



Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8a, Folder 11
Record, James Miscellaneous Requests

Image 1 r04b08a11-000-0065 [Contents](#) [Index](#) [About](#)

Chs Medical problems agencies
4B8 (11) JR.

ORGANIZED DEC. 13, 1898

MADISON COUNTY, ALABAMA
OFFICE OF
Board of Commissioners
Phone 536-5911 Ext. 225

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35901

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AIR COORDINATOR

Dear Miss Mc Murtie,

I am putting together a history of Madison County. I would appreciate your cooperation in the writing of the history by your sending me the following information on your group or organization: Charter date, First President, First Executive Committee, and Charter Members. These things are listed in the order of their importance. If you do not have all of the above listings please send what information you have available.

Below is a form for your convenience. Please send all information to:

The Community Council
311 Utilities Building
Huntsville, Alabama
or phone: 534-7951

Thanking you in advance.

Aid for Retarded Children Assn. Inc.

Sincerely yours,
James Record
James Record
Madison County Board of Commissioners
Chairman

Charter Date Dec. 5, 1957 First President G. R. Page
First Executive Committee V.P., D. G. TURVEY; Sec., SARAH E. BENTLEY;
Charter Membership approximately 45 | TREAS. Mrs. G. R. Page
(1958 membership - 149)
boxed AM

Names:

Aid for Retarded
Children Assn.

Bentley, Sarah E.
McMurtie, Miss

Page, G. R.
Record, James

Turvey, D. G.

Places:

Huntsville, AL

Types:

corrrespondence

Dates:

1958

Dec 5, 1957



clubs Medical problems agencies
488 (11) J.R.

ORGANIZED DEC. 15, 1904

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 536-5811 Ext. 225

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

Mr Howard,

I am putting together a history of Madison County. I would appreciate your cooperation in the writing of the history by your sending me the following information on your group or organization: Charter date, First President, First Executive Committee, and Charter Members. These things are listed in the order of their importance. If you do not have all of the above listings please send what information you have available.

Below is a form for your convenience. Please send all information to:

The Community Council
311 Utilities Building
Huntsville, Alabama
or phone: 534-7951

Thanking you in advance.

robert M

Ala Assn of the Blind
The Huntsville Chapter

Sincerely yours,
James Record
James Record
Madison County Board of Commissioners
Chairman

Charter Date MARCH 3/1967 First President VERNON SWAIM
First Executive Committee W.B. HOWARD CLESSIA HIMES
Charter Membership VERNON SWAIM, BILL HOWARD,
CLESSIA HIMES, MARION ALDRIDGE,
FLORA MAE HOWARD, RUTH STEWART.

Names:

Alabama Association
of the Blind
Aldridge, Marion

Himes, Clessia
Howard, Bill
Howard, Floda Mae

Howard, Mr.
Howard, W. B.
Record, James

Stewart, Ruth
Swaim, Vernon

Places:

Huntsville, AL

Types:

corrrspondence

Dates:



Mar 3, 1967

club "Medical problems" agencies
488 (11) JR.

ORGANIZED DEC. 13, 1909

MADISON COUNTY, ALABAMA
OFFICE OF
Board of Commissioners

Phone 536-5911 Ext. 225

**MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
(35801)**

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES WELLS
DISTRICT 3
LAWRENCE CORN
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

Mrs. Johnson,

I am putting together a history of Madison County. I would appreciate your cooperation in the writing of the history by your sending me the following information on your group or organization: Charter date, First President, First Executive Committee, and Charter Members. These things are listed in the order of their importance. If you do not have all of the above listings please send what information you have available.

Below is a form for your convenience. Please send all information to:

The Community Council
311 Utilities Building
Huntsville, Alabama
or phone: 534-7951

Thanking you in advance.

Sincerely yours,
James Record
James Record
Madison County Board of Commissioners
Chairman

Association for Childhood Education International

Charter Date March 1961 First President MRS C. L. COLE
First Executive Committee Mrs. Cole Mrs. Lloyd Cole Mrs. RUSHIA SMITH
Charter Membership Approved 25 members
Mrs. is w. Yeager

Names:

Association For
Childhood
Education

Cole, C. L., Mrs.
Johnson, Mrs.
Ogle, Lloyd, Mrs.

Record, James
Smith, Rushia, Mrs.
Yeager, K. W., Mrs.

Places:

Huntsville, AL

Types:

corrrespondence

Dates:

March 1961



club "Medical problems" agencies
488 (11) JR

ORGANIZED DEC. 13, 1898

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 536-5811 Ext. 225

MADISON COUNTY COURTHOUSE
HUNTSVILLE, ALABAMA
35801

JAMES RECORD
CHAIRMAN
DISTRICT 1

DUDLEY CLARK
DISTRICT 2

EDWIN JONES
DISTRICT 3

JAMES BELL
DISTRICT 4

LAWRENCE COBB
DISTRICT 5

J. T. ADAMS
CLERK/AUDITOR

RALPH FORD
ATTORNEY

T. O. WEATHERS
ENGINEER

ROBERT GUNN
A.G. COORDINATOR

Dr. Aycock,

I am putting together a history of Madison County. I would appreciate your cooperation in the writing of the history by your sending me the following information on your group or organization: Charter date, First President, First Executive Committee, and Charter Members. These things are listed in the order of their importance. If you do not have all of the above listings please send what information you have available.

Below is a form for your convenience. Please send all information to:

The Community Council
311 Utilities Building
Huntsville, Alabama

or phone: 534-7951

Thanking you in advance.

Sincerely yours,
James Record
James Record
Madison County Board of Commissioners
Chairman

Charter Date November 27, 1963 First President Thomas E. Bobenia

First Executive Committee First Vice-president - Thomas Curran

Second vice-president. Mrs. David Chichester

Charter Membership Recording Secretary..Mrs. Thomas Bobenia

Corresponding Secretary..Mrs. Berlin Haber

Treasurer...Berlin Heber

Charter Members - 8

The Association for the Education of Brain Damaged Children was re-named in 1967 as The Association for Education of Children with Learning Disabilities, Inc.

Names:

Association for
Education of
Children with

Learning
Disabilities
Aycock, Dr.
Bobenia, Thomas E.

Bobenia, Thomas,
Mrs.
Chichester, David,
Mrs.

Curran, Thomas
Haber, Berlin
Haber, Berlin, Mrs.
Record, James

Places:

Huntsville, AL

Types:

corrrespondence

Dates:

Nov 27, 1963

clubs "Medical problems" agencies
HBB *(11)* *JR.*



H'ville Hosp. Aux.
H

ORGANIZED DEC. 13, 1904

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 536-5911 Ext. 225

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

JAMES RECORD
CHAIRMAN

DUDLEY CLARK
DISTRICT 1

EDWIN JONES
DISTRICT 2

JAMES BELL
DISTRICT 3

LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR

RALPH FORD
ATTORNEY

T. D. WEATHERS
ENGINEER

ROBERT GUNN
AID COORDINATOR

Mrs. Sutton,

I am putting together a history of Madison County. I would appreciate your cooperation in the writing of the history by your sending me the following information on your group or organization: Charter date, First President, First Executive Committee, and Charter Members. These things are listed in the order of their importance. If you do not have all of the above listings please send what information you have available.

Below is a form for your convenience. Please send all information to:

The Community Council
311 Utilities Building
Huntsville, Alabama
or phone: 534-7951

Thanking you in advance.

Sincerely yours,
James Record
James Record
Madison County Board of Commissioners
Chairman

Charter Date JUNE 1964 First President MRS. H. HOYT HARRIS
First Executive Committee MRS. GUY SPENCER, JR.
MRS. H. R. MIREE, JR.
Charter Membership SECRETARY: MRS. LLOYD LIVELY
TREAS: MRS. O. A. READY, JR.
See Attached Sheet for Charter Members

Names:

Harris, H. Hoyt, Mrs.
Huntsville Hospital
Auxiliary

Lively, Lloyd, Mrs.
Miree, H. R., Jr., Mrs.
Ready, O. A., Jr.

Record, James
Spencer, Guy, Jr.,
Mrs.

Sutton, Mrs.

Places:

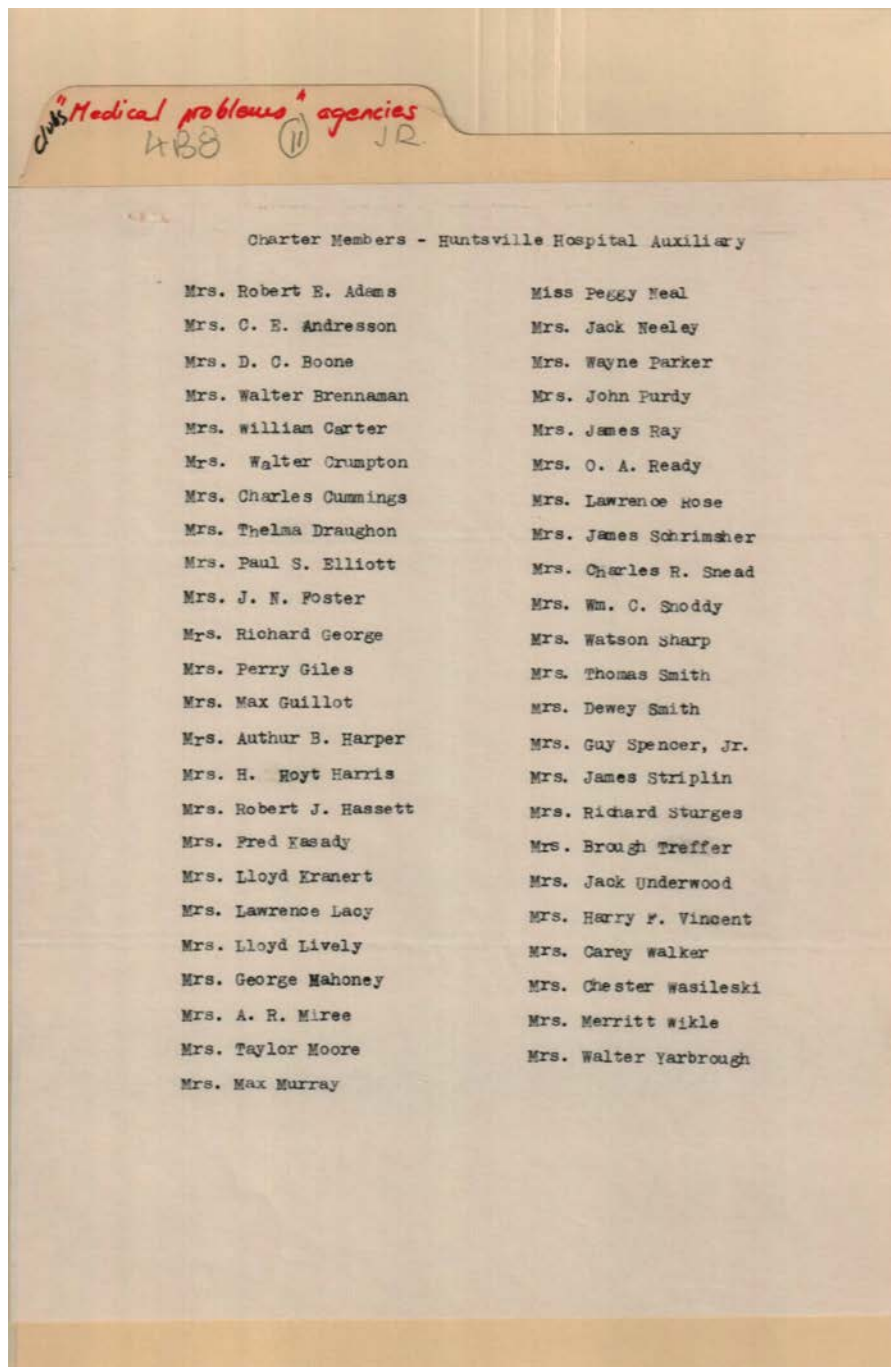
Huntsville, AL

Types:

corrrespondence

Dates:

June 1964



Names:

Adams, Robert E.,
Mrs.
Andresson, C. E.,
Mrs.
Boone, D. C., Mrs.
Brenneman, Walter,
Mrs.
Carter, William, Mrs.
Crumpton, Walter,
Mrs.
Cummings, Charles,
Mrs.

Draughton, Thelma,
Mrs.
Elliott, Paul S., Mrs.
Foster, J. N., Mrs.
George, Richard,
Mrs.
Giles, Perry, Mrs.
Guillot, Max, Mrs.
Harper, Authur B.,
Mrs.
Harris, H. Hoyt, Mrs.

Hassett, Robert J.,
Mrs.
Huntsville Hospital
Auxiliary
Kasady, Fred, Mrs.
Kranert, Lloyd, Mrs.
Lacy, Lawrence, Mrs.
Lively, Lloyd, Mrs.
Mahoney, George,
Mrs.
Miree, A. R., Mrs.
Moore, Taylor, Mrs.

Murray, Max, Mrs.
Neal, Peggy, Miss
Neeley, Jack, Mrs.
Parker, Wayne, Mrs.
Purdy, John, Mrs.
Ray, James, Mrs.
Ready, O. A., Mrs.
Rose, Lawrence, Mrs.
Schrimsher, James,
Mrs.
Sharp, Watson, Mrs.
Smith, Thomas, Mrs.

Snead, Charles R.,
Mrs.
Snoddy, William C.,
Mrs.
Spencer, Guy, Jr.,
Mrs.

Striplin, James, Mrs.
Sturges, Richard,
Mrs.
Treffer, Brough, Mrs.
Underwood, Jack,
Mrs.

Vincent, Harry F.,
Mrs.
Walker, Carey, Mrs.
Wasileski, Chester,
Mrs.
Wikle, Merritt, Mrs.

Yarbrough, Walter,
Mrs.

Places:

Huntsville, AL

Types:

list

Dates:

June 1964



club Medical problems agencies
4B8 (11) JR.

ORGANIZED DEC. 13, 1906

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 536-5911 Ext. 223

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

Mrs. Spencer,

I am putting together a history of Madison County. I would appreciate your cooperation in the writing of the history by your sending me the following information on your group or organization: Charter date, First President, First Executive Committee, and Charter Members. These things are listed in the order of their importance. If you do not have all of the above listings please send what information you have available.

Below is a form for your convenience. Please send all information to:

The Community Council
311 Utilities Building
Huntsville, Alabama
or phone: 534-7951

Thanking you in advance.

Sincerely yours,
James Record
James Record
Madison County Board of Commissioners
Chairman

Mad. County Mental Health Assn.

Charter Date Oct 26, 1955 First President Mrs. Herman Vann
First Executive Committee Mrs. Herman Vann, Mrs. E. D. Howard Jr.
Charter Membership Mr. Philip Macon, Mr. John D. Acuff
we have no record of this

for file

Names:

Acuff, John D.
Howard, E. D., Jr.,
Mrs.

Madison County
Mental Health
Assoc.

Mason, Philip
Record, James
Spencer, Mrs.

Vann, Herman, Mrs.
Weaver, Macon, Mrs.

Places:

Huntsville, AL

Types:

list

Dates:

Oct 26, 1955



Chas Medical problems agencies
438 (11) JR

ORGANIZED DEC. 19, 1906

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 536-5911 Ext. 225

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

JAMES RECORD
CHAIRMAN

DUDLEY CLARK
DISTRICT 1

EDWIN JONES
DISTRICT 2

JAMES BELL
DISTRICT 3

LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR

RALPH FORD
ATTORNEY

T. D. WEATHERS
ENGINEER

ROBERT GUNN
A/S COORDINATOR

Mr Horton,

I am putting together a history of Madison County. I would appreciate your cooperation in the writing of the history by your sending me the following information on your group or organization: Charter date, First President, First Executive Committee, and Charter Members. These things are listed in the order of their importance. If you do not have all of the above listings please send what information you have available.

Below is a form for your convenience. Please send all information to:

The Community Council
311 Utilities Building
Huntsville, Alabama

or phone: 534-7951

Thanking you in advance.

Sincerely yours,
James Record
James Record
Madison County Board of Commissioners
Chairman

Barbara Welch
Barbara Welch
First President

Charter Date 4/25/67

First Executive Committee Barbara Welch

Charter Membership 198

was Multiple Sclerosis Society

Added for spell correction

Names:

Blood, Howard
Horton, Mr.

Multiple Schlerosis
Society

Multiple Sclerosis
Society

Record, James
Welch, Barbara

Places:

Huntsville, AL

Types:

list

Dates:

Apr 25, 1967

Apr. 25, 1967

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8a, Folder 11
Record, James Miscellaneous Requests

[Contents](#) [Index](#) [About](#)

Table of Contents

[Image 1](#) (r04b08a11-000-0065)

[Image 2](#) (r04b08a11-000-0066)

[Image 3](#) (r04b08a11-000-0067)

[Image 4](#) (r04b08a11-000-0068)

[Image 5](#) (r04b08a11-000-0069)

[Image 6](#) (r04b08a11-000-0070)

[Image 7](#) (r04b08a11-000-0071)

[Image 8](#) (r04b08a11-000-0072)

[Table of Contents](#)

[Name & Place Index](#)

[About the Collection](#)

Name & Place Index

Acuff, John D. [7](#)
Adams, Robert E., Mrs. [6](#)
Aid for Retarded Children Assn. [1](#)
Alabama Association of the Blind [2](#)
Aldridge, Marion [2](#)
Andresson, C. E., Mrs. [6](#)
Association For Childhood Education [3](#)
Association for Education of Children with Learning
Disabilities [4](#)
Aycock, Dr. [4](#)
Bentley, Sarah E. [1](#)
Blood, Howard [8](#)
Bobenia, Thomas E. [4](#)
Bobenia, Thomas, Mrs. [4](#)
Boone, D. C., Mrs. [6](#)
Brennaman, Walter, Mrs. [6](#)
Carter, William, Mrs. [6](#)
Chichester, David, Mrs. [4](#)
Cole, C. L., Mrs. [3](#)
Crumpton, Walter, Mrs. [6](#)
Cummings, Charles, Mrs. [6](#)
Curran, Thomas [4](#)
Draughon, Thelma, Mrs. [6](#)
Elliott, Paul S., Mrs. [6](#)
Foster, J. N., Mrs. [6](#)
George, Richard, Mrs. [6](#)
Giles, Perry, Mrs. [6](#)
Guillot, Max, Mrs. [6](#)
Haber, Berlin, Mrs. [4](#)
Haber, Berlin [4](#)
Harper, Authur B., Mrs. [6](#)
Harris, H. Hoyt, Mrs. [5](#), [6](#)
Hassett, Robert J., Mrs. [6](#)
Himes, Clessia [2](#)
Horton, Mr. [8](#)
Howard, Bill [2](#)
Howard, E. D., Jr., Mrs. [7](#)
Howard, Floda Mae [2](#)
Howard, Mr. [2](#)
Howard, W. B. [2](#)
Huntsville Hospital Auxiliary [5](#), [6](#)
Huntsville, AL [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#)
Johnson, Mrs. [3](#)
Kasady, Fred, Mrs. [6](#)
Kranert, Lloyd, Mrs. [6](#)
Lacy, Lawrence, Mrs. [6](#)
Lively, Lloyd, Mrs. [5](#), [6](#)
Madison County Mental Health Assoc. [7](#)
Mahoney, George, Mrs. [6](#)
Mason, Philip [7](#)
McMurtie, Miss [1](#)
Miree, A. R., Mrs. [6](#)
Miree, H. R., Jr., Mrs. [5](#)
Moore, Taylor, Mrs. [6](#)
Multiple Schlerosis Society [8](#)
Multiple Sclerosis Society [8](#)
Murray, Max, Mrs. [6](#)
Neal, Peggy, Miss [6](#)
Neeley, Jack, Mrs. [6](#)
Ogle, Lloyd, Mrs. [3](#)
Page, G. R. [1](#)
Parker, Wayne, Mrs. [6](#)
Purdy, John, Mrs. [6](#)
Ray, James, Mrs. [6](#)
Ready, O. A., Jr. [5](#)
Ready, O. A., Mrs. [6](#)
Record, James [1](#), [2](#), [3](#), [4](#), [5](#), [7](#), [8](#)
Rose, Lawrence, Mrs. [6](#)
Schrimsher, James, Mrs. [6](#)
Sharp, Watson, Mrs. [6](#)
Smith, Rushia, Mrs. [3](#)
Smith, Thomas, Mrs. [6](#)
Snead, Charles R., Mrs. [6](#)
Snoddy, William C., Mrs. [6](#)
Spencer, Guy, Jr., Mrs. [5](#), [6](#)
Spencer, Mrs. [7](#)
Stewart, Ruth [2](#)
Striplin, James, Mrs. [6](#)
Sturges, Richard, Mrs. [6](#)
Sutton, Mrs. [5](#)
Swaim, Vernon [2](#)
Treffer, Brough, Mrs. [6](#)
Turvey, D. G. [1](#)
Underwood, Jack, Mrs. [6](#)
Vann, Herman, Mrs. [7](#)
Vincent, Harry F., Mrs. [6](#)
Walker, Carey, Mrs. [6](#)
Wasileski, Chester, Mrs. [6](#)
Weaver, Macon, Mrs. [7](#)
Welch, Barbara [8](#)
Wikle, Merritt, Mrs. [6](#)
Yarbrough, Walter, Mrs. [6](#)
Yeager, K. W., Mrs. [3](#)

Frances Cabaniss Roberts Collection

Preferred Citation: Frances Cabaniss Roberts Collection, Archives and Special Collections, M. Louis Salmon Library, University of Alabama in Huntsville, Huntsville, AL.

Collection Scope and Content: The Collection of 114 Linear ft. includes a total of 156 Archival Boxes. The Frances Cabaniss Roberts collection covers the historical records of the Cabaniss Roberts family. This collection contains extensive correspondence records of the Cabaniss Roberts family circa 1830 to 1930.

Archives/Special Collections Access Restrictions: None

Conditions Governing Use: This material may be protected under U. S. Copyright Law (Title 17, U.S. Code) which governs the making of photocopies or reproductions of copyrighted materials. You may use the digitized material for private study, scholarship, or research. Though the University of Alabama in Huntsville Archives and Special Collections has physical ownership of the material in its collections, in some cases we may not own the copyright to the material. It is the patron's obligation to determine and satisfy copyright restrictions when publishing or otherwise distributing materials found in our collections.

Provenance: Gift of Johanna Shields on October 28, 2006.



**The UAH Archives and Special Collections
M. Louis Salmon Library**