

HEADQUARTERS
1169th ENGINEER COMBAT GROUP
FORT BENNING GEORGIA

20 July 1949

M A R C H D I S C I P L I N E

ANNEX #1
to accompany
MARCH ORDER No. 1

1. a. All elements of the Alabama National Guard moving to home station on 23 July 49, less rear detachments, will observe schedules published in Annex No. 2 to subject march order. All officers will synchronize their watches to CST prior to departure from this station.

b. Schedules are based on a 35 MPH rate in open country reduced to 20 MPH one mile before entering the outskirts of every town, thus permitting rear vehicles to close on the head of the column prior to entry. Under no circumstances will vehicles proceed through congested areas at speeds in excess of 20 MPH.

c. Speedometer multiplier of 2 will be used to establish intervehicular distance. Thus, at a speed of 35 MPH, intervals between vehicles will be (2 x 35 MPH) 70 yards.

2.a. Uniform will be khaki shirt and trousers, shoes or combat boots, and helmet liners.

b. Packs will be uniformly strapped to back of seats on 2½ T trucks, weather permitting. Each enlisted man will keep one (1) wool blanket out of his duffel bag for the movement.

c. Sides of truck covers will be rolled except in case of rain. Back gates and safety straps will be securely fastened and passengers will keep all parts of their bodies within the truck at all times.

d. Lead vehicle of each organization will carry a sign 8 x 15 inches in size taped to windshield with unit identification boldly printed thereon. As:

| | | |
|---|------|---|
| : | | : |
| : | A | : |
| : | 1343 | : |
| : | | : |

3. March unit commanders will communicate directly with commanders of subordinate march units relative to the departure of their elements from the major march unit at departure points.

4. Rest stops will be selected by march unit commanders anywhere between two scheduled points. Unnecessary and indecent exposure at stops will not be tolerated.

ANNEX #1
to accompany
MARCH ORDER No. 1 Cont

5. a. Travel of rear detachments to home stations will be by organic motor transportation. Vehicles authorized for this movement are as follows:
Each Co. 1 - $\frac{1}{4}$ T 1 - $2\frac{1}{2}$ T 1 - 1 T Trailer

b. Reinforcement of organic motor transportation for the movement of the main body will be as follows, with unit supplying vehicles shown in parenthesis:

| | <u>$2\frac{1}{2}$ ton</u> | <u>1 ton trailer</u> |
|-------------------------|--------------------------------------|----------------------|
| Co. B, 151st Engr C Bn | 3 | 3 (107 Trans Trk Co) |
| Co. C, " " " " | 3 | 2 (" " " ") |
| Co. A, 1343rd Engr C Bn | 2 | 2 (" " " ") |
| Co. B, " " " " | 3 | 2 (" " " ") |
| Co. C, " " " " | 3 | 2 (" " " ") |

By Order of Colonel JONES:

THOMAS M. PHILLIPS,
Lt. Col., 1169th Engr C Gp
Executive Officer

OFFICIAL:

William B. Baker
WILLIAM B. BAKER
Capt., 1169th Engr C Bn
Adjutant