

375 6864

* 200- Date 1/26 1906

Madison County, Ala.

Wm Bragg

TO

I. SCHIFFMAN & CO.

PROBATE OFFICE.

I, W. T. LAWRENCE, Judge of Probate within and for County of Madison State of Alabama do hereby certify that the within and foregoing instrument is within and is a true and correct copy of the original of the same as the same was filed in my office on the 29 day of JAN 29 1906 A.D. 1906 at 2 o'clock P.M. and my record in volume 86 of page 326 Rec 100 W.T. Lawrence Judge of Probate

STATE OF ALABAMA, }
MADISON COUNTY, }

I, W. T. LAWRENCE, Judge of Probate for said County, hereby certify that the following amount of tax has been paid on the within instrument as required by acts 1902 and 1903 viz \$ 3.00

W.T. Lawrence
Judge of Probate

200⁰⁰

Huntsville, Ala.,

On the

1

day of

Oct

190

Jan 26 1906
J. M. Braggpromise to pay I. SCHIFFMAN & CO., or order Two Hundred Dollars.
value received with interest from date.

This note is secured by mortgage of crops and other personal property, of even date herewith, and as further security I hereby waive all my right to exemptions under the Constitution and laws of the State of Alabama. In the event that this note, with the interest, is not paid at maturity, and it is placed in the hands of an attorney for collection by the party or parties owning it, I promise and agree to pay an attorney's fee of ten per cent for its collection.

WITNESS

Arnette R. Schiffman { John M. Bragg (SEAL)
(SEAL.)

The State of Alabama,
Madison County.

Whereas

owe I. SCHIFFMAN & CO., Two Hundred DOLLARS.

which is evidenced by my promissory note of even date herewith due the 1 day of Oct 1906
and whereas I desire to secure its payment when due, with interest, and for the purpose of so
doing I do hereby grant, bargain, sell and convey to the said I. SCHIFFMAN & CO., all the
crops of cotton, corn and other produce to be grown or raised by me the present year on
Frank J. J. J. J. plantation or that of another, or others, in Madison County, Alabama,
as further security I do hereby grant, bargain, sell and convey to the said I. SCHIFFMAN & CO.,
the following described personal property to-wit:

One Best Horse mule 5 yrs old & Big
One Best Bay Horse mule 6 yrs old & Big
One Best Cow & Calf One White Spotted
Cow & Calf. One 21 horse #3 Wagon
One Top Buggy All Harnesses
& Farming Implements

And I do hereby covenant, warrant and represent that the articles of personal property above set
out are my own lawful property, that I have a good and lawful right to convey the same as
aforesaid, that there is no incumbrance, mortgage, claim or lien against the same, nor against or upon
my crops of the current year, and I make the above representation for the purpose of procuring
credit from the said I. SCHIFFMAN & CO. If I pay said note, with interest at maturity, this
conveyance is to be void, but if I fail in said payment, the said I. SCHIFFMAN & CO., his
agents or assigns, are hereby authorized to take possession of the crops, whether gathered or ungathered,
matured or not, and the other property above described, and after giving five days notice of the time,
place and terms of sale, by posting at the door of the County Court House, may sell the same at public
auction to the highest bidder for cash, on the public square in Huntsville, Ala., and devote the pro-
ceeds of said sale to the payment, first of the expenses of executing, recording and collecting this
mortgage, including a reasonable attorney's fee, if placed in the hands of an attorney for collection;
second, of the amount with the interest that may be due, on my note above described, and the
balance, if any, to be paid over to me.

Witness

my hand and Seal this

26 day of

Jan

190

6

WITNESS:

Arnette R. Schiffman { John M. Bragg (SEAL)
(SEAL.)

Postoffice

Ryland Ala

ALL BILLS DUE WHEN PRESENTED

Huntsville, Ala., _____ 190_____

M_____

BOUGHT OF J. P. FULLER, JR.

=====DEALER IN=====

Dry Goods, Clothing, Boots, Shoes, Groceries
AND GENERAL MERCHANDISE

SWAN'S DOWN FLOUR ALWAYS ON HAND

NO. 8 COMMERCIAL ROW

AMERICUS \$3.50 SHOES FOR MEN

3 Paper Mr Bragg

505

420

520

1495
10

14950
1

Grain 6 72

Apr 23 26

arr Rade 119 52

\$ 14950

190

=DEALER IN

AMERICUS \$3.50 SHOES FOR MEN

Month	Day	Item	Price	Total
June	9	1 fr hies 25	25	
		2 ceps	30	
	30	3 fr over alls	105	
July	20	Sug 50	50	
		10 1/2 #	131	
		cop 25	25	
Aug	4	Don 10	10	
		1 Be meal	100	
		Don 100	100	
		Cef 25	25	
		Bal on broom	10	
Sept	4	Sug 15	15	
		Cef 25	25	
		Don 75	75	
		Pa Laver 80	80	
		(1) Ripe	05	
		baskets	240	
		3 ool 75	75	
		ool plom	100	
		Don 25	25	
		1/2 Don meal	50	
		on meal	70	
		1 fr show	350	
		1 fr hie	10	

Blue D'rag

7738
17738

Date 2/23/06

Madison County, Ala.

Mr. Hoff
Carley

TO

I. SCHIFFMAN & CO.

Madison County

PROBATE OFFICE

J. W. LAWRENCE, Judge of Probate for said County,
County of Madison, State of Alabama, do hereby certify that the following will, executed by the testator and witnessed by the witnesses, was admitted to probate on the 23rd day of February, 1906.

at 2 o'clock P.M. in the presence of the following witnesses:
W. H. Hoff
Carley

STATE OF ALABAMA
MADISON COUNTY.

J. W. LAWRENCE, Judge of Probate for said County,
County of Madison, State of Alabama, do hereby certify that the following will, executed by the testator and witnessed by the witnesses, was admitted to probate on the 23rd day of February, 1906.

Live and Let Live Print

W. H. Hoff
Carley

200 00

Huntsville, Ala.,

190

On the

day of

190

promise to pay I. SCHIFFMAN & CO., or order Two Hundred Dollars.
value received with interest from date.

This note is secured by mortgage of crops and other personal property, of even date herewith, and as further security we hereby waive all our right to exemptions under the Constitution and laws of the State of Alabama. In the event that this note, with the interest, is not paid at maturity, and it is placed in the hands of an attorney for collection by the party or parties owning it we promise and agree to pay an attorney's fee of ten per cent for its collection.

WITNESS

Annietta R. Schiffman Ann Bragg (SEAL)
Percy Bragg (SEAL)

The State of Alabama,
Madison County

Whereas

owe I. SCHIFFMAN & CO. Two Hundred DOLLARS,

which is evidenced by our promisory note of even date herewith due the 1 day of Oct 1906
and whereas we desire to secure its payment when due, with interest, and for the purpose of so doing we do hereby grant, bargain, sell and convey to the said I. SCHIFFMAN & CO., all the crops of cotton, corn and other produce to be grown or raised by us the present year on Truesdell's plantation or that of another, or others, in Madison County, Alabama, as further security we do hereby grant, bargain, sell and convey to the said I. SCHIFFMAN & CO., the following described personal property to-wit:

One stock sack Bragg & Harries Bragg of
I Schiffman & Co. They retain title & pay till paid
One 3rd Horse mule 5 yd old Bice One 2nd
Bay Horse mule 6 yd old Red. One 1st Calf
One 1st spotted Cow & Calf. One #3 - Two
Angus Hogs One Top Bragg. All Harries & Farming Implements

And we do hereby covenant, warrant and represent that the articles of personal property above set out are our own lawful property, that we have a good and lawful right to convey the same as aforesaid, that there is no incumbrance, mortgage, claim or lien against the same, nor against or upon our crops of the current year, and we make the above representation for the purpose of procuring credit from the said I. SCHIFFMAN & CO. If we pay said note, with interest at maturity, this conveyance is to be void, but if we fail in said payment, the said I. SCHIFFMAN & CO., his agents or assigns, are hereby authorized to take possession of the crops, whether gathered or ungathered, matured or not, and the other property above described, and after giving five days notice of the time, place and terms of sale, by posting at the door of the County Court House, may sell the same at public auction to the highest bidder for cash, on the public square in Huntsville, Ala., and devote the proceeds of said sale to the payment, first of the expenses of executing, recording and collecting this mortgage, including a reasonable attorney's fee, if placed in the hands of an attorney for collection; second, of the amount with the interest that may be due, on our note above described, and the balance, if any, to be paid over to us.

Witness our hand and Seal this

day of

190

WITNESS:

Annietta R. Schiffman Ann Bragg (SEAL)
Percy Bragg (SEAL)

Postoffice

Rylant

375

8419

\$ 160.00

Date 3/17/1906

Madison County, Ala.

Wm. H. Hagg

TO

I. SCHIFFMAN & CO.

State of Alabama,
Madison County.

NO

PROBATE OFFICE.

I, W. L. LAWLER, Judge of Probate within and for the City and State aforesaid do hereby certify that the within and foregoing instrument of writing was filed for record in the register of

the day of March, 1906

at o'clock P. M. and duly recorded in

book 80 of 1906

pages 117 and 118

for the purpose of

STATE OF ALABAMA,
Madison County.

I, W. L. LAWLER, Judge of Probate for said County,

do hereby certify that the within and foregoing instrument of writing was filed for record in the register of

the day of March, 1906

at o'clock P. M. and duly recorded in

book 80 of 1906

W. L. Lawler

\$ 160⁰⁰

Huntsville, Ala.,

1906

On the

day of

Oct

1906

Nov 17 1906

Wm Bragg

promise to pay I. SCHIFFMAN & CO., or order One Hundred & Sixty Dollars, value received with interest from date.

This note is secured by mortgage of crops and other personal property, of even date herewith, and as further security I hereby waive all my right to exemptions under the Constitution and laws of the State of Alabama. In the event that this note, with the interest, is not paid at maturity, and it is placed in the hands of an attorney for collection by the party or parties owning it I promise and agree to pay an attorney's fee of ten per cent for its collection.

WITNESS

Huntsville R Schiffman

Wm Bragg
more

(SEAL)

(SEAL)

The State of Alabama,
Madison County.

Whereas

Wm Bragg

owe I. SCHIFFMAN & CO., One Hundred & Sixty DOLLARS,

which is evidenced by my promissory note of even date herewith due the 1 day of Oct 1906 and whereas I desire to secure its payment when due, with interest, and for the purpose of so doing I do hereby grant, bargain, sell and convey to the said I. SCHIFFMAN & CO., all the crops of cotton, corn and other produce to be grown or raised by me the present year on Trans & Giddens plantation or that of another, or others, in Madison County, Alabama, as further security I do hereby grant, bargain, sell and convey to the said I. SCHIFFMAN & CO., the following described personal property to-wit:

One Bay Horse mule 3 yr old Bought of
I Schiffman & Co & they retain title to same till paid
One Best Horse mule 5 yr old Bred One dark Bay Horse
mule 6 yr old and One B.W. Cow & Calf One white
spotted Cow & Calf One Horse #3 wagon One Top
Buggy all Hammers & farming implements
One stick seat Buggy Bought of I Schiffman & Co

And I do hereby covenant, warrant and represent that the articles of personal property above set out are my own lawful property, that I have a good and lawful right to convey the same as aforesaid, that there is no incumbrance, mortgage, claim or lien against the same, nor against or upon my crops of the current year, and I make the above representation for the purpose of procuring credit from the said I. SCHIFFMAN & CO. If I pay said note, with interest at maturity, this conveyance is to be void, but if I fail in said payment, the said I. SCHIFFMAN & CO., his agents, or assigns, are hereby authorized to take possession of the crops, whether gathered or ungathered, matured or not, and the other property above described, and after giving five days notice of the time, place and terms of sale, by posting at the door of the County Court House, may sell the same at public auction to the highest bidder for cash, on the public square in Huntsville, Ala., and devote the proceeds of said sale to the payment, first of the expenses of executing, recording and collecting this mortgage, including a reasonable attorney's fee, if placed in the hands of an attorney for collection; second, of the amount with the interest that may be due, on my note above described, and the balance, if any, to be paid over to me.

Witness my hand and Seal this 17 day of Nov 1906

WITNESS:

Huntsville R Schiffman

Wm Bragg
more

(SEAL)

(SEAL)

Postoffice

Rebecca Ala

This note is for 1 mule.

Nov 20th 1906

Received of Mrs. Wagg
one hundred & nineteen ^{and}/₁₀₀ Dollars
on Ranch

\$ 119 ⁰⁰/₁₀₀

J. P. Fuller Jr

Huntsville Ala, Feb. 2nd. 1907.

For value received the sum of Three hundred & thirty five (\$335.00)
dollars, I have this day sold to I Schiffman & Co, the following described
property.

1 mule		\$100.00	
2 mules	\$90.00	\$180.00	
1 buggy		\$ 30.00	
2 Cows		\$ 25.00	title of which I herewith

guarantee.

Wm X Bragg
Wm X Bragg

Witness
Hannett R Schiffman