| WAR DEPARTMENT<br>Form No. WD 3840<br>Form Preserved by the Comptroller General, U.S.   |   |   |  |                  | WAR DEPARTMENT |   |  |   |                     |   |  | D. O. VOUCHER NO.  |  |
|---|---|---|--|------------------|----------------|---|--|---|---------------------|---|--|--|--|
| For   | m Prescribeu by th<br>12 A  | e Comptroller G<br>ugust 1944   | eneral, U.S.   | OF               |                |   |  | E, AND MIL                                  | EAGE VOU            | CHER  |  | 12384  |  |
| 11  | LAST NAME-FIRST   | NAME-MIDDI  | E INITIAT.   | 1                | ]              | THE UNIT<br>2. ARMY SER                     |  |   | 4. BRANCH           | . Compone   | INT  | DATE DU  |  |
|   |   |   |  |                  | and h          | 0 365 9                                     |  | Main .                                      |                     | ORC   |  | PAID BY  |  |
| L   | Burwell, E  | drin Dag  | 415.0  |                  | DEPI           | ENDENTS                                     |  | and a                                       | (1000 -             | 4744  |  |  |  |
| 6.  | 7.  |   |  | 1                | 8.             |   | 9.   |   | -                   |   | - Anno   | 213-211  |  |
| None     Lawful wife or unmarried child under 21<br>years of age (a)     Mother or father (b)     Adopted child or stepchild under 21 years<br>of age (c) |   |   |  |                  |                |   |  |   |                     |   |  | CE GOLDSMITH   |  |
|   |   | 1. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |                  |                | ATUS DAT                                    |  | Charles .                                   | Steel Line          | 6 - 7 B.  |  |  |  |
|   | DATE ENTERED O  |   | 1.1.1.1.1.1  |                  |                |   | E DUTY   |   |                     | 1.00  |  | NOV 1945   |  |
| -   | LEAVE ACCRUED   | 1   | Horid  |                  | , Mie          | 14. PAY PE                                  |  | The second                                  |                     |   | FL   | Face for Center<br>McFacron, Ga.   |  |
| 12. LEAVE ACCRUED 13. SERVICE OF   MONTHS DAYS  |   |   | JVER   |                  |                |   | NUMBER -   |   | DATE COMPLETED      |   | Station No. 4317<br>(For use of paying office) |  |  |
| I   | 4   | -28   |  | 1                |                | 46 64                                       | REDITS   |   | 4-1 BAY             | 47  |  |  |  |
| ACCRUAL PERIODS, 1945 (Inclusive dates)   |   |   |  |                  |                |   |  |   |                     |   |  |  |  |
|   | PAY F   | FROM-   | 11   | here             | 1 North        | 1 Dec 1 Jon                                 |  | 1 Feb                                       |                     | 1   | TOTAL  |  |  |
|   |   |   | To-  | 27               | Cot            | 20 Now                                      | 31 De  | e 31 Jan                                    | 18 Feb              |   |  | _ AMOUNT   |  |
| 16.   | Base and long   | evity (15)  | · · · · · · · · · · · · · · · · · · ·  | 8                | 25.0           | \$75.00                                     | \$275.0  | 00 \$275.00                                 | \$165.00            | \$  | \$   | \$ 1815.00   |  |
| 17.   | Foreign servic  | el Aug t  | 0 13 No  | 7 7              |                | 10.83                                       |  |   |                     |   | in all -                                       | 85.83  |  |
| 18.   | Flying, aerona  | utical, ratin   | g (e)  |                  |                |   |  |   |                     |   |  | HERE OF THE R. P.  |  |
|   | Flying, nonfly  |   | 1)   |                  |                |   |  | -   |                     | in the  |  |  |  |
| -   | Parachutist (g<br>Mustering out   | and the second se   |  |                  |                |   | 12 2 2 4 10  |   |                     | 1-17-11   | 140  |  |  |
| 21.   | Mustering out   | , (10)  | Statute -  | -                | -              |   |  | THE WERE                                    | Collection Press    |   | THE SE   | The Party of the P |  |
| 23.   | ALL PROPERTY AND AND A  | A COMPANY   | TY no per La   |                  | - Balan        | No.   | and on these   | 10 10 L                                     | - Coleman           | TO TRUST  | topquelt pairs                                 | A. It's dealers and  |  |
|   | ALLOW   | ANCE FOR-   | 1811.04  |                  |                | 10. S                                       | in you we are  |   |                     |   |  |  |  |
| <b>2</b> 4.   | Subsistence   | L Courses   | in sugar   | 19               | 3.20           | 63.00                                       | 65.10  | 65.10                                       | 37,80               |   |  | 424.20   |  |
| 25. Rental (i)  |   |   |  | 31               | 5.00           | 105.00                                      | 105.0  | 0 105.00                                    | 63.00               |   | -  | 693.00   |  |
|   | Travel, mileag  | ge status (j)   |  | ur Giant         | urper 1        | man mar                                     | TETTY ( In R   | decki empe                                  | 21.87               |   |  | 21.87  |  |
| 27.<br>28.  | C. C. D.  | CAN CLEWR   | of vesting the   | 10               | -              |   | - 3.0  |   |                     | 1.1   |  | TOP IN A STORY OWN   |  |
| 28.   |   | and the second  | CONTRACTOR OF  |                  |                | 1061-00-00-00-00-00-00-00-00-00-00-00-00-00 | the orange   | 1 - 14                                      | the second second   | aller of  | 1.5.17.2                                       | And the American   |  |
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|   | Arrivad 1   |   | State of the state | Spall of         | 2012 99        | ]   | DEBITS   | w repay same                                |                     |   |  |  |  |
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| 31.   | Class-D Gover   | and the second  | rance  | 1200             | CON.           |   |  |   |                     |   |  | 5 4 1 5 4 A  |  |
| 32.   |   | and the second  | and the second   | e 93             | 0.00           | 310.00                                      |  |   | 1 mm                |   |  | 1240.00  |  |
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| 34.   | Due United St   | tates for (No   | ))))) mea  | ls or            | ne             | Inst In                                     | LEAL D   | OSA 7-G-                                    | 1611                | _   |  | 81.25  |  |
| 36.   |   | <u> </u>  | 1363   | - 04             | *47            | farmel u                                    | a <del>ana a</del>   | And the states                              |                     |   |  | Not State at rules the   |  |
| 37.   | ton Kalmonar C  | ATTAL SALATOR   | annaned the  |                  |                | and the address                             |  | 21 0 26 ASPR 31                             |                     |   |  |  |  |
| _   | CL. DEAR DOOD 61  | Тс  | DTAL DEBIT   | 101a             | 1.35           | 326.70                                      | 6.70   | 6.70  | 6.70                |   | 20 AL 194                                      | \$ 1368.15   |  |
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| 20  | Amount noid   |   | ET BALANC  | E 37             | 6.85           | 137.13                                      | 438.4  | 0 438.40                                    | 280.97              |   |  | \$ 1671.75   |  |
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| 42.   | Voucher No.   | St. Ist   | en besterre  | 1. 79.6          | ni cela        | SUPPLY D                                    | 178 A.S.C. 1   | n perese n                                  | THE OWN OF          |   | out of the second                              | atti and unreas  |  |
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| 44.   | Mail check(s)   | to me at the  | e toliowing a  | addres           | 18:            | 406 E.                                      | Holme  | s St.                                       |                     |   |  |  |  |
|   | MJT   |   |  |                  |                | Huntey:                                     |  |   |                     |   |  |  |  |
| 45.   | any accompan  | ying certifica  | ates, statem   | ents a           | and sch        | edules (wh                                  | ich are h  | ereby made                                  | a part here         | of), are t  | o the best of                                  | sting law, including<br>my knowledge and   |  |
|   | belief true and   | correct; that   | at payment   | there            | for in         | full or in p                                | oart, exce   | pt as stated,                               | , has not pr        | eviously  | been receive                                   | ed; that I now have<br>for future months;  |  |
|   | that I am not   | in any mar  | nner indebt  | ed to            | the Ur         | nited State                                 | s or its a   | gencies or in                               | nstrumenta          | lities, exc   | cept as state                                  | d; that on this and  |  |
|   | previous vouchers I have entered and had deducted all allotments made by me during the period of my military service; the accountable or responsible for public property; and that payment as stated on the within pay voucher is not prohibited by |   |  |                  |                |   |  |   | bited by any provi- |   |  |  |  |
|   | sions of law lin  |   |  | J. Company       | *              |   | 2  |   | ng land og          |   | desa/inte                                      | Participal de la composition de la comp  |  |
| 46.<br>\$   | REC'D IN CASH   | I REC'D   | 48. SIGI<br>Sign   | Sign Sign        |                |   |  |   |                     | TION SIGNATURE  | OF PAYEE                                       |  |  |
|   |   |   | (  | Original<br>Only | Me             | morandu                                     | m—Do   | Not Sign                                    | Original<br>Only    | Mem   | orandum-                                       | —Do Not Sig <b>r</b>   |  |
| A Distances   |   | Letter Sur metersting   | A DESCRIPTION OF A DESC |                  |                |   | the second s | No. of Concession, Name of Street, or other | Unity               | Contract of the local division of the local |  |  |  |