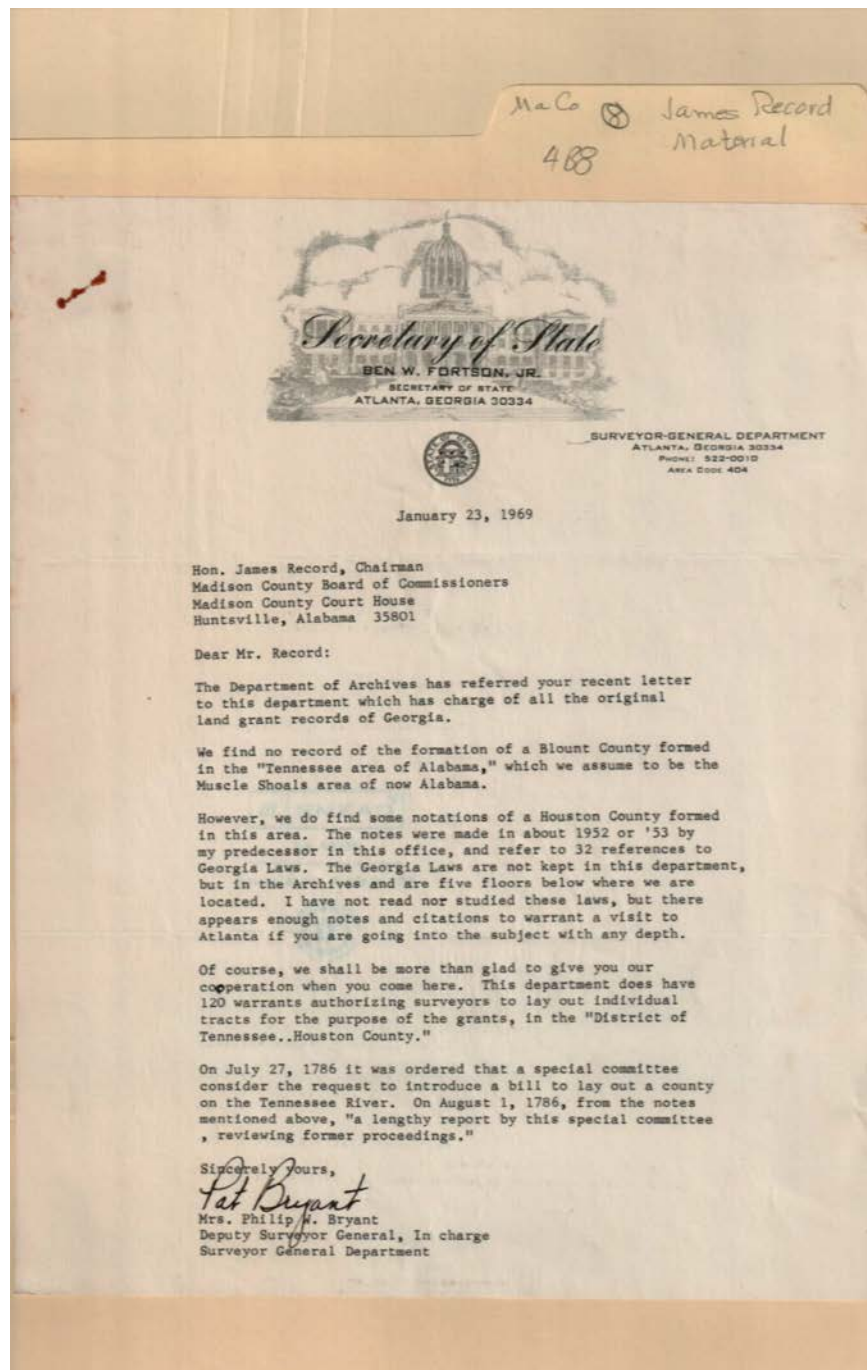


Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8a, Folder 8  
Record, James Miscellaneous Query Replies

Image 1 r04b08a08-000-0205 [Contents](#) [Index](#) [About](#)



**Names:**

Bryant, Philip W.,  
Mrs.

Houston County  
Record, James

**Places:**

Atlanta, GA

Huntsville, AL

**Types:**

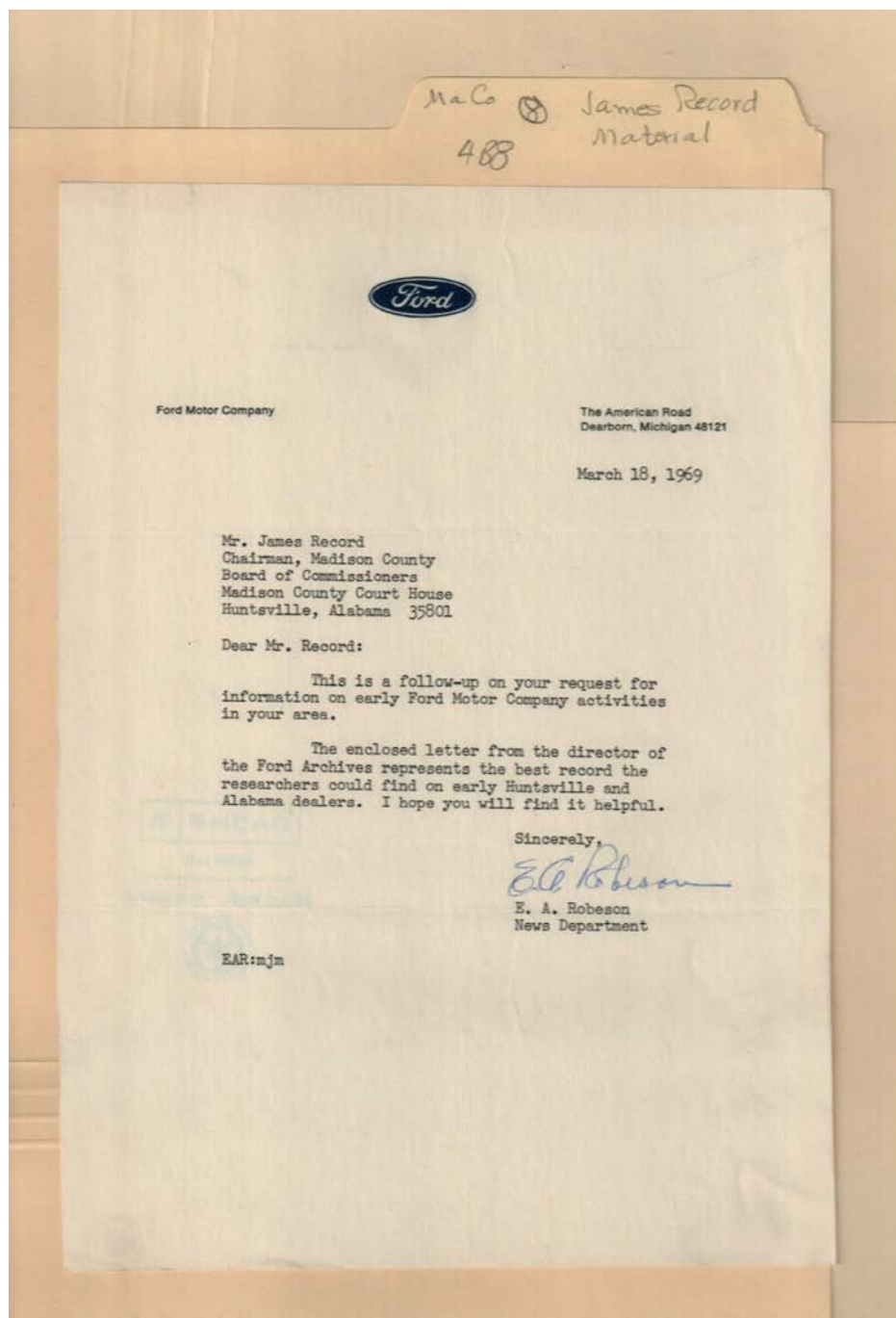
correspondence

**Dates:**

Jan 23, 1969

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8a, Folder 8  
Record, James Miscellaneous Query Replies

Image 2 r04b08a08-000-0206 [Contents](#) [Index](#) [About](#)



**Names:**

Ford Motor Company

Record, James

Robeson, E. A.

**Places:**

Dearborn, MI

Huntsville, AL

**Types:**

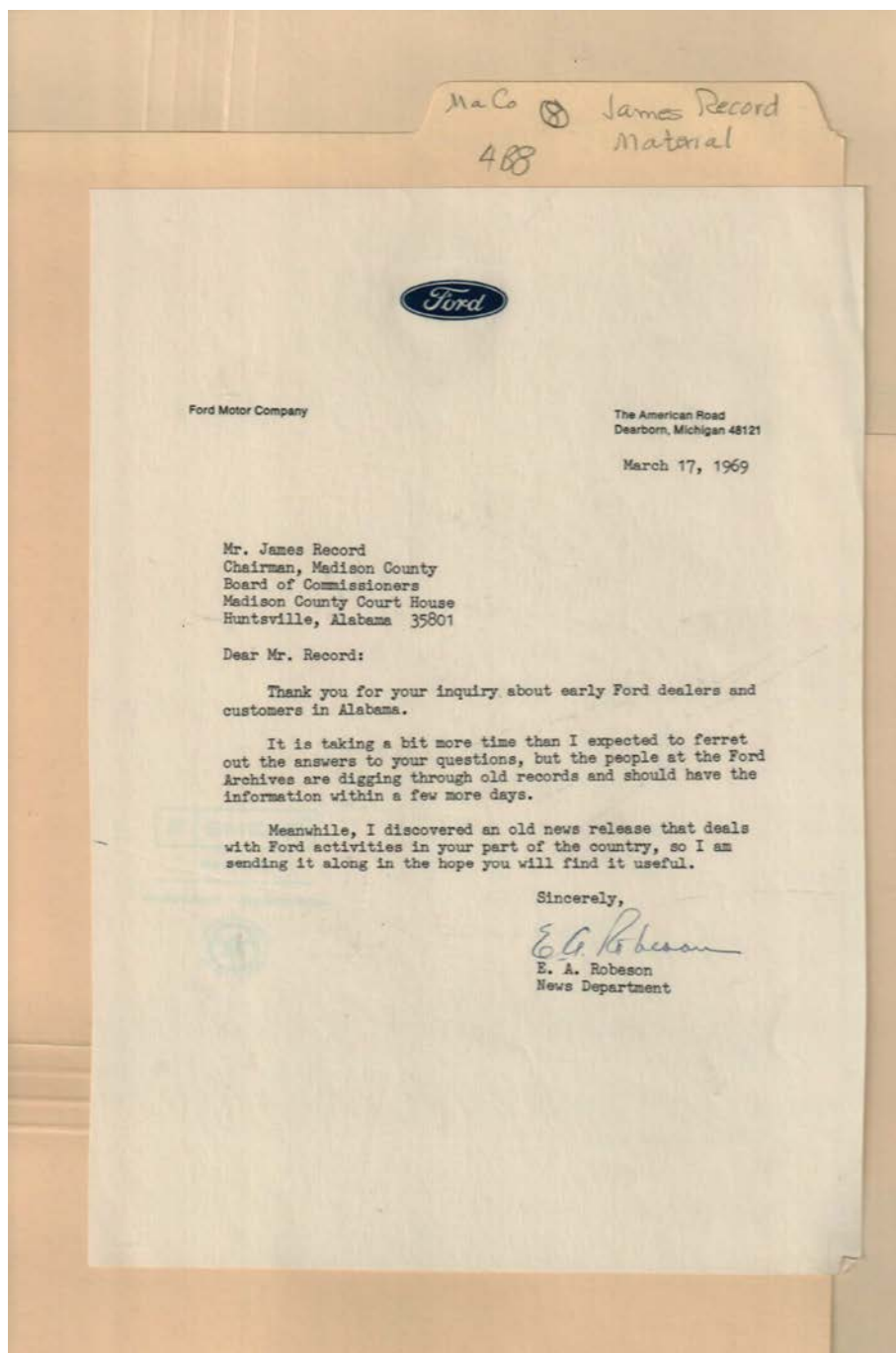
correspondence

**Dates:**

March 18, 1969

**Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8a, Folder 8  
Record, James Miscellaneous Query Replies**

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**Names:**

Ford Motor Company

Record, James

Robeson, E. A.

**Places:**

Dearborn, MI

Huntsville, AL

**Types:**

correspondence

**Dates:**

March 17, 1969

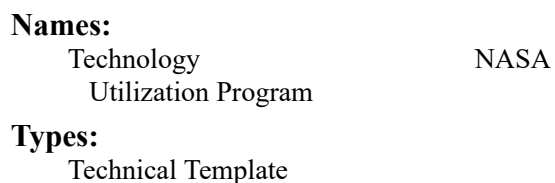
- A. ALL INVENTIONS
- B. ALL DISCOVERIES
- C. ALL PATENTABLE ITEMS
- D. ADVANCEMENT IN THE STATE-OF-THE-ART
- E. IMPROVED TECHNIQUES & PROCEDURES
- F. NEW COMPUTER PROGRAMS
- G. ADVANCES IN THE SCIENCES

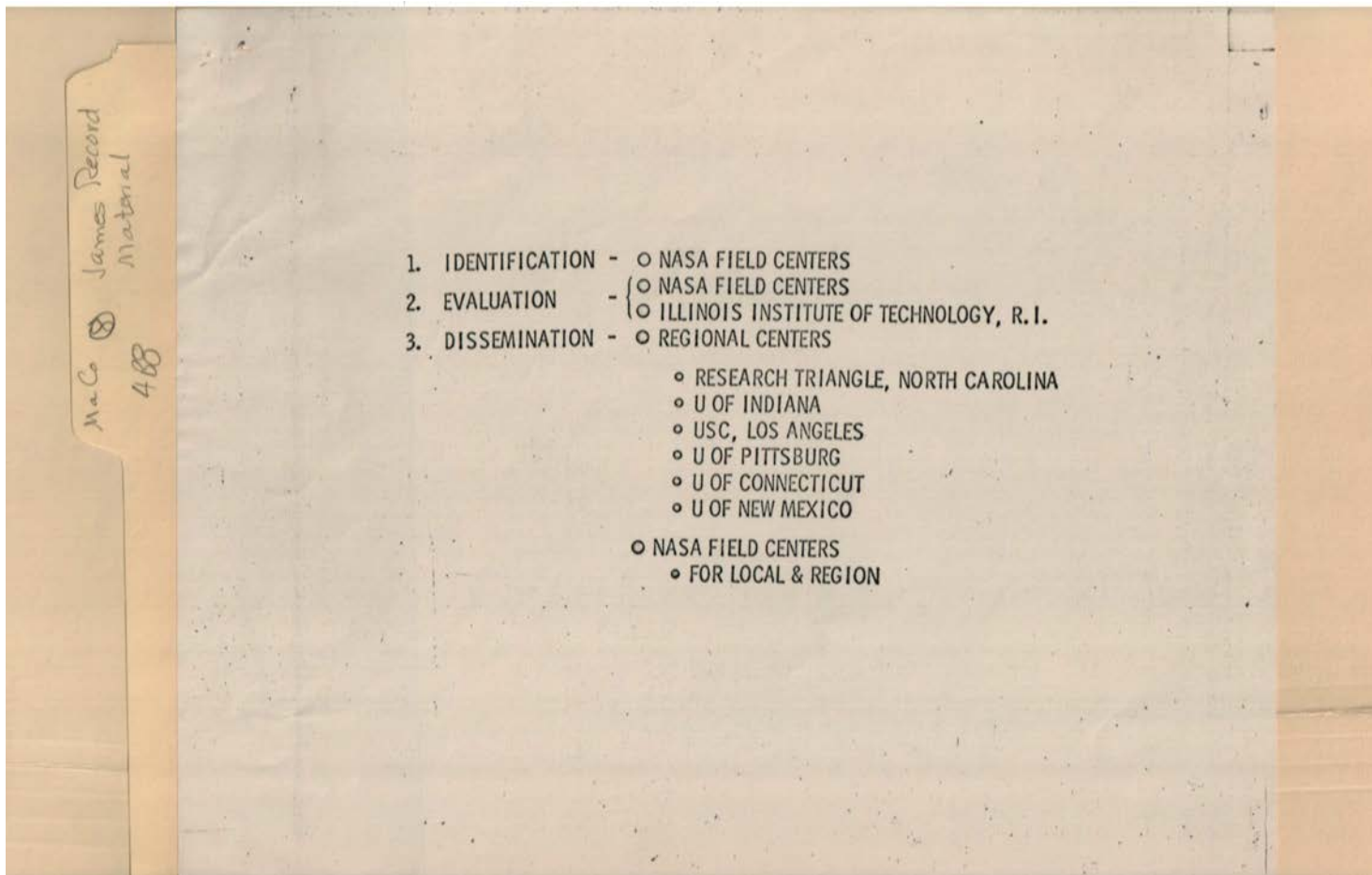
MaCo 8 James Record  
488 Material

Technology  
Utilization Program

## Technical Template







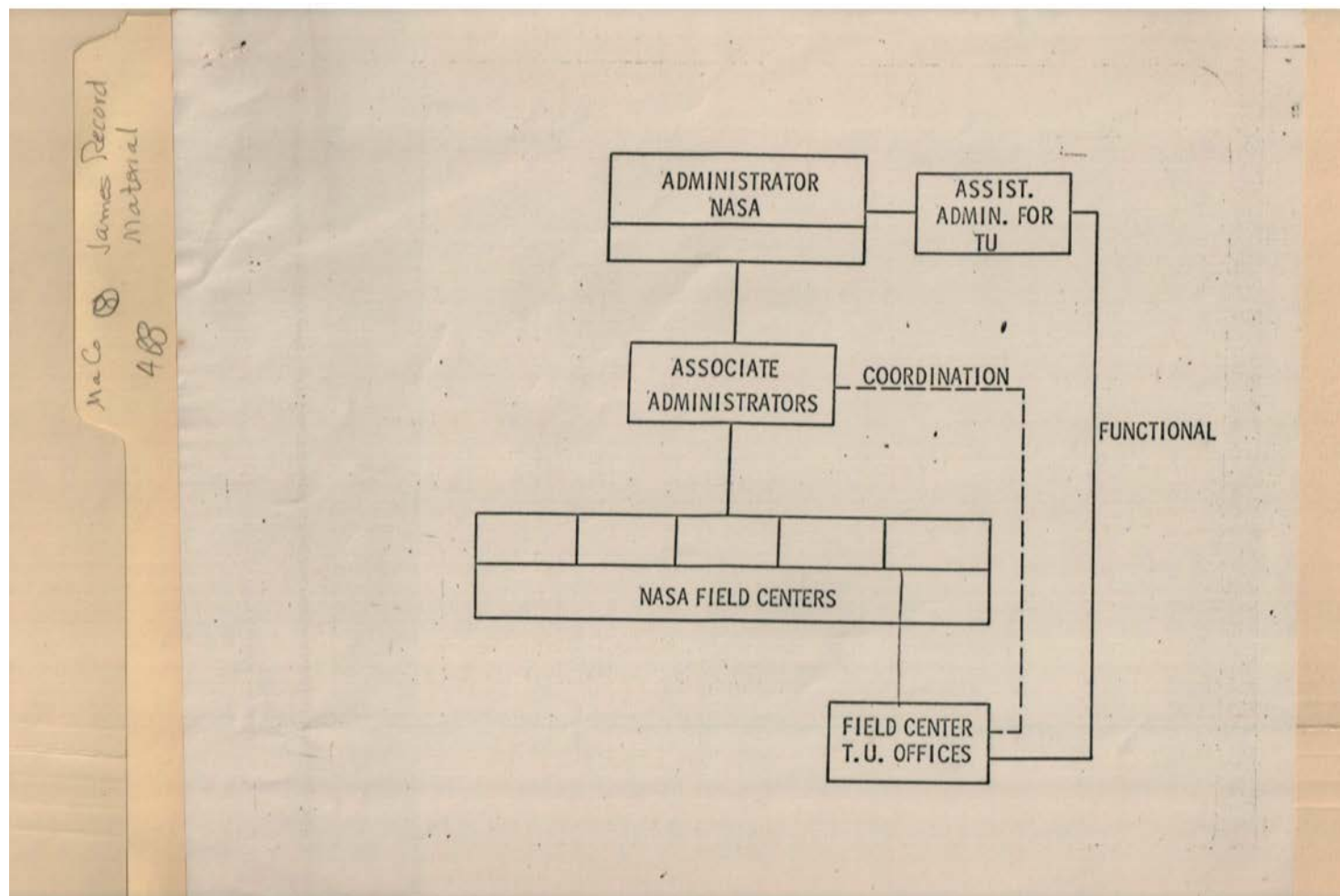
**Names:**

Technology  
Utilization Program

NASA

**Types:**

Technical Template



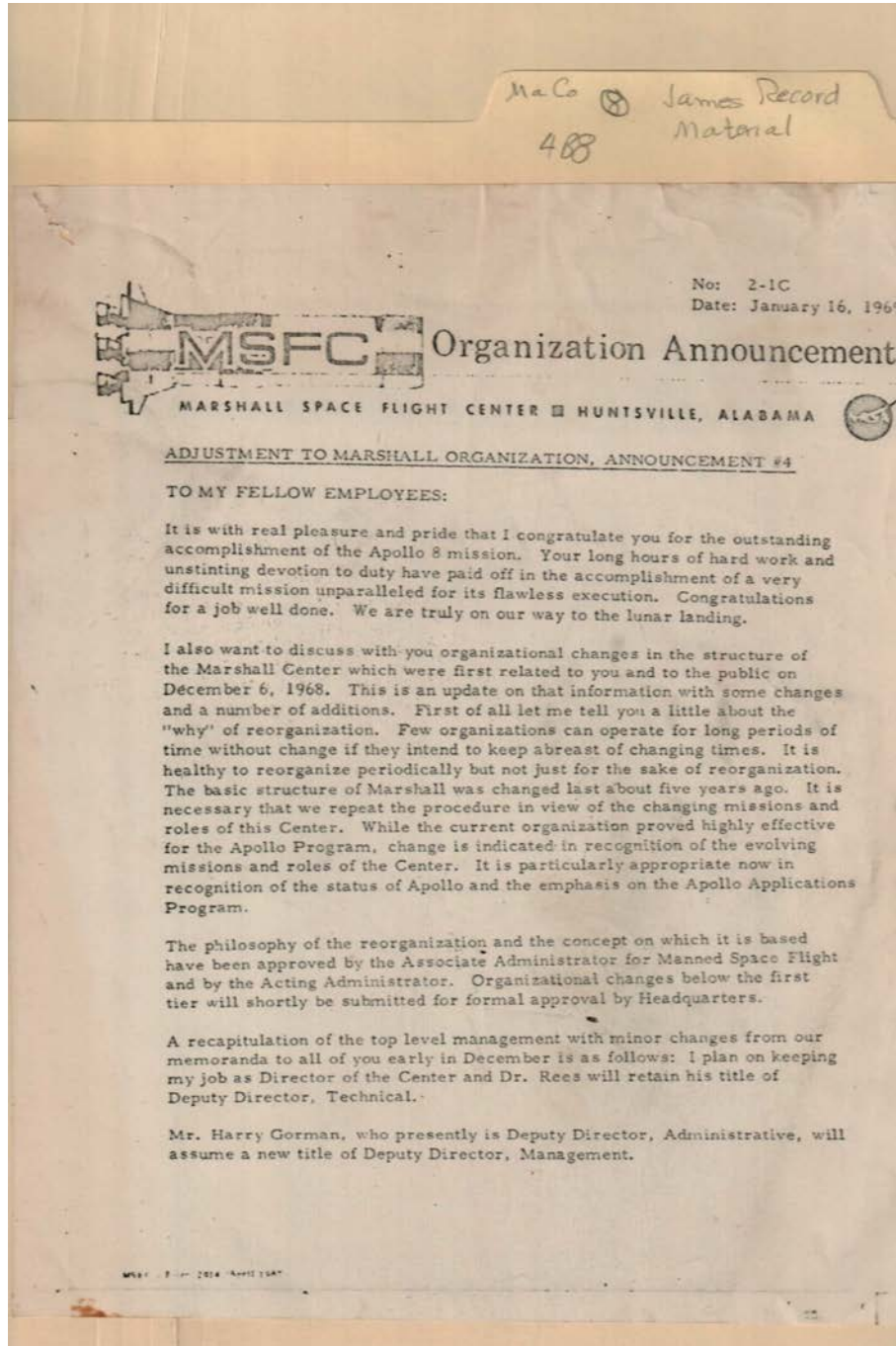
**Names:**

Technology  
Utilization Program

NASA

**Types:**

Technical Template



**Names:**

Apollo 8

Apollo Applications  
Program

Gorman, Harry, Dr.  
MSFC

Rees, Dr.

**Places:**

Huntsville, AL

**Types:**

announcement

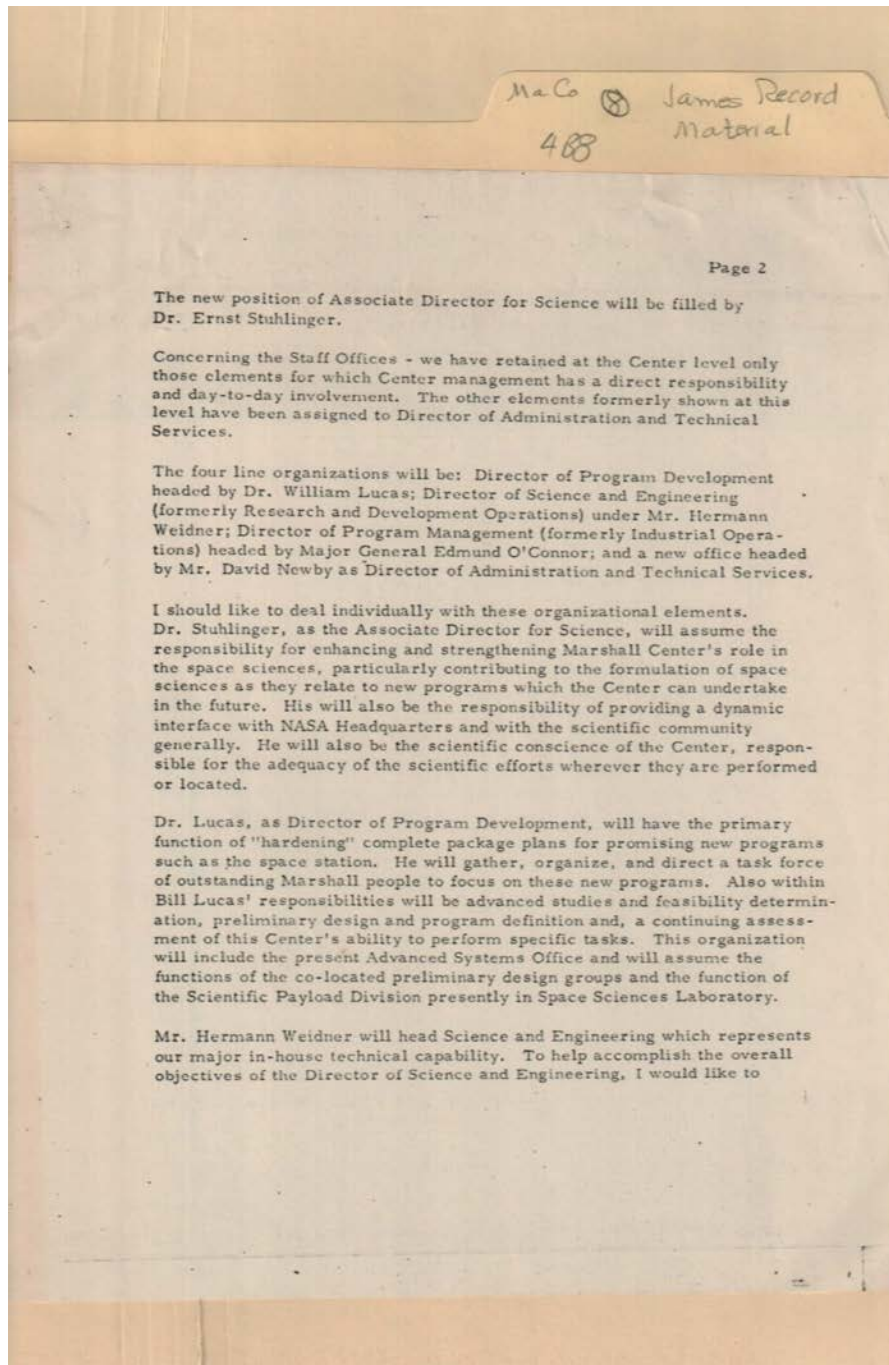
**Dates:**

Jan 16, 1969



Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8a, Folder 8  
Record, James Miscellaneous Query Replies

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**Names:**

Lucas, William, Dr.  
Newby, David

O'Connor, Edmund,  
Maj. Gen.

Stuhlinger, Ernst, Dr.

Weidner, Hermann,  
Dr.

**Places:**

Huntsville, AL

**Types:**

announcement

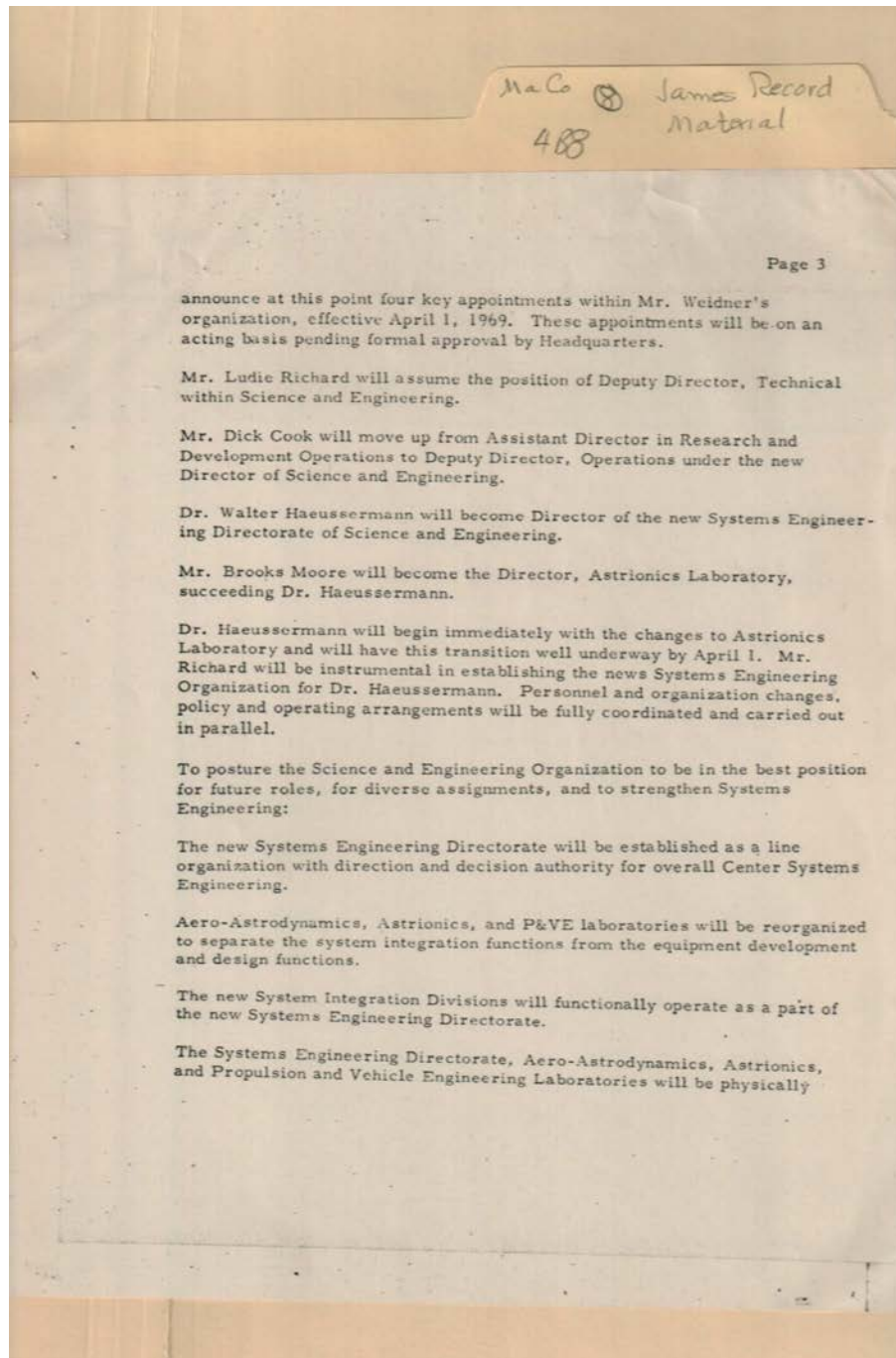
**Dates:**

Jan 16, 1969

**Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8a, Folder 8**

**Record, James Miscellaneous Query Replies**

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**Names:**

Cook, Dick

Haeussermann,  
Walter, Dr.

Richard, Ludie

Weidner, Hermann,  
Dr.

**Places:**

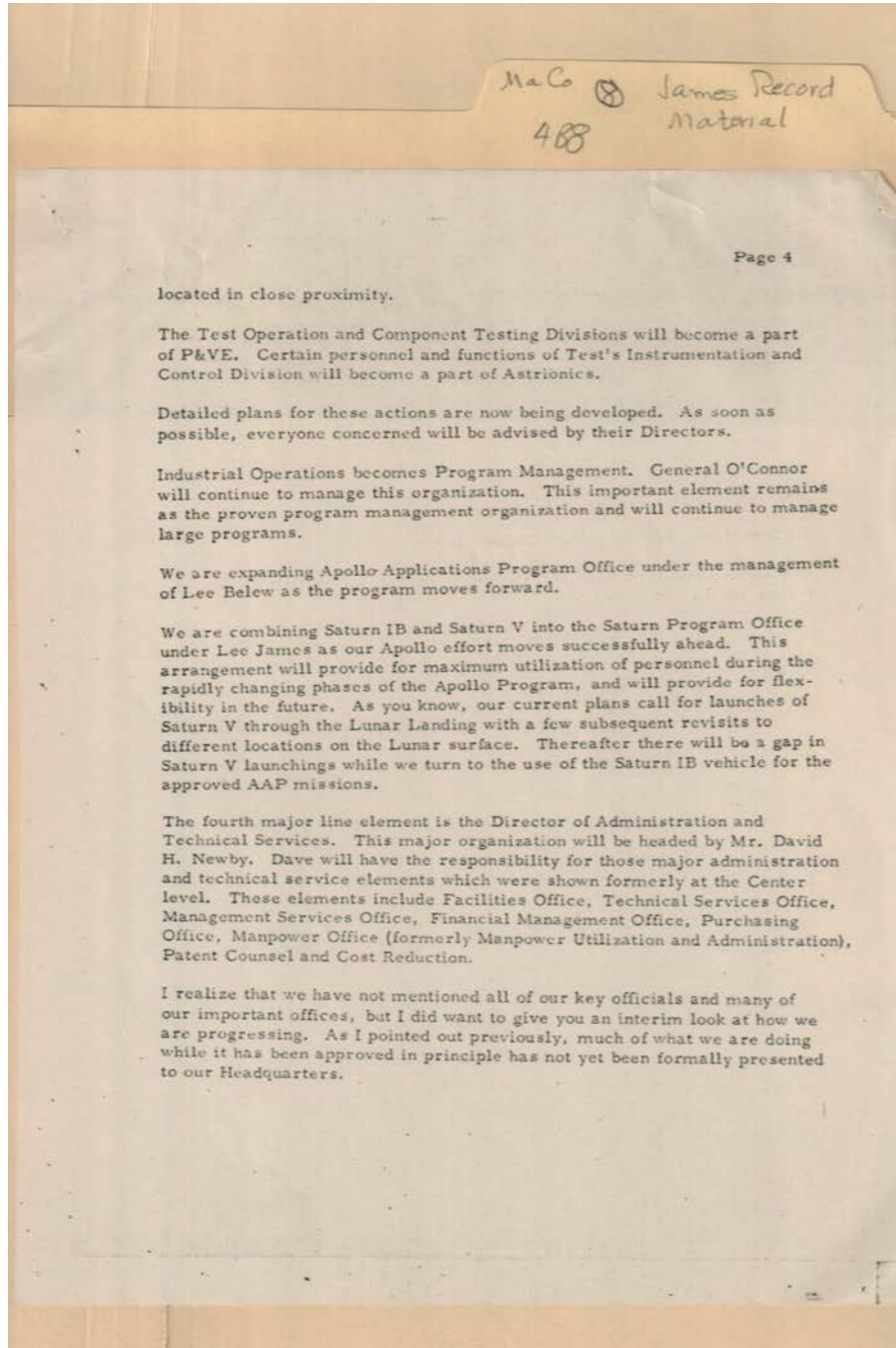
Huntsville, AL

**Types:**

announcement

**Dates:**

Jan 16, 1969



**Names:**

Belew, Lee  
James, Lee

Newby, David H.

O'Connor, Edmund,  
Maj. Gen.

Saturn Program  
Office

**Places:**

Huntsville, AL

**Types:**

announcement

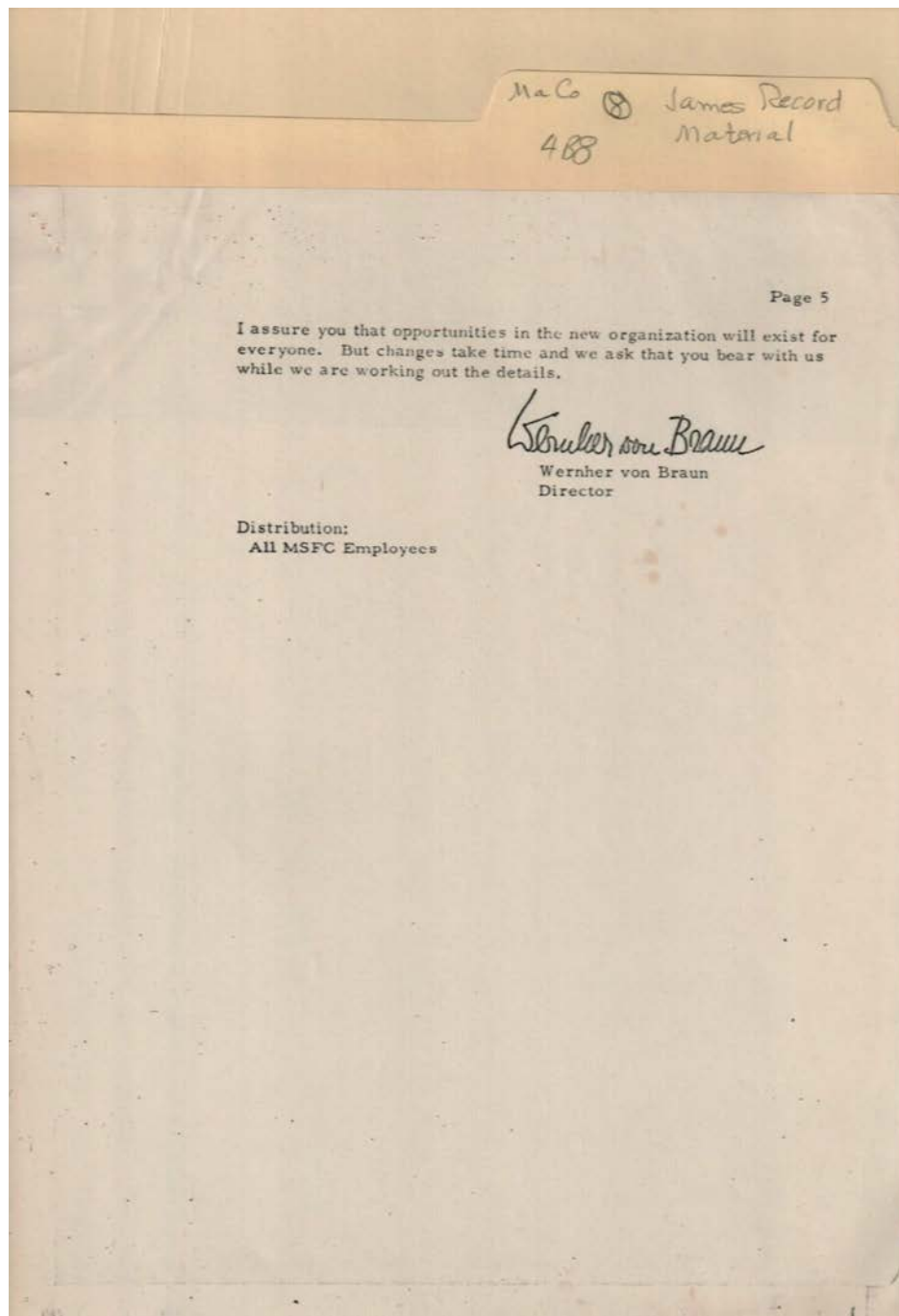
**Dates:**

Jan 16, 1969

**Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8a, Folder 8**

**Record, James Miscellaneous Query Replies**

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**Names:**

von Braun, Wernher

**Places:**

Huntsville, AL

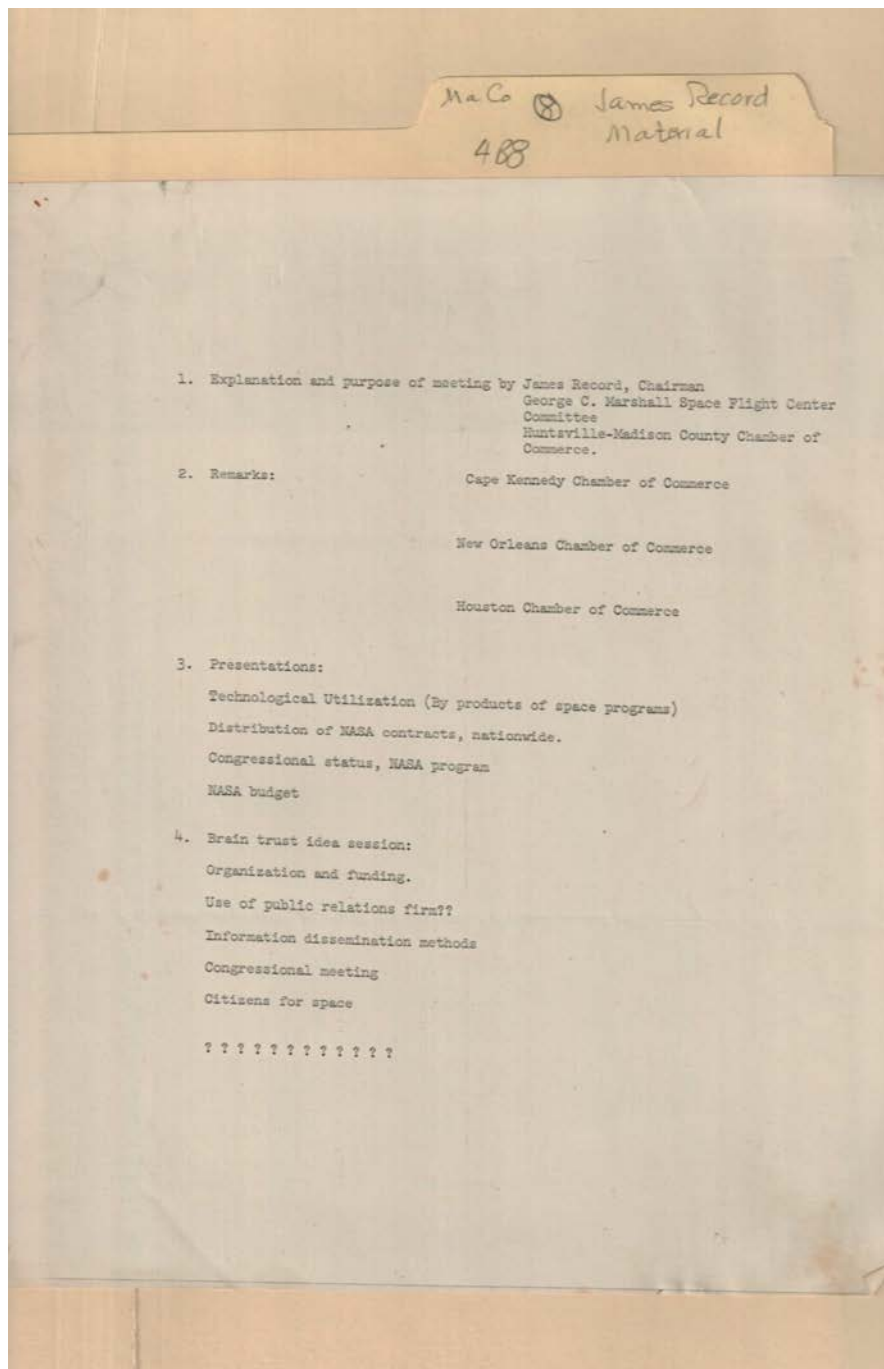
**Types:**

announcement

**Dates:**

Jan 16, 1969

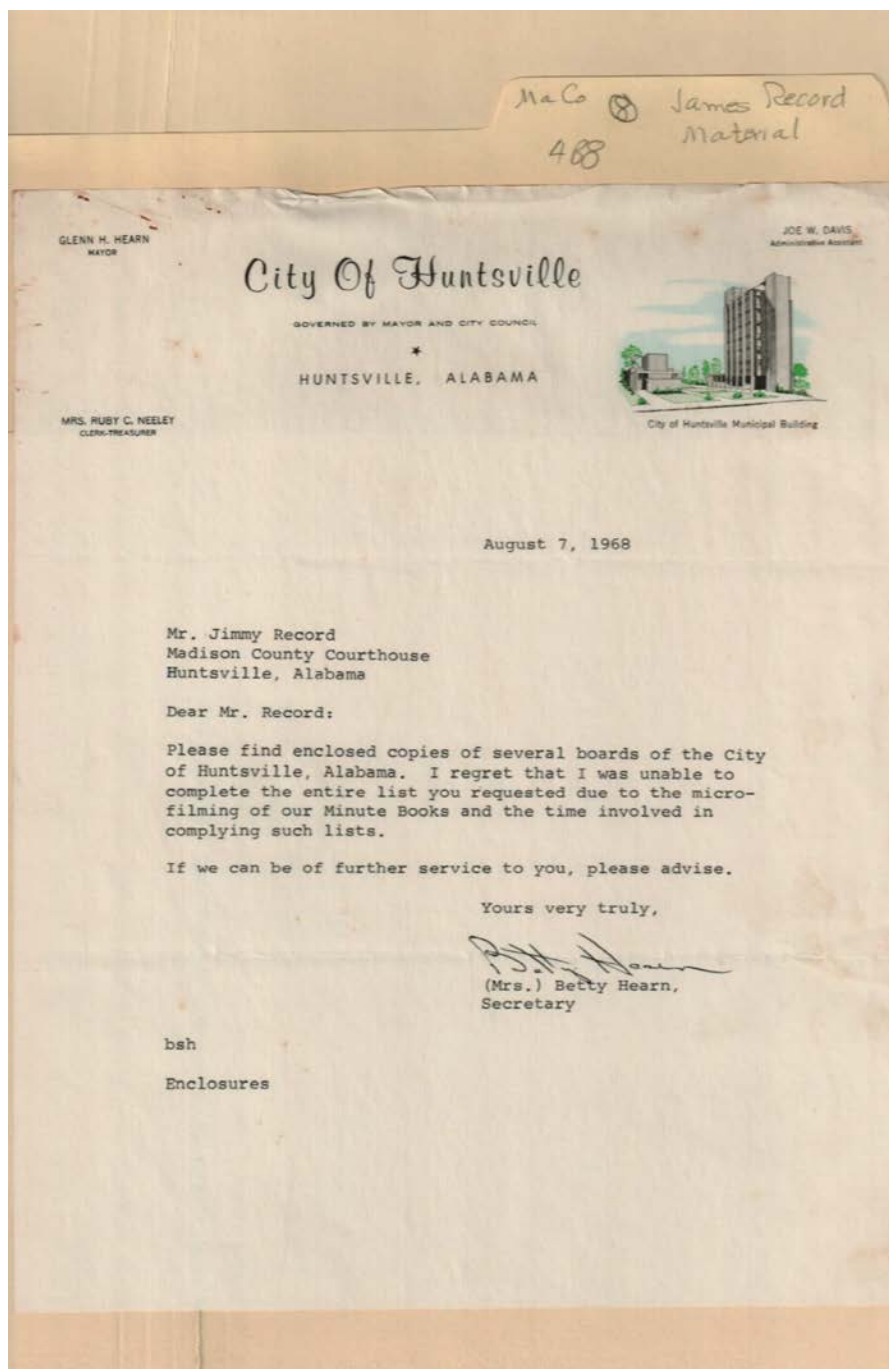




**Names:**  
MSFC Committee

Record, James -  
MSFC

**Types:**  
meeting agenda



**Names:**

Hearn, Betty, Mrs.

Record, James

**Places:**

Huntsville, AL

**Types:**

correspondence

**Dates:**

Aug 7, 1968

Ma Co ① James Record  
488 Material

THE BOARD OF EXAMINATIONS AND APPEALS  
FOR CONSTRUCTION INDUSTRIES

| <u>NAME</u>           | <u>TERM BEGINNING</u> | <u>TERM ENDING</u> |   |
|-----------------------|-----------------------|--------------------|---|
| Bragg, Jim            | Sept. 1966            | Present            | ✓ |
| Broadway, Robert      | Sept. 1966            | Present            | ✓ |
| Bryant, Hall (Buddy)  | Sept. 1966            | Present            | ✓ |
| Caldwell, Charlie     | Sept. 1966            | Present            | ✓ |
| Finnell, Woolsey      | 3-6-62                | Aug. 1963          | ✓ |
| Giles, Jack           | 9-8-61                | Dec. 1962          | ✓ |
| Gray, Emmett, Sr.     | 10-26-67              | Present            | ✓ |
| Hastings, H. E. (Moe) | Sept. 1966            | Present            | ✓ |
| Hamilton, Ernest H.   | 9-8-61                | Present            | ✓ |
| Hicks, C. D.          | 9-8-61                | July 1966          | ✓ |
| Hooper, William E.    | 9-8-61                | 9-26-67            | ✓ |
| Kirkland, Howard W.   | 2-22-62               | Present            | ✓ |
| Kranert, Lloyd H.     | 9-8-61                | July 1966          | ✓ |
| Lewis, Jimmy          | Aug. 1965             | Present            | ✓ |
| Love, Quincy          | 9-8-61                | Dec. 1963          | ✓ |
| Marty, Shelton        | Nov. 1963             | Present            | ✓ |
| Matthews, Dean Y.     | 9-8-61                | Dec. 1966          | ✓ |
| Mazza, S. J., Jr.     | 9-8-61                | July 1966          | ✓ |
| Mullins, W. H.        | 9-8-61                | 10-10-61           | ✓ |
| Neeley, Ruby          | March 1964            | Present            | ✓ |
| Phillips, Martin      | 1-9-62                | March 1962         | ✓ |
| Roberts, Ray C.       | 9-8-61                | Present            | ✓ |
| Schrimsher, J. T.     | 9-8-61                | July 1966          | ✓ |
| Shirley, Berry N.     | 9-8-61                | July 1966          | ✓ |
| Starnes, Bill J.      | Sept. 1967            | Present            | ✓ |
| Thompson, Paul        | 9-8-61                | July 1966          | ✓ |
| Tuggle, Paul          | Sept. 1966            | Present            | ✓ |
| Turner, Jimmy         | Sept. 1966            | 9-26-67            | ✓ |
| Walker, J. B.         | 9-8-61                | Present            | ✓ |
| Younger, Charlie      | March 1963            | Present            | ✓ |

## Board For Construction Industries

### Names:

Board of  
Examinations and  
Appeals  
Bragg, Jim  
Broadway, Robert  
Bryant, Hall (Buddy)  
Caldwell, Charlie  
Finnell, Woolsey  
Giles, Jack

Gray, Emmett, Sr.  
Hamilton, Ernest H.  
Hastings, H. E. (Moe)  
Hicks, C. D.  
Hooper, William E.  
Kirkland, Hoard W.  
Kraert, Lloyd H.  
Lewis, Jimmy  
Love, Quincy

Marty, Shelton  
Matthews, Dean Y.  
Mazza, S. J., Jr.  
Mullins, W. H.  
Neeley, Ruby  
Phillips, Martin  
Roberts, Ray C.  
Schrimsher, J. T.  
Shirley, Berry N.

Starnes, Bill J.  
Thompson, Paul  
Tuggle, Paul  
Turner, Jimmy  
Walker, J. B.  
Younger, Charlie

### Places:

Huntsville, AL

**Types:**

list

**Dates:**

1960s

1961-1967



Ma Co ⑧ James Record  
488 Material

| <u>AIR POLLUTION BOARD &amp; YEARS SERVED</u> |                       |                    |
|-----------------------------------------------|-----------------------|--------------------|
| <u>NAME</u>                                   | <u>TERM BEGINNING</u> | <u>TERM ENDING</u> |
| Bill Dobbins                                  | 9/14/64               | Present            |

Air Pollution Board

**Names:**

Dobbins, Bill

**Places:**

Huntsville, AL

**Types:**

list

**Dates:**

Sep 14, 1964

|                                      |                       |                    |
|--------------------------------------|-----------------------|--------------------|
| Ma Co ⑧ James Record<br>488 Material |                       |                    |
| TRAFFIC ENGINEER & YEARS SERVED      |                       |                    |
| <u>NAME</u>                          | <u>TERM BEGINNING</u> | <u>TERM ENDING</u> |
| Richard Kramer                       | 5/14/64               | Present            |

Traffic Engineer

**Names:**

Kramer, Richard

**Places:**

Huntsville, AL

**Types:**

list

**Dates:**

May 14, 1964

| <div>Ma Co ⑧ James Record<br/>488 Material</div> |                |             |
|--------------------------------------------------|----------------|-------------|
| CITY SUPERINTENDENT OF EDUCATION & YEARS SERVED  |                |             |
| NAME                                             | TERM BEGINNING | TERM ENDING |
| James Pride                                      | 1905           | 1908        |
| Robert Sissions                                  | 1908           | 1913        |
| R. C. Johnson                                    | 1913           | 1920        |
| F. W. Williams                                   | 1920           | 1928        |
| W. G. Hamm                                       | 1929           | 1948        |
| H. D. Nelson                                     | 1948           | 1955        |
| Dr. Raymond Christian                            | 1957           | 1965        |
| Dr. Alton C. Crews                               | 1966           | 1967        |
| Dr. Joseph H. Stowers                            | 1968           | Present     |

**Names:**  
 Christian, Raymond, Dr.  
 City Superintendent of Education

Crews, Alton C., Dr.  
 Hamm, W. G.  
 Johnson, R. C.  
 Nelson, H. D.

Pride, James  
 Sissions, Robert  
 Stowers, Joseph H., Dr.

Williams, F. W.

**Places:**  
 Huntsville, AL

**Types:**  
 list

**Dates:**  
 1905  
 1905-1968

1908  
 1913

1920  
 1929

1948  
 1957

1966

1968

|                                                                      |                |             |
|----------------------------------------------------------------------|----------------|-------------|
| <div> <div>Ma Co ⑧ James Record Material</div> <div>488</div> </div> |                |             |
| CITY ENGINEERS & YEARS SERVED                                        |                |             |
| NAME                                                                 | TERM BEGINNING | TERM ENDING |
| G. W. Jones & Son                                                    | 10/13/32       | 10/14/40    |
|                                                                      | 10/14/40       | 11/9/44     |
|                                                                      | 11/9/44        | 10/5/48     |
|                                                                      | 10/5/48        | 10/6/52     |
|                                                                      | 10/6/52        | 10/11/56    |
|                                                                      | 10/11/56       | 10/27/60    |
|                                                                      | 10/27/60       | 12/1/60     |
|                                                                      |                |             |
| William H. Mullins                                                   | 12/1/60        | 3/1/62      |
| Woolsey Finnell                                                      | 3/1/62         | Present     |

|                |                  |                     |                     |
|----------------|------------------|---------------------|---------------------|
| Names:         |                  |                     |                     |
| City Engineers | Finnell, Woolsey | Jones, G. W. & Sons | Mullins, William H. |
| Places:        |                  |                     |                     |
| Huntsville, AL |                  |                     |                     |
| Types:         |                  |                     |                     |
| list           |                  |                     |                     |
| Dates:         |                  |                     |                     |
| 1932-1960      | 1932-1962        | 1960                | 1962                |



|                                                         |                |             |
|---------------------------------------------------------|----------------|-------------|
| <div>Ma Co ⑧ James Record Material</div> <div>488</div> |                |             |
| RECORDER                                                |                |             |
| NAME                                                    | TERM BEGINNING | TERM ENDING |
| Earle R. Ford                                           | 10/9/18        | 10/6/24     |
| Victor Betts                                            | 10/6/24        | 10/13/25    |
| F. L. Adams                                             | 10/13/25       | 10/4/26     |
|                                                         | 10/4/26        | 10/1/28     |
| Walter Price                                            | 10/1/28        | 10/13/32    |
|                                                         | 10/13/32       | 10/15/36    |
|                                                         | 10/15/36       | 10/14/40    |
|                                                         | 10/14/40       | 11/9/44     |
|                                                         | 11/9/44        | 10/5/48     |
| Ralph Ford                                              | 10/5/48        | 10/5/52     |
|                                                         | 10/5/52        | 10/14/54    |
| Jack Giles                                              | 10/14/54       | 10/11/56    |
|                                                         | 10/11/56       | 10/17/60    |
| Horace Garth                                            | 10/17/60       | 2/9/62      |
| William H. Griffin                                      | 2/9/62         | Present     |

Names:

|               |                |                     |
|---------------|----------------|---------------------|
| Adams, F. L.  | Ford, Earle R. | Giles, Jack         |
| Betts, Victor | Ford, Ralph    | Griffin, William H. |
| City Recorder | Garth, Horace  | Price, Walter       |

Places:

Huntsville, AL

Types:

list

Dates:

|           |      |      |
|-----------|------|------|
| 1918      | 1925 | 1954 |
| 1918-1962 | 1928 | 1960 |
| 1924      | 1948 | 1962 |

Ma Co 488 James Record Material

| INDUSTRIAL DEVELOPMENT BOARD & YEARS SERVED |                |             |
|---------------------------------------------|----------------|-------------|
| NAME                                        | TERM BEGINNING | TERM ENDING |
| <u>Secretary</u>                            |                |             |
| Guy Nerring                                 | 5/6/65.        | Present     |
| <u>Attorney</u>                             |                |             |
| Charles Younger                             | 5/6/65         | Present     |
| <u>MEMBERS</u>                              |                |             |
| Carl Jones                                  | 5/6/65         | 12/12/67    |
| Charles Shaver                              | 5/6/65         | Present     |
| Vance Thornton                              | 5/6/65         | 12/23/65    |
| W. L. Haulsey                               | 5/6/65         | Present     |
| J. E. Humphrey                              | 5/6/65         | Present     |
| George N. Robertson                         | 5/6/65         | Present     |
| Tom Thrasher                                | 5/6/65         | Present     |
| Carl Morring                                | 12/23/65       | Present     |
| Walton Fleming                              | 12/12/67       | Present     |

**Names:**  
 Fleming, Walton  
 Halsey, W. L.  
 Humphrey, J. E.

Industrial  
 Development Board  
 Jones, Carl  
 Morring, Carl

Nerring, Guy  
 Robertson, George N.  
 Shaver, Charles  
 Thornton, Vance

Thrasher, Tom  
 Younger, Charles

**Places:**  
 Huntsville, AL

**Types:**  
 list

**Dates:**  
 1965
 1965-1967
 1967

Ma Co 488 James Record Material

| BUILDING AUTHORITY & YEARS SERVED                |                |             |
|--------------------------------------------------|----------------|-------------|
| NAME                                             | BEGINNING TERM | ENDING TERM |
| <u>HOSPITAL BUILDING AUTHORITY:</u>              |                |             |
| H. E. Monroe, Sr.,<br>President                  | 8/3/61         | Present ✓   |
| C. B. Ragland,<br>Vice President                 | 8/3/61         | Present ✓   |
| W. O. Mason, Treasurer                           | 8/3/61         | Present ✓   |
| <u>PUBLIC BUILDING AUTHORITY:</u>                |                |             |
| H. E. Monroe, Sr.,<br>Chairman                   | 11/25/60       | Present ✓   |
| C. B. Ragland,<br>Vice Chairman                  | 11/25/60       | Present ✓   |
| W. O. Mason, Treasurer                           | 11/25/60       | Present ✓   |
| <u>LIBRARY BUILDING AUTHORITY:</u>               |                |             |
| H. E. Monroe, Sr.,<br>President                  | 11/9/61        | Present ✓   |
| C. B. Ragland,<br>Vice President                 | 11/9/61        | Present ✓   |
| W. O. Mason, Treasurer                           | 11/9/61        | Present ✓   |
| <u>MADISON COUNTY PUBLIC BUILDING AUTHORITY:</u> |                |             |
| C. B. Ragland, President                         | 3/2/62         | Present ✓   |
| H. E. Monroe, Sr.,<br>Vice President             | 3/2/62         | Present ✓   |
| W. O. Mason,<br>Treasurer                        | 3/2/62         | Present ✓   |

Names:

Building Authority

Mason, W. O.

Monroe, H. E., Sr.

Ragland, C. B.

Places:

Huntsville, AL

Types:

list

Dates:

1960-1962

Ma Co ⑧ James Record  
488 Material

HOUSING AUTHORITY & YEARS SERVED

| <u>NAME</u>                                | <u>TERM BEGINNING</u> | <u>TERM ENDING</u> |   |
|--------------------------------------------|-----------------------|--------------------|---|
| Mr. Hubert Johnson<br>Chairman             | 8/14/41               | 8/18/55            | ✓ |
| W. O. Mason,<br>Chairman                   | 8/18/55               | Present            | ✓ |
| Nathan F. S. Porter,<br>Executive Director | 11/1/55               | Present            | ✓ |
| <u>MEMBERS</u>                             |                       |                    |   |
| Hubert Johnson                             | 8/14/41               | 12/22/67           | ✓ |
| W. O. Mason                                | 8/14/41               | Present            | ✓ |
| H. E. Monroe                               | 8/14/41               | Present            | ✓ |
| W. L. Hunter                               | 8/14/41               | 7/28/44            | ✓ |
| Milton Cummings                            | 3/1/48                | 1/8/57             | ✓ |
| A. D. Elliott                              | 1/8/57                | 7/17/57            | ✓ |
| P. W. Peeler                               | 7/30/57               | 9/17/58            | ✓ |
| C. B. Ragland                              | 9/24/58               | Present            | ✓ |
| Ashford Todd,<br>Vice Chairman             | 8/14/41               | Present            | ✓ |
| Stan Johnson                               | 12/28/67              | Present            | ✓ |

**Names:**

Cummings, Milton  
Elliott, A. D.  
Housing Authority  
Board

Hunter, W. L.  
Johnson, Hubert  
Johnson, Stan  
Mason, W. O.

Monroe, H. E.  
Peeler, P. W.  
Porter, Nathan F. S.  
Ragland, C. B.

Todd, Ashford

**Places:**

Huntsville, AL

**Types:**

list

**Dates:**

1941  
1948

1955  
1957

1958  
1967

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8a, Folder 8  
 Record, James Miscellaneous Query Replies  
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Ma Co ⑧ James Record  
488 Material

PLANNING COMMISSION

| NAME                                                 | DATE APPOINTED                            | DATE TERM EXPIRES               |
|------------------------------------------------------|-------------------------------------------|---------------------------------|
| Mayor A. W. McAllister                               | 9/20/48 ✓                                 | 10/1/52                         |
| Alderman Jimmy Walker                                | 10/14/48 ✓                                | 10/1/52                         |
| H. E. Monroe                                         | 9/9/48 ✓                                  | 10/9/54                         |
| Henry Homer Chase                                    | 9/9/48 ✓                                  | 10/9/53                         |
| Abe Goldstein<br>(reappointed for 6 yr. term)        | 9/9/48 ✓<br>9/9/51                        | 10/9/51<br>9/9/57               |
| K. A. Woltersdorf                                    | 9/9/48 ✓                                  | 10/1/52                         |
| Judge Elbert Parsons<br>(reappointed for 6 yr. term) | 9/9/48 ✓<br>10/9/49                       | 10/9/49<br>10/9/55              |
| B. A. Stockton<br>(Did not complete term)            | 9/9/48 ✓<br>date of termination---11/2/50 | 10/9/52                         |
| A. W. Hill, Jr.<br>(completed B. A. Stockton's term) | 11/2/50                                   | 10/9/52                         |
| Thomas W. Jones, Jr.<br>(reappointed for 6 yr. term) | 9/9/48 ✓<br>9/4/50                        | 10/9/50<br>9/4/56               |
| J. Edgar Mitchell, Jr.                               | 3/20/52                                   | 10/9/54                         |
| James W. Johnston                                    | 9/9/51                                    | 9/9/55                          |
| Walter J. Price                                      | 11/6/52                                   | 12/8/56                         |
| ✓ John Blue III                                      | 2/3/55                                    | 10/9/61                         |
| Jeff Smith                                           | 2/2/56                                    | 2/2/60                          |
| John Rodenhauser                                     | 10/23/56                                  | 10/23/60                        |
| J. L. Payne                                          | 10/21/57                                  | 12/18/58                        |
| Regie Miree<br>(reappointed for 6 yr. term)          | 12/18/58<br>12/5/63                       | 12/5/63<br>10/1/69              |
| George Cooper<br>(reappointed)                       | 8/21/58<br>1/18/63                        | 10/9/62<br>10/10/68             |
| W. R. Dickson<br>(reappointed for 6 yr. term)        | 12/23/53<br>12/29/59                      | 12/29/59<br>10/1/65             |
| W. A. Blevins                                        | 10/9/52<br>10/9/58<br>10/26/64            | 10/9/58<br>10/26/64<br>10/26/70 |
| Louis Tumminello                                     | 10/8/52<br>10/30/58                       | 10/1/58<br>10/1/64              |
| Henry Bragg                                          | 10/26/64                                  | 10/26/70                        |
| Charles Younger                                      | 10/9/60<br>10/5/64                        | 10/5/64<br>10/5/68              |

**Names:**

Blevins, W. A.  
 Blue, John, III  
 Bragg, Henry  
 Chase, Henry Homer  
 Cooper, George  
 Dickson, W. R.  
 Goldstein, Abe

Hill, A. W., Jr.  
 Johnston, James W.  
 Jones, Thomas W., Jr.  
 McAllister, A. W.,  
 Mayor  
 Miree, Regie  
 Mitchell, J. Edgar, Jr.

Monroe, H. E.  
 Parsons, Elbert, judge  
 Payne, J. L.  
 Planning Commission  
 Price, Walter J.  
 Rodenhauser, John  
 Smith, Jeff

Stockton, B. A.  
 Tumminello, Louis  
 Walker, Jimmy  
 Woltersdorf, K. A.  
 Younger, Charles

**Places:**

Huntsville, AL

**Types:**

list



**Dates:**

|           |      |      |      |
|-----------|------|------|------|
| 1948      | 1951 | 1955 | 1958 |
| 1948-1964 | 1952 | 1956 | 1960 |
| 1950      | 1953 | 1957 | 1964 |

Ma Co ④ James Record Material  
488

|                                            |                     |                     |
|--------------------------------------------|---------------------|---------------------|
| Nathan Porter<br>(Did not serve full term) | 11/24/64            | 11/24/67            |
| Carl J. Leary<br>(Replaced Porter)         | 11/24/64            | 11/24/67            |
| Joe Davis                                  | 10/5/64             | 10/4/68             |
| Hugh Doak, Jr.                             | 9/9/63              | 9/9/69              |
| David Crow                                 | 9/9/63              | 9/9/69              |
| Mayor R. B. Searcy                         | 12/10/52            | 10/1/64             |
| Charles B. Cummings, Jr.                   | 10/1/56<br>10/19/60 | 10/1/60<br>10/19/64 |
| Jack Giles                                 | 12/1/59<br>1/17/63  | 10/1/60<br>1/17/70  |
| Bill Yeatman<br>(did not serve full term)  | 9/9/63              | 9/9/69              |
| Houston Goodson                            | 10/26/64            | 10/26/68            |
| Donald M. Lundquist                        | 10/26/64            | 10/26/70            |
| Ronald X. Pearsall                         | 10/26/64            | 10/5/58             |
| Tom Johnson                                | 11/21/67            | 10/1/73             |
| Aubrey Lammons                             | 11/14/66            | 11/4/72             |
| Milton Giles                               | 9/14/67             | 9/9/69              |
| Charles McBride                            | 10/26/67            | 3/11/71             |

1st Meeting  
Dec. 17, 1961

Planning Commission  
**Names:**

Crow, David  
 Cummings, Charles  
     B., Jr.  
 Davis, Joe  
 Doak, Hugh, Jr.

Giles, Jack  
 Giles, Milton  
 Goodson, Houston  
 Johnson, Tom  
 Lammons, Aubrey

Leary, Carl J.  
 Lundquist, Donald M.  
 McBride, Charles  
 Pearsall, Ronald X.  
 Porter, Nathan

Searcy, R. B., Mayor  
 Yeatman, Bill

**Places:**  
 Huntsville, AL

**Types:**  
 list

**Dates:**

1952  
1956

1959  
1963

1964  
1966

1967

Ma Co 488 James Record Material

| POLICE CHIEFS & YEARS SERVED |                |             |
|------------------------------|----------------|-------------|
| NAME                         | TERM BEGINNING | TERM ENDING |
| J. F. Childress              | 10/9/16        | 12/10/18 ✓  |
| Clarence Houghton            | 12/10/18       | 10/4/20 ✓   |
| Billy Mitchell               | 10/4/20        | 10/2/22 ✓   |
| H. C. Blakemore              | 10/2/22        | 1/9/23 ✓    |
| W. P. Hampton                | 1/9/23         | 4/14/23     |
| J. A. Hackworth              | 4/14/23        | 10/6/24 ✓   |
| W. T. Cooper                 | 10/6/24        | 10/4/26 ✓   |
| H. C. Blakemore              | 10/4/26        | 10/1/28     |
|                              | 10/1/28        | 10/13/32    |
|                              | 10/13/32       | 10/15/36    |
|                              | 10/15/36       | 10/14/40    |
| J. H. Giles                  | 10/14/40       | 11/9/44     |
|                              | 11/9/44        | 4/16/45     |
| Thomas W. Slayton            | 4/16/45        | 7/12/46 ✓   |
| J. L. Carroll                | 7/12/46        | 10/5/48 ✓   |
|                              | 10/5/48        | 10/5/52 ✓   |
|                              | 10/5/52        | 10/11/56 ✓  |
| Grover Pylant                | 10/11/56       | 10/27/60 ✓  |
|                              | 10/27/60       | 6/14/62 ✓   |
| Christopher Spurlock         | 6/14/62        | 12/13/62    |
| *Jess Seaton                 | 12/13/62       | 12/26/63 ✓  |
| W. F. Dyer                   | 12/26/63       | Present     |
| *Acting Chief                |                |             |

Police Chief

Names:

- Blakemore, H. C.  
 Carroll, J. L.  
 Childress, J. F.  
 Cooper, W. T.
- Dyer, W. F.  
 Giles, J. H.  
 Hackworth, J. A.  
 Hampton, W. P.
- Houghton, Clarence  
 Mitchell, Billy  
 Police Chiefs  
 Pylant, Grover
- Seaton, Jess  
 Slayton, Thomas W.  
 Spurlock, Christopher

Places:

- Huntsville, AL

Types:

- list

Dates:

- 1916
- 1918
- 1920
- 1922

1923  
1924

1940  
1945

1946  
1956

1962  
1963



|                                      |                       |                    |
|--------------------------------------|-----------------------|--------------------|
| Ma Co ⑧ James Record<br>488 Material |                       |                    |
| CEMETARY CARETAKER & YEARS SERVED    |                       |                    |
| <u>NAME</u>                          | <u>TERM BEGINNING</u> | <u>TERM ENDING</u> |
| E. M. Strong                         | 10/9/16               | 10/4/20            |
|                                      | 10/4/20               | 10/2/22            |
|                                      | 10/2/22               | 10/6/24            |
|                                      | 10/6/24               | 10/26/26           |
|                                      | 10/26/26              | 10/1/28            |
|                                      | 10/1/28               | 10/13/32           |
|                                      | 10/13/32              | 10/15/36           |
| J. M. Fisk                           | 10/5/36               | 10/14/40           |
|                                      | 10/14/40              | 11/9/44            |
| Walter Hummel                        | 11/9/44               | 11/5/48            |
| L. W. Darnell                        | 11/5/48               | Present            |

Cemetary Caretaker

Names:

|                    |                |               |
|--------------------|----------------|---------------|
| Cemetery Caretaker | Fisk, J. M.    | Strong, E. M. |
| Darnell, L. W.     | Hummel, Walter |               |

Places:

Huntsville, AL

Types:

list

Dates:

|      |      |      |      |
|------|------|------|------|
| 1916 | 1936 | 1944 | 1948 |
|------|------|------|------|

Ma Co 488 James Record Material

| CITY CLERK-TREASURER & YEARS SERVED |                |             |
|-------------------------------------|----------------|-------------|
| NAME                                | TERM BEGINNING | TERM ENDING |
| W. P. Monroe                        | 10/9/1616      | 10/8/18     |
| T. L. Patton                        | 10/8/18        | 10/4/20     |
| W. J. Hutchinson                    | 10/4/20        | 5/9/22 ✓    |
| Charles Towns                       | 5/9/22         | 10/2/22 ✓   |
| T. L. Patton                        | 10/2/22        | 10/10/22    |
| W. C. Carter                        | 10/24/22       | 1/9/23 ✓    |
| E. R. Matthews                      | 1/9/23         | 10/6/24 ✓   |
| James Gill                          | 10/6/24        | 10/4/26 ✓   |
| E. R. Matthews                      | 10/4/26        | 10/1/28     |
| E. R. Matthews                      | 10/1/28        | 10/24/29    |
| Norris M. Payne                     | 10/24/29       | 10/13/32    |
|                                     | 10/13/32       | 10/15/36    |
|                                     | 10/15/36       | 10/14/40    |
|                                     | 10/14/40       | 11/9/44     |
|                                     | 11/9/44        | 10/14/48    |
|                                     | 10/14/48       | 10/6/52     |
|                                     | 10/6/52        | 10/1/56     |
|                                     | 10/1/56        | 10/17/60    |
| Q. B. Love                          | 10/17/60       | 1/9/61      |
|                                     | 1/9/61         | 3/13/64     |
| Ruby C. Neeley                      | 3/13/64        | Present     |

- Names:

Carter, W. C.

Hutchinson, W. J.

Monroe., W. P.

Payne, Norris M.

City Clerk-Treasurer

Love, Q. B.

Neeley, Ruby C.

Towns, Thomas

Gill, James

Matthews, E. R.

Patton, T. L.
- Places:

Huntsville, AL
- Types:

list
- Dates:

1916

1920

1924

1929-1960

1916-1964

1922

1926

1961

1918

1923

1928

1964

Ma Co ⑧ James Record  
468 Material

| <u>CITY STREET SUPERINTENDENT AND YEARS SERVED</u> |                       |                    |
|----------------------------------------------------|-----------------------|--------------------|
| <u>NAME</u>                                        | <u>TERM BEGINNING</u> | <u>TERM ENDING</u> |
| Oscar Hummell                                      | 10/4/20               | 10/2/22            |
|                                                    | 10/2/22               | 10/6/24            |
| W. S. Berry                                        | 10/6/24               | 10/26/26           |
|                                                    | 10/26/26              | 10/1/28            |
|                                                    | 10/1/28               | 10/13/32           |
|                                                    | 10/13/32              | 10/15/36           |
|                                                    | 10/15/36              | 11/23/39           |
| R. L. Mann                                         | 11/23/39              | Present            |

**Names:**

Berry, W. S.

City Street  
Superintendent

Hummell, Oscar  
Mann, R. L.

**Places:**

Huntsville, AL

**Types:**

list

**Dates:**

1920

1924

1939

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October, 1962

State Department of Education  
Division of Administration and Finance

APPF - PROJECTED REQUESTS

|                       | 1960-61     | 1961-62   | 1962-63 | 1963-64     | 1964-65 | 1965-66   | 1966-67     | 1967-68   | 1968-69 | 1969-70     |
|-----------------------|-------------|-----------|---------|-------------|---------|-----------|-------------|-----------|---------|-------------|
|                       | Actual      | Projected | Actual  | Projected   | Actual  | Projected | Actual      | Projected | Actual  | Projected   |
| Alabama College       | 1,147,000/  | 2,000     | 2,000   | 1,147,000/  | 2,000   | 2,000     | 1,147,000/  | 2,000     | 2,000   | 1,147,000/  |
| Alabama University V  | 10,000,000/ | 10,000    | 10,000  | 10,000,000/ | 10,000  | 10,000    | 10,000,000/ | 10,000    | 10,000  | 10,000,000/ |
| Alabama University V  | 10,000,000/ | 10,000    | 10,000  | 10,000,000/ | 10,000  | 10,000    | 10,000,000/ | 10,000    | 10,000  | 10,000,000/ |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  | 1,000   | 1,000     | 1,000,000/  | 1,000     | 1,000   | 1,000,000/  |
| Alabama State College |             |           |         |             |         |           |             |           |         |             |

projected requests

**Names:**

State Department of

## Education

### Places:

Alabama

**Types:**

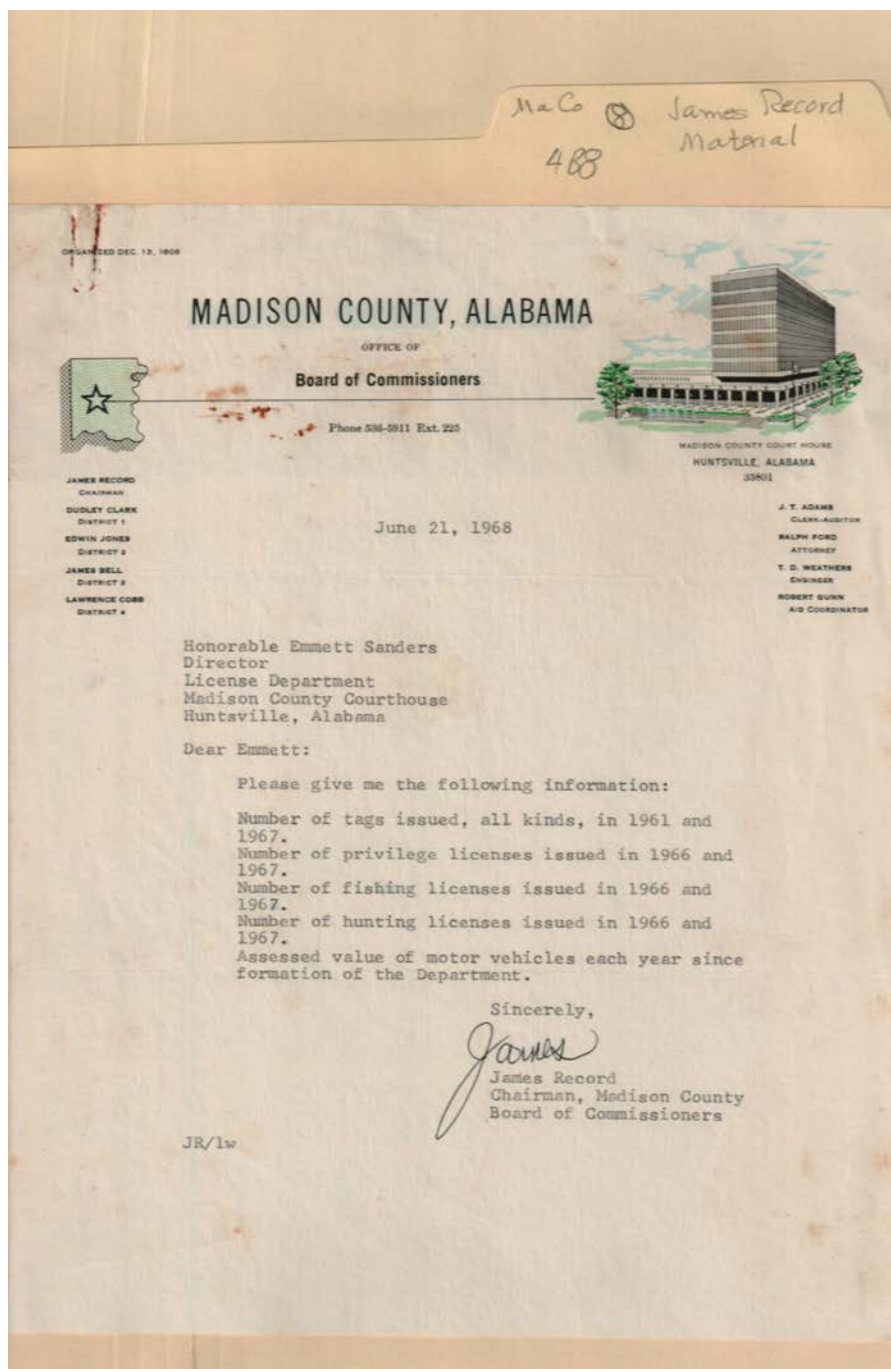
**Dates:**

1948-1978

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1948-1978





**Names:**

Record, James

Sanders, Emmett

**Places:**

Huntsville, AL

**Types:**

correspondence

**Dates:**

June 21, 1968



|                                                                   |           |               |
|-------------------------------------------------------------------|-----------|---------------|
| <div> <div>MaCo 488</div> <div>James Record Material</div> </div> |           |               |
| Tags Issued                                                       | 1961      | 53,232        |
|                                                                   | 1967      | 102,021       |
| Privilege License                                                 | 1966      | 3,238         |
| Store License                                                     | 1966      | 1,468         |
| Privilege License                                                 | 1967      | 3,285         |
| Store License                                                     | 1967      | 1,542         |
| Fishing License                                                   | 1966      | 14,846        |
|                                                                   | 1967      | 15,445        |
| Hunting License                                                   | 1966      | 10,423        |
|                                                                   | 1967      | 11,459        |
| ASSESSED VALUATION                                                |           |               |
| November 20, 1961-September 30, 1962                              |           | \$ 520,100.00 |
| Year                                                              | 1962-1963 | 13,132,700.00 |
| Year                                                              | 1963-1964 | 16,657,200.00 |
| Year                                                              | 1964-1965 | 20,033,260.00 |
| Year                                                              | 1965-1966 | 23,402,020.00 |
| Year                                                              | 1966-1967 | 25,196,820.00 |

**Names:**  
 Tags and Licenses  
 Issued

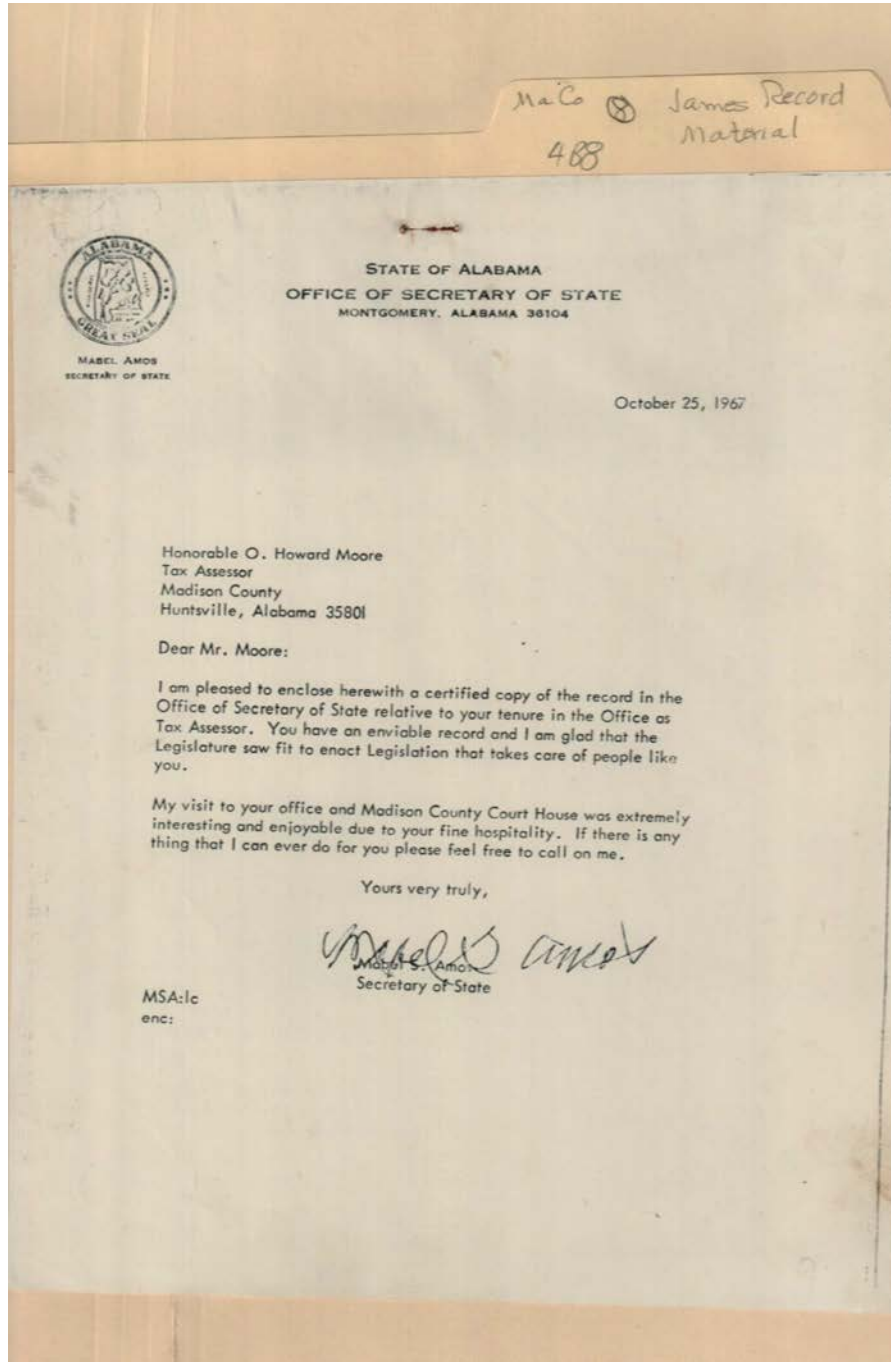
**Places:**  
 Huntsville, AL

**Dates:**  
 1960s

**Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8a, Folder 8**

**Record, James Miscellaneous Query Replies**

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**Names:**

Amos, Mabel S., Sec.  
of State

Moore, O. Howard

**Places:**

Huntsville, AL

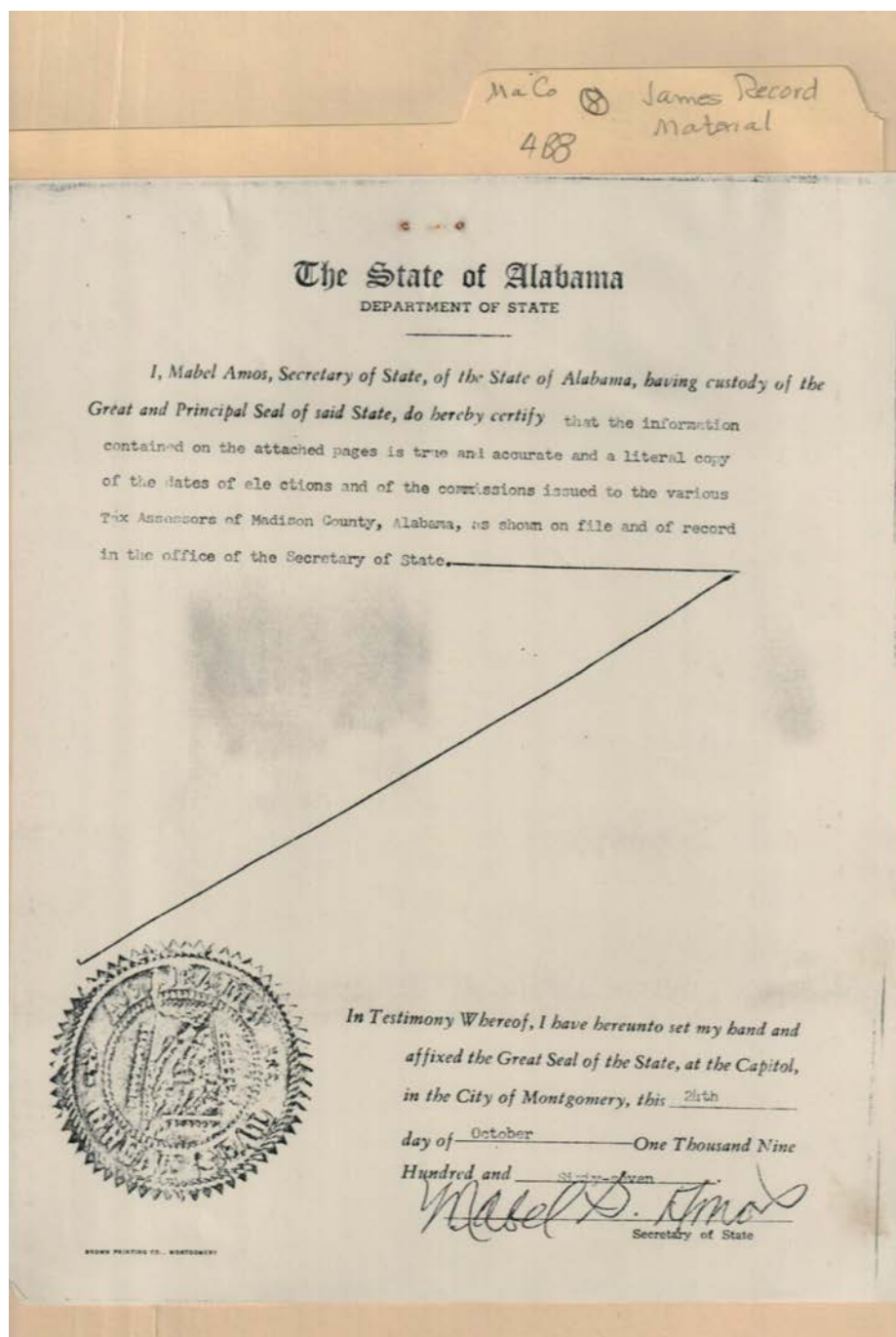
Montgomery, AL

**Types:**

correspondence

**Dates:**

Oct 25, 1967



**Names:**

Amos, Mabel S., Sec.  
of State

**Places:**

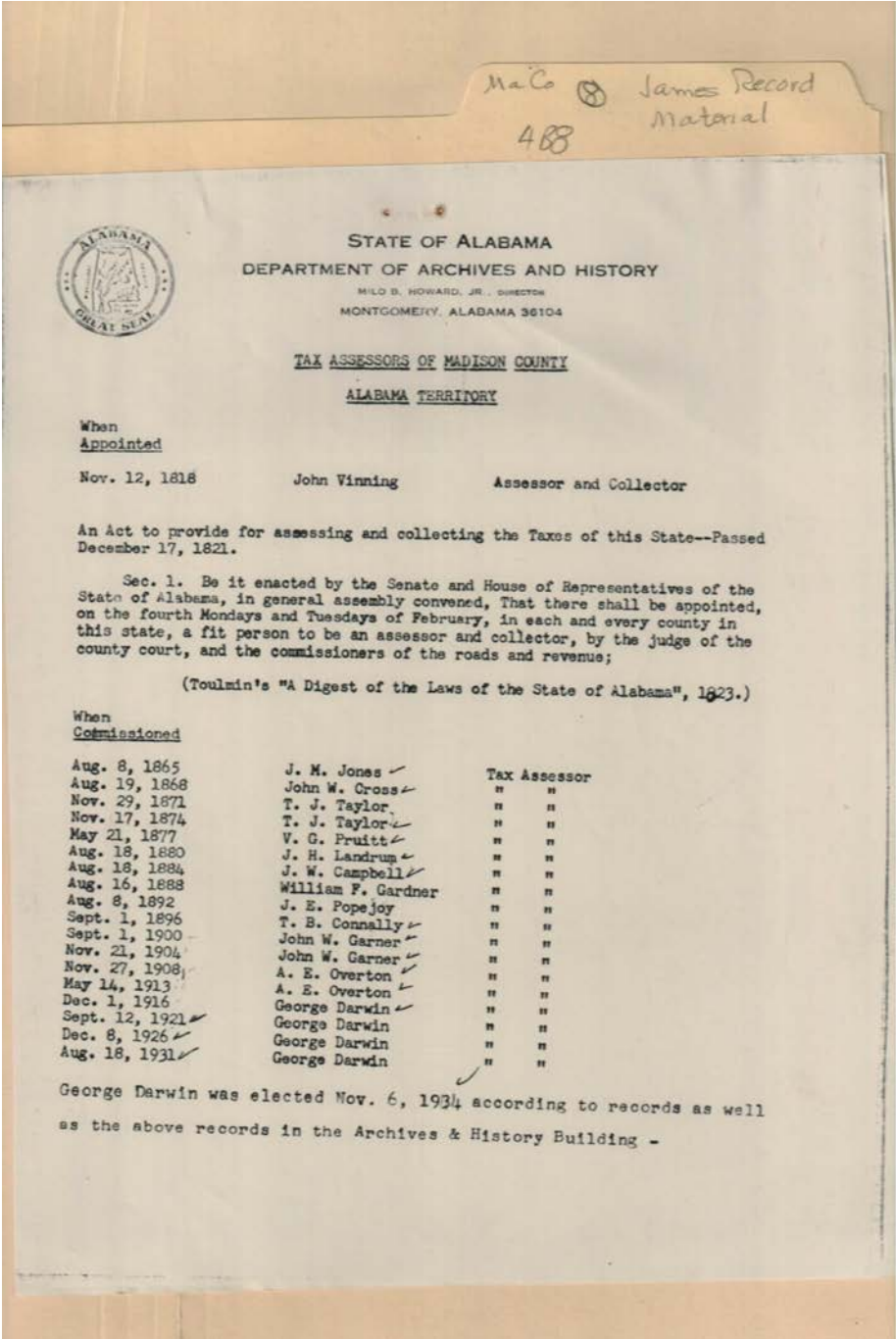
Montgomery, AL

**Types:**

certificate

**Dates:**

Oct 24, 1967



Tax Assessor

Names:

Campbell, J. W.  
Connally, T. B.  
Cross, John W.  
Darwin, George

Gardner, William F.  
Garner, John W.  
Jones, J. M.  
Landrum, J. H.

Overton, A. E.  
Popejoy, J. E.  
Pruitt, V. G.  
Tax Assessors

Taylor, T. J.  
Vining, John

Places:

Madison Co., AL

Madison Co., Miss.  
Terr.

Madison, Co., AL

Types:

list

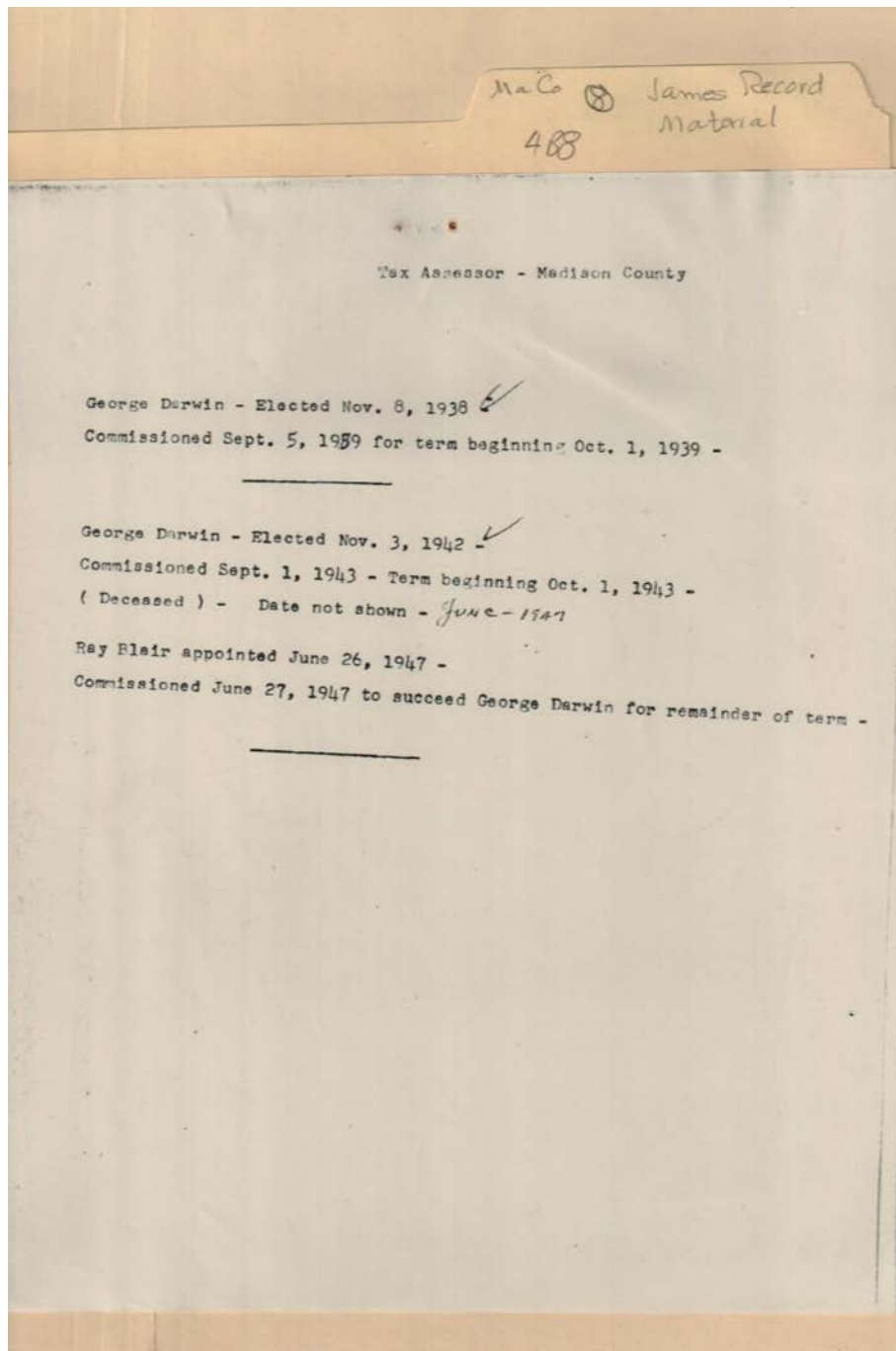
Dates:

1865  
1868  
1871  
1877

1880  
1884  
1888  
1892

1896  
1900  
1908  
1916

Nov 12, 1818



Tax Assessor

**Names:**

Blair, Ray

Darwin, George

**Places:**

Madison, Co., AL

**Types:**

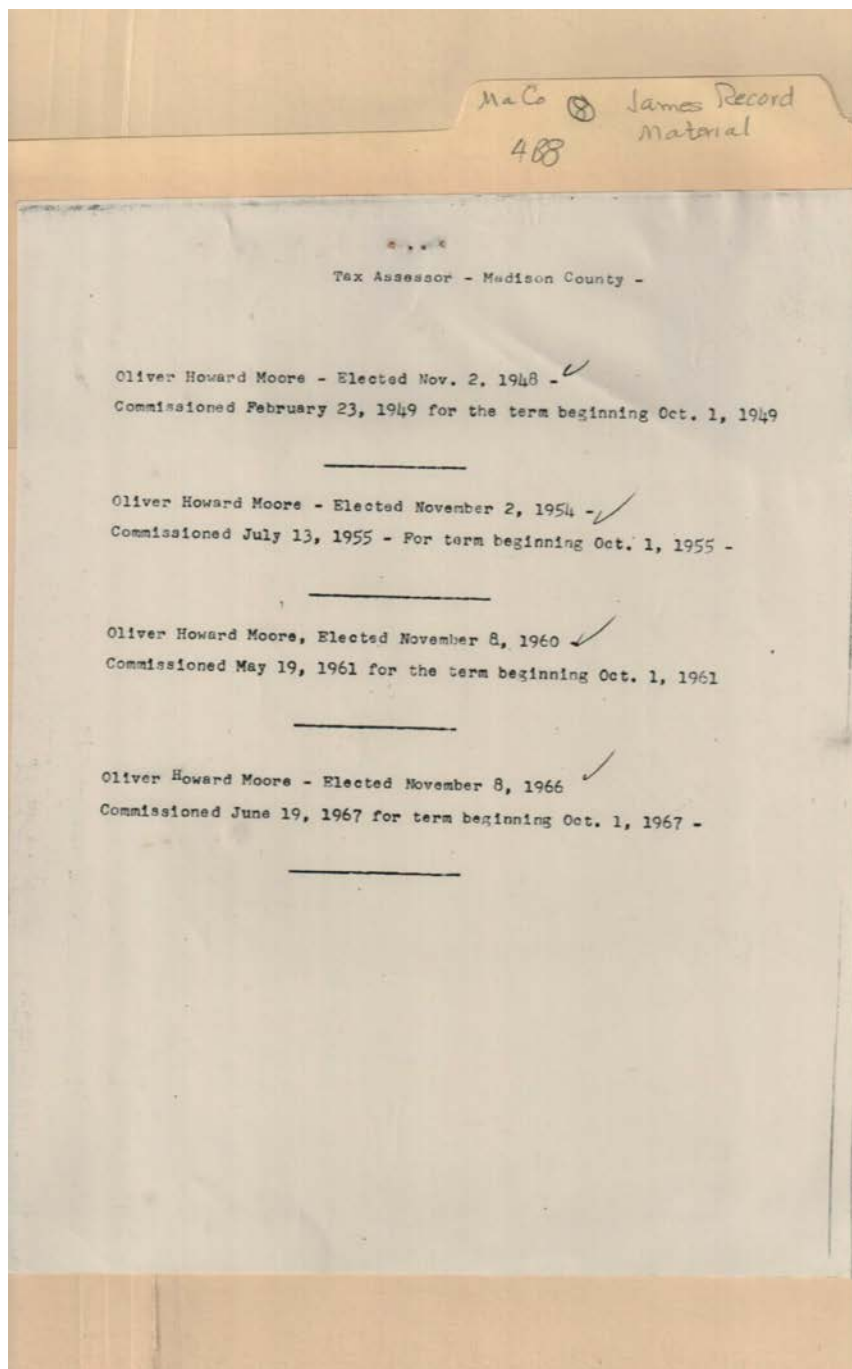
list

**Dates:**

1938

1947





Tax Assessor

**Names:**

Moore, Oliver  
Howard

**Places:**

Madison, Co., AL

**Types:**

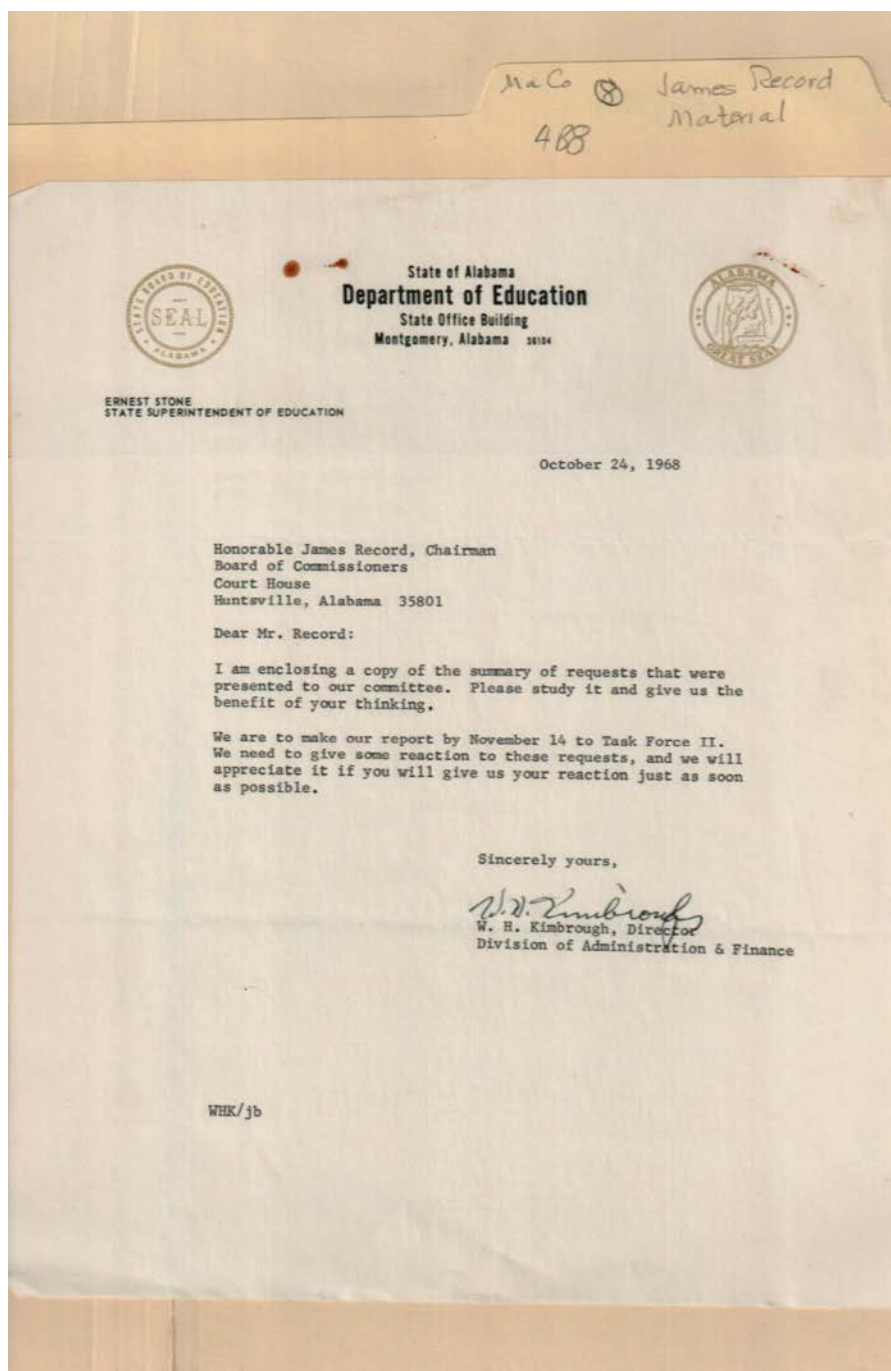
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**Dates:**

1948-1967

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8a, Folder 8  
Record, James Miscellaneous Query Replies

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**Names:**

Kimbrough, W. R.

Record, James

**Places:**

Huntsville, AL

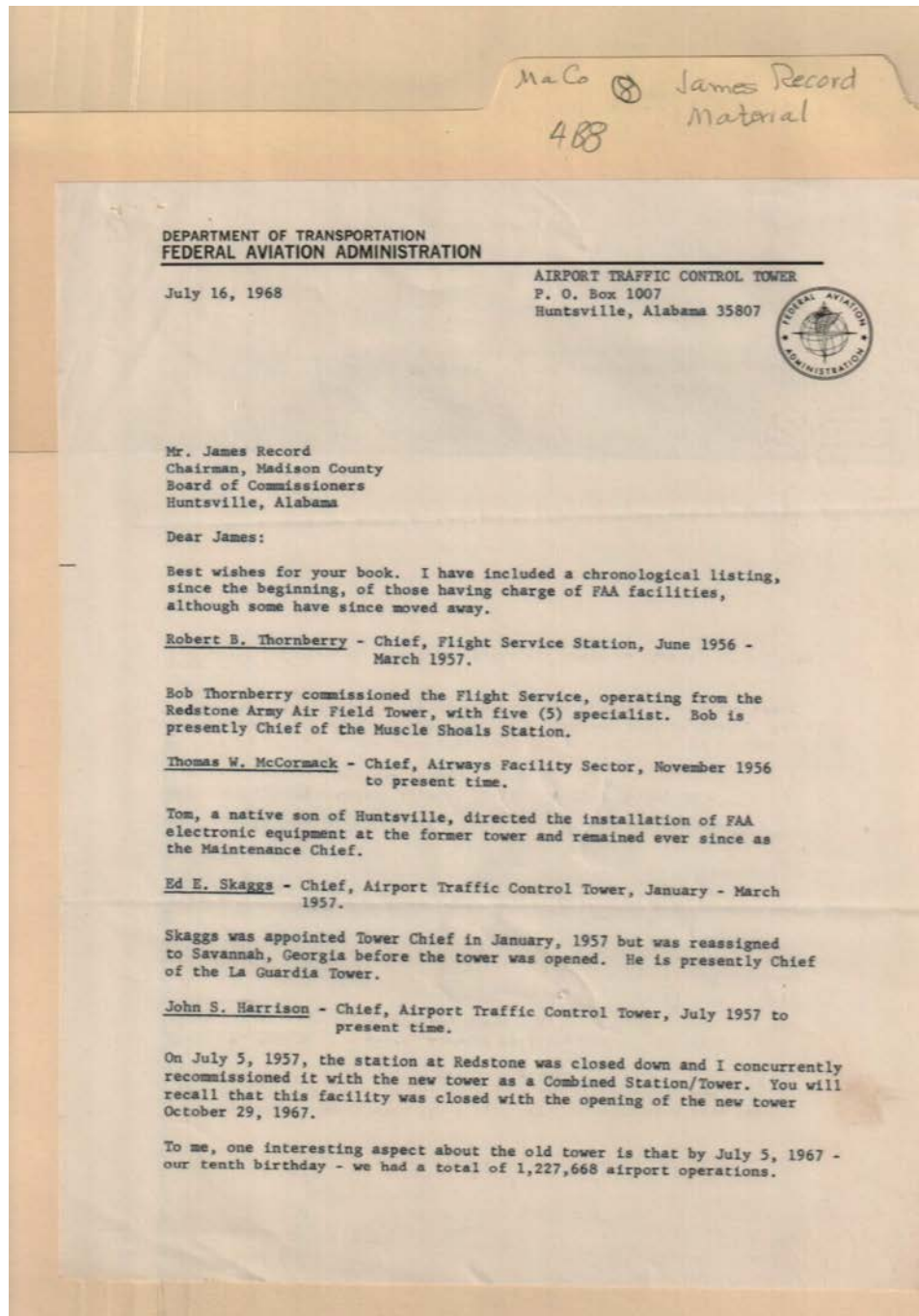
Montgomery, AL

**Types:**

correspondence

**Dates:**

Oct 24, 1968



**Names:**

Federal Aviation  
Administration  
Harrison, John S.

McCormack, Thomas  
W.  
Record, James

Skaggs, Ed E.  
Thornberry, Robert B.

**Places:**

Huntsville, AL

**Types:**

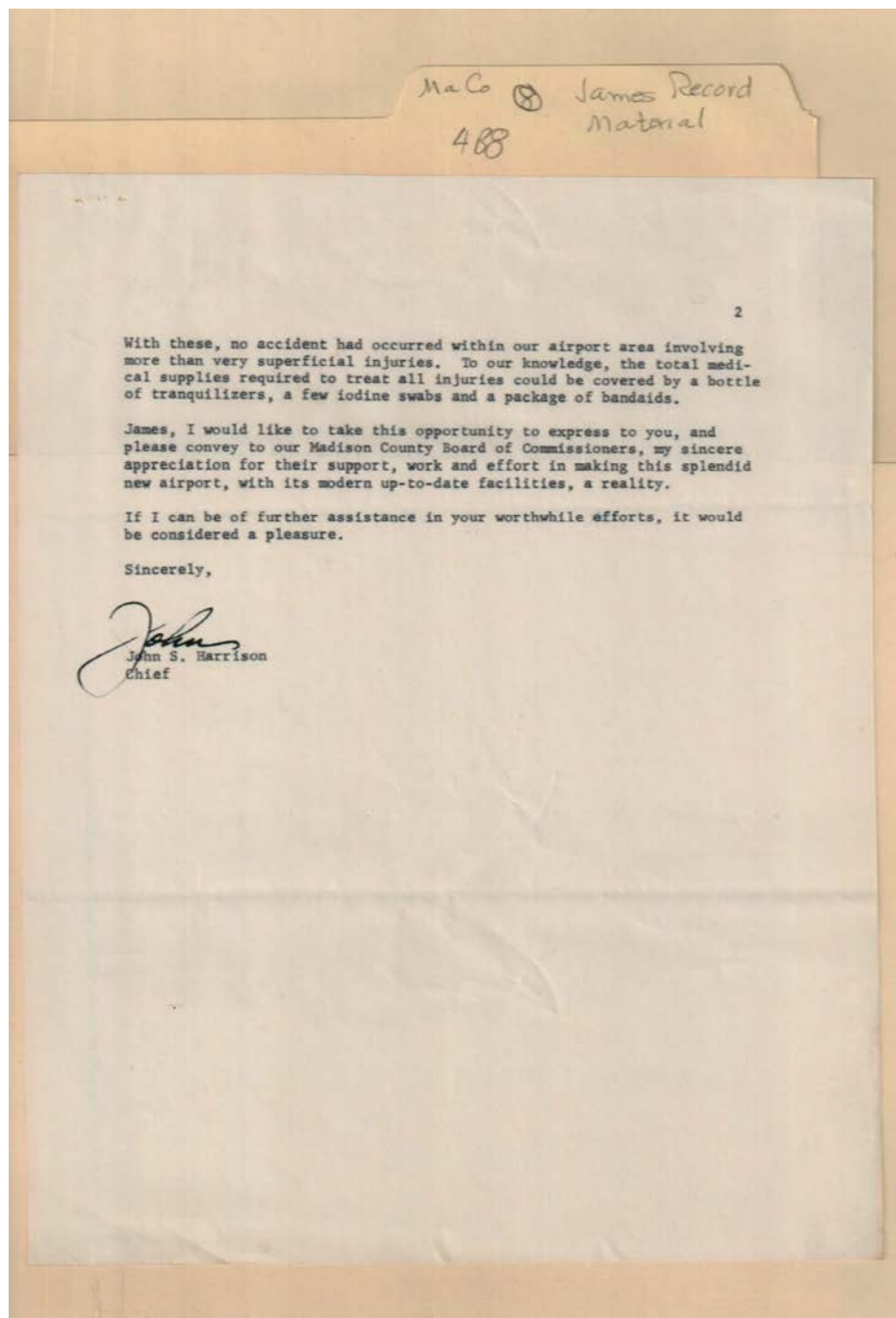
correspondence

**Dates:**

July 16, 1968

**Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8a, Folder 8**  
**Record, James Miscellaneous Query Replies**

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**Names:**

Harrison, John S.

Record, James

**Places:**

Huntsville, AL

**Types:**

correspondence

**Dates:**

July 16, 1968

MaCo ⑧ James Record  
488 Material

Agricultural Statistics.--From U. S. Census 1910: *Madison Co.*

**Farms and Farmers**

Number of all farms, 5,854  
Color and nativity of farmers:  
Native white, 3,344  
Foreign-born white, 15  
Negro and other nonwhite, 2,595  
Number of farms, classified by size:  
Under 3 acres, 1  
3 to 9 acres, 113  
10 to 19 acres, 497  
20 to 49 acres, 2,831  
50 to 99 acres, 1,328  
100 to 174 acres, 659  
175 to 359 acres, 315  
360 to 499 acres, 150  
500 to 999 acres, 54  
1,000 acres and over, 6

**Land and Farm Area**

Approximate land area, 519,040 acres  
Land in farms, 408,781 acres  
Improved land in farms, 245,056 acres  
Woodland in farms, 141,899 acres  
Other unimproved land in farms, 21,836 acres

**Value of Farm Property**

All farm property, \$10,947,142  
Land, \$8,879,591  
Buildings, \$2,074,183  
Implements and machinery, \$432,107  
Domestic animals, poultry, and bees, \$1,761,362  
Average values:  
All property per farm, \$1,870  
Land and buildings per farm, \$1,495  
Land per acre, \$16.34

**Domestic Animals (Farms and Ranges).**

Farms reporting domestic animals, 5,534  
Domestic animals, value, \$1,708,895  
Cattle: total, 19,181; value, \$362,628  
Dairy cows only, 8,362  
Horses: total, 4,840; value, \$482,029  
Mules: total, 7,359; value, \$838,416  
Asses and burros: total, 50; value, \$8,077  
Swine: total, 20,810; value, \$98,096  
Sheep: total, 3,588; value, \$11,151  
Goats: total, 1,576; value, \$2,498

**Poultry and Bees**

All poultry, 129,203; value, \$49,728  
Bee colonies, 1,363; value, \$2,839

**Names:**  
Agricultural Statistics

**Places:**  
Madison Co., AL

**Types:**  
document

**Dates:**  
1910



Ma Co ⑧ James Record  
488 Material

Madison

Farms Operated by Owners

Number of farms, 1,933  
Per cent of all farms, 33.0  
Land in farms, 238,690 acres  
Improved land in farms, 111,551 acres  
Land and buildings, \$4,637,384  
Farms of owned land only, 1,403  
Farms of owned and hired land, 530  
Native white owners, 1,498  
Foreign-born white, 13  
Negro and other nonwhite, 435

Farms Operated by Tenants

Number of farms, 3,899  
Per cent of all farms, 66.6  
Land in farms, 163,634 acres  
Improved land in farms, 139,831 acres  
Land and buildings, \$3,843,016  
Share tenants, 3,381  
Share-cash tenants, 53  
Cash tenants, 1,424  
Tenure not specified, 41  
Native white tenants, 1,738  
Foreign-born white, 3  
Negro and other nonwhite, 2,168

Farms Operated by Managers

Number of farms, 22  
Land in farms, 7,467 acres  
Improved land in farms, 3,674 acres  
Value of land and buildings, \$273,373

Live Stock Products

Dairy Products

Milk: Produced, 1,970,687; sold, 67,646  
gallons  
Cream sold, 95 gallons  
Butter fat sold, ---  
Butter: Produced, 681,933; sold, 104,617 pounds  
Cheese: Produced, ---  
Dairy products, excluding home use of  
milk and cream, \$141,540  
Sale of dairy products, \$33,995

Poultry Products

Poultry: Number raised, 220,458; sold,  
50,830  
Eggs: Produced, 661,306; sold, 333,851  
dozens  
Poultry and eggs produced, \$169,335  
Sale of poultry and eggs, \$72,638

**Names:**  
Agricultural Statistics

**Places:**  
Madison Co., AL

**Types:**  
document

**Dates:**  
1910



Ma Co ⑧ James Record  
488 Material

~~3-11-1910~~

Honey and Wax

Honey produced, 8,688 pounds  
Wax produced, 418 pounds  
Value of honey and wax produced, \$1,083

Wool, Mohair, and Goat Hair

Wool, fleeces shorn, 1,576  
Mohair and goat hair, fleeces shorn, 6  
Wool, and mohair produced, \$1,394

Domestic Animals Sold or Slaughtered

Calves--Sold or slaughtered, 1,144  
Other cattle--Sold or slaughtered, 8,380  
Horses, mules, and asses and burros--  
Sold, 710  
Swine--Sold or slaughtered, 17,038  
Sheep and goats--Sold or slaughtered, 1,309  
Sale of animals, \$248,276  
Value of animals slaughtered, \$189,080

Value of All Crops

Total, \$3,378,891  
Cereals, \$938,974  
Other grains and seeds, \$7,987  
Hay and forage, \$194,150  
Vegetables, \$185,834  
Fruit and nuts, \$54,351  
All other crops, \$2,017,395

Selected Crops (Acres and Quantity).

Cereals: total, 83,615 acres; 1,130,540 bushels  
Corn, 75,192 acres; 1,018,151 bushels  
Oats, 5,979 acres; 88,639 bushels  
Wheat, 2,422 acres; 25,480 bushels  
Rye, 10 acres; 150 bushels  
Kafir corn and milo maize, ---  
Rice, ---

Other grains:  
Dry peas, 414 acres; 4,450 bushels  
Dry edible beans, 24 acres; 378 bushels  
Peanuts, 55 acres; 1,663 bushels

Hay and forage: total, 15,359 acres; 13,099 tons  
All tame or cultivated grasses, 5,988 acres;  
5,415 tons  
Wild, salt, and prairie grasses, 883 acres;  
854 tons  
Grains cut green, 7,906 acres; 8,338 tons  
Coarse forage, 485 acres; 492 tons

**Names:**  
Agricultural Statistics

**Places:**  
Madison Co., AL

**Types:**  
document

**Dates:**  
1910

Ma Co ⑧ James Record  
488 Material

~~Madison~~  
Special Crops:  
Potatoes, 444 acres; 38,377 bushels  
Sweet potatoes and yams, 614 acres; 60,864 bushels  
Tobacco, 9 acres; 2,335 pounds  
Cotton, 75,627 acres; 19,882 bales  
Cane-sugar, 351 acres; 1,087 tons  
Sirup made, 13,380 gallons  
Cane-sorghum, 537 acres; 1,501 tons  
Sirup made, 18,954 gallons

Fruit and Nuts  
Orchard fruits: total, 121,561 trees; 66,223 bushels  
Apples, 55,082 trees; 28,894 bushels  
Peaches and nectarines, 50,730 trees; 33,282 bushels  
Pears, 9,145; 2,328 bushels  
Plums and prunes, 4,164 trees; 1,312 bushels  
Cherries, 2,164 trees; 237 bushels  
Quinces, 238 trees; 153 bushels  
Grapes, 10,802 vines; 23,124 pounds  
Tropical fruits: total, 115 trees  
Figs, 115 trees; 2,471 pounds  
Oranges, ---  
Small fruits: total, 36 acres; 40,709 quarts  
Strawberries, 22 acres; 37,437 quarts  
Nuts: total, 120 trees; 631 pounds  
Pecans, 17 trees; 480 pounds

Labor, Fertilizer and Feed  
Labor--Farms reporting, 1,357  
Cash expended, \$183,866  
Rent and board furnished, \$38,983  
Fertilizer--Farms reporting, 2,241  
Amount expended, \$83,274  
Feed--Farms reporting, 1,099  
Amount expended, \$84,533  
Receipts from sale of feedable crops, \$79,635

Domestic Animals Not on Farms  
Inclosures reporting domestic animals, 1,226  
Value of domestic animals, \$176,408  
Cattle: total, 1,931; value, \$42,726  
Number of dairy cows, 1,149  
Horses: total, 982; value, \$111,711  
Mules and asses and burros: total, 164; value, \$19,270  
Swine: total, 472; value, \$3,540  
Sheep and goats: total, 57; value, \$161

**Names:**

Agricultural Statistics

**Places:**

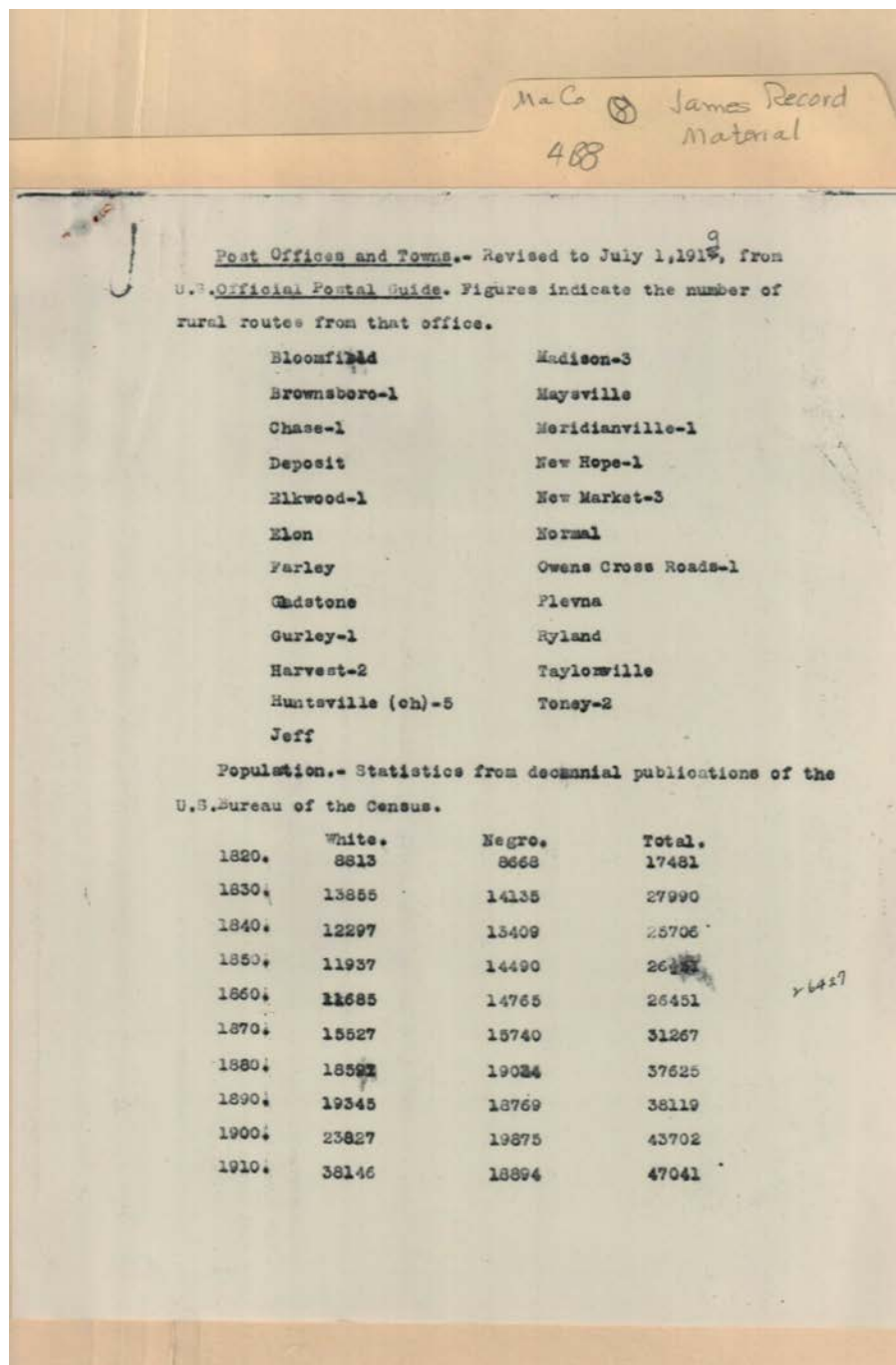
Madison Co., AL

**Types:**

document

**Dates:**

1910



**Names:**

Population Statistics

Post Offices and  
Towns

**Places:**

Madison Co., AL

**Types:**

list

**Dates:**

1820-1910

1919

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8a, Folder 8  
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James Record  
Material

Ma Co 488

TABLE 32. RETAIL SALES IN ALABAMA, BY COUNTY, 1956-1965--CONTINUED

| Kind of business                     | Number of firms |      |      | Sales (\$1,000) |        |        |        |        |        |        |        |        |        |  |
|--------------------------------------|-----------------|------|------|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|
|                                      | 1956            | 1960 | 1965 | 1956            | 1957   | 1958   | 1959   | 1960   | 1961   | 1962   | 1963   | 1964   | 1965   |  |
| HARENGO COUNTY                       |                 |      |      |                 |        |        |        |        |        |        |        |        |        |  |
| Retail concerns--total               | 265             | 253  | 241  | 14,032          | 14,999 | 13,940 | 15,500 | 15,762 | 15,608 | 17,581 | 19,123 | 19,749 | 20,967 |  |
| Food                                 | 82              | 86   | 72   | 2,345           | 2,306  | 2,707  | 3,195  | 3,716  | 3,995  | 4,348  | 4,615  | 4,985  | 5,026  |  |
| General stores with food & gas       | 20              | 22   | 20   | 584             | 611    | 560    | 545    | 539    | 616    | 735    | 750    | 751    | 764    |  |
| General merchandise                  | 51              | 63   | 41   | 2,194           | 2,260  | 2,253  | 2,298  | 2,093  | 1,946  | 2,007  | 2,013  | 2,168  | 2,134  |  |
| Apparel                              | 5               | 4    | 5    | 383             | 455    | 595    | 416    | 579    | 592    | 620    | 624    | 624    | 638    |  |
| Furniture, furnishings, & appliances | 15              | 11   | 10   | 1,256           | 1,416  | 1,484  | 1,593  | 1,725  | 1,751  | 1,931  | 2,027  | 2,054  | 2,147  |  |
| Automotive                           | 13              | 11   | 14   | 3,669           | 3,678  | 2,533  | 3,073  | 2,976  | 2,666  | 3,652  | 4,172  | 4,285  | 4,923  |  |
| Gasoline service stations            | 21              | 19   | 23   | 799             | 891    | 838    | 895    | 889    | 930    | 1,052  | 1,166  | 1,161  | 1,266  |  |
| Lumber & building materials          | 6               | 7    | 8    | 306             | 459    | 549    | 476    | 521    | 586    | 651    | 967    | 814    | 837    |  |
| Hardware & farm implements           | 10              | 5    | 6    | 1,157           | 1,329  | 1,073  | 1,376  | 1,335  | 1,049  | 1,123  | 1,216  | 1,206  | 1,474  |  |
| Eating places                        | 19              | 22   | 19   | 417             | 528    | 500    | 514    | 423    | 448    | 466    | 565    | 597    | 557    |  |
| Drug stores                          | 5               | 5    | 5    | 392             | 467    | 508    | 516    | 556    | 573    | 608    | 655    | 703    | 750    |  |
| All other retail concerns            | 18              | 18   | 18   | 528             | 598    | 340    | 604    | 409    | 455    | 389    | 353    | 402    | 452    |  |
| Nonretail & unclassified concerns    | 69              | 78   | 64   | 2,268           | 2,456  | 2,634  | 3,444  | 3,861  | 2,630  | 3,128  | 2,591  | 3,215  | 3,784  |  |
| Total, all sales at retail           | 334             | 331  | 305  | 16,300          | 17,454 | 16,574 | 18,945 | 19,624 | 18,236 | 20,709 | 21,714 | 22,964 | 24,751 |  |
| MARION COUNTY                        |                 |      |      |                 |        |        |        |        |        |        |        |        |        |  |
| Retail concerns--total               | 266             | 263  | 289  | 12,098          | 12,566 | 12,524 | 12,754 | 13,569 | 13,060 | 14,550 | 14,963 | 15,852 | 17,709 |  |
| Food                                 | 45              | 61   | 58   | 2,148           | 2,130  | 2,310  | 2,303  | 2,414  | 2,400  | 2,607  | 2,806  | 2,845  | 3,009  |  |
| General stores with food & gas       | 24              | 25   | 35   | 674             | 729    | 901    | 930    | 938    | 906    | 896    | 886    | 1,039  | 1,263  |  |
| General merchandise                  | 36              | 38   | 40   | 2,409           | 2,351  | 2,410  | 2,574  | 2,399  | 2,588  | 2,738  | 2,667  | 2,737  | 2,695  |  |
| Apparel                              | 6               | 5    | 5    | 152             | 156    | 145    | 162    | 171    | 99     | 88     | 97     | 113    | 132    |  |
| Furniture, furnishings, & appliances | 10              | 14   | 11   | 839             | 966    | 945    | 1,032  | 1,029  | 874    | 924    | 951    | 1,003  | 1,547  |  |
| Automotive                           | 13              | 15   | 18   | 2,492           | 2,748  | 2,156  | 2,257  | 2,821  | 2,478  | 3,057  | 3,257  | 3,501  | 4,062  |  |
| Gasoline service stations            | 30              | 35   | 30   | 1,081           | 1,133  | 1,046  | 1,142  | 1,108  | 1,062  | 1,184  | 1,133  | 1,212  | 1,158  |  |
| Lumber & building materials          | 13              | 11   | 14   | 560             | 610    | 538    | 497    | 613    | 611    | 671    | 679    | 718    | 804    |  |
| Hardware & farm implements           | 9               | 7    | 6    | 252             | 290    | 335    | 352    | 370    | 368    | 414    | 385    | 402    | 404    |  |
| Eating places                        | 25              | 19   | 29   | 383             | 300    | 335    | 306    | 264    | 371    | 435    | 464    | 556    | 685    |  |
| Drug stores                          | 6               | 5    | 6    | 326             | 348    | 334    | 372    | 367    | 380    | 441    | 490    | 532    | 574    |  |
| All other retail concerns            | 29              | 28   | 37   | 700             | 807    | 1,070  | 828    | 875    | 923    | 1,115  | 1,188  | 1,193  | 1,373  |  |
| Nonretail & unclassified concerns    | 65              | 81   | 94   | 1,516           | 1,486  | 1,462  | 2,040  | 3,471  | 3,948  | 4,147  | 4,179  | 4,330  | 3,070  |  |
| Total, all sales at retail           | 331             | 344  | 383  | 13,614          | 14,052 | 13,985 | 14,814 | 17,040 | 17,009 | 18,697 | 19,142 | 20,182 | 20,778 |  |

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**Names:**

Retail Sales By  
County

**Places:**

Alabama

**Types:**

table

**Dates:**

1956-1965



# Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8a, Folder 8

## Record, James Miscellaneous Query Replies

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James Record  
Material

M.C. Co  
488

TABLE 32. RETAIL SALES IN ALABAMA, BY COUNTY, 1956-1965--CONTINUED

| Kind of business                                        | Number of firms |       |       | Sales (\$1,000) |         |         |         |         |         |         |         |         |         |  |
|---------------------------------------------------------|-----------------|-------|-------|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--|
|                                                         | 1956            | 1960  | 1965  | 1956            | 1957    | 1958    | 1959    | 1960    | 1961    | 1962    | 1963    | 1964    | 1965    |  |
| <b>MADISON COUNTY</b>                                   |                 |       |       |                 |         |         |         |         |         |         |         |         |         |  |
| Retail concerns--total                                  | 692             | 809   | 1,104 | 59,091          | 65,758  | 79,353  | 88,549  | 89,384  | 97,594  | 114,828 | 138,738 | 166,333 | 181,891 |  |
| Food                                                    | 228             | 233   | 245   | 11,428          | 11,867  | 12,971  | 13,749  | 17,032  | 16,241  | 19,366  | 19,804  | 23,748  | 25,365  |  |
| General stores with food & gas                          | 26              | 26    | 28    | 1,529           | 1,482   | 1,601   | 1,665   | 1,623   | 1,606   | 1,595   | 1,579   | 1,392   | 1,468   |  |
| General merchandise                                     | 44              | 38    | 43    | 5,714           | 5,826   | 6,313   | 6,889   | 7,151   | 7,720   | 8,256   | 10,045  | 14,840  | 16,908  |  |
| Apparel                                                 | 25              | 31    | 52    | 2,667           | 2,640   | 2,896   | 3,008   | 2,950   | 3,320   | 3,984   | 4,504   | 5,731   | 6,386   |  |
| Furniture, furnishings, & appliances                    | 25              | 43    | 60    | 3,390           | 4,045   | 5,347   | 6,117   | 5,572   | 6,248   | 7,748   | 9,598   | 11,932  | 12,505  |  |
| Automotive                                              | 35              | 38    | 78    | 13,492          | 14,702  | 16,537  | 20,584  | 19,390  | 20,444  | 26,076  | 31,538  | 35,565  | 40,224  |  |
| Gasoline service stations                               | 59              | 81    | 119   | 3,570           | 4,083   | 5,849   | 6,449   | 5,998   | 6,501   | 6,702   | 8,300   | 9,051   | 11,247  |  |
| Lumber & building materials                             | 34              | 37    | 59    | 4,970           | 6,462   | 10,026  | 11,310  | 10,332  | 12,708  | 15,682  | 20,576  | 24,380  | 21,051  |  |
| Hardware & farm implements                              | 19              | 17    | 25    | 2,525           | 2,909   | 3,251   | 2,968   | 3,008   | 3,231   | 3,292   | 4,364   | 4,502   | 4,156   |  |
| Eating places                                           | 110             | 131   | 171   | 3,818           | 4,790   | 6,405   | 6,902   | 6,611   | 7,706   | 9,044   | 11,292  | 13,466  | 15,792  |  |
| Drug stores                                             | 16              | 19    | 37    | 2,145           | 2,255   | 2,320   | 2,759   | 2,946   | 3,208   | 3,638   | 4,279   | 5,174   | 5,926   |  |
| All other retail concerns                               | 71              | 115   | 187   | 3,862           | 4,519   | 5,635   | 6,130   | 6,570   | 8,661   | 10,445  | 12,559  | 16,552  | 20,863  |  |
| Nonretail & unclassified concerns                       | 246             | 264   | 368   | 14,921          | 16,006  | 22,091  | 23,456  | 25,208  | 29,364  | 39,022  | 60,445  | 83,880  | 107,522 |  |
| Total, all sales at retail                              | 938             | 1,073 | 1,473 | 74,012          | 81,764  | 101,443 | 112,005 | 114,591 | 136,958 | 153,850 | 199,182 | 250,213 | 289,414 |  |
| <b>Buntville DMA (Madison &amp; Limestone Counties)</b> |                 |       |       |                 |         |         |         |         |         |         |         |         |         |  |
| Retail concerns--total                                  | 975             | 1,117 | 1,481 | 78,247          | 87,239  | 101,866 | 114,644 | 116,436 | 125,409 | 145,529 | 171,750 | 198,627 | 215,019 |  |
| Food                                                    | 324             | 332   | 363   | 16,764          | 18,231  | 19,919  | 21,849  | 26,442  | 26,325  | 28,743  | 31,186  | 31,824  | 32,298  |  |
| General stores with food & gas                          | 45              | 43    | 45    | 2,192           | 2,086   | 2,225   | 2,291   | 2,347   | 2,488   | 2,643   | 2,809   | 2,724   | 2,748   |  |
| General merchandise                                     | 77              | 70    | 70    | 8,151           | 8,413   | 9,088   | 10,210  | 10,325  | 11,296  | 11,939  | 13,544  | 18,398  | 20,568  |  |
| Apparel                                                 | 34              | 38    | 57    | 2,897           | 2,888   | 3,143   | 3,272   | 3,198   | 3,566   | 4,239   | 4,774   | 6,014   | 6,664   |  |
| Furniture, furnishings, & appliances                    | 37              | 54    | 77    | 3,875           | 4,636   | 6,117   | 6,863   | 6,185   | 7,070   | 8,473   | 10,576  | 12,704  | 13,241  |  |
| Automotive                                              | 53              | 54    | 114   | 17,625          | 19,542  | 21,024  | 26,221  | 26,542  | 24,918  | 31,776  | 37,852  | 42,855  | 49,097  |  |
| Gasoline service stations                               | 83              | 111   | 164   | 4,862           | 5,556   | 7,488   | 8,159   | 7,695   | 8,297   | 8,648   | 10,478  | 11,581  | 14,211  |  |
| Lumber & building materials                             | 44              | 50    | 73    | 6,042           | 7,763   | 11,192  | 12,632  | 11,624  | 14,192  | 17,310  | 22,256  | 26,135  | 22,759  |  |
| Hardware & farm implements                              | 28              | 30    | 35    | 4,100           | 4,599   | 5,028   | 4,927   | 4,644   | 4,799   | 5,224   | 6,402   | 7,166   | 7,024   |  |
| Eating places                                           | 134             | 163   | 211   | 4,395           | 5,396   | 7,167   | 7,686   | 7,677   | 8,630   | 10,018  | 12,358  | 14,718  | 17,054  |  |
| Drug stores                                             | 20              | 24    | 45    | 2,590           | 2,747   | 3,055   | 3,363   | 3,621   | 3,906   | 4,303   | 5,269   | 6,288   | 7,192   |  |
| All other retail concerns                               | 96              | 146   | 227   | 4,753           | 5,420   | 6,418   | 7,171   | 7,734   | 9,919   | 11,972  | 14,046  | 18,218  | 22,160  |  |
| Nonretail & unclassified concerns                       | 346             | 369   | 476   | 18,447          | 19,620  | 26,633  | 28,502  | 30,345  | 35,036  | 44,583  | 65,880  | 89,274  | 113,262 |  |
| Total, all sales at retail                              | 1,321           | 1,486 | 1,957 | 96,694          | 106,859 | 128,498 | 143,147 | 146,780 | 160,445 | 190,112 | 237,628 | 287,901 | 328,283 |  |

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## Names:

Retail Sales By  
County

## Places:

Alabama

## Types:

table

## Dates:

1956-1965

| RETAIL SALES IN ALABAMA COUNTIES, 1966, 1967, AND 1968--Continued |        |        |      |         |         |      |
|-------------------------------------------------------------------|--------|--------|------|---------|---------|------|
| (\$1,000)                                                         |        |        |      |         |         |      |
| Kind of business                                                  | MACON  |        |      | MADISON |         |      |
|                                                                   | 1966   | 1967   | 1968 | 1966    | 1967    | 1968 |
| Retail concerns:                                                  |        |        |      |         |         |      |
| Food.....                                                         | 3,152  | 3,162  |      | 25,861  | 25,892  |      |
| General stores with food and gas.....                             | 626    | 712    |      | 1,399   | 1,482   |      |
| General merchandise.....                                          | 962    | 939    |      | 16,635  | 15,649  |      |
| Apparel.....                                                      | 526    | 538    |      | 8,444   | 9,000   |      |
| Furniture, furnishings, and appliances..                          | 137    | 157    |      | 11,829  | 11,146  |      |
| Automotive.....                                                   | 1,318  | 1,019  |      | 40,069  | 38,390  |      |
| Gasoline service stations.....                                    | 1,941  | 1,531  |      | 10,955  | 11,005  |      |
| Lumber and building materials.....                                | 446    | 476    |      | 13,886  | 10,314  |      |
| Hardware and farm implements.....                                 | 502    | 602    |      | 3,627   | 3,417   |      |
| Eating places.....                                                | 769    | 511    |      | 17,755  | 16,087  |      |
| Drug stores.....                                                  | 445    | 501    |      | 5,730   | 6,019   |      |
| All other retail concerns.....                                    | 2,828  | 2,776  |      | 20,743  | 20,728  |      |
| Total by retail concerns.....                                     | 13,722 | 12,998 |      | 176,913 | 169,141 |      |
| Nonretail and unclassified concerns:                              |        |        |      |         |         |      |
| Total by nonretail and unclassified concerns.....                 | 1,711  | 1,687  |      | 87,604  | 38,746  |      |
| Total, all sales at retail.....                                   | 15,433 | 14,685 |      | 264,517 | 207,887 |      |

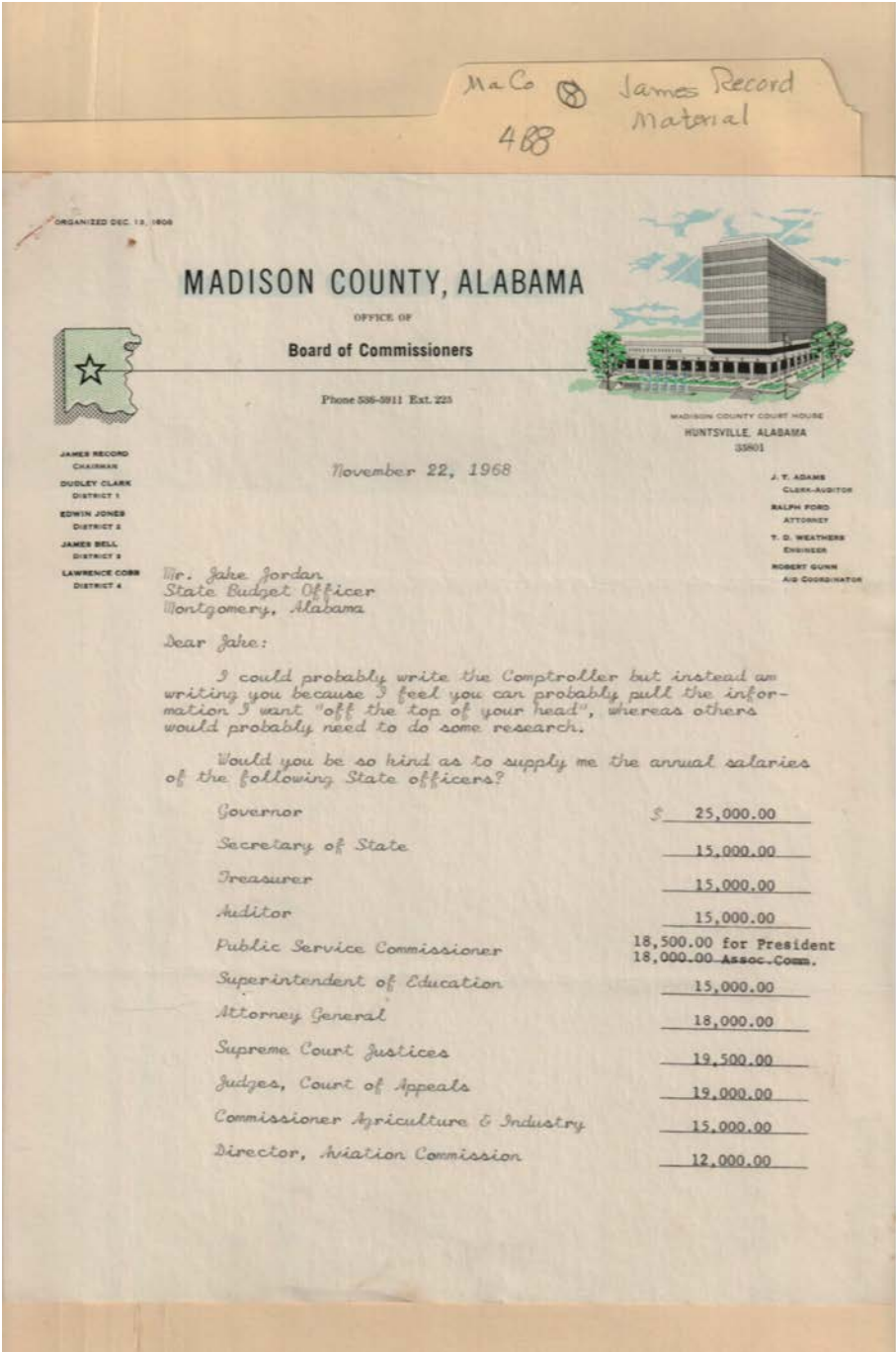
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 Retail Sales By  
 County

**Places:**  
 Alabama

**Types:**  
 table

**Dates:**  
 1966-1967





**Names:**

Jordan, John

State Officer Salaries

**Places:**

Montgomery, AL

**Types:**

correspondence

**Dates:**

Nov 22, 1968

Ma Co ⑧ James Record  
488 Material

November 22, 1968  
 Mr. Jake Jordan  
 Page 2

|                                                         |              |
|---------------------------------------------------------|--------------|
| Director, Archives & History Department                 | \$ 12,000.00 |
| Director, Banking Department                            | 15,000.00    |
| Director, Books Department                              | 17,000.00    |
| Director, Finance Department                            | 18,000.00    |
| Director, Civil Defense Department                      | 12,000.00    |
| Director, Conservation Department                       | 14,000.00    |
| Director, State Highway Department                      | 17,500.00    |
| Director, Industrial Relations Dept.                    | 17,000.00    |
| Director, Insurance Department                          | 13,000.00    |
| Director, Labor Department                              | 12,000.00    |
| Director, Personnel Department                          | 13,000.00    |
| Director, State Planning & Industrial Development Board | 13,000.00    |
| Director, Library Service                               | 14,000.00    |
| Director, Public Safety Dept.                           | 14,000.00    |
| Director, Publicity & Information Dept.                 | 12,000.00    |
| Director, Building Commission                           | 14,800.00    |
| Director, Legislative Reference Service                 | 17,000.00    |
| Service Commissioner, Veterans                          | 13,000.00    |
| Commissioner, Pensions & Security Dept.                 | 14,000.00    |
| Director, Educational T. V. Commission                  | 17,200.00    |
| Budget officer                                          | 15,000.00    |
| Health officer                                          | 27,500.00    |
| Mental health officer                                   | 35,000.00    |

**Names:**

Jordan, John

State Officer Salaries

**Places:**

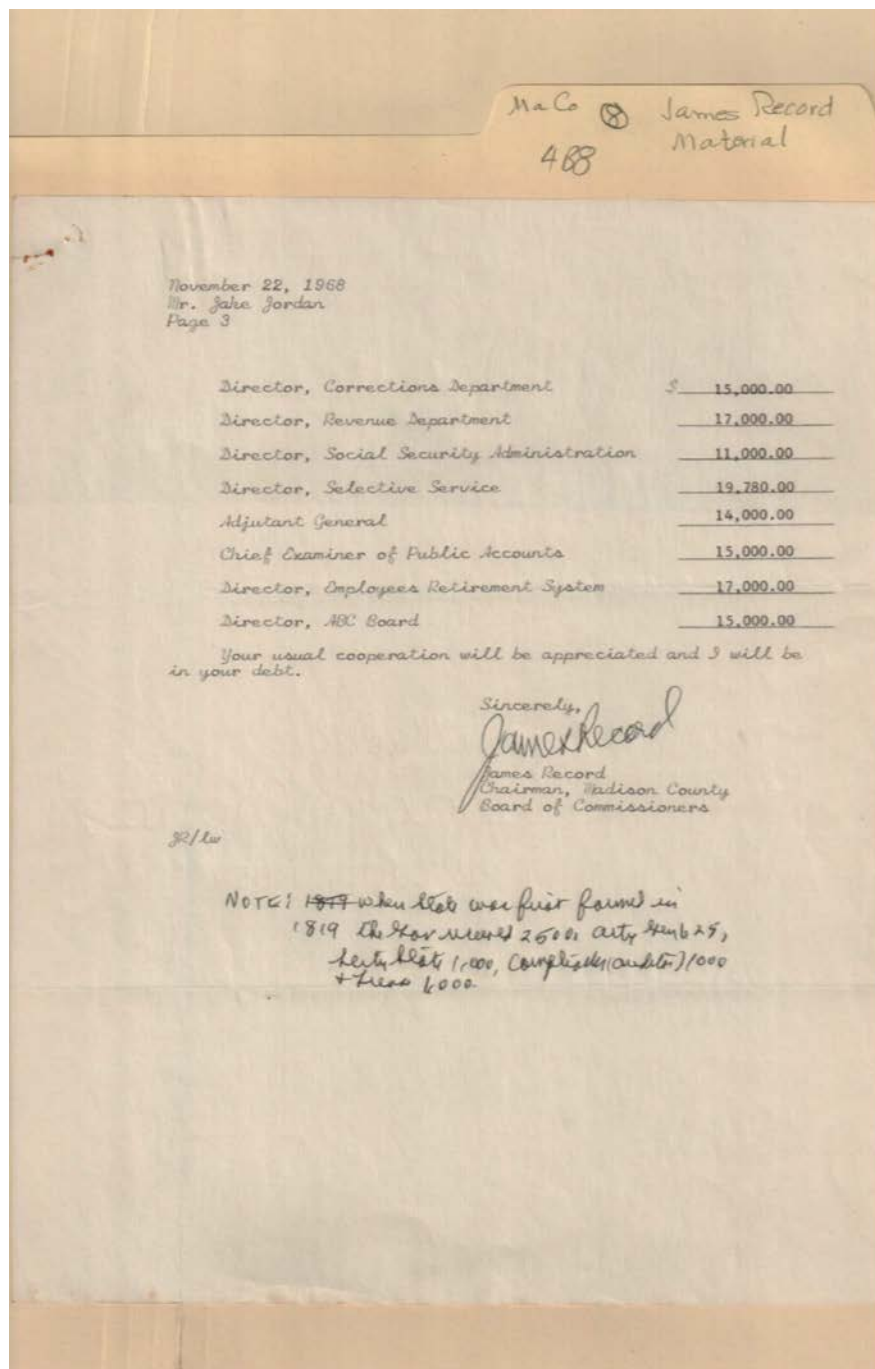
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**Types:**

correspondence

**Dates:**

Nov 22, 1968



**Names:**

Jordan, John

Record, James

State Officer Salaries

**Places:**

Montgomery, AL

**Types:**

correspondence

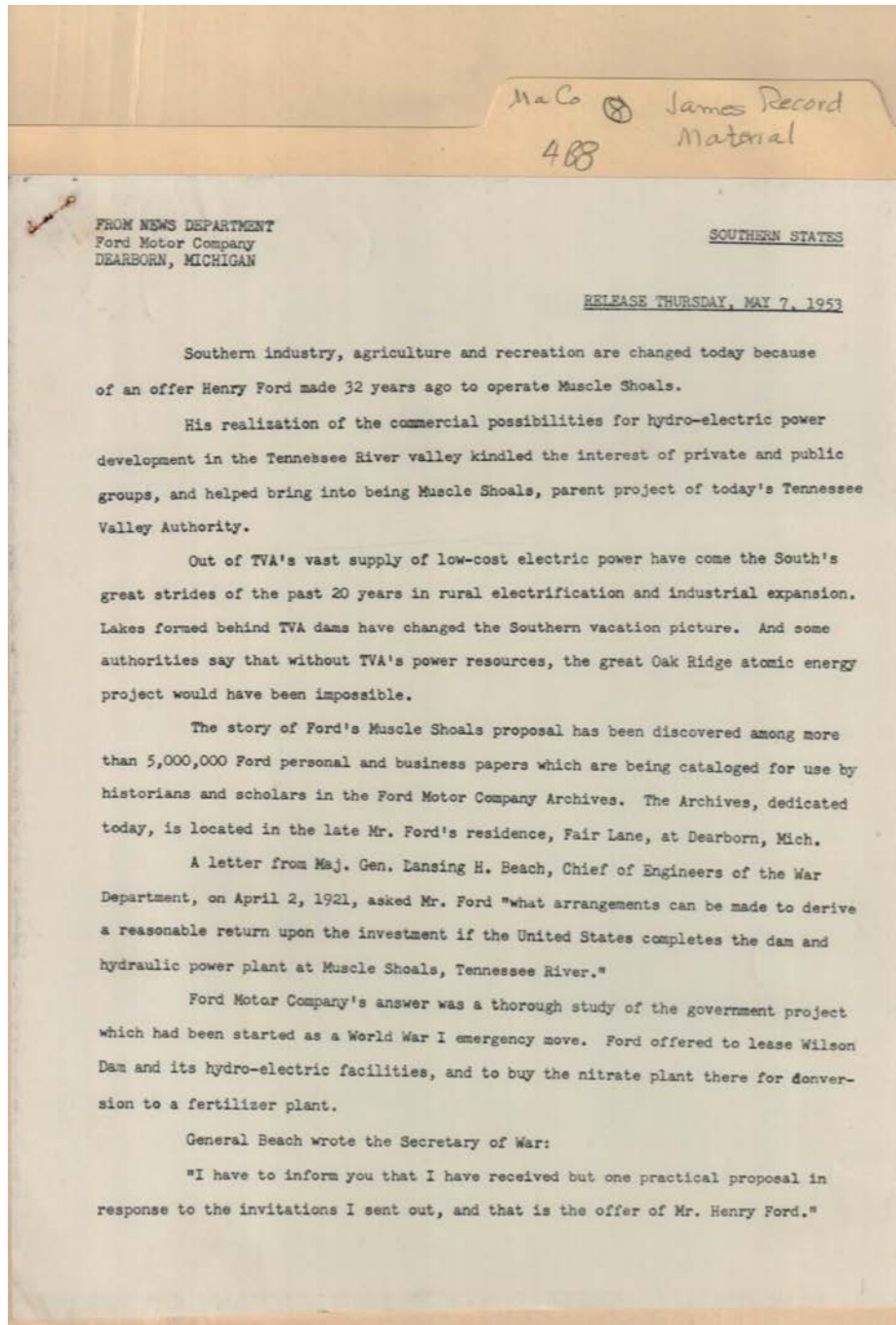
**Dates:**

Nov 22, 1968

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**Record, James Miscellaneous Query Replies**

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**Names:**

Beach, Lansing H.,  
Maj. Gen.

Ford Motor Company  
Ford, Henry

Ford's Muscle Shoals  
Proposal

**Places:**

Dearborn, MI

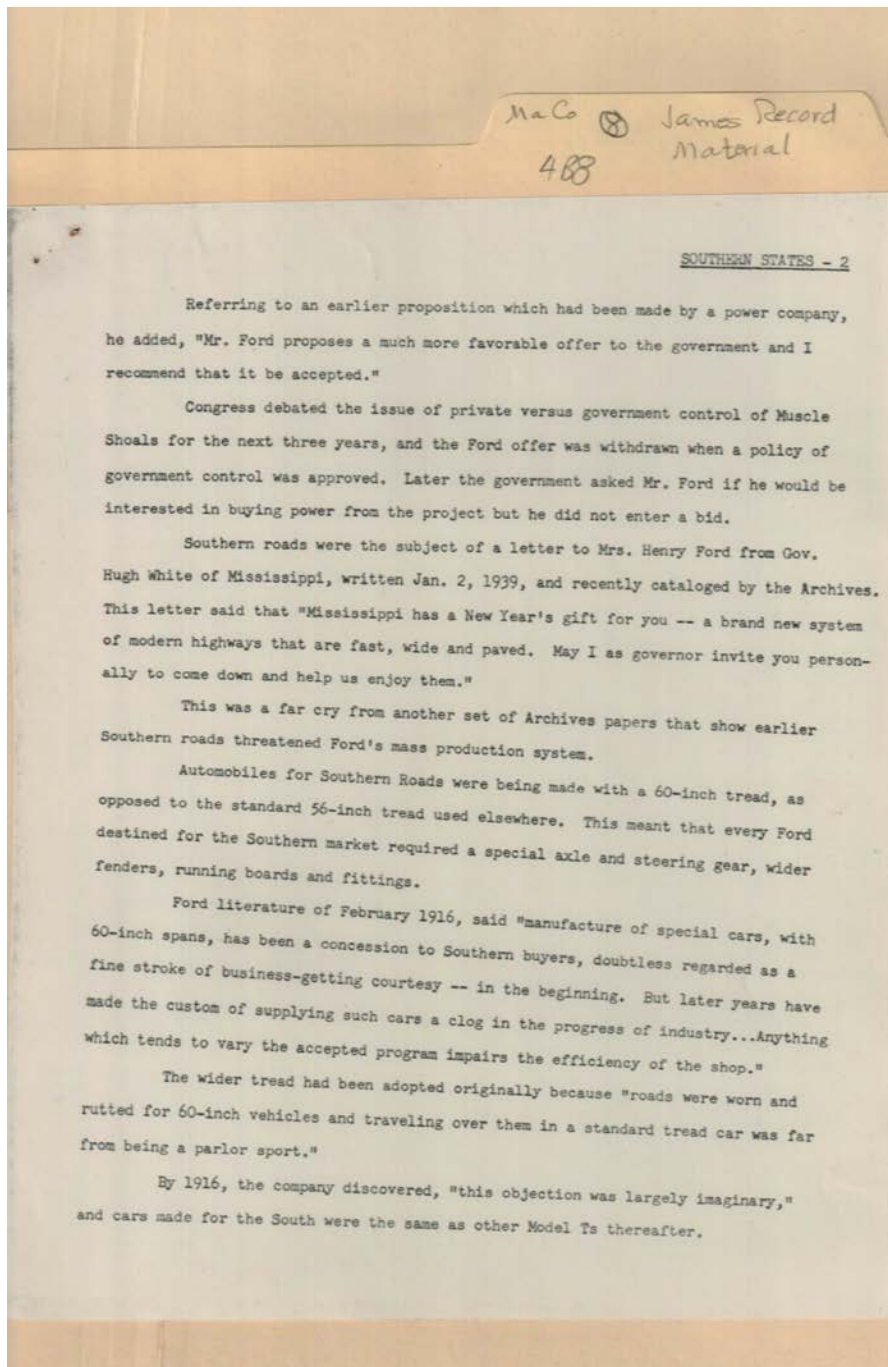
**Types:**

news release

**Dates:**

May 7, 1953





**Names:**

Ford, Henry

Ford, Henry, Mrs.

White, Hugh, Gov.

**Places:**

Dearborn, MI

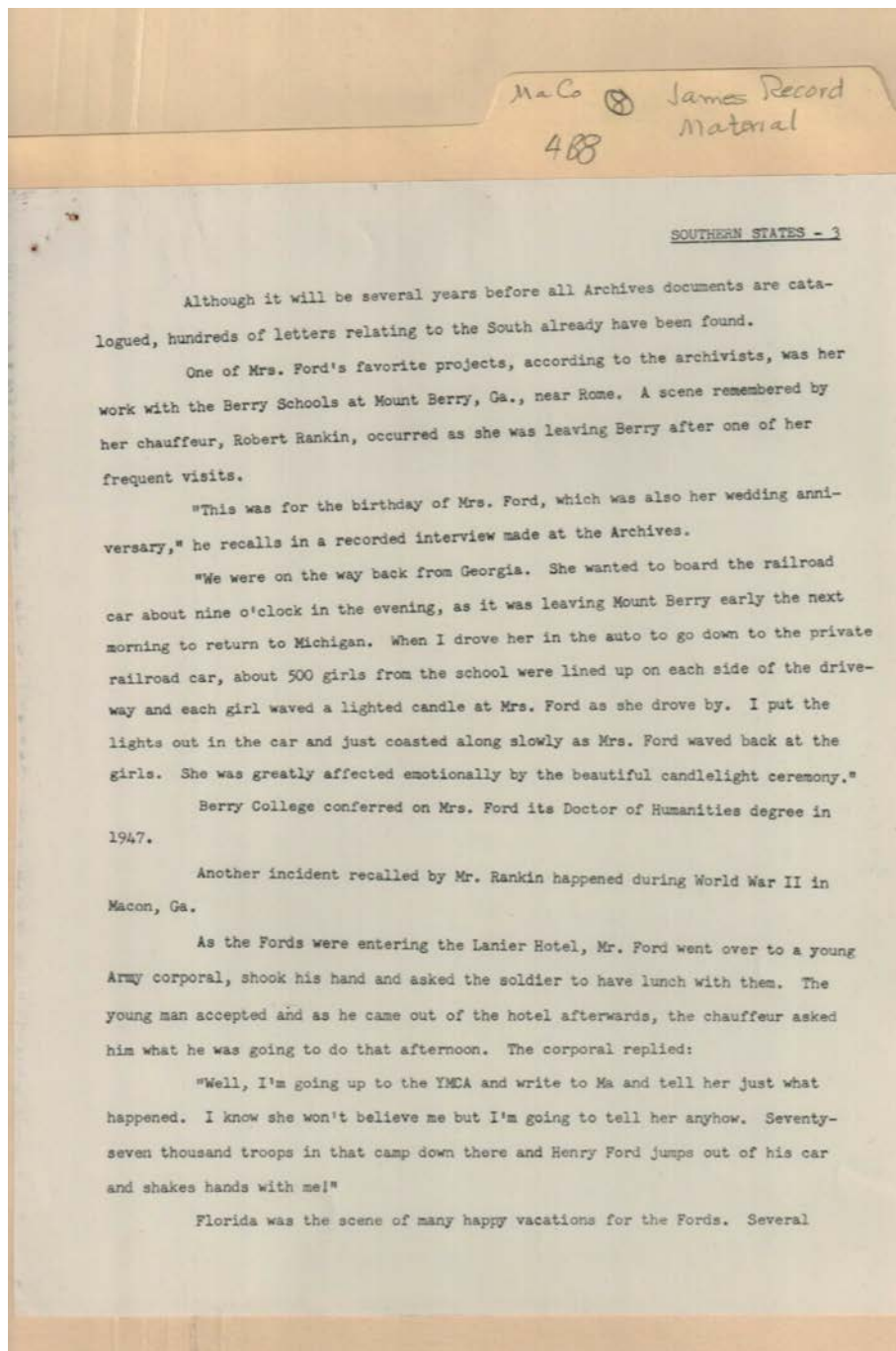
**Types:**

news release

**Dates:**

May 7, 1953





**Names:**

Berry College

Ford, Henry

Ford, Henry, Mrs.

Rankin, Robert

**Places:**

Dearborn, MI

**Types:**

news release

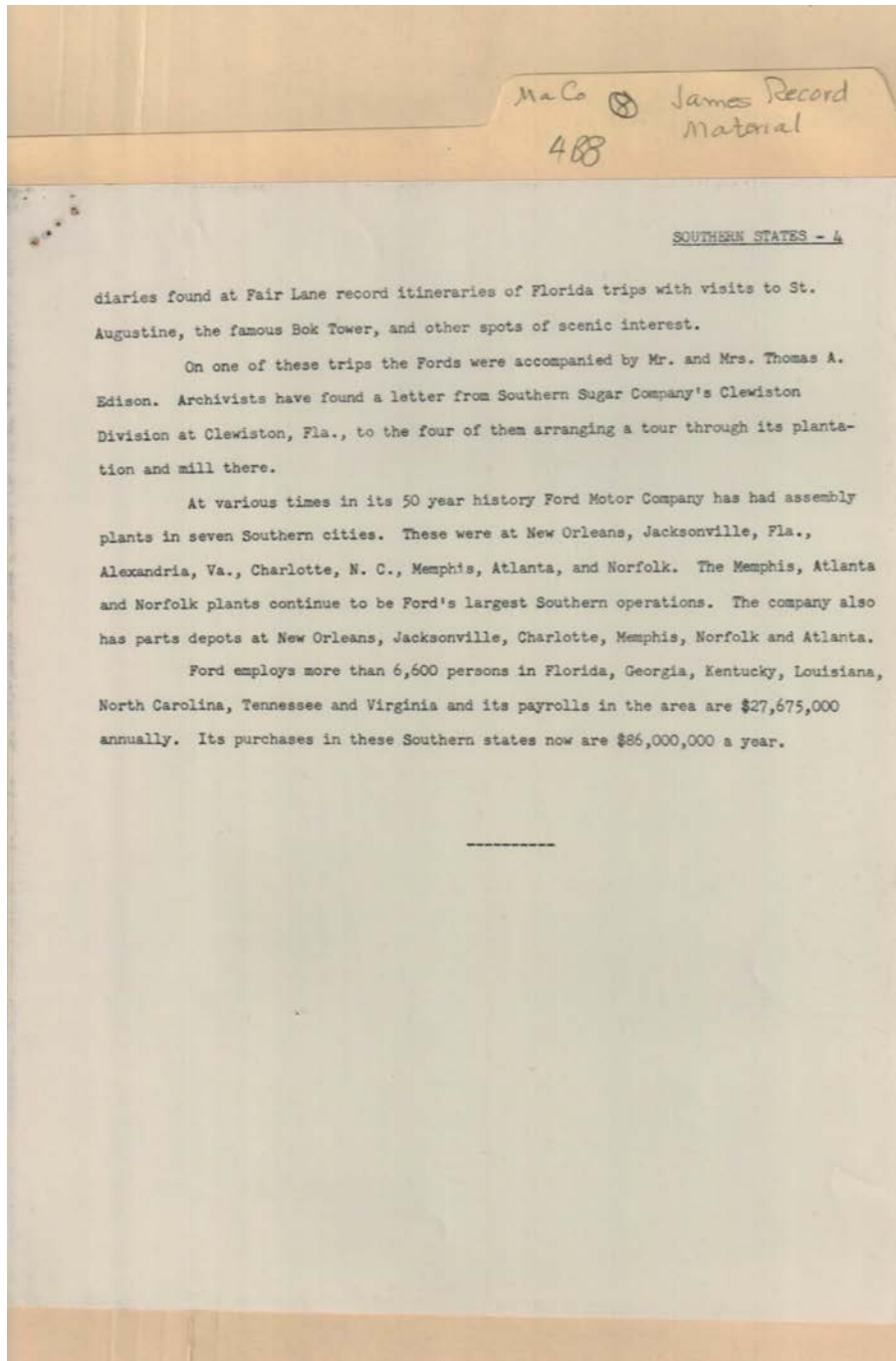
**Dates:**

May 7, 1953

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**Names:**

Edison, Thomas A.

Ford Motor Company

Ford, Henry

**Places:**

Dearborn, MI

**Types:**

news release

**Dates:**

May 7, 1953



**Names:**

Rural Area Branch  
YMCA

**Places:**

Huntsville, AL

**Types:**

photographs



### Names:

Barber, Russel D.  
Bell, James  
Blair, Roy  
Board of  
Commissioners  
Broyles, Sam  
Clark, Dudley

Cobb, L. W.  
Hereford, Lawrence  
Johnson, E. C.  
Jones, Edwin  
Kelly, Thompson, Jr.  
Mason, W. O.  
McMullen, Blake

Mitchell, G. D., Jr.  
Mitchell, Gordon  
Parrk Facilities  
Payne, Joe  
Popejoy, W. E.  
Record, James  
Recreation Board

Rural Branch  
Committee  
Stone, Charles  
Tate, Homer  
Vandiver, Ray

### Places:

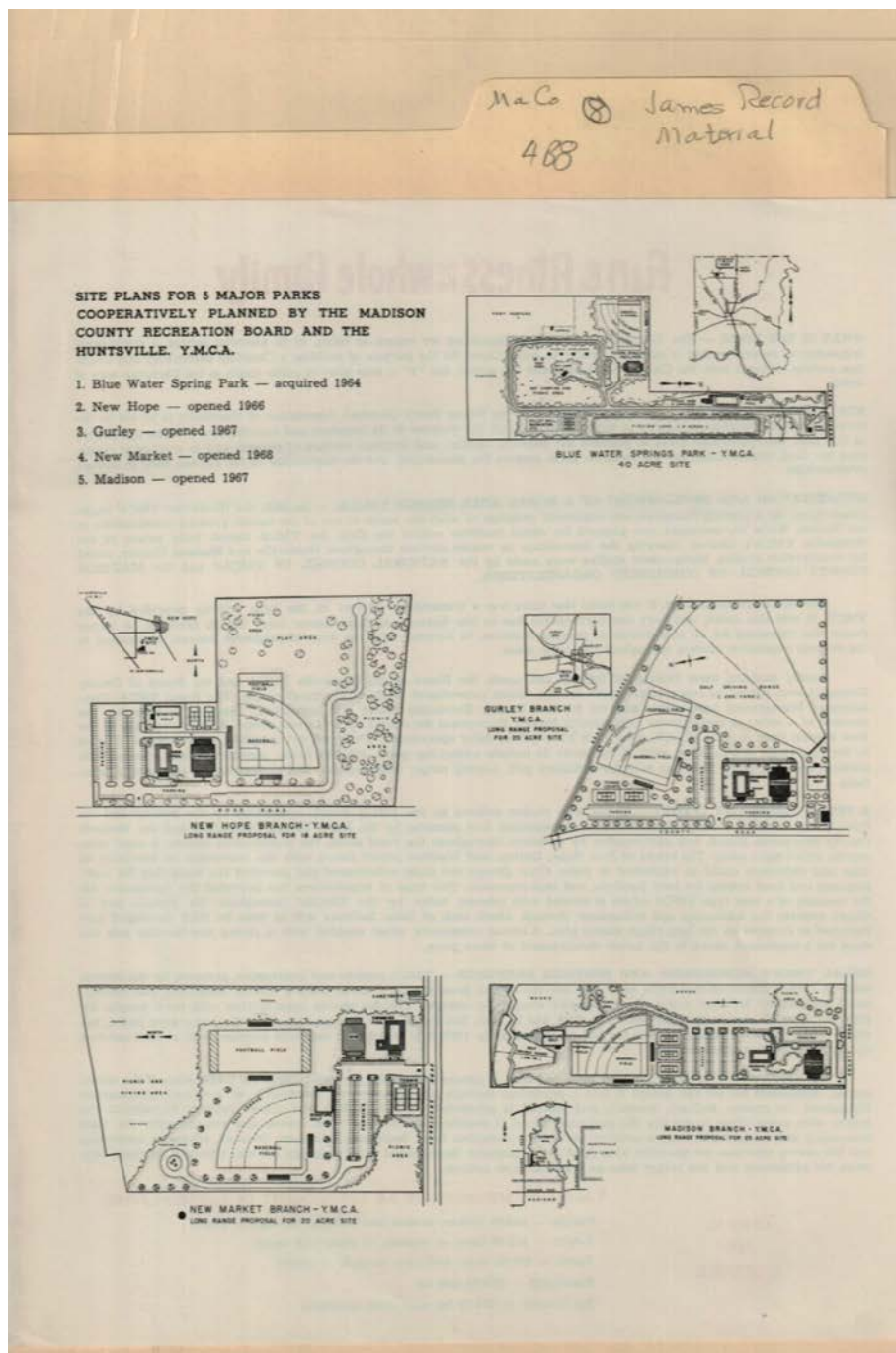
Madison Co., AL

### Types:

map

photograph





Site Plans

**Names:**

Recreation Board

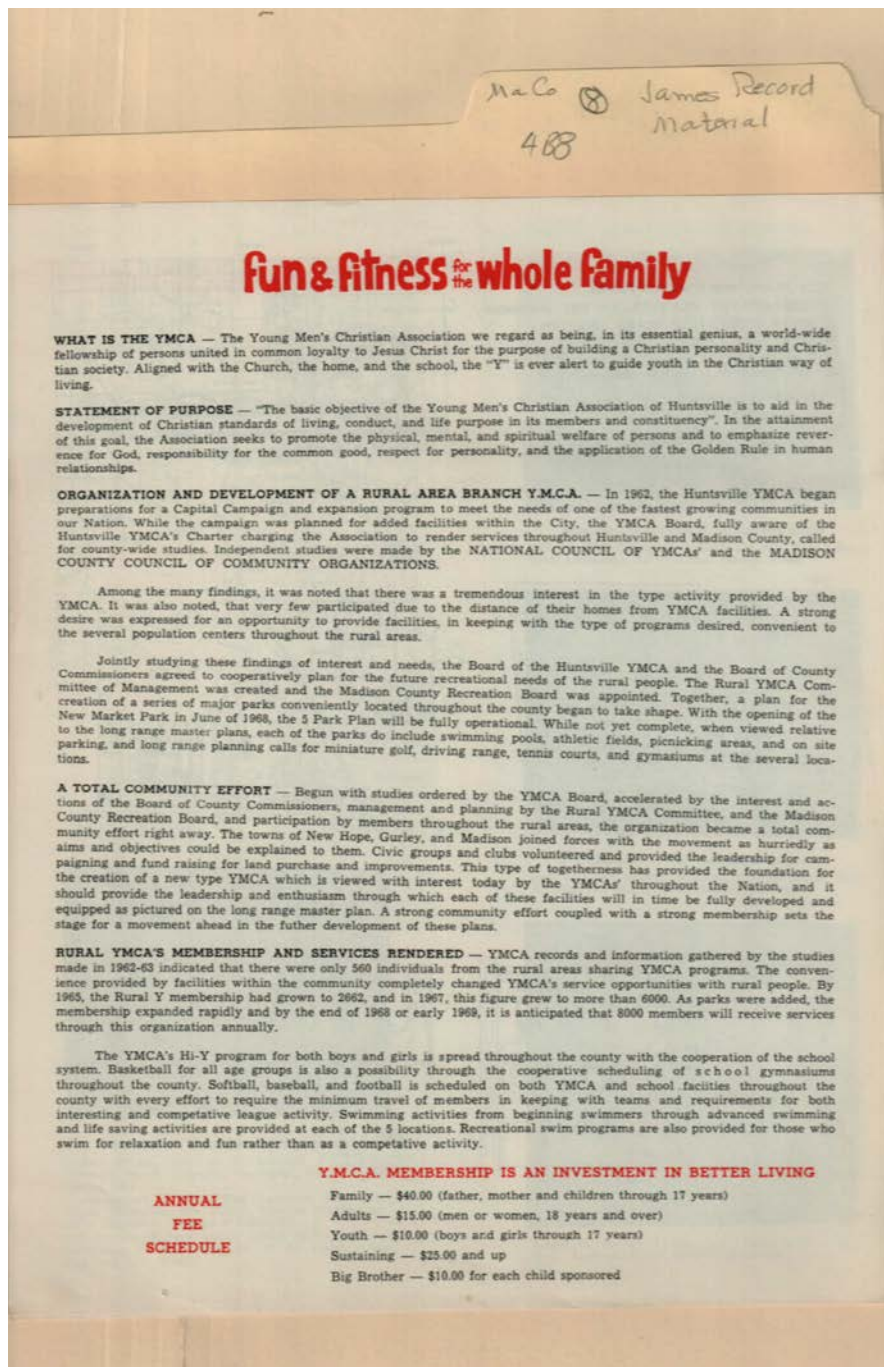
**Places:**

Madison Co., AL

**Types:**

document





Names:  
YMCA

Places:  
Madison Co., AL

Types:  
document

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# Frances Cabaniss Roberts Collection

**Preferred Citation:** Frances Cabaniss Roberts Collection, Archives and Special Collections, M. Louis Salmon Library, University of Alabama in Huntsville, Huntsville, AL.

**Collection Scope and Content:** The Collection of 114 Linear ft. includes a total of 156 Archival Boxes. The Frances Cabaniss Roberts collection covers the historical records of the Cabaniss Roberts family. This collection contains extensive correspondence records of the Cabaniss Roberts family circa 1830 to 1930.

**Archives/Special Collections Access Restrictions:** None

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