

MAJORITY MEMBERS
JOHN E. MOSS, CALIF., CHAIRMAN
DANTE B. FASCELL, FLA.

MINORITY MEMBER
CLARE E. HOFFMAN, MICH.

EIGHTY-FOURTH CONGRESS

Congress of the United States
House of Representatives

GOVERNMENT INFORMATION SUBCOMMITTEE
OF THE
COMMITTEE ON GOVERNMENT OPERATIONS

House Office Building
Washington, D. C.

March 28, 1957

Bell, Moring & Richardson
Attorneys at Law
610-14 Terry-Hutchens Building
Huntsville, Alabama

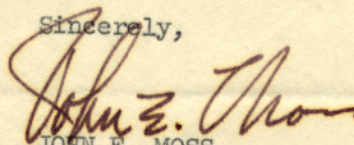
Gentlemen:

Your letter of March 25, 1957 requests information from the House Government Information Subcommittee in connection with the Nickerson case.

Copies of all published hearings and Subcommittee reports on the subject of availability of information to the public and Congress from Federal executive agencies are being mailed under separate cover.

An additional hearing with Defense Department witnesses is now being printed and copies will be sent to you.

Sincerely,



JOHN E. MOSS
Chairman

JEM:ab