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Poplow Rily School
H.E. Makson G:

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Photo 1988







SCHOOL ACTIONS

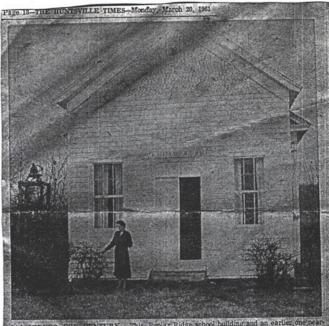




(see histo photo for of.)

(see hist photo for onig doors)

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HAS SERVED FOR CENTURY — This Poplar Ridge school building and an earlier one pear by have served as a school and center for the community for more than 100 years. In more re-cent times it has served as the voting place. During 1961 it is slated for general improve-ment, under sponsorship of the Poplar Ridge Home Demonstration Clib. (Timesictor)

FORMER PUPIL TELLS ITS HISTORY

## School At Poplar Ridge Opened Before Civil Wer.

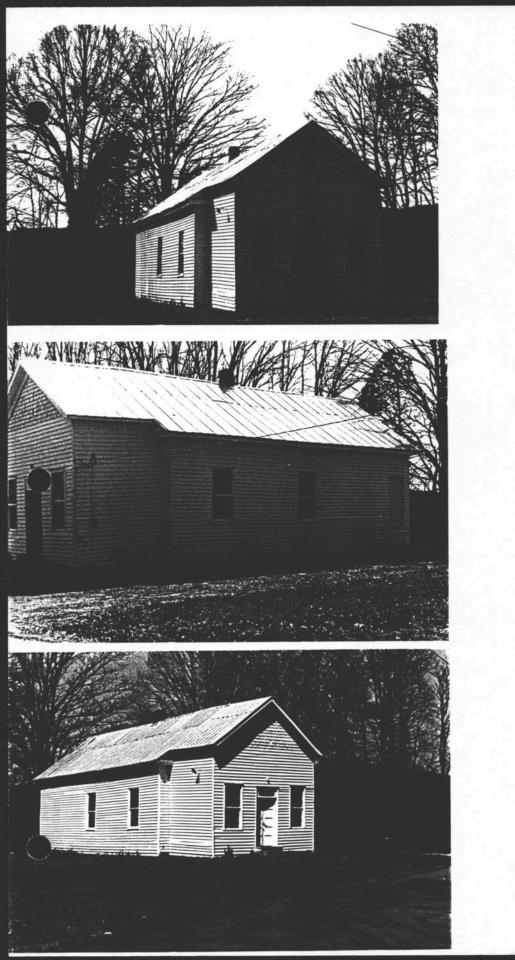
By LAURA BUTLER

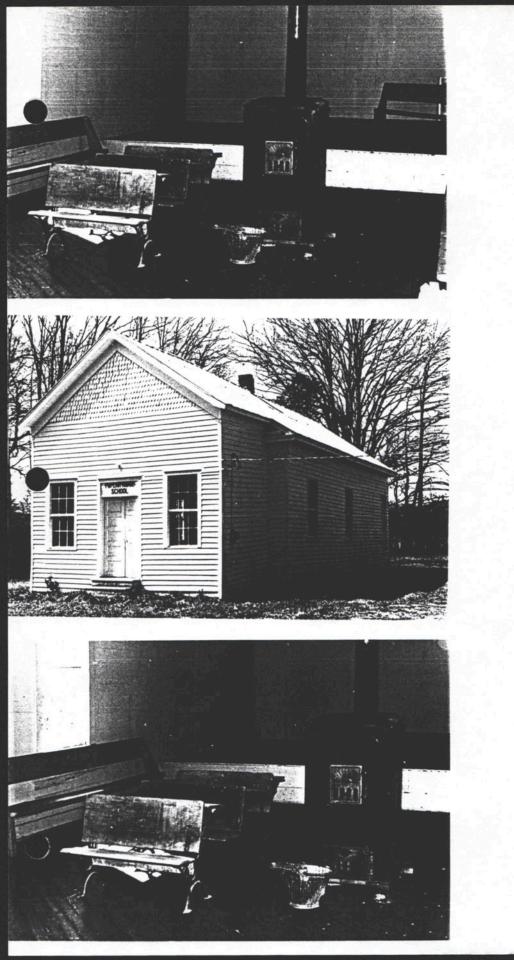
EDITOR'S NOTES This are side was written by Miss Laura and closed at 14 p.m., and the 15 p.m., and the 15



Popler Rich S. Short







## ARCHITECTURAL SIGNIFICANCE

No other one-room school is known to the writer in this area, of any date or type of construction. This one has survived, with its Victorian addition, in good condition except for the loss of the bell cupola. Small frame non-residential buildings of this age are now very rare in North Alabama. For these architectural reasons, and as a representation of the normal type of 19th century rural school, this building should be preserved and recognized.

Poplar Ridge School - E. Madison Co. Al.
with a 1670, + Vic. front add pulaps 1690 ±
for Nothing Register Homisten by Ma Lym Hereford
ARCHITECTURAL DESCRIPTION - HOJors, FAIA, 1700 88

Clapboarded, gabled one-room Classical Revival frame structure with a Victorian front addition. The entry gable is about 4 feet narrower than the main body of the building for about 12 feet back from the entry doors. A change in the flooring and other details indicate, along with this gablewidth change, that the front section was added, probably in the late 19th or early 20th century. The rear main body of the building is of a simple late Classical Revival design, whereas the front part is late Victorian in design.

The pair of entry doors are each a stack of five horizontal panels of a type popular in the early 20th century. An old photograph shows 4-panel doors, which were probably original. Above the entry doors is a painted panel which was originally a glass transom, per the historic photograph.

The late-Victorian front gable is dog-tooth wood shingles with simple boxed eaves. This later front gable has s wide frieze-board, but has no eave-cornice returns, The gables on the original late Classical Revival part have more elaborate boxed cornices, and eave returns on both the wall that was the front, and on the rear, in a simplified Classical Revival manner. These differences strongly indicate the time periods of the two parts of the building.

A historic photograph shows a shingled octagonal bell-cupola on the Victorian front part with a bell-shaped shingled roof and a weathervane. These elements are no longer present.

The building rests on small stone piers and is open underneath. The historic photograph shows the yard has filled in about a foot since the earlier photograph, a common occurence in historic structures.

The historic photograph shows wood shingles on the roof. The present roof is tri-rib galvanized steel barn roofing. The current concrete entry steps are not original.

A small brick flue is suspended in the center of the original part of the structure. A later wood stove is connected to it by a metal flue.

The interior flooring is diagonal in the late Classical Revival part (an unusual feature if original), and square in the Victorian addition. The walls and ceiling are flush planking. The ceiling is about 12 feet high. A raised platform about 2 feet high by 8 feet deep is at the rear, and a four-panel door exits to the rear side from this platform.

Bell tower removed

Ist roof shingled

This is 2nd roof

Set on hand hewn beams

Area under bell tower remodeled

Diagonal flooring is original, front by door is not

Original benches stored at Butlers

could put back if secured

Stove not original

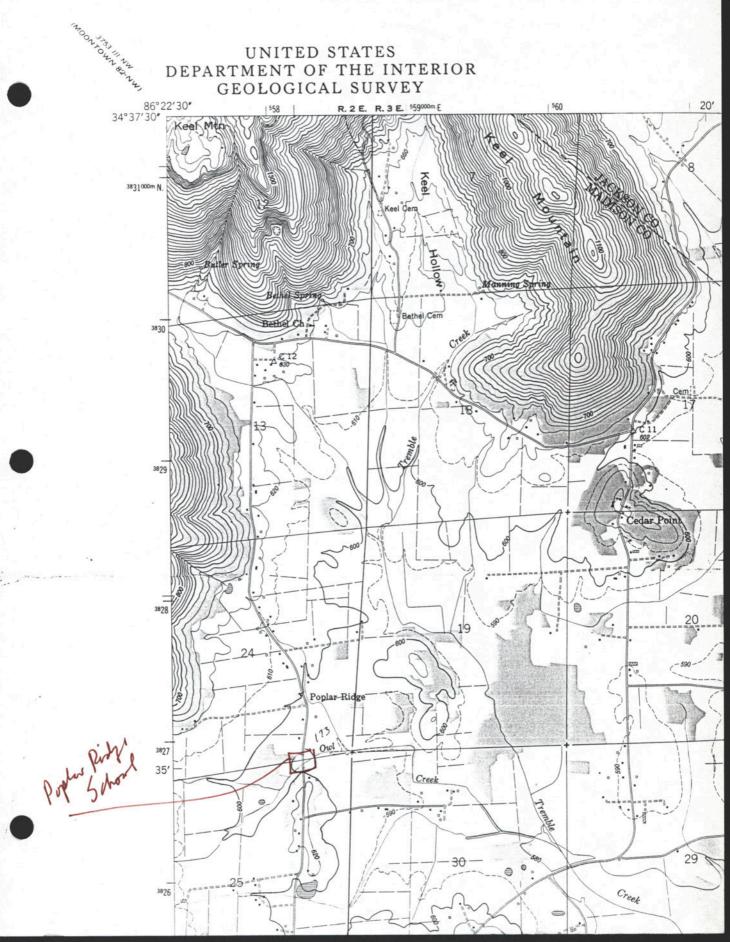
Mrs. Stipes A Dorothy Mellett - taught there, 1:0.wg

Benches are from Bethel Springs Church

John Ed has desk full of material about church. Was log, begun in 1823 or so, while area still part of Cherokee reservation. Indians not moved out until 1830.

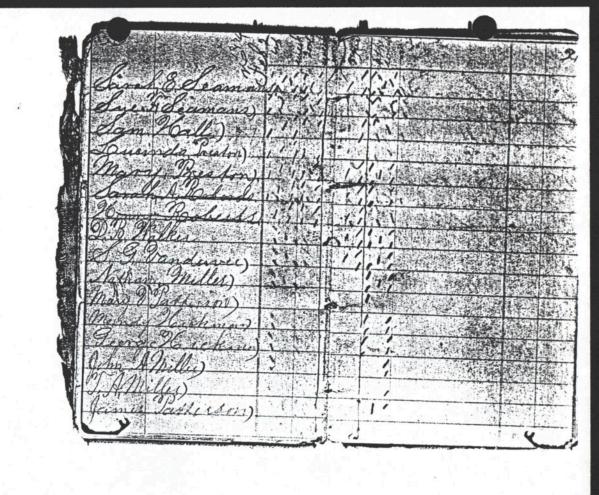
John Ed wants to have keunion ice cream supper of school.

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY



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