

CERTIFICATE OF MEMBERSHIP

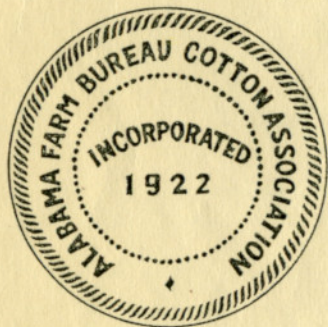
To: I. Schiffman & Co., 17155
Huntsville, Ala.
(Madison)

This Certifies That you are a member of

Alabama Farm Bureau Cotton Association

and that you have executed the Standard Application for membership and the Agreements thereof; and that you are doing your share to abolish speculation and waste and to stabilize the Cotton Market in the interest of the Growers of Cotton, and for the betterment of your County and State.

Your Association contract number is **17155** and you should use this number when writing to the Association. Dated at Montgomery, Alabama, this **MAR 19 1930**



Geo. A. O'Neal
PRESIDENT
Allen Northampton
SECRETARY