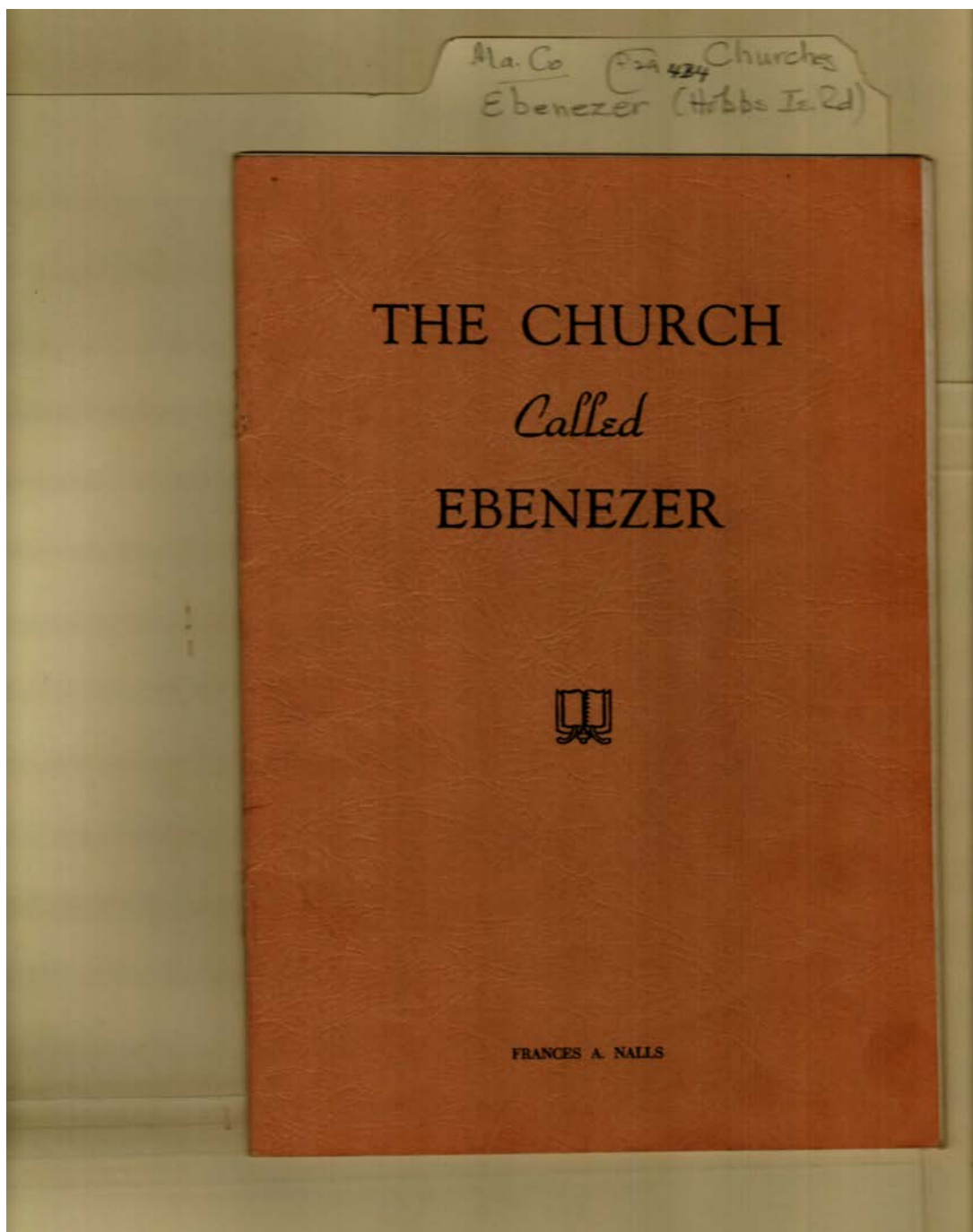


Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 4, Folder 29

"The Church Called Ebenezer" (Hobbs Island Rd.) by Nalls, Francis A. - Madison County Churches

Image 1 r04b04-29-000-0166 [Contents](#) [Index](#) [About](#)



**Names:**

Nalls, Frances A.

Church Called  
Ebenezer

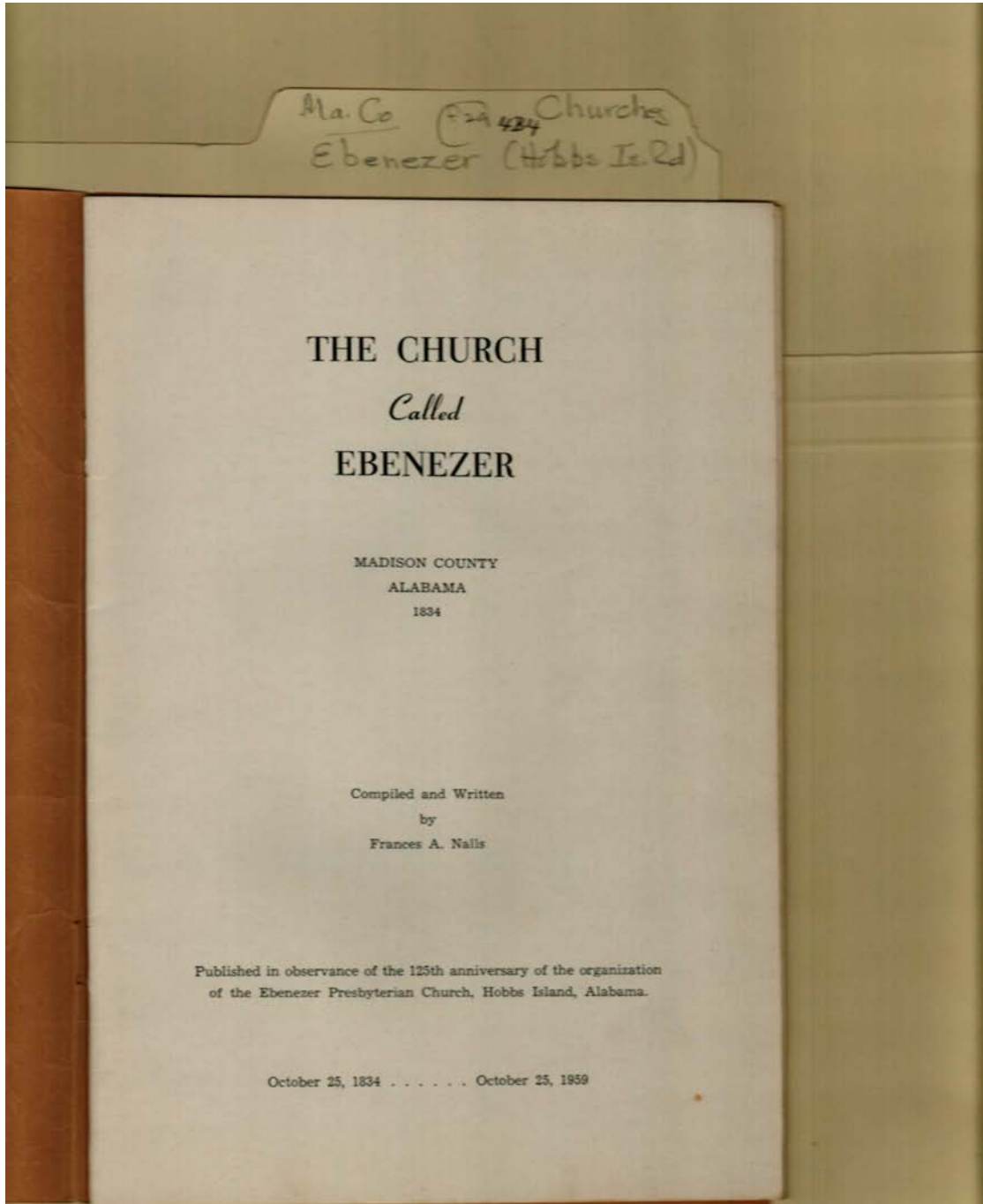
**Types:**

book

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 4, Folder 29

"The Church Called Ebenezer" (Hobbs Island Rd.) by Nalls, Francis A. - Madison County Churches

Image 2 r04b04-29-000-0167 [Contents](#) [Index](#) [About](#)



**Names:**

Nalls, Frances A.

Church Called  
Ebenezer

**Places:**

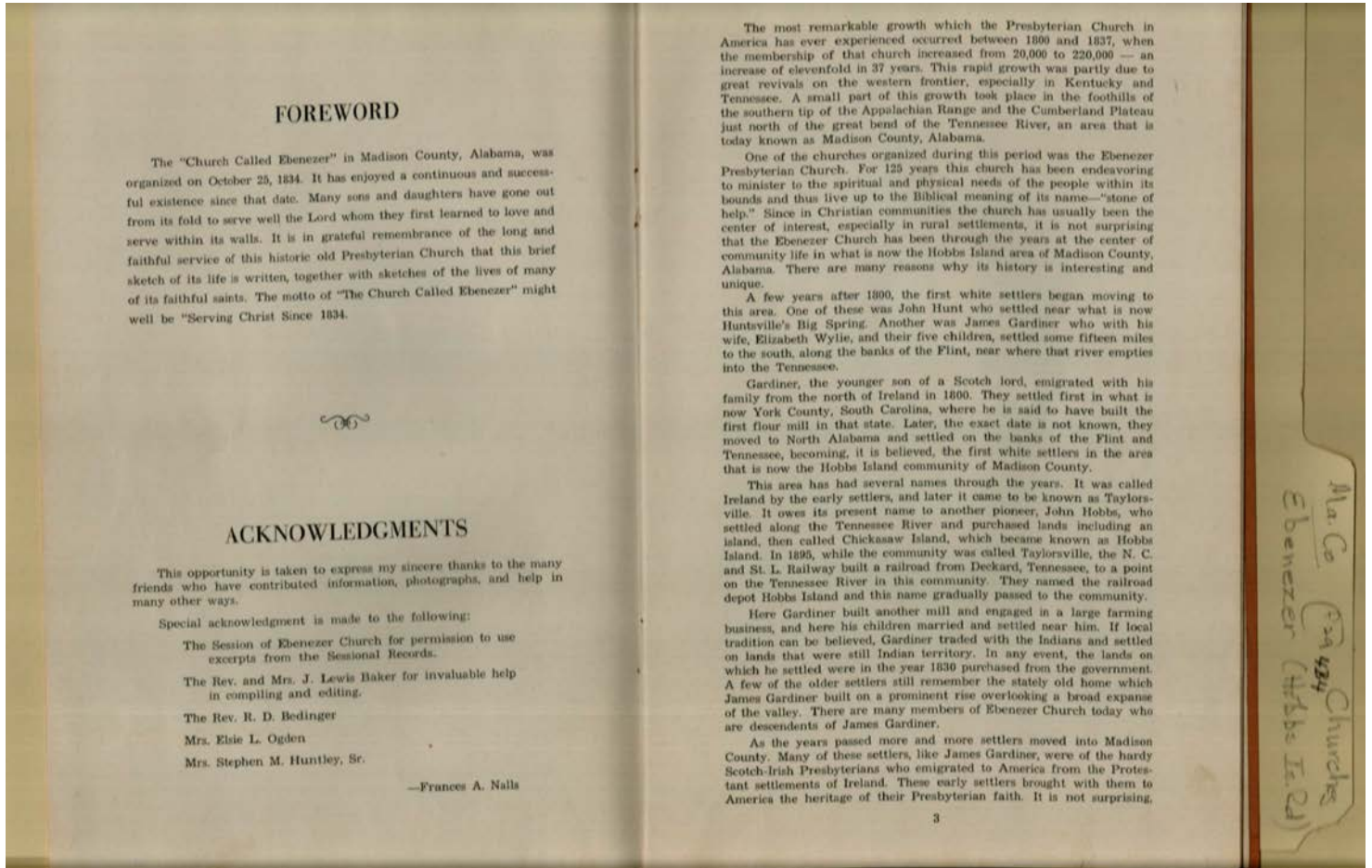
Madison County, AL

**Types:**

book

**Dates:**

Oct 25, 1959



**Names:**

Baker, J. Lewis, Rev.  
Bedinger, R. D., Rev.

Huntley, Stephen M.,  
Sr., Mrs.

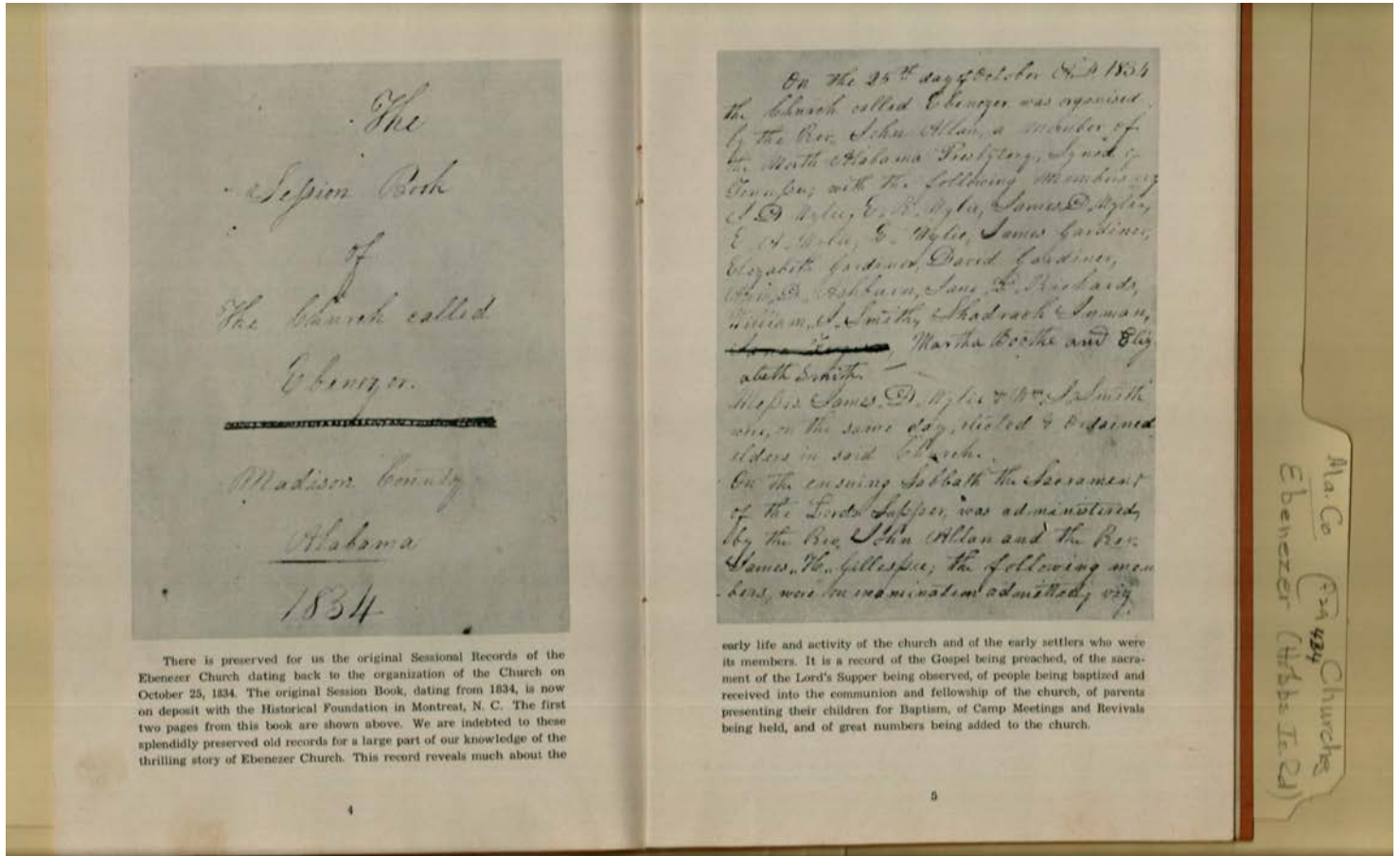
Nalls, Francis A.  
Ogden, Elsie L., Mrs.

**Places:**

Madison County, AL

**Types:**

book



**Names:**

Allan, John, Rev.  
 Ashburn, Alvin D.  
 Boothe, Martha  
 Ebenezer Church  
 Organization

Gardiner, David  
 Gardiner, Elizabeth  
 Gardiner, James  
 Gillespie, James H.,  
 Rev.

Inman, Shadrach  
 Richards, Jane B.  
 Smith, Elizabeth  
 Smith, William J.  
 Wiley, E. R.

Wylie, E.  
 Wylie, E. A.  
 Wylie, J. D.  
 Wylie, James D.

**Places:**

Madison County, AL

**Types:**

book

**Dates:**

Oct 25, 1834



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 "The Church Called Ebenezer" (Hobbs Island Rd.) by Nalls, Francis A. - Madison County Churches  
 Image 5 r04b04-29-000-0170 [Contents](#) [Index](#) [About](#)



Ashburn Spring, formerly known as Snoddy's Spring. The original church property, which the church still owns, is an acre of land including this spring. The original church building stood just east of this spring.

then, that in 1810 a group of Presbyterians in Huntsville petitioned West Tennessee Presbytery to send them a minister to preach from time to time. This group was organized into the First Presbyterian Church of Huntsville in 1818 and became the oldest Presbyterian Church in the state, being one and one-half years older than the state of Alabama. The first regular pastor of this church was the Rev. John Allan who was called in 1823. By this time Huntsville was a thriving town of over 1300.

Just what was going on in the Hobbs Island community religiously during this time we do not know, but on October 25, 1834, the Rev. John Allan organized the Ebenezer Presbyterian Church with two elders and fourteen charter members. On the following Sunday four more members were added.

Sometime before 1838 the first church building was erected on land owned by James Gardiner. On January 12th of that year, less than a month before his death, James Gardiner deeded to the "Presbyterian Congregation of Ebenezer Church" one acre of land "whereon said Ebenezer Church is standing." This first church building stood just east of Ashburn Spring, then called Snoddy's Spring. Further evidence of James Gardiner's concern for the church is seen in the following provision of his will. "After the payment of my debts and funeral expenses I give for the support of the gospel at Ebenezer Church of which I have been a member \$100.00."

While serving as pastor of the First Presbyterian Church of Huntsville, the Rev. John Allan, assisted at times by the Rev. James H. Gillespie, the Rev. James L. Sloss, and Mr. John T. Balch, continued to preach at Ebenezer until 1839.

By the close of 1837 questions concerning orthodoxy of doctrine and a cooperative union with the Congregational Church had caused the Presbyterian Church to divide into two separate denominations—the

Old School and the New School. The New School group favored the cooperative union and liberality in doctrine while the Old School group took the opposite view. At the meeting of the Synod of West Tennessee in Huntsville in 1839, a group, including the Rev. John Allan and the Huntsville Church, seceded from that Synod and associated themselves with the New School General Assembly. Desiring to remain loyal to the Old School, the Ebenezer Church was forced to sever all official relationship with the man who had organized and given leadership to the young church. Personal ties were strong, but theological beliefs were stronger. The result is seen in the following resolution passed by the Ebenezer Church Session on November 9, 1839:

Whereas at the last meeting of the Synod of West Tennessee in Huntsville a number of the members seceded from the same and joined in forming or organizing a new Synod, and whereas there has been an appointment sent to Ebenezer Church by a member of the party so seceding from the Synod . . . . . and whereas Ebenezer Church stands in full connection with Old School Presbytery of North Alabama, and Synod of West Tennessee and now does and is determined . . . . . to adhere to the General Assembly of the Presbyterian Church in these United States of America . . . . . and whereas the session of Ebenezer Church is determined respectfully to resist everything that may seem in its estimation to be prejudicial to its standing with the above mentioned General Assembly of the Presbyterian Church (however painful it may be.) Therefore resolved first that the session of the Ebenezer Church cannot recognize or admit the right of any member of the party that seceded from the Synod of West Tennessee to appoint or hold meetings or to administer the sacrament of the Lord's Supper in Ebenezer Church. Resolved second that the foregoing preamble and resolution be respectfully communicated to the Rev. John Allan, D. D. by the first opportunity."

From this time on the name of the Rev. John Allan is not mentioned in the Sessional Record.

During the year 1841 the church was served part time by the Rev. James O. Steadman.

Beginning in December, 1841, and continuing to 1851, the name of the Rev. Noble A. Penland is closely associated with Ebenezer Church. In the Session Book there are such entries as the following which reveal something of his evangelistic and missionary activities:

"Aug. 24th, 1844. Rev. N. A. Penland attended to preaching at Ebenezer Church and on the following day the Sacrament of the Lord's Supper was administered by him, from which time the meeting was protracted until Thursday, the 29th, and during the meeting nineteen members professed faith in Christ . . . ."

"Aug. 17th, 1845. The following persons were dismissed becoming members of the Whitesburg Church, organized the 16th of Aug., 1845 by the Rev. N. A. Penland, a member of the Old School North Alabama Presbytery and Synod of West Tennessee . . . ."

For several years after this time the Whitesburg and the Ebenezer Churches were served by the same pastor.

In 1845 the property on which the church, manse, and cemetery are now located was given to the church by Stephen M. Richards, a prominent farmer in this area. Though Richards himself was a Methodist, his wife, Jane Lisle Gardiner Richards was a charter member of Ebenezer Church. It is interesting to note that Richards deeded the land to the

Ala. Co  
 Ebenezer (Hobbs I. Rd.)  
 (FSA 424)  
 Churches

**Names:**

Allan, John, Rev.  
 Balch, John T.  
 Ebenezer  
 Presbyterian  
 Church

First Presbyterian  
 Church  
 Gardiner, James  
 Gillespie, James H.,  
 Rev.

Penland, Noble A.,  
 Rev.  
 Richards, Jane Lisle  
 Gardiner  
 Richards, Stephen M.

Sloss, James L., Rev.  
 Steadman, James O.,  
 Rev.

**Places:**

Huntsville, Al

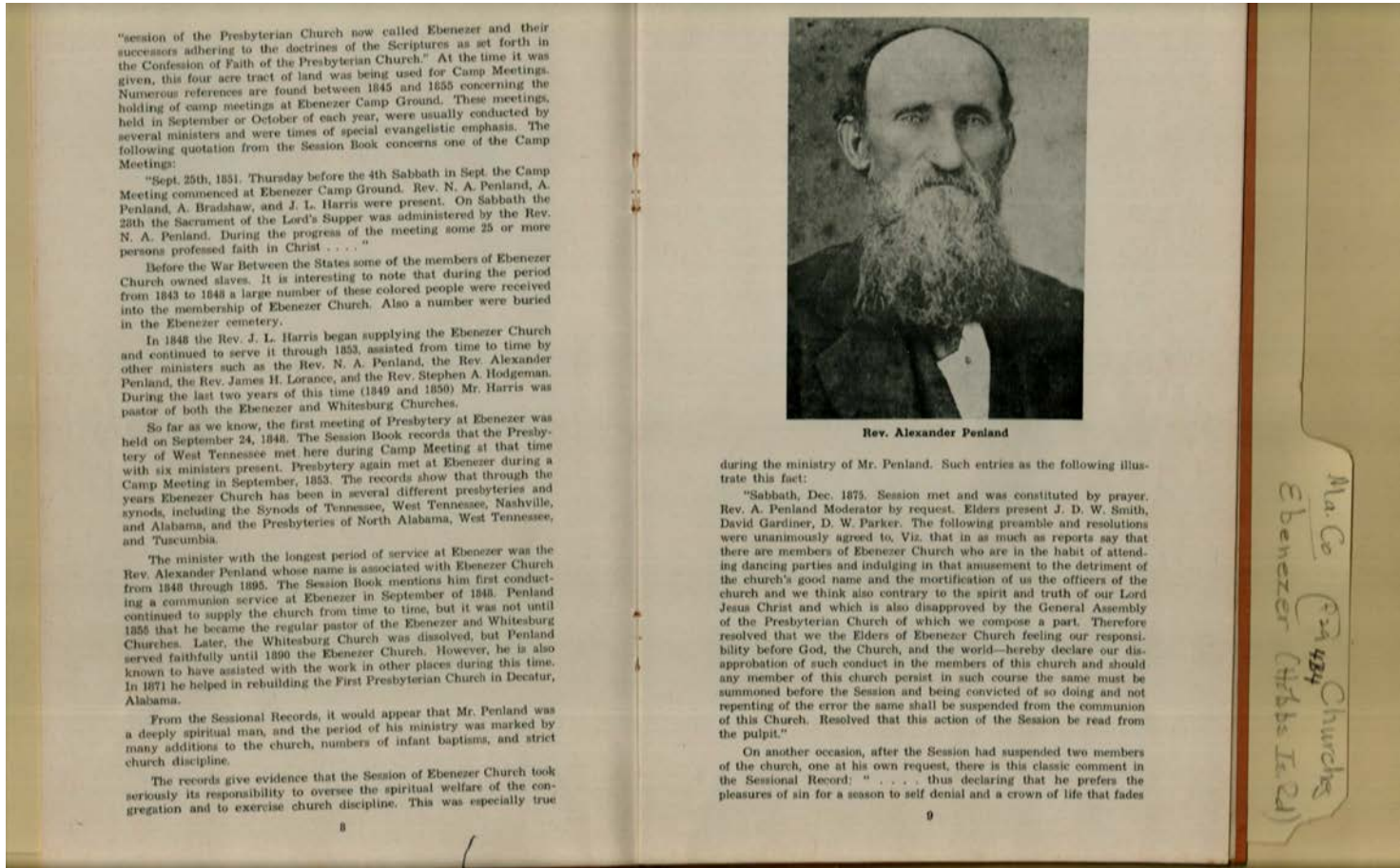
**Types:**

book

**Dates:**

1818

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 "The Church Called Ebenezer" (Hobbs Island Rd.) by Nalls, Francis A. - Madison County Churches  
 Image 6 r04b04-29-000-0171 [Contents](#) [Index](#) [About](#)



**Names:**

- |                     |                    |                     |                    |
|---------------------|--------------------|---------------------|--------------------|
| Bradshaw, A.        | Hodgeman, Stephen  | Parker, D. W.       | Penland, Noble A., |
| Gardiner, David     | A., Rev.           | Penland, Alexander, | Rev.               |
| Harris, J. L., Rev. | Lorance, James H., | Rev.                | Smith, J. D. W.    |
|                     | Rev.               |                     |                    |

**Places:**

Huntsville, Al

**Types:**

book

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 4, Folder 29  
 "The Church Called Ebenezer" (Hobbs Island Rd.) by Nalls, Francis A. - Madison County Churches  
 Image 7 r04b04-29-000-0172 [Contents](#) [Index](#) [About](#)



Elder David Gardiner

not away. What a sad thought is this—rather return to the world and walk in the broad road that leads to death than walk in the Straight and Narrow way that leads to life and joy at God's right hand and pleasures evermore. The Session hereby complies with his request and in the conscientious discharge of their duty suspend him from the communion of the Church, praying God that he may soon have a heart and will to serve the Lord Jesus with all his soul, mind, and strength. Dear Brother when these our erring brethren confessed their hope and faith in Christ we received them with gladness into the communion of the church but now that they have erred so much from the path of rectitude that it becomes our duty to suspend them and rid the Church of the responsibility of their irregular conduct—as we do so our hearts are filled with sadness and we are cast down. Yet not in despair for they are both children of the covenant and we trust and pray God that he will sanctify this discipline to their repentance and like erring Peter who once denied his Lord with oaths and cursing be restored to their place in the church and be able to say as he said, Lord thou knowest all things, Thou knowest I love thee. Then will our hearts rejoice with them. May it ever be so. Amen."

The Rev. Alexander Penland and the members of the Session in those days were men of great spiritual conviction and courage. They took seriously the responsibility to which God had called them, and they put their sacred duty above every personal interest.

One of Ebenezer's most distinguished elders at this time was David

Gardiner, the youngest son of James Gardiner. He was elected to the office of elder on March 23, 1850, and ordained and installed on the following Sabbath.

Something of his deep spiritual concern may be seen from the following entry in the Session Book, "Sept. 29, 1855 . . . The following orphan children, whose Father and Mother both being dead were presented by their Uncle and Aunt, David and Sarah Gardiner, under whose care and supervision they were placed, their Uncle being also their Guardian, were dedicated to God by Baptism . . ."

At Gardiner's death the Rev. Alexander Penland wrote the following about him: "He has been intimately known for more than forty years to your correspondent who can truly say he was one of the best men I ever knew. He trained his children in the nurture and admonition of the Lord, so that both the dead and the living have professed their faith in Christ as their Saviour."

The War Between the States was fought during Mr. Penland's ministry here. No reference in the Sessional Records is made to this War except in the Church Roll where beside several names we find the notation, "died during the war." We do not even know anything about the activities of the church during that period for there is no entry in the Session Book between November 4, 1860, and September 2, 1865. However, we notice that there had been no change in pastor, Session, or Clerk of Session during this time.

Although the church had elected elders on the day of its organization in 1834, so far as can be determined the first deacons that the church had were W. D. Collins and William F. Gardiner who were elected on October 24, 1869. Five months later, on March 20, 1870, they were ordained and installed.

We find that Presbytery in October of 1869 had dissolved the Whitesburg Church, and upon the recommendation of the Presbytery the members of that church were received into the membership of the Ebenezer Church. Evidently the Whitesburg Church was later reorganized, for in October, 1892, a number of members were dismissed from Ebenezer to Whitesburg.

There are several references in the 1880's to the Session of Ebenezer Church meeting at the Bethlehem Church (in the Lacey's Spring community) and receiving members into the Ebenezer Church. Just what the relationship was between Ebenezer and Bethlehem during this period is not definitely known. Later we shall note other references to Bethlehem Church.

After an absence of five years the Rev. Alexander Penland returned in 1895 to serve the Ebenezer Church an additional year.

Mr. Penland died on June 10, 1896. Having owned and lived on a large farm in the Pond Beat community of Madison County, he is buried with other members of his family in the Ebenezer cemetery. As far as is known, he is the only minister buried there.

In the year 1890 the Rev. Benjamin Franklin Bedinger began serving the church and continued through 1893. Mr. Bedinger was eminently successful as an evangelist, preaching the Word with power and effectiveness. Like his father he had committed to memory most of the Bible and every statement in his sermons was with Biblical proof. He had an inexhaustible fund of good stories and enjoyed telling them. Children as well as adults enjoyed his companionship. He served un-

Ma. Co  
 Ebenezer Church  
 (Hobbs Island Rd.)

**Names:**

Bedinger, Benjamin  
 Franklin, Rev.  
 Collins, W. D.

Gardiner, David,  
 Elder  
 Gardiner, James

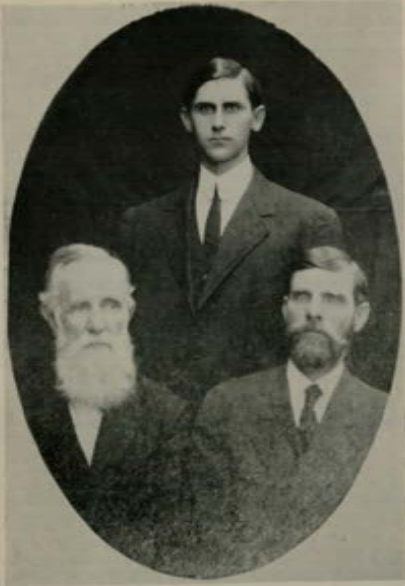
Gardiner, Sarah  
 Gardiner, William F.

Penland, Alexander,  
 Rev.

**Types:**

book





Rev. E. W. Bedinger (Father), lower left; Rev. B. F. Bedinger (Son), lower right; Rev. R. D. Bedinger (Grandson), top. Rev. E. W. and Rev. B. F. served Ebenezer Church.

selfishly many small Home Mission churches when he might have filled the pulpits of larger churches.

During the time when Mr. Bedinger was supplying the church, we note in the Sessional Records that in May, 1891, the Session appointed a committee "to confer with like committee from Bethlehem Church as to the propriety of the two Churches buying land and building a parsonage so as to employ a Pastor two Sabbaths in each month for the next year." Later, however, this committee reported that several meetings had been held but little progress had been made.

The Rev. R. M. DuBose served the church in 1894, preceding Mr. Penland's one year term.

The Rev. J. S. Wood served the church from 1896 through 1898. The



Rev. James Lapsley

first Statistical Report to Presbytery recorded in the Session Book is during his ministry. This report was for the church year ending March, 1897, and reads as follows: "Elders—4; Deacons—3; Communicants added on examination—3; Communicants added on certificate—4; Total Communicants—46; Baptized non-communicants—31; Officers and Teachers in Sabbath School—4; Scholars in Sabbath School and Bible Class—35; Funds Collected: Foreign Missions—\$1.00; Assembly's Home Missions—\$2.30; Local Home Missions—\$2.40; Colored Evangelistic Fund—\$2.75; Invalid Fund—\$1.50; Publications—\$1.10; Presbyterial—\$2.00; Pastor's Salary paid—\$96.30; Congregational—\$4.00; Miscellaneous—\$5.00."

The Rev. James Lapsley served the church from March, 1899, to March, 1900.

Then for two years the church was supplied by the Rev. K. A. Campbell. Several interesting things during Mr. Campbell's ministry are recorded in the Sessional Records. In November of 1901 a congregational meeting was held at which it was decided to sell or rent the manse, and a committee was appointed to attend to the matter. The question of building a new church was discussed in a congregational meeting in April, 1902, and a committee was appointed to make a canvass to determine the wishes of the church members. Evidently the canvass did not reveal any great interest for there is no reference to this matter again until November of 1909.

The church building which was in use at this time was the second building to be used by Ebenezer Church. It stood a few feet east of the

Mad. Co  
 Ebenezer (Hobbs Is. Rd.)  
 1894

**Names:**

Bedinger, B. F., Rev.  
 Bedinger, E. W., Rev.

Bedinger, R. D., Rev.  
 Campbell, K. A., Rev.

DuBose, R. M., Rev.  
 Lapsley, James, Rev.

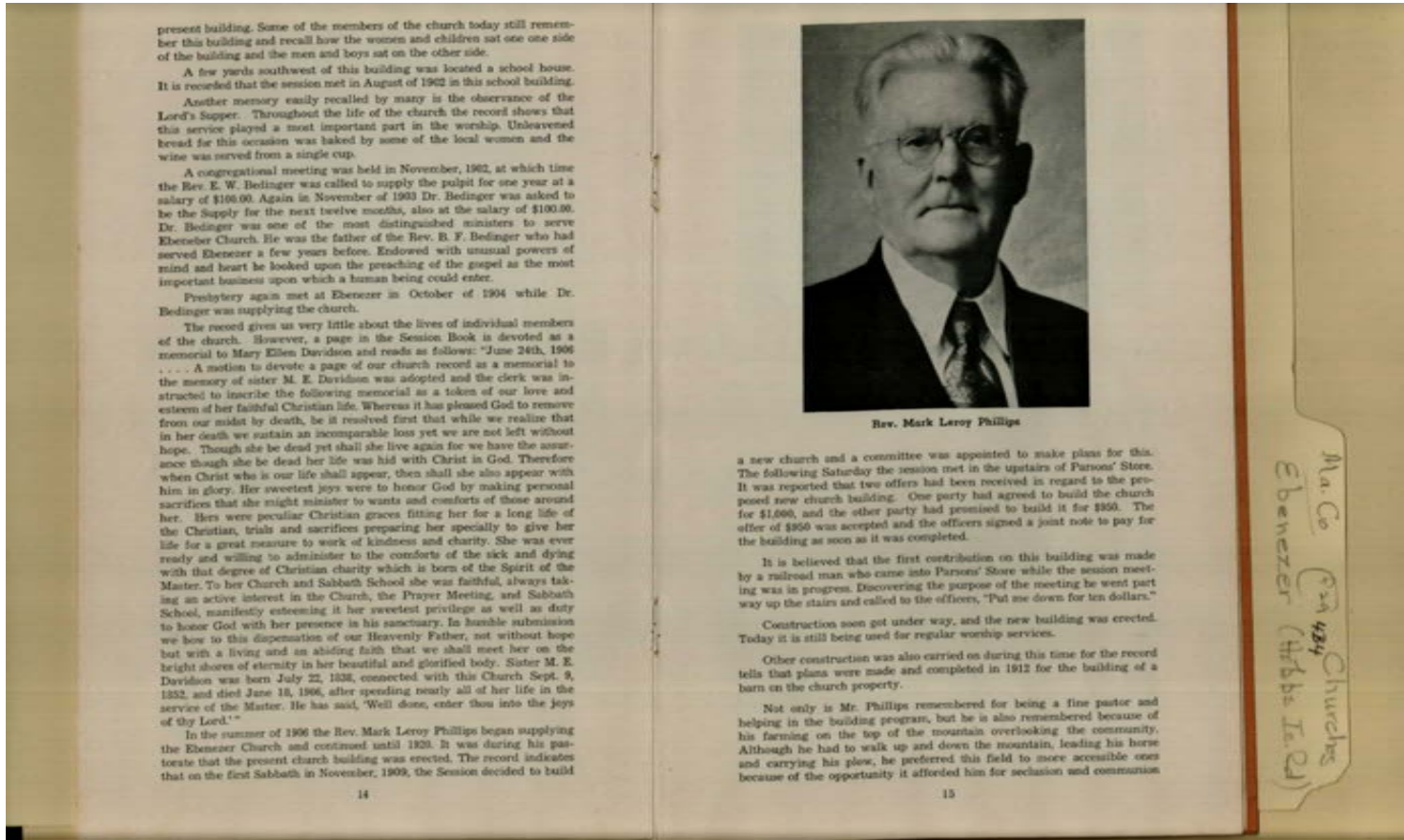
Wood, J. S., Rev.

**Types:**

book



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 Image 9 r04b04-29-000-0174 [Contents](#) [Index](#) [About](#)



**Names:**

Bedinger, B. F., Rev.  
 Bedinger, E. W., Rev.

Davidson, Mary Ellen  
 Parson's Store

Phillips, Mark Leroy,  
 Rev.

**Types:**  
 book



The Old Manse

with God. Many people remember hearing him sing as he walked up and down the mountain.

While serving the Ebenezer Church, Mr. Phillips was instrumental in organizing two Presbyterian Churches south of the Tennessee River: the Spring Mountain Church in Marshall County (organized on December 12, 1915) and the Talulah Church in Morgan County. These churches were supplied by Mr. Phillips during his stay at Ebenezer. The Lacey's Spring Church was also served by Mr. Phillips on each third Sunday during the last half of his ministry at Ebenezer.

A short pastorate of less than a year was served by the Rev. John L. Ray, beginning in the summer of 1921.

Following Mr. Ray was the Rev. John S. Butler who served from 1923 until 1939. An important event that took place during his pastorate was the Centennial Celebration of the Church. This was an important day in the life of the Church and the community, and it was celebrated with an all day program and dinner on the Church grounds. A large crowd of about 1,000, representing a number of states, was present for the occasion.

Several of the former pastors were present and took part on the program. Coming from Red Springs, N. C., was the Rev. B. F. Bedinger who served the church 41 years before. Eighty years of age at the time of the Centennial, he recalled that his predecessor, the Rev. Alexander Penland, who owned considerable property had spoiled the congregation to the extent that Penland was paid only thirty-six dollars for his final year's service. "But I soon broke them of that," he told the younger members of the Church, "and in a short while the congregation was contributing cheerfully every Sunday."

The Rev. M. L. Phillips was also present and gave an historical review of the Church. A special service was held during the day in memory of the Rev. John Allan, the founder of the Church; another



Rev. John B. Butler

service was held in memory of the Rev. Alexander Penland, the minister with the longest period of service to Ebenezer.

The Rev. K. A. Campbell, another former pastor, was unable to attend the celebration but sent the following letter of greeting:

"I do not know of anything that would give me as much pleasure as to meet the Hobbs Island people again, but I am not able to get away from home any more. I anticipate, with a great deal of pleasure, meeting many of them soon where there will be perfect joy to celebrate old times. Of all the churches I ever served, only one other gave me as much pleasure as serving them. May God's blessings continue to rest on them as of old."

On December 24, 1939, Mr. Butler retired from the active ministry and moved to Birmingham, Alabama. He is remembered by many in the community today for his pastoral work. A great lover of flowers, Mr. Butler kept the manse yard beautified, and still many flowers that he planted there bloom each spring.

From 1941 to 1944, the Rev. David Burr Gregory lived in Guntersville and served both the Guntersville and Ebenezer Churches. Mr. Gregory, a man of great dignity, did a notable work with the young people, while his wife was outstanding in her leadership of the women. During his ministry there was noticeable growth in the various phases of the church life.

Rev. William D. Hart, who served from 1944 until 1953, followed Mr. Gregory. Like the former pastor he resided in Guntersville and

Ma. Co. Ebenezer (Hobbs Is. Rd.) Churches

**Names:**

Allan, John, Rev.  
 Bedinger, B. F., Rev.  
 Butler, John S., Rev.  
 Campbell, K. A., Rev.

Gregory, David Burr,  
 Rev.  
 Hart, William D.,  
 Rev.

Penland, Alexander,  
 Rev.  
 Phillips, Mark Leroy,  
 Rev.

Ray, John L., Rev.

**Types:**

book



Rev. William D. Hart

was pastor of both the Guntersville and Ebenezer Churches. Mr. Hart, a young man with much energy, stimulated a great deal of interest among the young people.

During this time plans were made for the building of a new manse at Ebenezer. Gifts from members and friends of the church helped to get the building program underway. Mrs. Doc Gardiner left in her will \$500.00 for the church. This was used on the manse. In the spring of 1953, a beautiful, six-room, white, frame manse was completed.

That summer the manse was occupied by a student supply, Frank E. Smith, and his family. Upon the occasion of special revival services which Mr. Smith held during August of that year, the Session adopted the following resolution: "Be it resolved, that the officers and members of Ebenezer Church unite their hearts in a season of prayer and praise to God, thanking Him for the many blessings He has bestowed upon us, and praying that He will continue to bless this Church in its ministry of proclaiming the Gospel of Jesus Christ, upholding the Divine authority of the Scriptures, publishing a free salvation to all men, and declaring the absolute sovereignty of God."

Mr. Smith continued to serve the Church the following school year, coming back and forth from Columbia Seminary. During this time the Women of the Church was reorganized and the Men of the Church was also very active. It is not definitely known just when the first women's organization was formed at Ebenezer, but the Sessional Records indicate



The New Manse

that in 1917 the "Ladies Auxiliary" was given permission to do some painting on the church.

On April 20, 1954, Presbytery met at Ebenezer and the Women of the Church served a barbecue dinner on the manse lawn.

From the summer of 1954 until the summer of 1956 the Church was supplied part time by various students from Columbia Seminary. Mr. William E. Shenk was the student supply in the summer of 1954, while the Rev. Thomas B. Warren supplied during the following summer.

In 1955 an educational building containing a well-equipped kitchen and a large fellowship hall was begun. The interior of the building was completed in 1956.

Early in 1956 the Church extended a call to John Lewis Baker who was then a senior at Columbia Seminary. Mr. and Mrs. Baker moved into the manse and began their work on the field the latter part of June, 1956. On July 2nd Mr. Baker was ordained to the Gospel ministry and installed as pastor of the Ebenezer Church by a commission of North Alabama Presbytery. He is the first pastor to live on the field since Mr. Butler, and so far as can be determined, he is the only minister ever to be ordained in Ebenezer Church. Mr. Baker is also Stated Supply of the Talucah Presbyterian Church in Morgan County.

Bethlehem Presbyterian Church, mentioned from time to time in the Sessional Records, was dissolved by Presbytery in the 1940's, with the direction that the Bethlehem members be placed upon the Ebenezer Church roll. Thus feeling a responsibility for the work in this area, the Ebenezer Session undertook, after a meeting with the Presbyterians in this community, to assist these people in holding worship services each second and fourth Sunday in the Lacey's Spring Community Church building. With the assistance of the Home Mission Committee of North Alabama Presbytery, a seminary student has been employed each year since 1957 to carry on this work, known as Bethlehem Presbyterian

Ala. Co  
 Ebenezer (Hobbs Is. Rd.)  
 (P. 24 424)  
 Churches

**Names:**

Baker, John Lewis,  
 Rev.  
 Gardiner, Doc, Mrs.

Hart, William D.,  
 Rev.  
 Shenk, William E.

Smith, Frank E.  
 Warren, Thomas B.

**Types:**

book





Ebenezer Presbyterian Church. The new Educational Building is shown to the right of the present building.

Chapel, and to assist with the summer work at Talucah and Ebenezer.

At present a full program of activities is carried on at Ebenezer Church. Sunday School is held every Sunday morning, followed by the Morning Worship. Youth Fellowship for Primary through Senior High ages is held each Sunday night. A youth recreation night is conducted each first and third Friday, followed by a Bible lesson. The young people have engaged in a number of service projects. Evening Worship is conducted at Ebenezer on the first, third, and fifth Sunday evenings and at Bethlehem Chapel each second and fourth Sunday. Services are also conducted at Bethlehem each second and fourth Sunday morning. Mid-Week Prayer Service is held on Thursday evenings. The catechisms of our Church are being taught in the Sunday School and also from time to time in special classes. Bible School is held each July for two weeks, with the past year's enrollment being 111, including teachers. Revival Services are conducted each August. The Women of the Church continue to grow spiritually and to carry on an active program, sponsoring a Family Night Supper once a month, and rendering many other services to the church. The Men of the Church are also active and are doing much to exert an influence for Christ in the Church and community. A current men's project, participated in by others in the church, is a Lord's Acre cotton patch, which is used for the building fund. Many of the young people have also had individual Lord's Acre projects.

The present membership of our church, including non-resident members, stands at 107, with 5 Elders and 7 Deacons.

On May 18, 1958, a Building Committee of eleven members was chosen by the congregation to go forward with plans for the erection of a much needed new sanctuary. The architectural firm of Hofferbert and Ellis was soon employed to prepare suitable plans for the proposed new building. The Building Committee and the architects have been



Rev. J. Lewis Baker

working since that time and it is hoped that within the near future these plans will become a reality and a beautiful new sanctuary will be erected.

As we look back through the years, may we remember that all of the blessings and accomplishments of the past are due to the providence of God. And any achievements of the future will come only through the continued direction of God as we place our faith and trust in Him. The future history of this church so rich in tradition depends upon you and me.

Ma. Co. Ebenezer (Hobbs Is. Rd.) Churches

**Names:**

Baker, J. Lewis, Rev.

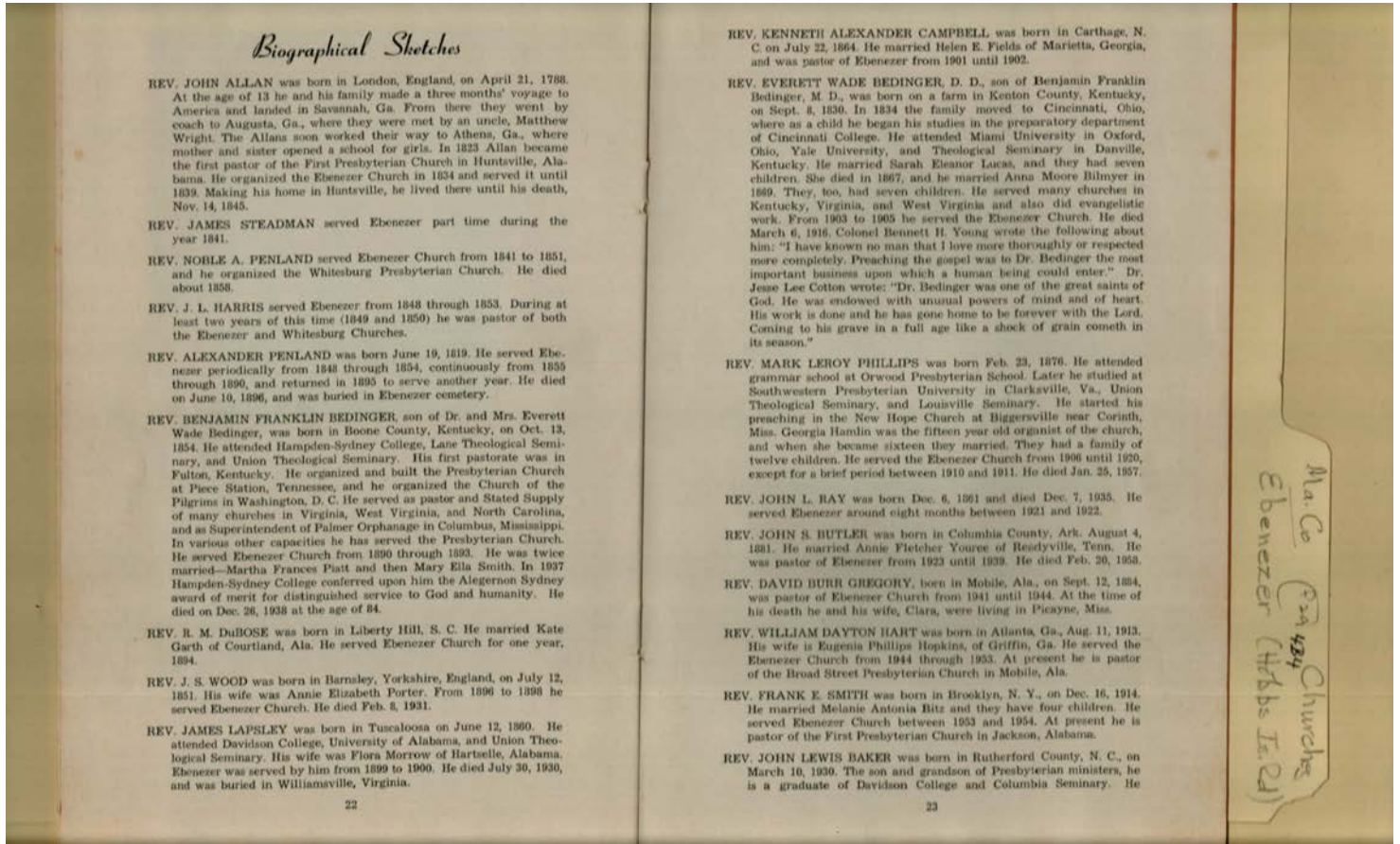
Ellis,

Hofferbert,

**Types:**

book

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 Image 13 r04b04-29-000-0178 [Contents](#) [Index](#) [About](#)



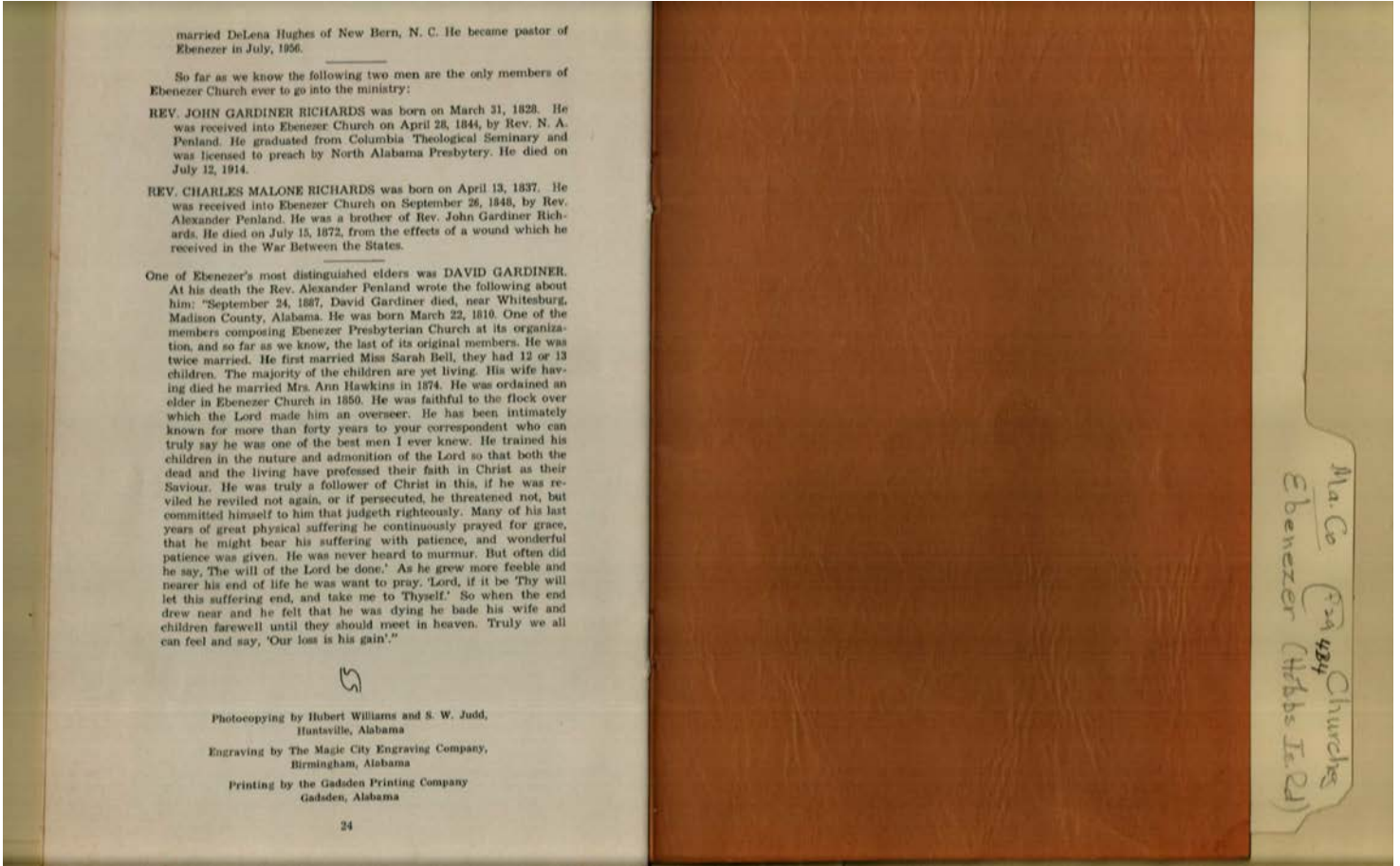
**Names:**

- |                                    |                            |                            |                            |
|------------------------------------|----------------------------|----------------------------|----------------------------|
| Allan, John, Rev.                  | Cotton, Jesse Lee, Dr.     | Lapsley, James, Rev.       | Smith, Frank E., Rev.      |
| Baker, John Lewis, Rev.            | DuBose, R. M., Rev.        | Lucas, Sarah Eleanor       | Smith, Mary Ella           |
| Bedinger, Benjamin Franklin, Rev.  | Fields, Helen E.           | Morrow, Flora              | Steadman, James O., Rev.   |
| Bedinger, Everett Wade, D.D., Rev. | Garth, Kate                | Penland, Alexander, Rev.   | Wood, J. S., Rev.          |
| Bilmyer, Anna Moore                | Gregory, Clara             | Penland, Noble A., Rev.    | Wright, Matthew            |
| Bitz, Melanie Antonia              | Gregory, David Burr, Rev.  | Phillips, Mark Leroy, Rev. | Young, Bennett H., Colonel |
| Butler, John S., Rev.              | Hamlin, Georgia Miss       | Platt, Martha Frances      | Youree, Annie Fletcher     |
| Campbell, Kenneth Alexander, Rev.  | Harris, J. L., Rev.        | Porter, Annie Elizabeth    |                            |
|                                    | Hart, William Dayton, Rev. | Ray, John L., Rev.         |                            |
|                                    | Hopkins, Eugenia Phillips  |                            |                            |

**Types:**

book

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 Image 14 r04b04-29-000-0179 [Contents](#) [Index](#) [About](#)



**Names:**

|                      |                |                     |                  |
|----------------------|----------------|---------------------|------------------|
| Bell, Sarah          | Hughes, DeLena | Penland, Alexander, | Richards, John   |
| Gadsden Printing Co. | Judd, S. W.    | Rev.                | Gardiner, Rev.   |
| Gardiner, David      | Magic City     | Richards, Charles   | Williams, Hubert |
| Hawkins, Ann, Mrs.   | Engraving Co.  | Malone, Rev.        |                  |

**Types:**

book



**Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 4, Folder 29**

**"The Church Called Ebenezer" (Hobbs Island Rd.) by Nalls, Francis A. - Madison County Churches**

[Contents](#)   [Index](#)   [About](#)

**Table of Contents**

[Image 1](#) (r04b04-29-000-0166)

[Image 2](#) (r04b04-29-000-0167)

[Image 3](#) (r04b04-29-000-0168)

[Image 4](#) (r04b04-29-000-0169)

[Image 5](#) (r04b04-29-000-0170)

[Image 6](#) (r04b04-29-000-0171)

[Image 7](#) (r04b04-29-000-0172)

[Image 8](#) (r04b04-29-000-0173)

[Image 9](#) (r04b04-29-000-0174)

[Image 10](#) (r04b04-29-000-0175)

[Image 11](#) (r04b04-29-000-0176)

[Image 12](#) (r04b04-29-000-0177)

[Image 13](#) (r04b04-29-000-0178)

[Image 14](#) (r04b04-29-000-0179)

[Table of Contents](#)

[Name & Place Index](#)

[About the Collection](#)

**Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 4, Folder 29**  
**"The Church Called Ebenezer" (Hobbs Island Rd.) by Nalls, Francis A. - Madison County Churches**  
[Contents](#) [Index](#) [About](#)

## Name & Place Index

Allan, John, Rev. [4](#), [5](#), [10](#), [13](#)  
Ashburn, Alvin D. [4](#)  
Baker, J. Lewis, Rev. [3](#), [12](#)  
Baker, John Lewis, Rev. [11](#), [13](#)  
Balch, John T. [5](#)  
Bedinger, B. F., Rev. [8](#), [9](#), [10](#)  
Bedinger, Benjamin Franklin, Rev. [7](#), [13](#)  
Bedinger, E. W., Rev. [8](#), [9](#)  
Bedinger, Everett Wade, D.D., Rev. [13](#)  
Bedinger, R. D., Rev. [3](#), [8](#)  
Bell, Sarah [14](#)  
Bilmyer, Anna Moore [13](#)  
Bitz, Melanie Antonia [13](#)  
Boothe, Martha [4](#)  
Bradshaw, A. [6](#)  
Butler, John S., Rev. [10](#), [13](#)  
Campbell, K. A., Rev. [8](#), [10](#)  
Campbell, Kenneth Alexander, Rev. [13](#)  
Church Called Ebenezer [1](#), [2](#)  
Collins, W. D. [7](#)  
Cotton, Jesse Lee, Dr. [13](#)  
Davidson, Mary Ellen [9](#)  
DuBose, R. M., Rev. [8](#), [13](#)  
Ebenezer Church Organization [4](#)  
Ebenezer Presbyterian Church [5](#)  
Ellis, [12](#)  
Fields, Helen E. [13](#)  
First Presbyterian Church [5](#)  
Gadsden Printing Co. [14](#)  
Gardiner, David, Elder [7](#)  
Gardiner, David [4](#), [6](#), [14](#)  
Gardiner, Doc, Mrs. [11](#)  
Gardiner, Elizabeth [4](#)  
Gardiner, James [4](#), [5](#), [7](#)  
Gardiner, Sarah [7](#)  
Gardiner, William F. [7](#)  
Garth, Kate [13](#)  
Gillespie, James H., Rev. [4](#), [5](#)  
Gregory, Clara [13](#)  
Gregory, David Burr, Rev. [10](#), [13](#)  
Hamlin, Georgia Miss [13](#)  
Harris, J. L., Rev. [6](#), [13](#)  
Hart, William D., Rev. [10](#), [11](#)  
Hart, William Dayton, Rev. [13](#)  
Hawkins, Ann, Mrs. [14](#)  
Hodgeman, Stephen A., Rev. [6](#)  
Hofferbert, [12](#)  
Hopkins, Eugenia Phillips [13](#)  
Hughes, DeLena [14](#)  
Huntley, Stephen M., Sr., Mrs. [3](#)  
Huntsville, Al [5](#), [6](#)  
Inman, Shadrach [4](#)  
Judd, S. W. [14](#)  
Lapsley, James, Rev. [8](#), [13](#)  
Lorance, James H., Rev. [6](#)  
Lucas, Sarah Eleanor [13](#)  
Madison County, AL [2](#), [3](#), [4](#)  
Magic City Engraving Co. [14](#)  
Morrow, Flora [13](#)  
Nalls, Frances A. [1](#), [2](#), [3](#)  
Ogden, Elsie L., Mrs. [3](#)  
Parker, D. W. [6](#)  
Parson's Store [9](#)  
Penland, Alexander, Rev. [6](#), [7](#), [10](#), [13](#), [14](#)  
Penland, Noble A., Rev. [5](#), [6](#), [13](#)  
Phillips, Mark Leroy, Rev. [9](#), [10](#), [13](#)  
Platt, Martha Frances [13](#)  
Porter, Annie Elizabeth [13](#)  
Ray, John L., Rev. [10](#), [13](#)  
Richards, Charles Malone, Rev. [14](#)  
Richards, Jane B. [4](#)  
Richards, Jane Lisle Gardiner [5](#)  
Richards, John Gardiner, Rev. [14](#)  
Richards, Stephen M. [5](#)  
Shenk, William E. [11](#)  
Sloss, James L., Rev. [5](#)  
Smith, Elizabeth [4](#)  
Smith, Frank E., Rev. [13](#)  
Smith, Frank E. [11](#)  
Smith, J. D. W. [6](#)  
Smith, Mary Ella [13](#)  
Smith, William J. [4](#)  
Steadman, James O., Rev. [5](#), [13](#)  
Warren, Thomas B. [11](#)  
Wiley, E. R. [4](#)  
Williams, Hubert [14](#)  
Wood, J. S., Rev. [8](#), [13](#)  
Wright, Matthew [13](#)  
Wylie, E. A. [4](#)  
Wylie, E. [4](#)  
Wylie, J. D. [4](#)  
Wylie, James D. [4](#)  
Young, Bennett H., Colonel [13](#)  
Youree, Annie Fletcher [13](#)

# Frances Cabaniss Roberts Collection

**Preferred Citation:** Frances Cabaniss Roberts Collection, Archives and Special Collections, M. Louis Salmon Library, University of Alabama in Huntsville, Huntsville, AL.

**Collection Scope and Content:** The Collection of 114 Linear ft. includes a total of 156 Archival Boxes. The Frances Cabaniss Roberts collection covers the historical records of the Cabaniss Roberts family. This collection contains extensive correspondence records of the Cabaniss Roberts family circa 1830 to 1930.

**Archives/Special Collections Access Restrictions:** None

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