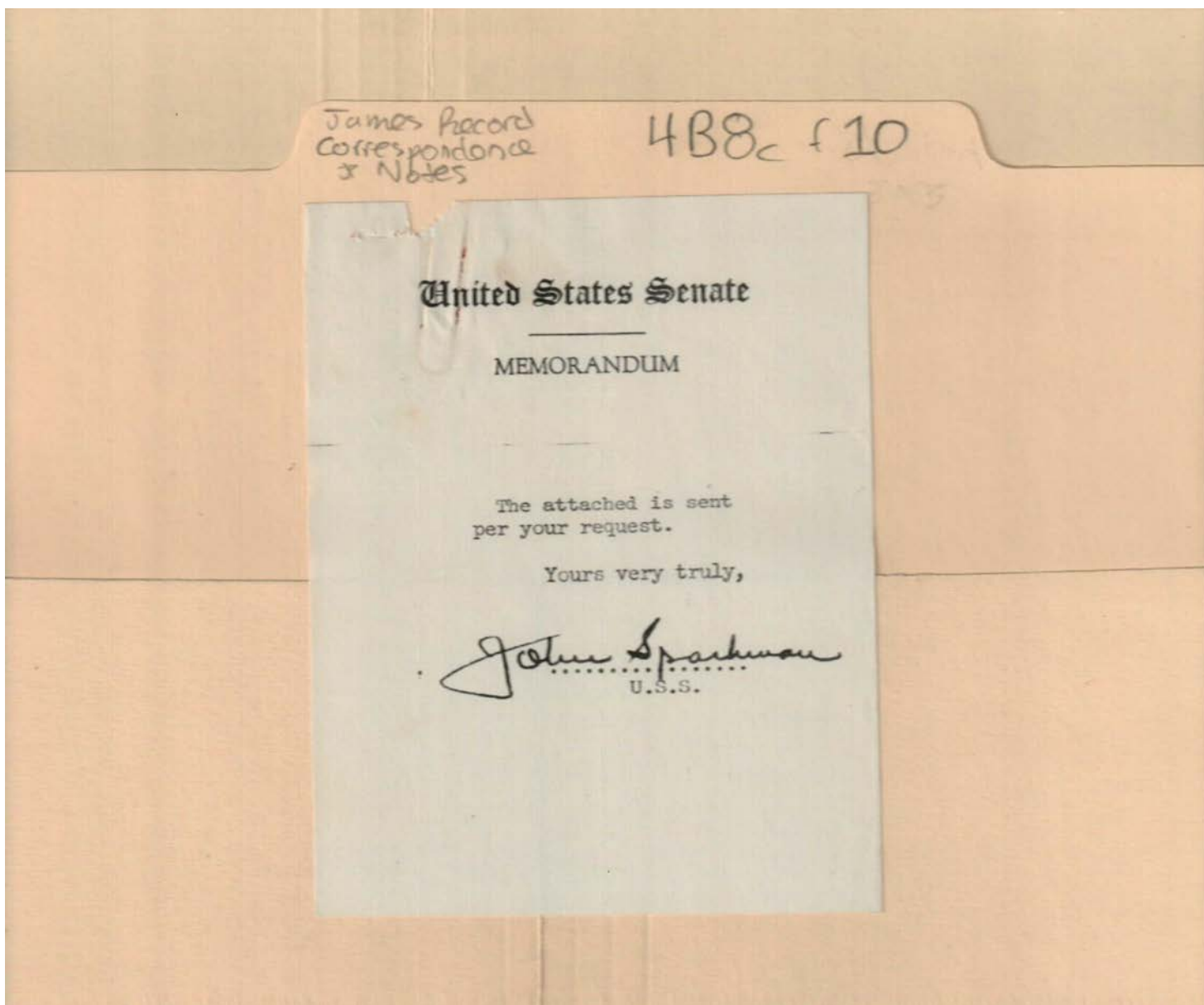


Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10
Record, James Correspondence and Notes

Image 1 r04b08c10-000-0347 [Contents](#) [Index](#) [About](#)



Names:

Sparkman, John, Sen.

Places:

Washington, DC

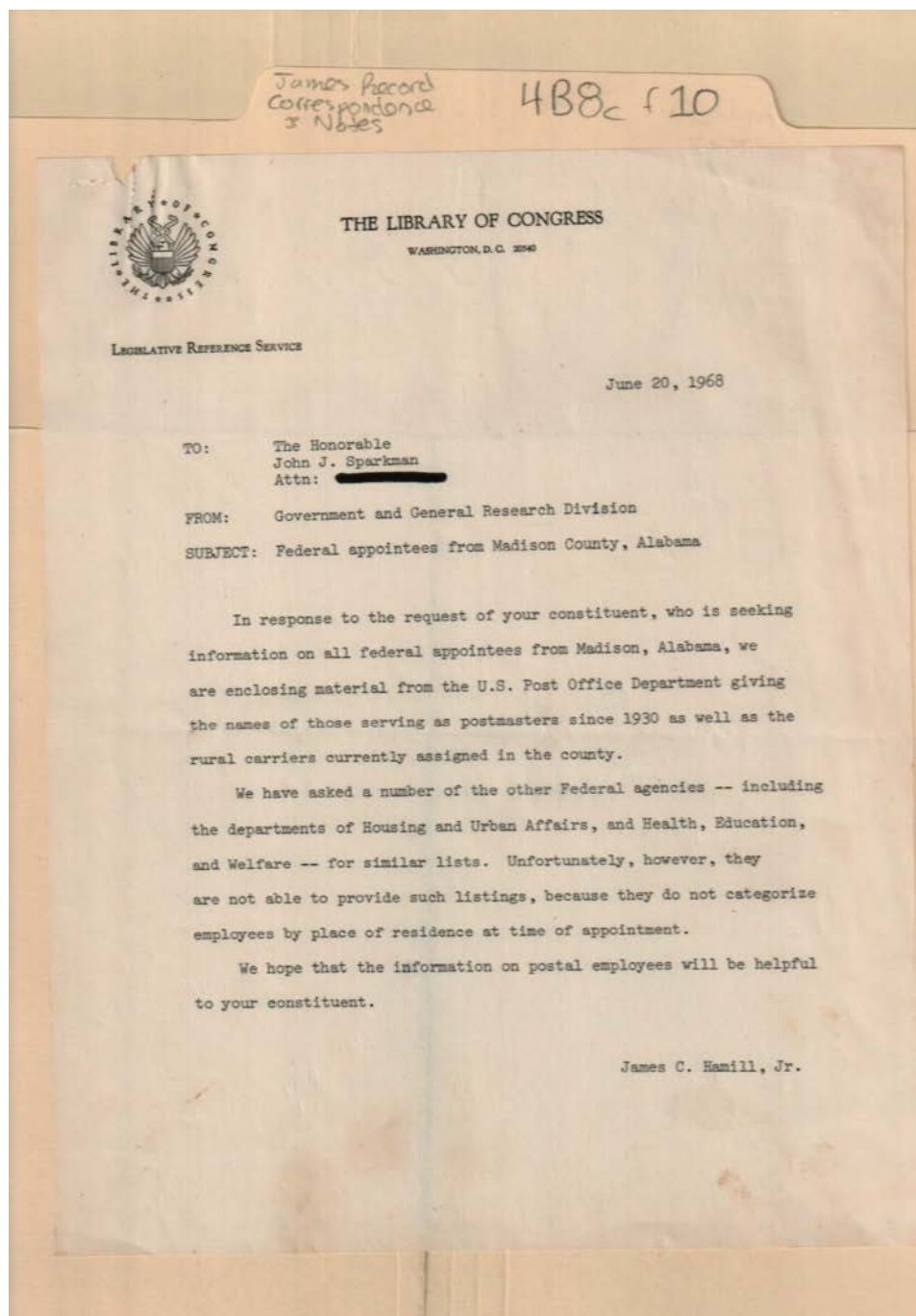
Types:

memo

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 2 r04b08c10-000-0348 [Contents](#) [Index](#) [About](#)



Names:

Hamill, John C., Jr.

Sparkman, John J.,
Sen.

Places:

Washington, DC

Types:

correspondence

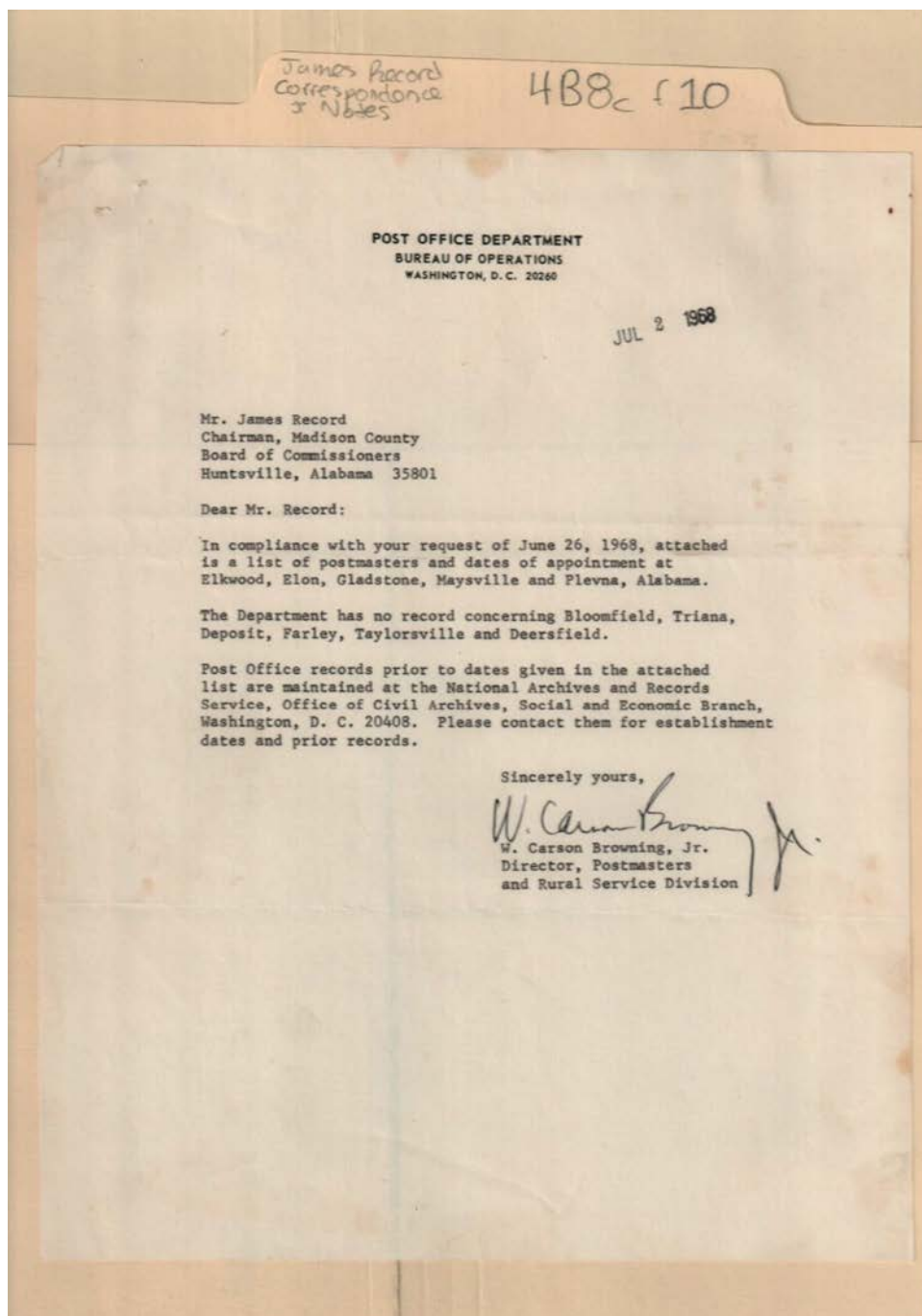
Dates:

June 20, 1968

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 3 r04b08c10-000-0349 [Contents](#) [Index](#) [About](#)



Names:

Browning, W.
Carson, Jr.

Record, James

Places:

Huntsville, AL

Washington, DC

Types:

correspondence

Dates:

July 2, 1968

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 4 r04b08c10-000-0350 [Contents](#) [Index](#) [About](#)

James Record
Correspondence
& Notes

4B8c f10

Bloomfield, Madison County, Alabama

No record in the Department

Triana

No record in the Department

Deposit

No record in the Department

Elkwood

Emma D. Bailes	June 23, 1919
Alton Whitt	Aug. 23, 1934
James Alton Whitt	Apr. 22, 1935 (PM in military service)

Discontinued Dec. 7, 1942 - Mail to Ardmore, Tenn.

Re-established Nov. 1, 1946

Mrs. Mattie Edith Cooper	Nov. 1, 1946
James B. Rhoden	Jan. 31, 1948

Discontinued 6-30-49 - Mail to Taft, Tenn.

Elon

Frank E. Colbern	Mar. 1, 1917
------------------	--------------

Discontinued March 15, 1932 - Mail to Hobbs Island.

Ferley - No record in the Department

Gladstone

William H. Bell	Dec. 26, 1902
-----------------	---------------

Discontinued Dec. 31, 1937 - Mail to Meridianville.

Maysville

Martha Ormond	Dec. 31, 1929
Mrs. Lillie Estelle Millsaps	Feb. 28, 1946
Walter Miller	Jan. 1, 1949
Otha E. Colvin	Feb. 10, 1950
Clinton L. Toney	Apr. 9, 1951
Charlie N. Swafford	Nov. 30, 1951

Discontinued April 30, 1955 - Mail to Huntsville

Names:

Bailes, Emma D.
Bell, William H.
Colbern, Frank E.
Colvin, Otha E.

Cooper, Mattie Edith,
Mrs.
Miller, Walter
Millsaps, Lillie
Estelle, Mrs.

Ormond, Martha
Postmasters
Rhoden, James B.
Swafford, Charlie N.
Toney, C.

Toney, Clinton L.
Toney, Ed
Whitt, Alton
Whitt, James Alton

Places:

Elkwood, Madison,
AL

Elon, Madison Co.,
AL

Gladstone, Madison
Co., AL

Madison Co., AL
Maysville, AL

Types:

list

Dates:

1835
1838
1902
1917

1919
1929
1934
1935

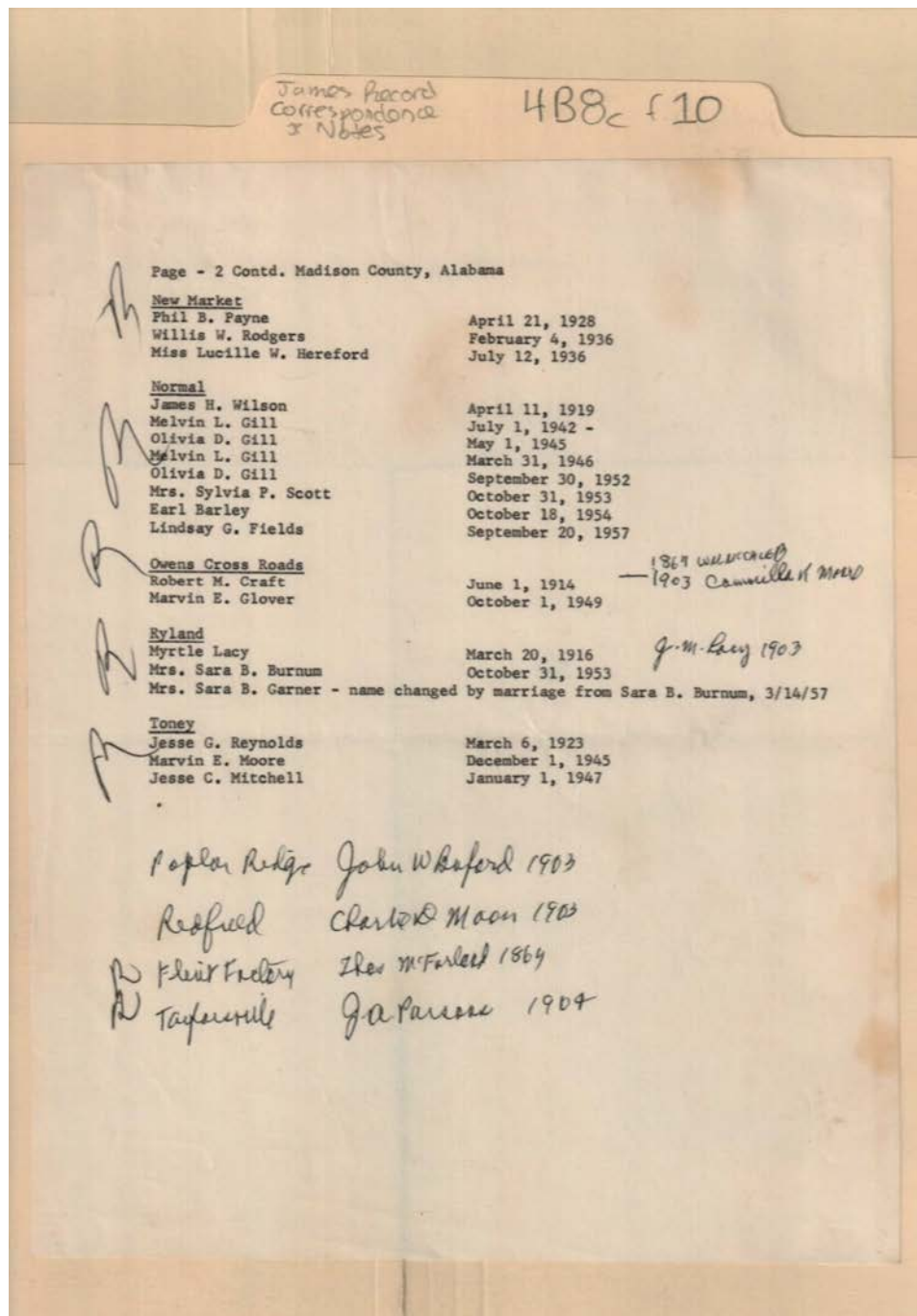
1946
1948
1949
1950

1951

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 5 r04b08c10-000-0351 [Contents](#) [Index](#) [About](#)



Names:

Barley, Earl	Gill, Melvin L.	McCaleb, William	Payne, Phil B.
Buford, John W.	Gill, Olivia D.	McFarland, Thomas	Postmasters
Burnam, Sara B., Mrs.	Glover, Marvin E.	Mitchell, Jesse C.	Reynolds, Jesse G.
Craft, Robert M.	Hereford, Lucille W., Miss	Moon, Charlie D.	Rodgers, Willis W.
Fields, Lindsay G.	Lacy, J. M.	Moore, Camorilla K.	Scott, Sylvia P., Mrs.
Garner, Sara B., Mrs.	Lacy, Myrtle	Moore, Marvin E.	Wilson, James H.
		Parson, J. A.	

Places:

Flint Factory, Madison Co., AL	Normal, AL	Redfield, Madison Co., AL	Taylorsville, Madison Co., AL
Madison Co., AL	Owens Cross Roads, AL	Ryland, AL	Toney, AL
New Market, AL	Poplar Ridge, AL		

Types:

list

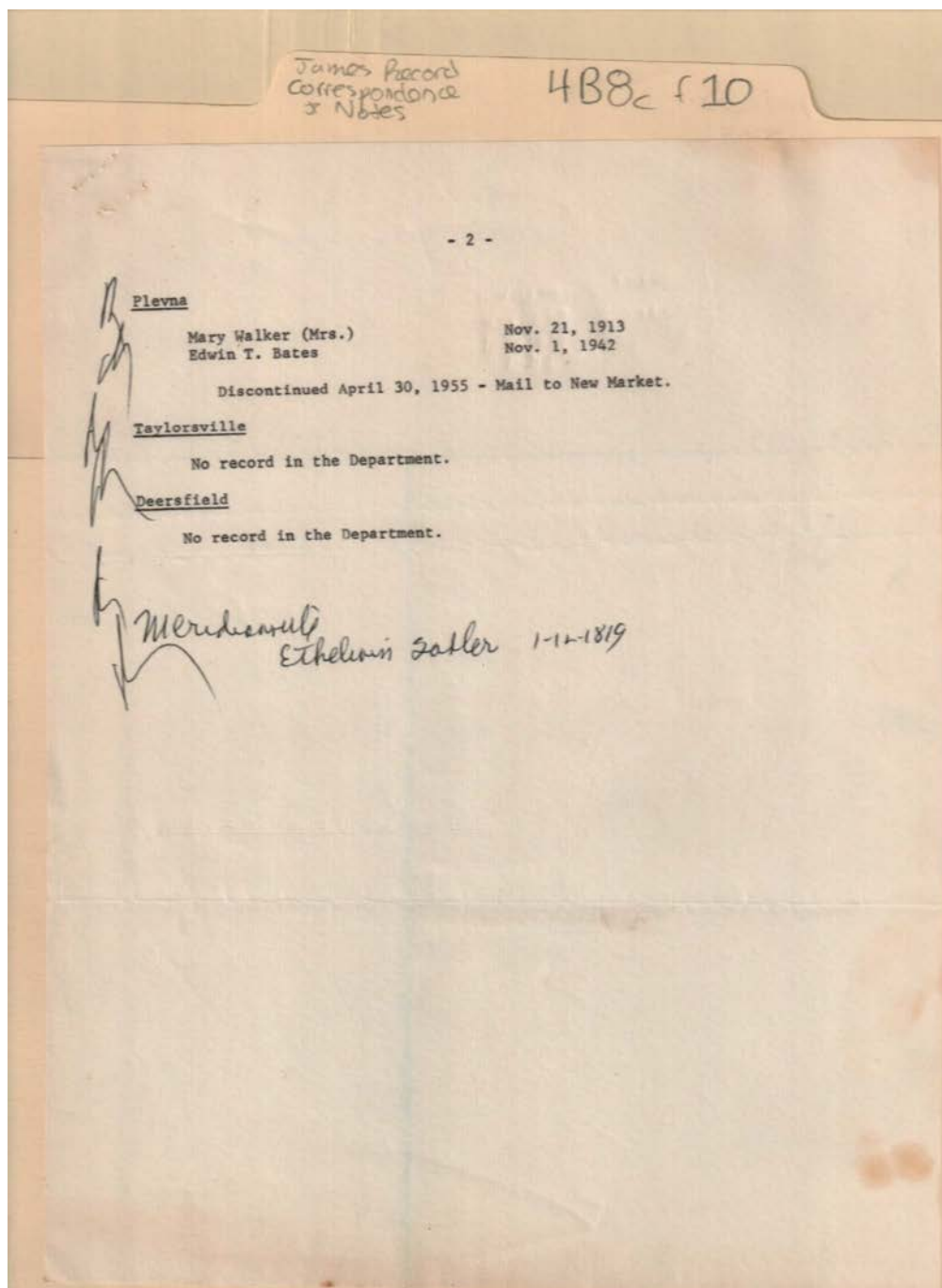
Dates:

1867	1916	1942	1947
1869	1919	1946	1949
1903	1923	1945	1953
1904	1928	1945	1954
1914	1936	1952	1957

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 6 r04b08c10-000-0352 [Contents](#) [Index](#) [About](#)



Names:

Bates, Edwin T.

Postmasters

Tabler, Ethelene

Walker, Mary, Mrs.

Places:

Madison Co., AL

Meridianville, AL

Plevna, AL

Types:

list

Dates:

1819

1913

1942

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 7 r04b08c10-000-0353 [Contents](#) [Index](#) [About](#)

James Record
Correspondence
or Notes

4B8c f10

<u>Madison County, Alabama</u>	
<u>Brownsboro</u>	
Andrew J. Crowson	April 14, 1920
George G. Connally	December 13, 1933
Mrs. Annie G. Connally	June 30, 1945
Roy C. Wall	June 30, 1946
Marjorie N. Haislip	October 13, 1966
<u>Chase</u>	
Thomas W. Naugher	September 1, 1929
Miss Sarah E. Burger	June 30, 1956
Mrs. Blonnie R. Parker	October 19, 1956
<u>Gurley</u>	
Harvey P. Hauk	May 29, 1930
Lelia C. Williamson	September 1, 1934
Mrs. Lelia C. Whitlock - name changed by marriage from Lelia C. Williamson	
eff. October 18, 1939	
Mrs. Mary G. Lawler	June 13, 1949
Edna M. Usrey	June 30, 1967
<u>Harvest</u>	
Jonathan R. Power	March 31, 1919
John L. Camper	July 31, 1945
Ethelene D. Cobb	December 31, 1946
Charles W. Ennis	January 1, 1949
<u>Hazel Green</u>	
Ethel Lowe	May 8, 1923
Albert S. Graham	June 16, 1936
Homer M. Smith	October 7, 1940
Mrs. Ruth H. Hill	November 8, 1941
<u>Huntsville</u>	
Stephen H. Murphy	January 10, 1928
Louie G. Collier	June 30, 1935
<u>Madison</u>	
Ora B. Wann	March 1, 1928
James B. Brazelton	December 1, 1948
<u>Meridianville</u>	
Robert Brooks	April 16, 1931
Mrs. Gladys S. Brooks	April 15, 1947
James R. Fowler	October 23, 1948
<u>New Hope</u>	
George B. Butler	March 10, 1931
Sarah B. Butler	March 31, 1968
Melvin L. Atchley	April 19, 1948

1915-H-8-0' Hall

Names:

Atchley, Melvin L.	Cobb, Ethelene D.	Hauk, Frank P.	Power, Jonathan R.
Brazelton, James B.	Collier, Louie G.	Hill, Ruth H., Mrs.	Smith, Homer M.
Brooks, Gladys S., Mrs.	Connally, Annie G., Mrs.	Lawler, Mary G., Mrs.	Usrey, Edna M.
Brooks, Robert	Connally, George C.	Lowe, Ethel	Wall, Roy C.
Burger, Sarah E., Miss	Crowson, Andrew J.	Murphy, Stephen H.	Wann, Ora B.
Butler, George B.	Ennis, Charles W.	Naugher, Thomas W.	Whitlock, Lelia C., Mrs.
Butler, Sarah B.	Fowler, James R.	Parker, Blonnie R., Mrs.	Williamson, Lilia C.
Camper, John L.	Graham, Albert S.	Postmasters	
	Haislip, Marjorie N.		

Places:

Brownsboro, AL	Chase, Madison Co.,	AL
----------------	---------------------	----

Gurley, AL
Harvest, AL

Hazel Green, AL
Huntsville, AL

Madison Co., AL
Madison, AL

Meridianville, AL
New Hope, AL

Types:
list

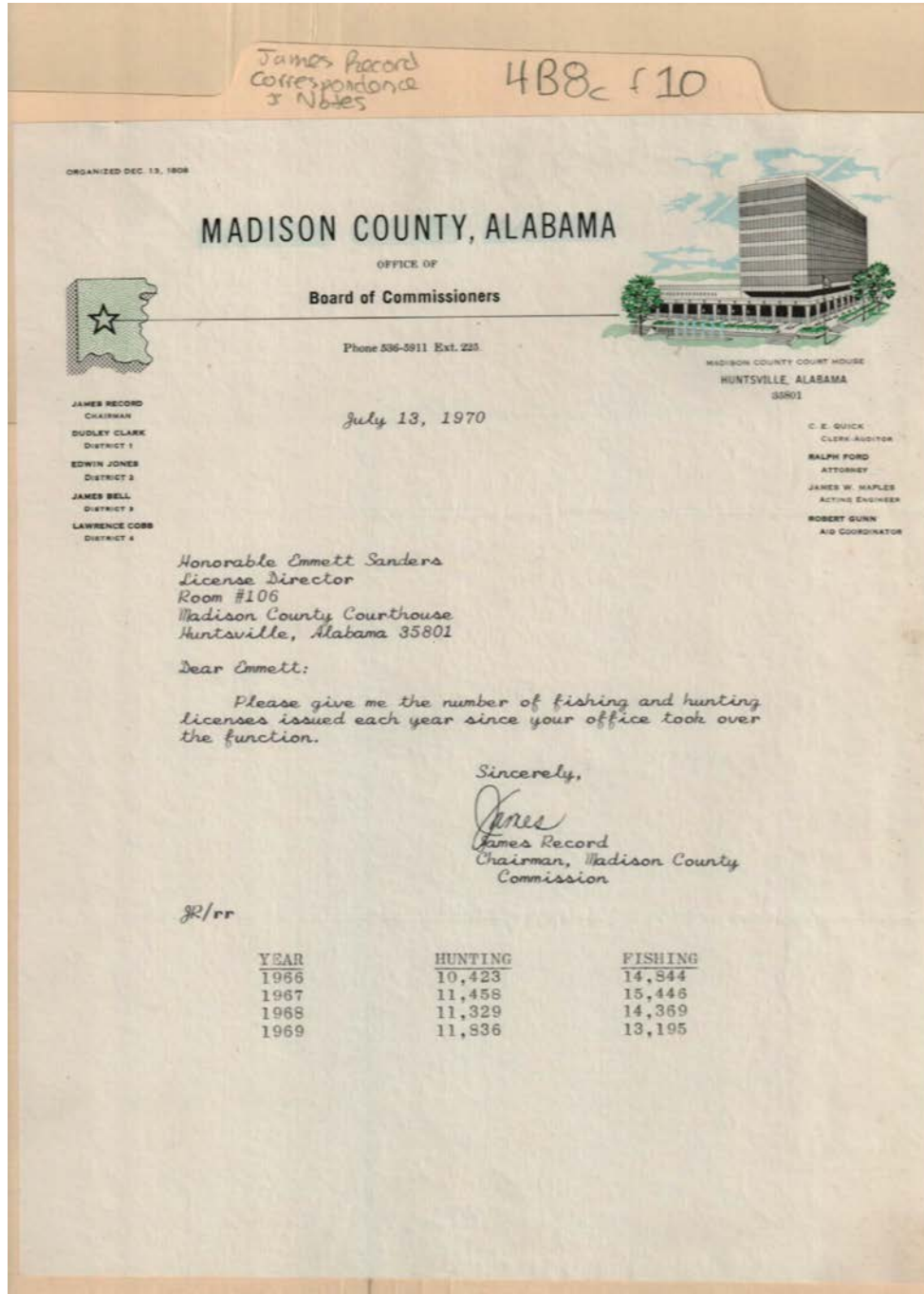
Dates:

1919
1920
1923
1928
1929
1930

1931
1933
1934
1935
1936
1939

1940
1941
1945
1946
1947
1948

1949
1956
1966
1967
1968



Names:

Fishing & Hunting
Licenses Issued

Record, James
Sanders, Emmett

Places:

Huntsville, AL

Madison Co., AL

Types:

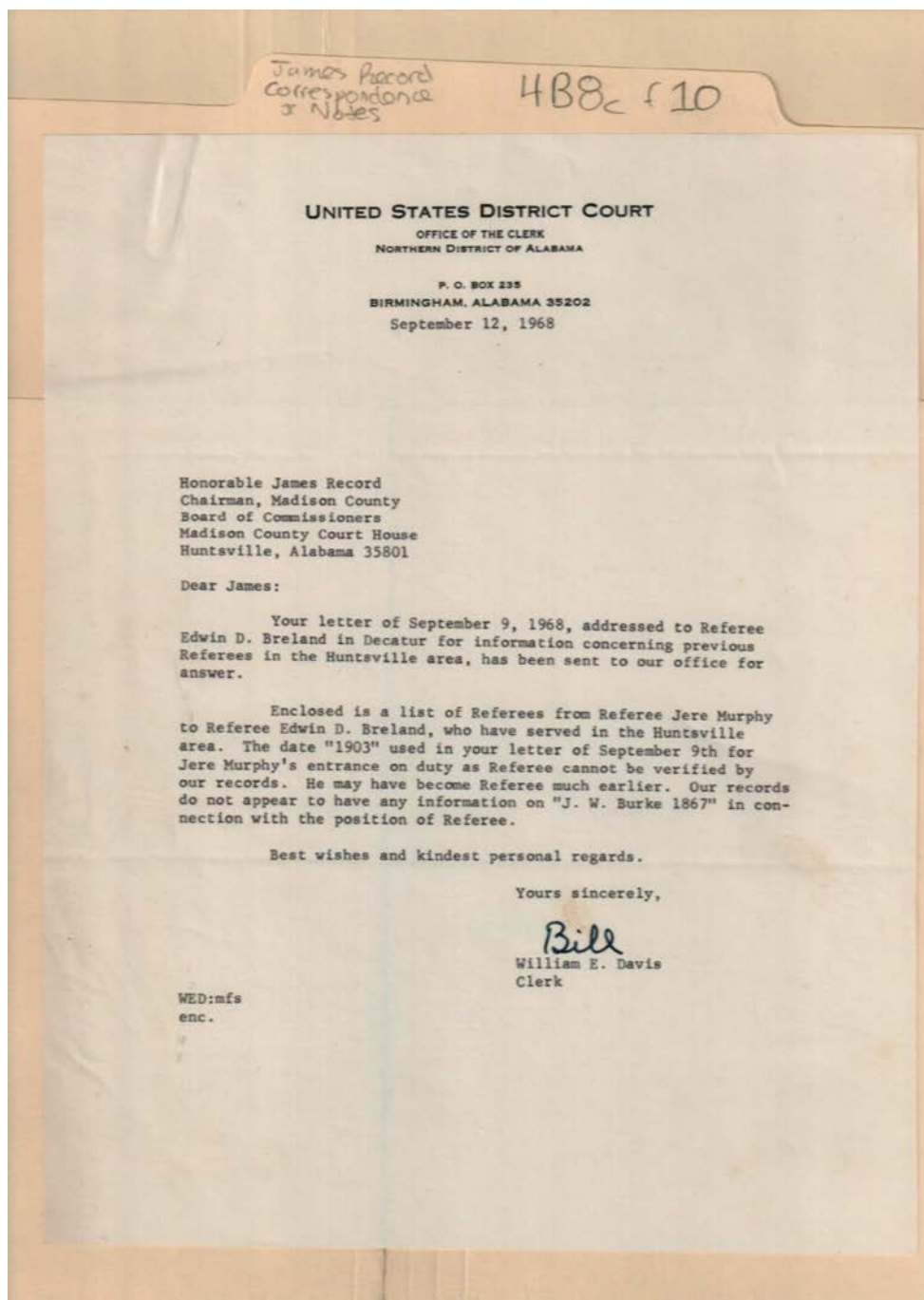
correspondence

table

Dates:

1966-1969

July 13, 1970



Names:

Breland, Edwin D.
Burke, J. W.

Davis, William E.
Murphy, Jere

Record, James

Places:

Birmingham, AL

Huntsville, AL

Types:

correspondence

Dates:

Sept 12, 1968

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 10 r04b08c10-000-0356 [Contents](#) [Index](#) [About](#)

James Record Correspondence & Notes		4B8c 10
Jere Murphy	1903 Aug 5, 1936	
David A. Grayson	Aug 5, 1936 Apr 14, 1947	
Robert W. Milner	May 13, 1947 July 23, 1948	
Charles W. Bethany, Jr	September 28, 1948 July 17, 1951	
William L. Chenault	July 30, 1951 October 1, 1956	
A. J. Coleman	November 15, 1956 April 30, 1961	
Edwin D. Breland	May 1, 1961	

Names:

Bethany, Charles W.,
Jr.
Breland, Edwin D.

Chenault, William L.
Coleman, A. J.
Grayson, David A.

Milner, Robert W.
Murphy, Jere
Referees

Types:

list

Dates:

1936
1936-1947

1936-1961
1947-1948

1948-1951
1951-1956

1956-1961
1961

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 11 r04b08c10-000-0357 [Contents](#) [Index](#) [About](#)

James Record
Correspondence
& Notes

488c 10

COUNTY COMMISSIONERS
Manner of Election
(Survey made April, 1968 by A.C.C.A.)

County	Elected by District	Nominated by Dist.; Elected Countywide	Nominated & Elected Countywide	Residence Requirement in District
Autauga	X			X
Baldwin			X	X
Barbour			X	X
Bibb	X			X
Blount	X			X
Bullock			X	X
Butler	X			X
Calhoun			X	X
Chambers	X			X
Cherokee	X			X
Chilton			X	X
Choctaw	X			X
Clarke	X			X
Clay		X		X
Cleburne		X		X
Coffee			X	X
Colbert			X	X
Conecuh	X			X
Coosa			X	X
Covington	X			X
Crenshaw	X			X
Cullman			X	None
Dale		X		X
Dallas			X	X
DeKalb		X		X
Elmore	X			X
Escambia	X			X
Etowah	X			X
Fayette	X			X
Franklin			X	X
Geneva	X			X
Greene			X	X
Hale			X	X
Henry			X	X
Houston	X			X
Jackson			X	X
Jefferson			X	None
Lamar	X			X
Lauderdale	X			X
Lawrence	X			X
Lee		X		X
Limestone	X			X
Lowndes			X	X
Macon			X	X
Madison	X			X
Marango			X	X
Marion	X			X
Marshall	X			X
Mobile			X	X
Monroe	X			X
Montgomery			X	X
Morgan	X			X
Perry			X	X
Pickens		X		X
Pike	X			X
Randolph	X			X
Russell			X	X
Shelby	X			X
St. Clair	X			X
Sunter			X	X
Talladega	X			X
Tallapoosa	X			X
Tuscaloosa			X	None
Walker	X			X
Washington	X			X
Wilcox			X	None
Winston		X		X
Total	34	7	26	

Names:

County
Commissioners

Places:

Alabama

Types:

table

Dates:

April, 1968

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 12 r04b08c10-000-0359 [Contents](#) [Index](#) [About](#)

488c 10
James Record
Correspondence
& Notes

BUDGET INFORMATION ON MADISON COUNTY SHERIFF AND JAIL OPERATION (DOES NOT SHOW ANY INFORMATION RELATING PERSONAL INCOME OR EXPENSE OF SHERIFF EXCEPT ITEMS 7, 15, 16. PREPARED SEPTEMBER 27, 1967)								
ITEM NO.	TYPE OF EXPENSE	BUDGET 1947-1948	BUDGET 1957-1958	BUDGET 1961-1962	BUDGET 1963-1964	BUDGET 1965-1966	BUDGET 1966-1967	BUDGET REQUEST 1967-1968
1	TELEPHONE	\$ 460.00	\$ 860.00	\$ 1,170.00	\$ 1,450.00	\$ 2,250.00	\$ 800.00	\$ 2,300.00
2	NEW EQUIPMENT	-0-	1,130.00	1,500.00	2,000.00	2,800.00	2,200.00	2,350.00
3	EQUIPMENT UPKEEP	100.00	375.00	300.00	850.00	500.00	700.00	900.00
4	JAIL CLEANING SUPPLIES	2,000.00	3,000.00	6,000.00	6,000.00	6,400.00	5,000.00	5,000.00
5	UTILITIES AND FUEL FOR JAIL	1,740.00	5,000.00	4,300.00	4,000.00	4,000.00	1,000.00	-0-
6	BUILDING REPAIRS, JAIL	3,000.00	600.00	1,500.00	3,000.00	2,000.00	1,000.00	1,000.00
7	FEEDING PRISONERS, JAIL (THIS GOES TO SHERIFF PERSONALLY)	2,000.00	2,700.00	2,400.00	3,000.00	3,000.00	3,000.00	2,500.00
8	PRISONERS MEDICAL TREATMENT	120.00	1,100.00	1,600.00	3,000.00	10,000.00	5,000.00	8,000.00
9	JAIL WARDEN SALARY	INCLUDED IN ITEM 12 UNTIL 1966-1967					6,360.00	6,900.00
10	ASSISTANT JAIL WARDENS SALARY	INCLUDED IN ITEM 12 UNTIL 1966-1967					27,930.00	57,600.00
11	CHIEF DEPUTY, SALARY	2,100.00	3,000.00	4,200.00	5,400.00	6,000.00	6,360.00	8,100.00
12	ALL OTHER SHERIFFS PERSONNEL, SALARIES	4,800.00	28,500.00	42,764.00	67,418.00	127,180.00	114,320.00	112,100.00
13	PRINTED SUPPLIES	300.00	500.00	1,000.00	1,000.00	1,000.00	1,000.00	800.00
14	POSTAGE	60.00	70.00	100.00	150.00	250.00	300.00	600.00
15	EX OFFICIO FEES (GO TO SHERIFF PERSONALLY)	600.00	600.00	600.00	600.00	600.00	600.00	600.00
16	OTHER FEES (GO TO SHERIFF PERSONALLY)	600.00	-0-	2,000.00	2,800.00	2,800.00	2,800.00	6,500.00
17	UNIFORMS FOR DEPUTIES	-0-	-0-	2,100.00	1,900.00	4,000.00	4,000.00	8,000.00
18	OFFICE SUPPLIES	100.00	225.00	300.00	300.00	400.00	450.00	450.00
19	BOOKS AND BINDERS	400.00	300.00	435.00	500.00	2,000.00	2,000.00	2,000.00
BUDGET APPROVED 9-30-66 ADDED TO BUDGET, JANUARY, 1967 FOR GATE GUARDS (PART OF YEAR)							182,850.00	
TOTAL		\$18,380.00	\$47,960.00	\$72,269.00	\$102,768.00	\$177,180.00	\$193,457.66	\$301,792.00
NOTE: PERSONNEL BUDGETED:								
1957-58		11 PEOPLE IN OFFICE AND JAIL		(NOTE: IN 1959 THERE WERE 17 PERSONS ON PAYROLL. SHERIFF PERSONALLY PAID 1/4 OF SALARY OF 9 OF THESE)				
1961-62		17 PEOPLE IN OFFICE AND JAIL						
1965-66		26 PEOPLE IN OFFICE AND JAIL						
1969-71		32 PEOPLE IN OFFICE AND JAIL (NOW USING 30)						
1969-71		(REQUEST) 43 PEOPLE IN OFFICE AND JAIL						

Names:

Sheriff & Jail
Operation Budget

Places:

Madison Co., AL

Types:

table

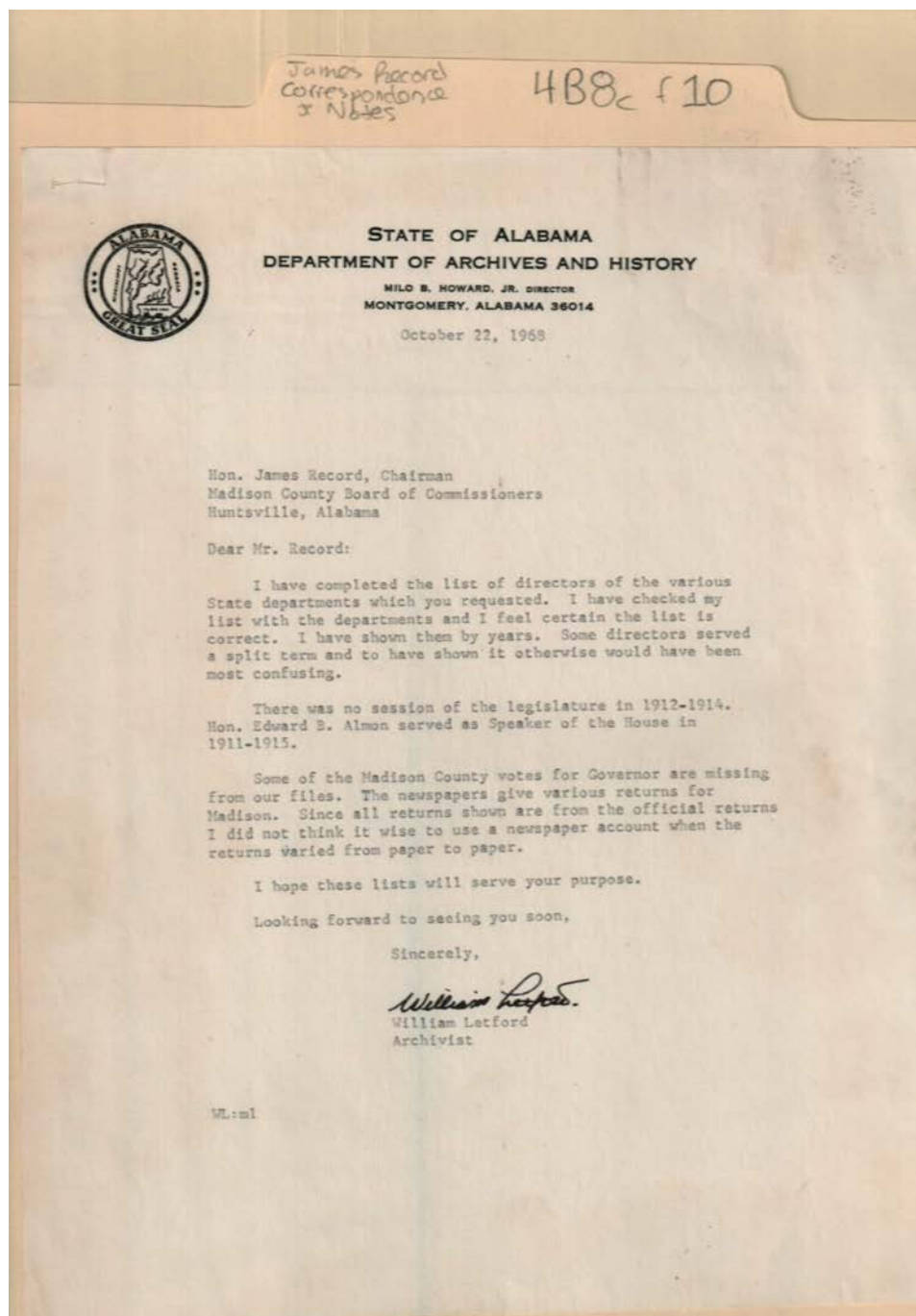
Dates:

Sept 27, 1967

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 13 r04b08c10-000-0360 [Contents](#) [Index](#) [About](#)



Names:

Almon, Edward B.,
Non.

Letford, William
Record, James

Places:

Huntsville, AL

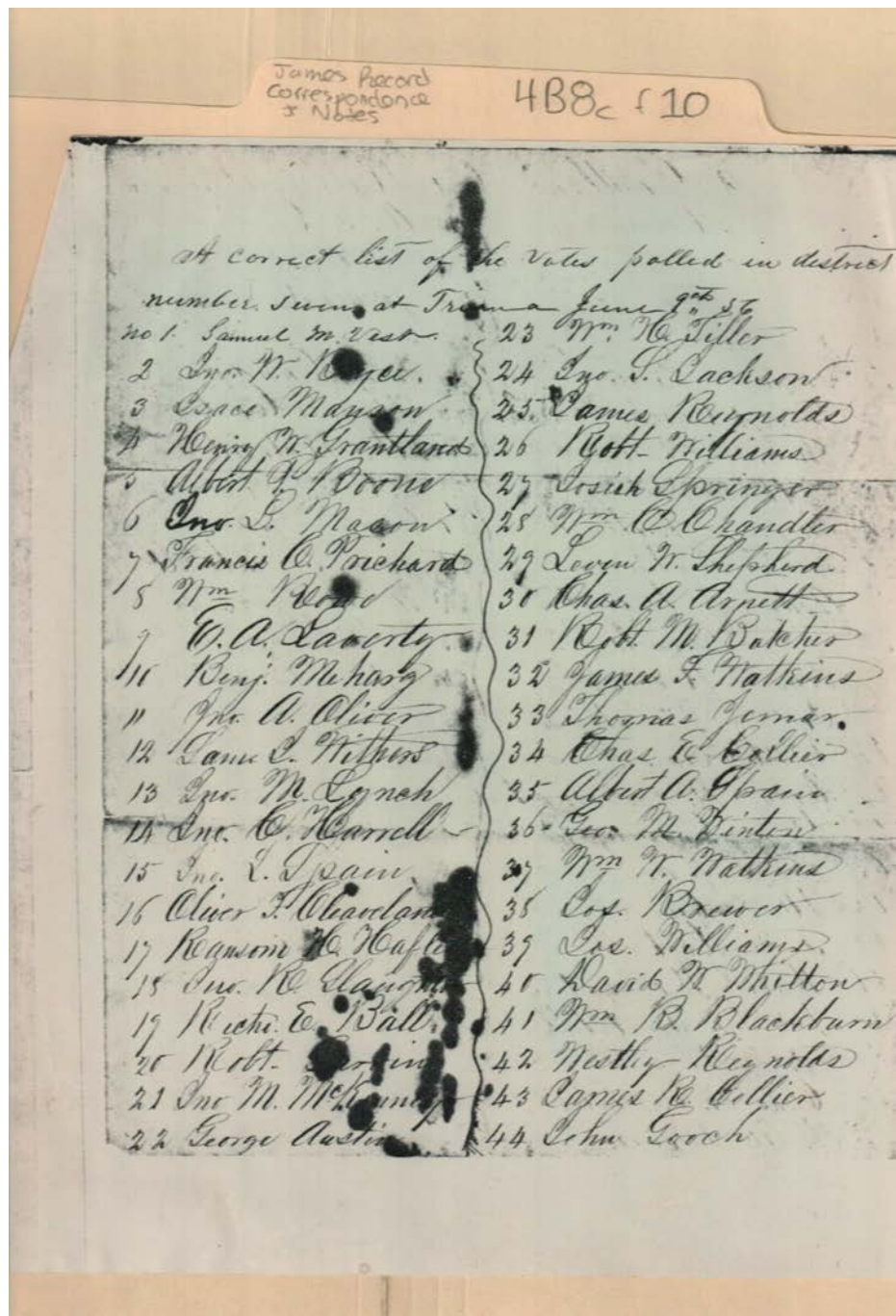
Montgomery, AL

Types:

correspondence

Dates:

Oct 22, 1968



p. 1 of 2

Names:

Arnett, Charles A.
Austin, George
Ball, Richard E.
Batcher, Robert M.
Blackburn, William
B.
Bond, William
Boone, Albert
Brewer, Joseph
Chandler, William C.
Cleveland, Oliver F.

Collier, Charles E.
Collier, James R.
Djsain, John L.
(Spain)
Garvin, Robert
Gooch, John
Grantland, Henry W.
Hafley, Ransom H.
Harrell, John C.
Jackson, John S.
Jamar, Thomas

Laverty, E. A.
Lynch, John M.
Manson, Isaac
Mason, John B.
McKinney, John M.
Mehard, Benjamin
Oliver, John A.
Prichard, Francis C.
Reynolds, James
Reynolds, Westley
Royce, John W.

Shepherd, Leven W.
Slaughter, John R.
Spain, Albert A.
Springer, Josiah
Tiller, William H.
Vest, Samuel M.
Voters Polled in
District 7
Watkins, James F.
Watkins, William W.
Whitton, David W.

Williams, Joseph

Williams, Robert

Winton, George M.

Withers, Sam J.

Places:

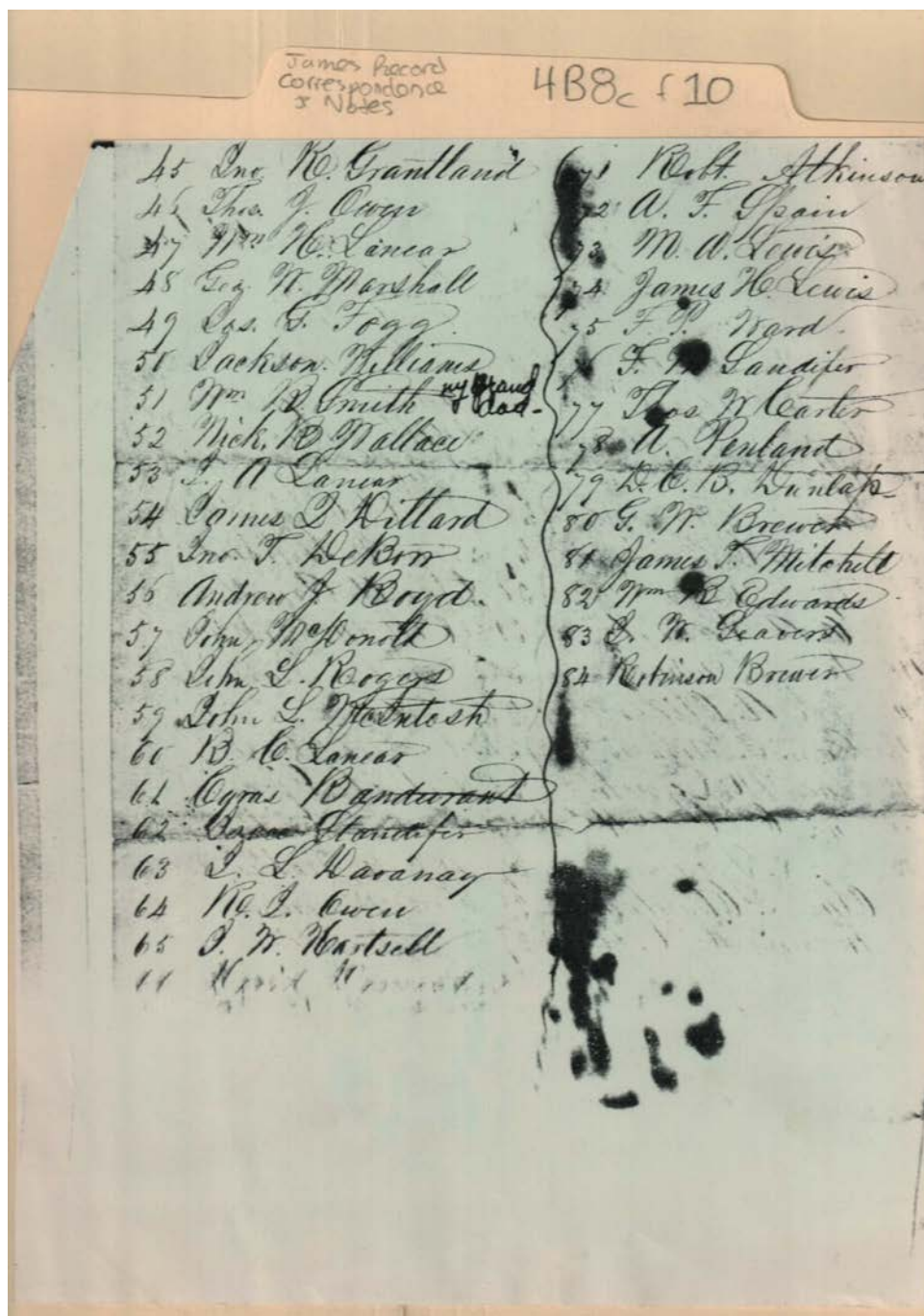
Triana, AL

Types:

list

Dates:

June 9, 1956



p. 2 of 2

Names:

Atkinson, Robert
Bogess, John S.
Bondurant, Cyrus
Boyd, Andrew J.
Brewer, G. W.
Brewer, Robinson
Carter, Thomas W.
Davanay, J. S.
DeBow, John T.
Dillard, James Q.

Dunlap, D. C. B.
Edwards, William B.
Fogg, James G.
Grantland, John R.
Hartsell, J. W.
Lanier, B. C.
Lanier, J. A.
Lanier, William H.
Lewis, James H.
Lewis, M. W.

Marshall, George W.
McDonald, John
McIntosh, John S.
Mitchell, James T.
Owen, R. J.
Owen, Thomas J.
Penland, A.
Sandifer, F. W.
Seavers, J. W.
Smith, William B.

Spain, A. F.
Standifer, Isaac
Voters Polled in
District 7
Wallace, Nick. B.
Ward, F. T.
Williams, Jackson
Winston, David

Places:

Triana, AL

Types:

list

Dates:

June 9, 1956

**Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10
Record, James Correspondence and Notes**

Image 16 r04b08c10-000-0363 [Contents](#) [Index](#) [About](#)

James Record
Correspondence
& Notes

488c 10

Act # 659

COPY

Snodgrass, Laxon, McLain, Jones,
Pennington

H. 392

Enrolled, An Act, To amend Act No. 23, H. 107, Special Session 1964, an act applying only in counties having populations of not less than 110,000 nor more than 160,000 according to the most recent federal decennial census; fixing and providing for the payment of compensation of the members and chairman of the county governing body. (Acts, First and Second Special Sessions 1964, p. 44).

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1 of Act No. 23, H. 107, First Special Session 1964, an act applying only in counties having populations of not less than 110,000 nor more than 160,000 and relating to the compensation of members of the county governing body, is hereby amended so as to read as follows:

"Section 1. In counties having populations of not less than 110,000 nor more than 160,000, according to the most recent federal decennial census, the members of the court of county commissioners, board of revenue, or other like county governing body, other than the chairman, presiding judge, or president, as the case may be, shall each be entitled to an annual salary of \$10,000 as compensation for the performance of his duties. None of such officers shall be entitled to expenses or any other remuneration for the performance of his duties. The chairman, presiding judge, or president of the county governing body, by whatever title the office may be designated, shall be entitled to an annual salary of \$16,500 as full compensation for the performance of his duties, and he shall not be allowed expenses or other remuneration. The salaries of members of the county governing body, including the chairman, president, or presiding judge, shall be payable in equal monthly installments from any funds in the county treasury available for that purpose according to law."

Speaker of the House of Representatives

President and Presiding Officer of the Senate

House of Representatives
August 31, 1967

I hereby certify that the within Act originated in and was passed by the House August 15, 1967.

John W. Pennington
Clerk

Senate 8/31/67 Passed

Names:

Legislative Act

Places:

Montgomery, AL

Types:

document

Dates:

Aug 31, 1967

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 17 r04b08c10-000-0364 [Contents](#) [Index](#) [About](#)

James Record
Correspondence
& Notes

488c 10

Act # 679

COPY

Snodgrass, Jones, Melain,
Pennington, Lanson

H. 933

Enrolled, An Act, To provide an expense allowance for the judge of the county court in all counties having populations of not less than 170,000 nor more than 300,000 according to the last or any succeeding federal census and to provide for an effective date and an expiration date for the operation of such Act.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. This Act shall apply in all counties having populations of not less than 170,000 nor more than 300,000 according to the last or any succeeding federal census. "Federal census" means any decennial census and any special census made by or under the direction of the Bureau of the Census of the United States Department of Commerce, or by any other bureau or agency of the United States that may succeed to the functions of the said Bureau of the Census.

Section 2. In all counties in which this Act applies, the judge of the county court shall be entitled to receive an allowance for expenses in the amount of \$3,000 per annum, which expense allowance shall be payable in equal monthly installments at the end of each month from the general funds of the county.

Section 3. This Act is cumulative. It shall take effect immediately upon its enactment but it shall expire at the expiration of the term of office of the incumbent county court judge.

Speaker of the House of Representatives

President and Presiding Officer of the Senate

House of Representatives
August 31, 1967

I hereby certify that the within Act originated in and was passed by the House August 22, 1967.

John W. Pemberton
Clerk

Senate 8/31/67 Passed

Names:

Legislative Act

Places:

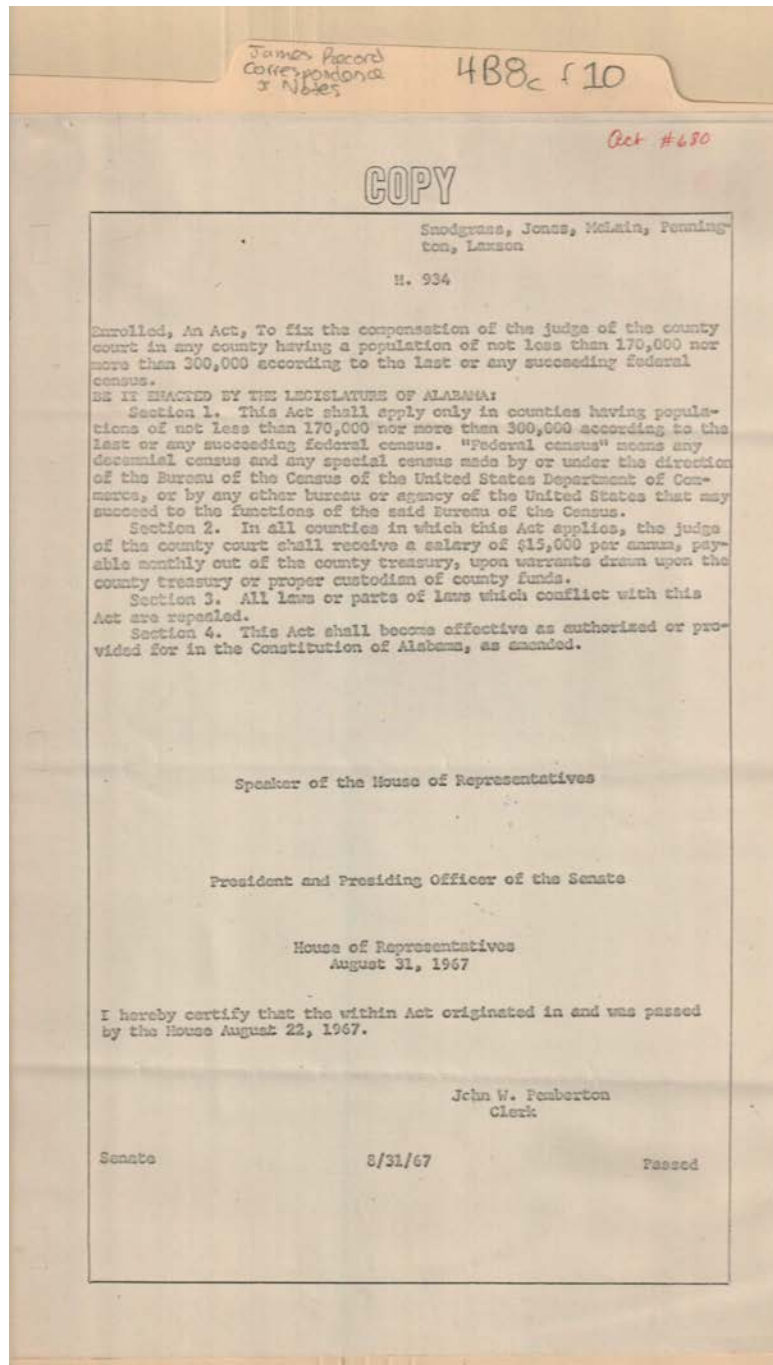
Montgomery, AL

Types:

document

Dates:

Aug 31, 1967



Names:

Legislative Act

Places:

Montgomery, AL

Types:

document

Dates:

Aug 31, 1967

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10
Record, James Correspondence and Notes

Image 19 r04b08c10-000-0366 [Contents](#) [Index](#) [About](#)

James Record
Correspondence
& Notes

488c 10

Act # 681

COPY

Goodgrass, John, Molain,
Pemberton, Lawson

H. 935

Enrolled, An Act, To regulate further the costs and fees in the county courts of all counties having populations of not less than 170,000 nor more than 300,000 according to the last or any subsequent Federal census.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. This Act shall apply in all counties having populations of not less than 170,000 nor more than 300,000 according to the last or any subsequent Federal census. "Federal census" means any decennial census and any special census made by or under the direction of the Bureau of the Census of the United States Department of Commerce, or by any other bureau or agency of the United States that may succeed to the functions of the said Bureau of the Census.

Section 2. In the county courts of all counties in which this Act applies a fee of one dollar shall be charged by the clerk of the court for docketing each case, civil and criminal, which fee shall be collected for the county and shall be paid monthly by the clerk to the county treasurer or other proper custodian of county funds. Such fee shall be in lieu of any other like docketing fee heretofore provided for by law.

Section 3. All laws or parts of laws which conflict with this Act are repealed.

Section 4. This Act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

Speaker of the House of Representatives

President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in and was passed by the House August 22, 1967 as amended.

John W. Pemberton
Clerk

Senate 8/31/67 Passed

Names:

Legislative Act

Places:

Montgomery, AL

Types:

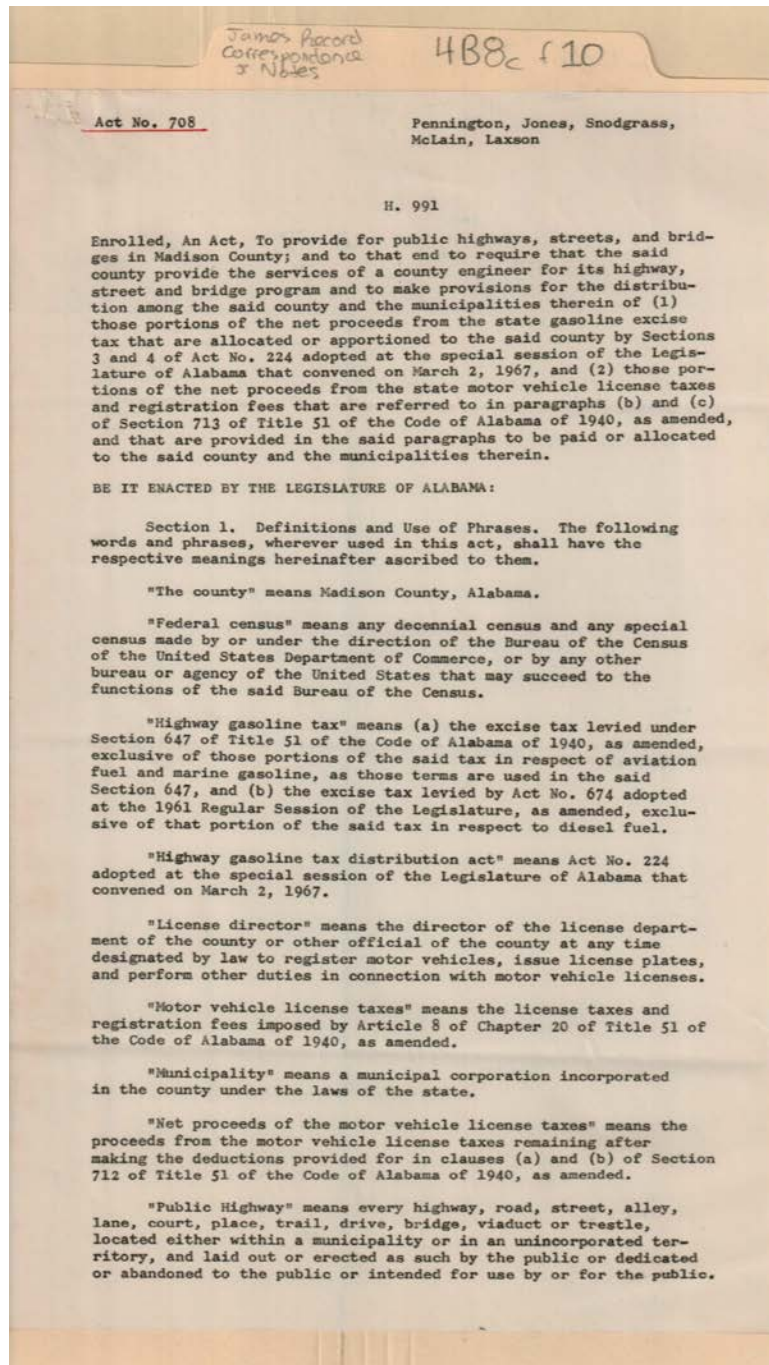
document

Dates:

Aug 31, 1967

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10
Record, James Correspondence and Notes

Image 20 r04b08c10-000-0367 [Contents](#) [Index](#) [About](#)



Names:

Legislative Act

Places:

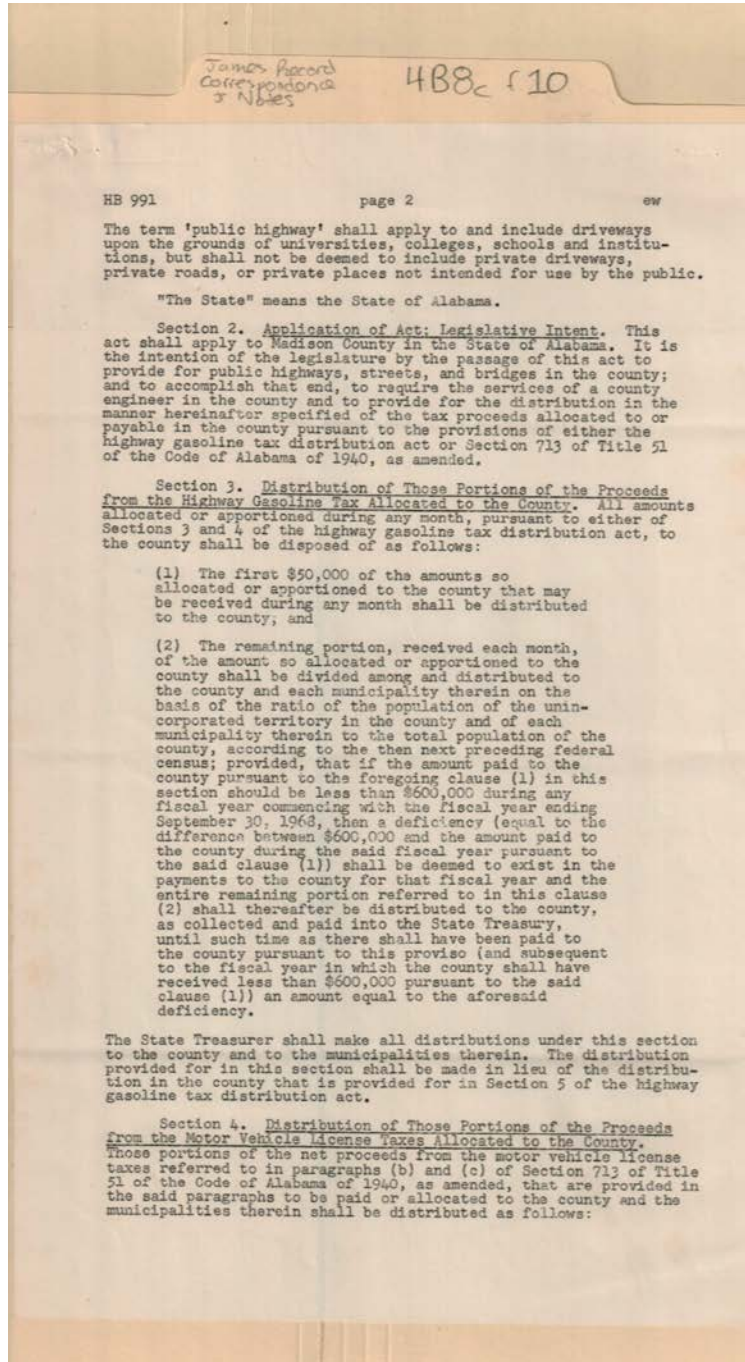
Montgomery, AL

Types:

document

Dates:

Aug 31, 1967



Names:

Legislative Act

Places:

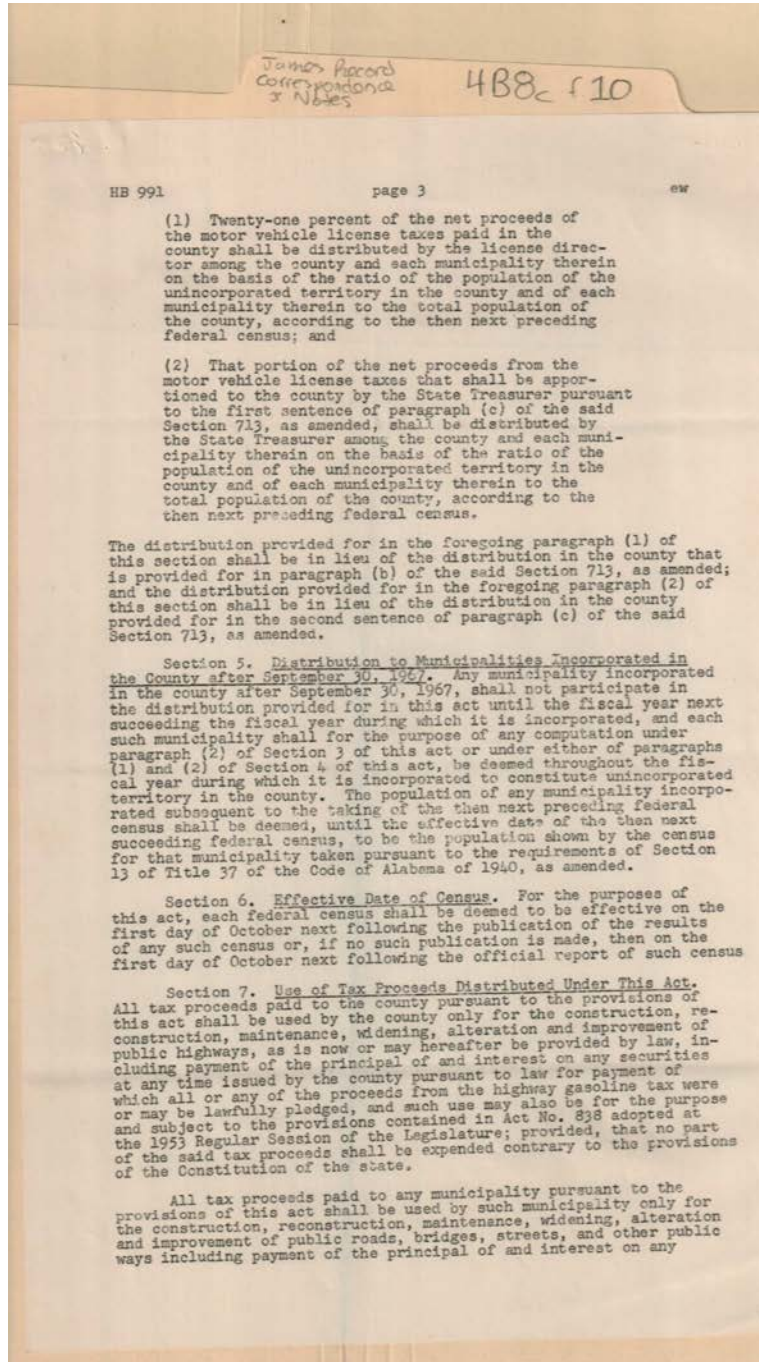
Montgomery, AL

Types:

document

Dates:

Aug 31, 1967



Names:

Legislative Act

Places:

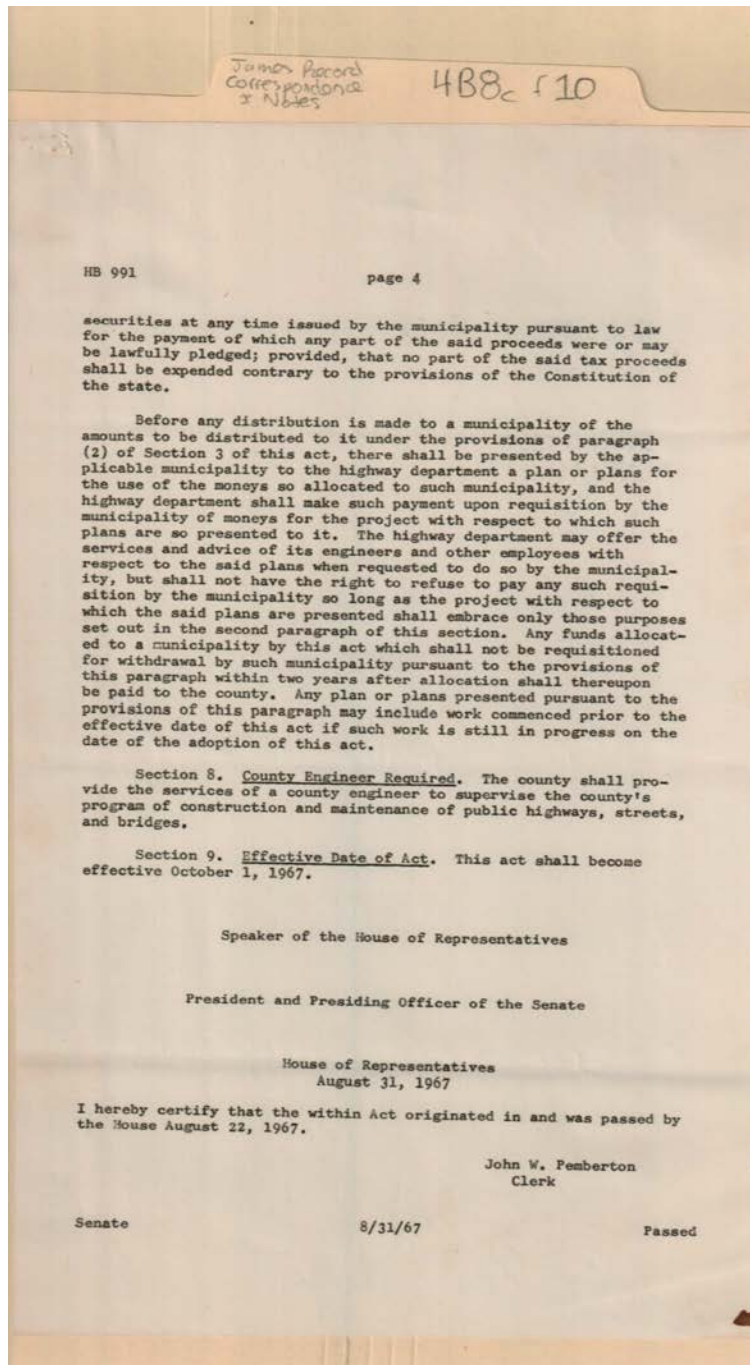
Montgomery, AL

Types:

document

Dates:

Aug 31, 1967



Names:

Legislative Act

Places:

Montgomery, AL

Types:

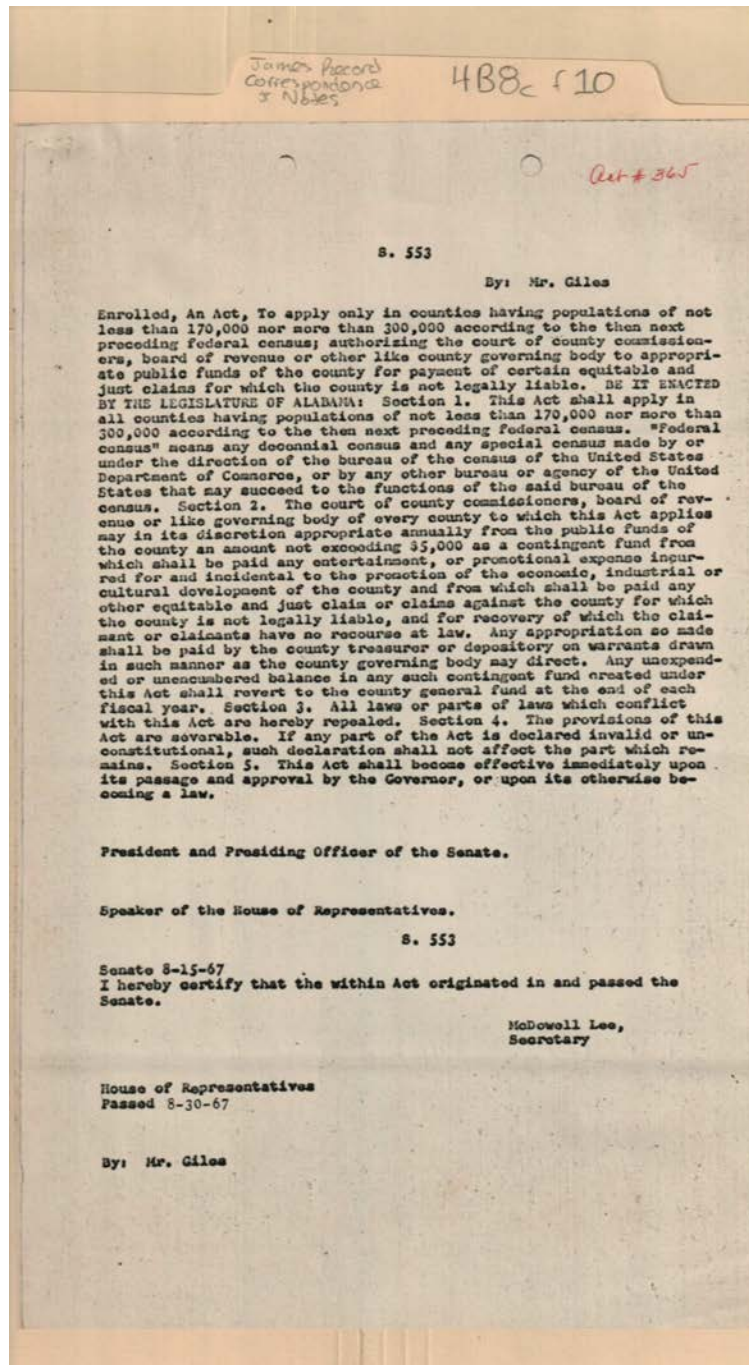
document

Dates:

Aug 31, 1967

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10
Record, James Correspondence and Notes

Image 24 r04b08c10-000-0371 [Contents](#) [Index](#) [About](#)



Names:

Legislative Act

Places:

Montgomery, AL

Types:

document

Dates:

Aug 31, 1967

Form CD-1

Rev. March 1, 1960

STATE OF ALABAMA

DEPARTMENT OF PENSIONS AND SECURITY

COMMODITY DISTRIBUTION REPORT

COUNTY

Madison

CITY

Huntsville, Alabama

MONTH

February

YEAR

1968

	1	2	3	4	5	6	7	8
1. COMMODITY	Beans	Cheese	Chop'd Meat	Corn Meal	Dry Milk	Flour	Grits	Lard
2. UNIT	2#	5#	30 ea.	5#	4#	10#	2#	#
3. ON HAND	11,090	1,580	12,743	2,499	9,013	4,595	5,420	32,630
4. RECEIVED	16,080	2,820	21,600	8,000	7,620	0	10,800	0
5. TRANSFERS	8,400	0	14,400	0	0	0	0	0
6. TOTAL AVAILABLE	18,770	4,400	19,943	10,499	16,633	4,595	16,220	32,630
7. ISSUED	6,371	1,499	6,371	3,863	3,866	2,092	3,164	7,220
8. SPOILAGE	0	0	0	0	0	0	0	0
9. BALANCE ON HAND BOOK ENTRY	12,399	2,901	13,572	6,636	12,767	2,503	13,056	25,410
10. BALANCE ON HAND ACTUAL COUNT	12,413	2,894	13,556	6,629	12,753	2,500	13,036	25,310

NOTE:

Show difference between lines 9 and 10 on line 11 or 12 and explain fully.

11. OVER	14							
12. SHORT		7	16	7	14	3	20	10

13. ELIGIBLE AND RECIPIENT HOUSEHOLDS AND PERSONS

ELIGIBLE:	RECIPIENTS:							
HOUSEHOLDS	2,159	1,210	2,159	2,159	2,159	1,103	1,870	2,159
P&S Persons	3,000	2,762	3,000	3,000	3,000	2,940	3,392	3,000
Other	2,711	2,670	2,711	2,711	2,711	2,675	2,690	2,711
Total	6,371	5,432	6,371	6,371	6,371	5,615	6,082	6,371

I hereby certify that the figures on this report are correct according to the records in this office and that I have on file in my office signed receipts to substantiate issues indicated in this report. Appropriate forms CD-1A, CD-1B and CD-5 are attached to this report.

Signed

P. M. Harned

Title

County Commodity Supervisor

James Robert
Correspondence
& Notes

4B8c 110

Names:
 Commodity
 Distribution
Places:
 Huntsville, AL
Types:
 report
Dates:
 February, 1968

Form CD-1

Rev. March 1, 1969

STATE OF ALABAMA

DEPARTMENT OF PENSIONS AND SECURITY

COMMODITY DISTRIBUTION REPORT

COUNTY

Madison

CITY

Huntsville, Alabama

MONTH

February

YEAR

1968

	1	2	3	4	5	6	7	8
1. COMMODITY	Lard	Lard	Oliso-margarine	Pig Butter	Raisins	Rice	Roll'd Oats	Roll'd Wheat
2. UNIT	2#	3#	1#	2#	1#	2#	3#	3#
3. ON HAND	9,115	4,800	0	1,320	12,459	600	4,946	4,127
4. RECEIVED	0	0	16,080	9,072	0	19,944	9,600	0
5. TRANSFERS	0	0	0	3,600	0	0	6,000	0
6. TOTAL AVAILABLE	9,115	4,800	16,080	6,792	12,459	20,544	8,546	4,127
7. ISSUED	3,610	0	9,355	1,848	4,882	0	3,849	1,900
8. SPOILAGE	0	0	0	0	0	0	0	0
9. BALANCE ON HAND BOOK ENTRY	5,505	4,800	6,725	4,944	7,577	20,544	5,697	2,227
10. BALANCE ON HAND ACTUAL COUNT	5,485	4,800	6,895	4,943	7,563	20,542	5,722	2,290
NOTE: Show difference between lines 9 and 10 on line 11 or 12 and explain fully.								
11. OVER							25	23
12. SHORT	20		30	1	14			
13. ELIGIBLE AND RECIPIENT HOUSEHOLDS AND PERSONS								
ELIGIBLE:	RECIPIENTS:							
HOUSEHOLDS	2,159		2,159	1,158	2,159		2,159	1,210
P&S Persons	3,660		3,660	3,660	3,660		3,660	3,763
Other "	2,711		2,711	2,667	2,711		2,711	2,678
Total "	6,371		6,371	5,385	6,371		6,371	5,432

I hereby certify that the figures on this report are correct according to the records in this office and that I have on file in my office signed receipts to substantiate issues indicated in this report. Appropriate forms CD-1A, CD-1B and CD-5 are attached to this report.

Signed

P. M. Harned

Title

County Commodity Supervisor

James Record Correspondence or Notes

4B8c 110

Names:
 Commodity
 Distribution

Places:
 Huntsville, AL

Types:
 report

Dates:
 February, 1968

Form CD-1

Rev. March 1, 1960

STATE OF ALABAMA

DEPARTMENT OF PENSIONS AND SECURITY

COMMODITY DISTRIBUTION REPORT

COUNTY

Madison

CITY

Huntsville, Alabama

MONTH

February

YEAR

1968

	1	2	3	4	5	6	7	8
1. COMMODITY	Shortening	Split Peas						
2. UNIT	3/	1/						
3. ON HAND	70	0						
4. RECEIVED	0	50,400						
5. TRANSFERS	0	27,600						
6. TOTAL AVAILABLE	70	28,800						
7. ISSUED	0	6,371						
8. SPOILAGE	0	0						
9. BALANCE ON HAND BOOK ENTRY	70	22,429						
10. BALANCE ON HAND ACTUAL COUNT	70	22,397						
NOTE: Show difference between lines 9 and 10 on line 11 or 12 and explain fully.								
11. OVER								
12. SHORT		32						
13. ELIGIBLE AND RECIPIENT HOUSEHOLDS AND PERSONS								
ELIGIBLE:	RECIPIENTS:							
HOUSEHOLDS		2,159						
P&S Persons		3,660						
Other "		2,721						
Total "		6,371						
I hereby certify that the figures on this report are correct according to the records in this office and that I have on file in my office signed receipts to substantiate issues indicated in this report. Appropriate forms CD-1A, CD-1B and CD-5 are attached to this report.								
Signed		P. M. Harned			Title		County Commodity Supervisor	

4B8c 110

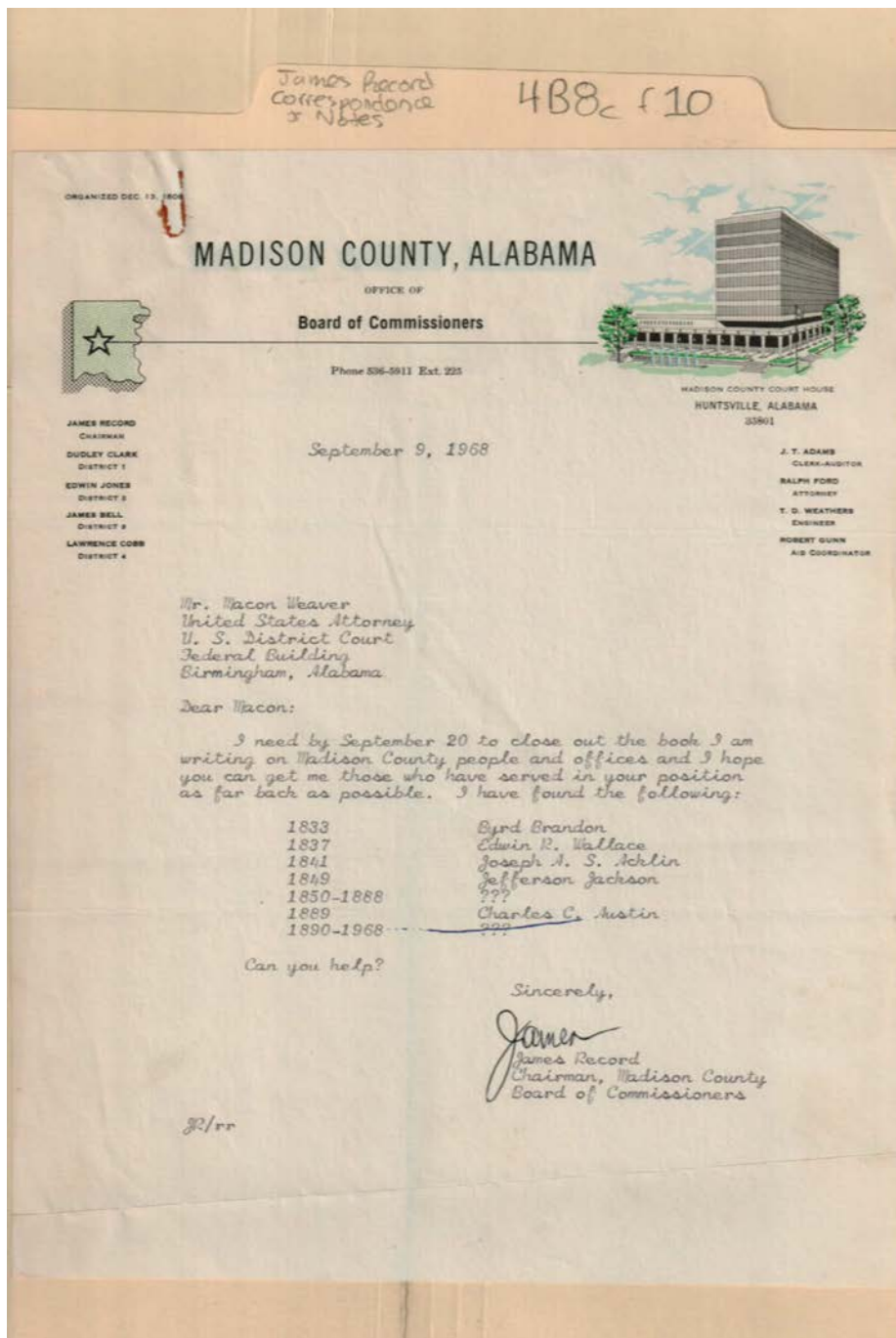
James Cabaniss
Correspondence
& Notes

Names:
 Commodity Harned, P. M.
 Distribution

Places:
 Huntsville, AL

Types:
 report

Dates:
 February, 1968



Names:

Acklin, Joseph A. S.
Austin, Charles C.

Brandon, Byrd
Jackson, Jefferson

Record, James
Wallace, Edwin R.

Weaver, Macon

Places:

Birmingham, AL

Huntsville, AL

Types:

correspondence

list

Dates:

1833
1837

1841
1849

1889
Sept 9, 1968

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10
Record, James Correspondence and Notes

Image 29 r04b08c10-000-0376 [Contents](#) [Index](#) [About](#)

James Record Correspondence & Notes			488c 10
Frank M. Johnson, Jr., appointed Judge, Middle District of Alabama			Nov 7, 1955
Atley A. Kitchings, appointed United States Attorney, Birmingham			Nov 7, 1955
W. L. Longshore, appointed United States Attorney, Birmingham			Apr 2, 1956
Macon L. Weaver, appointed United States Attorney, Birmingham			Aug 14, 1961
Pervie Lee Dodd, appointed United States Marshal			Sep 1, 1957
	Resigned:		Mar 17, 1961
Rufus M. Lackey, appointed United States Marshal			Mar 18, 1961
	Resigned:		May 21, 1961
Peyton Norville, Jr., appointed United States Marshal			May 22, 1961
	Died:		Oct 23, 1963
John D. Hill, appointed United States Marshal			Oct 28, 1963
	Resigned:		Mar 13, 1964
Roy L. Call, appointed United States Marshal			Mar 16, 1964
Clarence W. Allgood, appointed Referee in Bankruptcy			Jul 7, 1938
Stephen B. Coleman, appointed Referee in Bankruptcy			Sep 14, 1938
Herbert R. Maulitz, appointed Referee in Bankruptcy			Jun 21, 1948

Names:

Allgood, Clarence W.
Call, Roy L.
Coleman, Stephen B.
Court Appointments

Dodd, Pervie Lee
Hill, John D.
Johnson, Frank M.,
Jr.

Kitchings, Atley A.
Lackey, Rufus M.
Longshore, W. L.
Maulitz, Herbert R.

Norville, Peyton, Jr.
Weaver, Macon L.

Types:

list

Dates:

1938
1938-1964
1948

1955
1956
1957

1961
1963
1964

James Record
Correspondence
& Notes 488c f10

INFORMATION DESIRED FROM SESQUI. HISTORICAL BOOK
ADVERTISERS

1. Name of Firm _____
2. Date Established _____
3. Locations Firm has been at _____
4. Name of Founder _____
5. Lines of Merchandise-Services offered _____
6. Present Owner _____
7. Owner Biography
a. Date of Birth _____
b. Place of Birth _____
c. Clubs Belonged to - Offices held _____
d. Civic Work _____
e. Family Information (1) Wife Name _____
(2) Children name-age _____
f. Education _____
g. Hobbies-Pastimes _____
h. Other information _____
8. Business Policies _____
9. Plans for Future _____
10. Business Reverses Overcome _____
11. Governmental Jobs _____
12. Picture of Founder _____
13. Picture of Present Owner _____
14. Old Pictures of Store _____
15. Present Picture of Store _____
16. Number of Store Personnel _____
17. Other Historical Information _____

(use another sheet if necessary)

Information of interest: Book will be about 250 pages, hard back, cloth bound, 8 1/2 x 11, and can be called a library type that will go on the average book shelf, and will last for many, many years. Book will contain 150 years of history-the history of most local organizations & the complete organization of the Sequi. and program same. Book will be full of pictures and names of local persons.

Names:

Sesquicentennial
Information

Places:

Madison Co., AL

Types:

form

Dates:

1955

James Record
Correspondence
& Notes

4B8c f 10

Monday, July 25, 1955

HUNTSVILLE SESQUICENTENNIAL CELEBRATION

Budget of Income

By using at least 3,000 bleacher seats at the Field and playing six (6) performances, it gives a total seating capacity of 18,000 seats.

Acct. #	Item of Income	
A	Administration Division	
A-1	Salvage on Office Material -----	000.00
B	Finance Division	
B-1	Underwriting Unredeemed-----	\$500.00
B-2	Historical Program Booklet	
	a. 80 pages of advertising at \$100.00 average \$140.00--	\$11,200.00
	b. Sales of 3000 copies @\$2.00-----	6,000.00
B-3	Novelties	
	a. Wooden money (9M- 5¢; 3M-10¢, 1M-25¢)-----	1,000.00
	b. Souvenir Dinner Plates 120 dozen or 1440 @ \$1.50 ----	2,160.00
	c. Peddler Permits 1,000 @ 1.00-----	1,000.00
B-4	Brothers of the Brush Campaign-----	\$4,500.00
	a. Brothers Memberships 2000 @ 1.00 or	\$2000.00
	b. Shaver Permits 2500 @ 1.00 or	2500.00
	Total	\$4500.00
B-5	Sisters of the Swish Campaign -----	\$3,000.00
	a. Cosmetic Permits 3000 @1.00 or \$3000.00	
	(and Sisters Buttons @ .50)	
B-6	Hat Campaign -----	\$7,920.00
	a. 2,280 Mens Hats @1.50	\$3,420.00
	b. 4000 Bonnets @1.00	4,000.00
	c. 1000 Childrens @ .50	500.00
	Total	\$7,920.00
B-7	Concessions-----	\$1,550.00
	a. Amusement Rides -----	\$750.00
	b. Midway Concessions -----	
	c. Pageant Food Stand (Pageant Grounds-----	500.00
	d. Street Vending Rights-----	300.00
	Total-----	\$1550.00
B-8	Ties - 25 dozen @ 1.00-----	\$250.00
B-9	Misc. Novelties - Pennants - Glass, etc. -----	\$1,588.20

Names:

Budget of Income

Places:

Madison Co., AL

Types:

report

Dates:

July 25, 1955

James Picard
Correspondence
& Notes 4B8c f 10

(cont'd)	
C	Spectacle Ticket Division
C-1	Advance Ticket Sale 50% or 9000 seats @ .90 per seat-----\$8,100.00
C-2	Gate or Box Office Sale 9000 seats @1.50 per seat-----13,500.00
C-3	Reserved Section 1500 Seats @ .50 extra x 6 nights-----4,500.00
C-4	Patrons Box Seats 150 Seats @ \$3.00 x 6 nights -----2,700.00
D	Publicity Division
D-1	Royalties on Use of Seal-----\$50.00
E	Spectacle Division
E-1	Salvage on Stage ----- \$250.00
F	Special Events Division
F-1	Celebration Ball 1000 @ 1.00 -----\$1,000.00
G	Hospitality Division
G-1	Registration of Homecomers ----- 000.00
	Total Possible Income ----- \$70,398.20

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 33 r04b08c10-000-0380 [Contents](#) [Index](#) [About](#)

James Record
Correspondence
& Notes 4B8c f10

Budget of Expense	
Acct. #	Item of Expense
A	Administrative Division ----- \$19,000.00
A-1	Salaries----- \$1300.00
A-2	Office Supplies ----- 200.00
A-3	Postage ----- 200.00
A-4	Rent and Utilities (Headquarters)----- 000.00
A-5	Insurance ----- 606.00
A-6	Incorporation Cost----- 100.00
A-7	John B. Rogers Fee----- 16250.00
A-8	Miscellaneous Expense ----- 350.00
	Total of Division ----- \$19,000.00
B	Finance Division ----- \$19,166.50
B-1	Underwriting ----- 150.00
B-2	Historical Program Booklet 10,000.00
B-3	Novelties ----- 1,459.00
a.	Wooden Money ----- \$257.00
1.	Cost of Money \$212.00
2.	Wooden Cards 30.00
3.	Express Charges 15.00
	Money Cost----- \$257.00
b.	Souvenir Dinner Plates --\$1152.00
1.	Cost of Plates 811.00
2.	Sales Comm. 216.00
3.	Express Chgs. 25.00
	Plates ---- 1152.00
c.	Peddler Permits ----- 50.00
	Novelties Expense -- \$1459.00
B-4	Brothers of Brush Campaign ----- \$820.00
a.	3000 Membership Buttons
	plus express----- 240.00
b.	3000 Shaver Permits
	plus express ----- 240.00
c.	Membership Certificates--- 50.00
d.	Kangaroo Court----- 100.00
e.	Beard Prizes----- 150.00
f.	Jr. Shaving Permit
	500 @ .08 ----- 40.00
	Brothers of Brush Expenses-\$820.00

Names:

Budget of Expense

Places:

Madison Co., AL

Types:

report

Dates:

July 25, 1955

James Record
Correspondence
& Notes

488c 10

(cont'd)

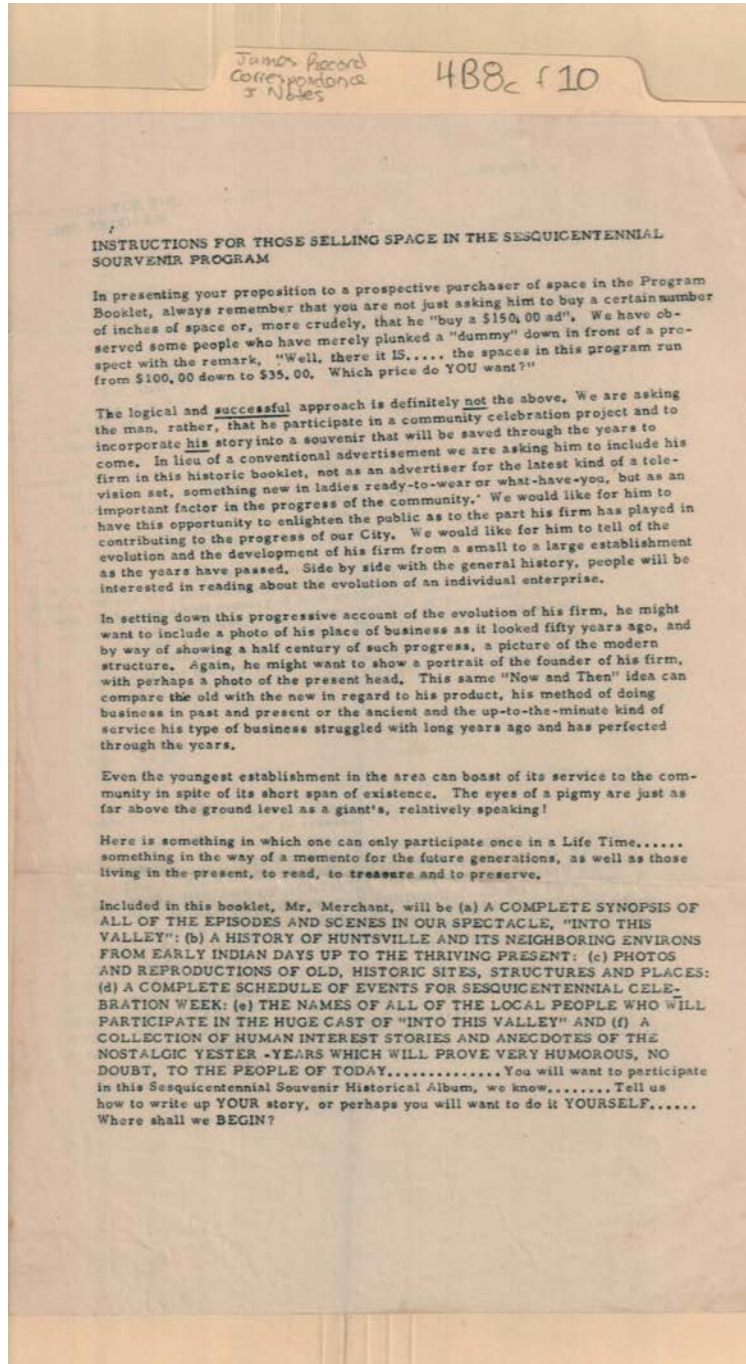
B-5	Sisters of the Swish -----	\$550.00
	a. Cosmetic Button 3000	
	plus express plus 2000 Sisters buttons-----	350.00
	b. Membership Certificates-----	50.00
	c. Costume Contest -----	150.00
	Sisters of The Swish	\$550.00
B-6	Hat Campaign -----	\$4810.00
	a. High Tops -20 gross @9.50 dozen-----	2,280.00
	b. Bonnets 4000 @ 35¢-----	1,400.00
	c. Alpines 1000 @ 28¢-----	280.00
	d. Marking Hats 10,000 @ 25¢-----	250.00
	e. Express Charges-----	100.00
	f. 10% Sales Commission-----	500.00
	Hat Campaign Expense	4,810.00
B-7	Concession Expense -----	150.00
B-8	Ties - 25 dozen @ 6.60 -----	165.00
B-9	Misc. Novelties, Glass- Pennants, Etc. -----	597.50
	Finance Division Total -----	\$ 19,166.50
C	Spectacle Ticket Division -----	\$1,1400.00
C-1	Queen Contest Prizes - Buttons, etc. ---	\$1,000.00
C-2	Ticket Printing -----	200.00
C-3	Gates and Ushers -----	100.00
C-4	Stadium Expense-----	100.00
	Spectacle Ticket Division	\$1,400.00
D	Publicity Division -----	\$1,323.00
D-1	Newspaper -----	300.00
D-2	Radio -----	300.00
D-3	Distribution -----	523.00
	a. Window Cards 200 -----	\$36.00
	b. Counter Cards 200 -----	36.00
	c. Bumper Strips 2000 -----	200.00
	d. Give-a-ways -----	100.00
	e. One Sheets (50) -----	11.00
	f. Express Charges -----	50.00
	g. 24 Sheets - 10 -----	90.00
		\$ 523.00
D-4	Signs -----	100.00
D-5	Promotion Expense & Miscellaneous -----	100.00
	Publicity Division -----	\$ 1,323.00

James Record
Correspondence
& Notes

4B8c f10

(cont'd)

E	Spectacle Division -----	\$2,600.00
E-1	Stage Framework -----	1000.00
E-2	Spectacle Name Contest-----	50.00
E-3	P. A. System-----	450.00
E-4	Tents and Props-----	350.00
E-5	Music -----	150.00
E-6	Electricity -----	150.00
E-7	Stage Hands-----	350.00
E-8	Rehearsal Expense -----	100.00
	Spectacle Division-----	\$ 2,600.00
F	Special Events Division -----	\$7,600.00
F-1	Celebration Ball-----	\$750.00
F-2	Parades -----	3000.00
F-3	Special Daily Events 7-days @ \$150.00--	1050.00
F-4	Fireworks -----	1200.00
F-5	Window Contest -----	100.00
F-6	Miscellaneous and Contest -Street Dance-	1500.00
	Special Events Division	\$7,600.00
G	Hospitality Division -----	\$650.00
G-1	Official Entertaining -----	300.00
G-2	Policing and Safety -----	200.00
G-3	Homecoming Invitations -----	150.00
	Hospitality Division -----	\$650.00
H	Unbudgeted Contingencies-----	\$1,500.00
	Total Budget Operation	\$53,239.50



James Record
Correspondence
& Notes 4B8c 10

ORGANIZED DEC. 19, 1808

MADISON COUNTY, ALABAMA
OFFICE OF
Board of Commissioners

Phone 536-5911 Ext. 226

November 5, 1969

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

TO THE 33333 STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

POLICE JURY GOVERNS 60 OF LOUISIANA'S PARISHES - FOUR PARISHES - -
EAST BATON ROUGE, JEFFERSON, ORLEANS, AND PLAQUEMINES - -
ARE GOVERNED BY A COMMISSLY COUNCIL

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

NO - - - - UNLESS MIGHTY COMPELLING REASON COULD BE GIVEN

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

R/LW

Louisiana

Names:

Louisiana form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes 488c 10

ORGANIZED DEC. 13, 1808

MADISON COUNTY, ALABAMA
OFFICE OF
Board of Commissioners

Phone 596-5811 Ext. 223
November 5, 1969

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

TO THE 333RD STAGES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? *If there is more than one name, what are the various names?*

The Board of County Commissioners

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

The amount of legislation and costs would far outweigh any benefits.

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

JR/lw

Wyoming

Names:

Wyoming form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
or Notes 4B8c 10

ORGANIZED DEC. 12, 1808

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 536-3911 Ext. 225

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35891



JAMES RECORD
CHAIRMAN
DUSLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE CORB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
A.S. COORDINATOR

TO THE HONORABLE SENATORS

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

Board of County Commissioners

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

no consequence.

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

2/lu

Wm Miller

Names:

New Mexico form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes 4B8c f10

ORGANIZED DEC. 13, 1898

MADISON COUNTY, ALABAMA
OFFICE OF
Board of Commissioners

Phone 596-5911 Ext. 225
November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801



JAMES RECORD
Chairman
DUDLEY CLARK
District 1
EDWIN JONES
District 2
JAMES BELL
District 3
LAWRENCE COBB
District 4

TO THE 399TH STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

COUNTY COMMISSIONERS & SHERIFFS ASSN. OF MASSACHUSETTS

(in the near future to be replaced by)

MASSACHUSETTS ASSOCIATION OF COUNTY OFFICIALS

(in the process of reorganization)

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

YES.

Your assistance will be greatly appreciated.

Our County budgets are all subject Sincerely,
to approval by the State Legislature.

Massachusetts

JR/lw



J. T. ADAMS
Clerk-Auditor
RALPH FORD
Attorney
T. D. WEATHERS
Engineer
ROBERT GUNN
Aid Coordinator

James Record
Chairman, Madison County
Board of Commissioners

H. Heyworth Backus
Sec'y-Treas.
County Commissioners & Sheriffs Assn. of Mass.
P. O. Box 681
Hyannis, Mass. 02601

Names:

Massachusetts form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes 4B8c f 10

ORGANIZED DEC. 15, 1808

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 586-3911 Ext. 223

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35893

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

TO THE SEVEN STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

County Court - Quorum Court
The County Judges are Chief administrative officers of County Government.

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

No -

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

RJ/LW

Names:

Arkansas form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 42 r04b08c10-000-0389 [Contents](#) [Index](#) [About](#)

James Record
Correspondence
& Notes

4B8c 10

ORGANIZED DEC. 13, 1908

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 506-9911 Ext. 225

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. G. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

TO THE 33391 STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

County Board of Supervisors

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

yes

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

JR/lw

Iowa

Names:

Iowa form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes

4B8c 10

ORGANIZED DEC. 13, 1808

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 536-3911 Ext. 223

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35891

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

TO THE 33379 STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

The County Governing Bodies in all
counties are the County Boards
of Supervisors

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

I can't tell

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

JR/lw

allison

Names:

Illinois form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes

488c f10

ORGANIZED DEC. 13, 1906

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 536-3911 Ext. 225

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801



JAMES RECORD
CHAIRMAN
DAUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE CORR
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

TO THE VIRGINIA STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

County Board of Supervisors

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

It is not likely.

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

Virginia

R/LW

George R. Long
Executive Director
Virginia Association of Counties
402 County Office Building
Charlottesville, Virginia 22901

Names:

Virginia form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes 4B8c f10

ORGANIZED DEC. 13, 1808

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 536-5911 Ext. 225

November 5, 1969

**MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801**

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK/AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

TO THE SEVERAL STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

Board of County Commissioners

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

Yes

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

2/1w
Oklahoma

Names:

Oklahoma form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes 4B8c f10

ORGANIZED DEC. 13, 1808

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 336-5911 Ext. 225

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

J. T. ADAMS
CLERK-AUDITOR

RALPH FORD
ATTORNEY

T. G. WEATHERS
ENGINEER

ROBERT GUNN
AID COORDINATOR

JAMES RECORD
CHAIRMAN

DUDLEY CLARK
DISTRICT 1

EDWIN JONES
DISTRICT 2

JAMES BELL
DISTRICT 3

LAWRENCE COBB
DISTRICT 4

TO THE JOINT SENATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

COUNTY COMMISSION OR BOARD OF COUNTY COMMISSIONERS

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

Possibly. Depends on what name is proposed

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

R/Lw

Rich R. Helton
Attn - ACOG

Names:

Georgia form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 47 r04b08c10-000-0394 [Contents](#) [Index](#) [About](#)

James Record
Correspondence
& Notes

4B8c 10

ORGANIZED DEC. 12, 1908

MADISON COUNTY, ALABAMA
OFFICE OF
Board of Commissioners

Phone 596-5911 Ext. 225
November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801


JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

TO THE 333rd STAGES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

Board of Supervisors or Board of Legislators

or Board of Representatives

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

No

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

JR/lw

New York

Names:

New York form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes 4B8c f10

ORGANIZED DEC. 13, 1808

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 536-5911 Ext. 225

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

TO THE APPROPRIATE

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

Butler County, Board of County Commissioners
Pennsylvania
16001

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

Yes

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

Pennsylvania
JR/lw

Names:

Pennsylvania form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes 4B8c f 10

ORGANIZED DEC. 13, 1808

MADISON COUNTY, ALABAMA
OFFICE OF
Board of Commissioners

Phone 506-3911 Ext. 225
November 5, 1969

 JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

 MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801
J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

TO THE MISSISSIPPI STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

BOARD OF SUPERVISORS
(STATE OF MISSISSIPPI)

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

Yes

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

R/Lw

Names:

Mississippi form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes 488c 10

ORGANIZED DEC. 13, 1808

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 536-3911 Ext. 225

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

TO THE 333rd STAGES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

COCONINO COUNTY BOARD OF SUPERVISORS

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

I believe so.

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

JLW Arizona

Names:

Arizona form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes 4B8c f10

ORGANIZED DEC. 13, 1806

MADISON COUNTY, ALABAMA
OFFICE OF
Board of Commissioners

Phone 536-3911 Ext. 225

November 5, 1969

JAMES RECORD
CHAIRMAN
DISTRICT 1

DUDLEY CLARK
DISTRICT 2

EDWIN JONES
DISTRICT 3

JAMES BELL
DISTRICT 4

LAWRENCE COBB
DISTRICT 5

J. T. ADAMS
CLERK-AUDITOR

RALPH FORD
ATTORNEY

T. D. WEATHERS
ENGINEER

ROBERT GURN
AID COORDINATOR

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

TO THE SEVERAL STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

County Council, County Commissioners, Board of Directors

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

NO, County Government in South Carolina is undergoing a complete change and I don't think that our counties would be receptive at this time.

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

R/lu *low carbure*

Names:

South Carolina form

Places:

Huntsville, AL

Types:

correspondence

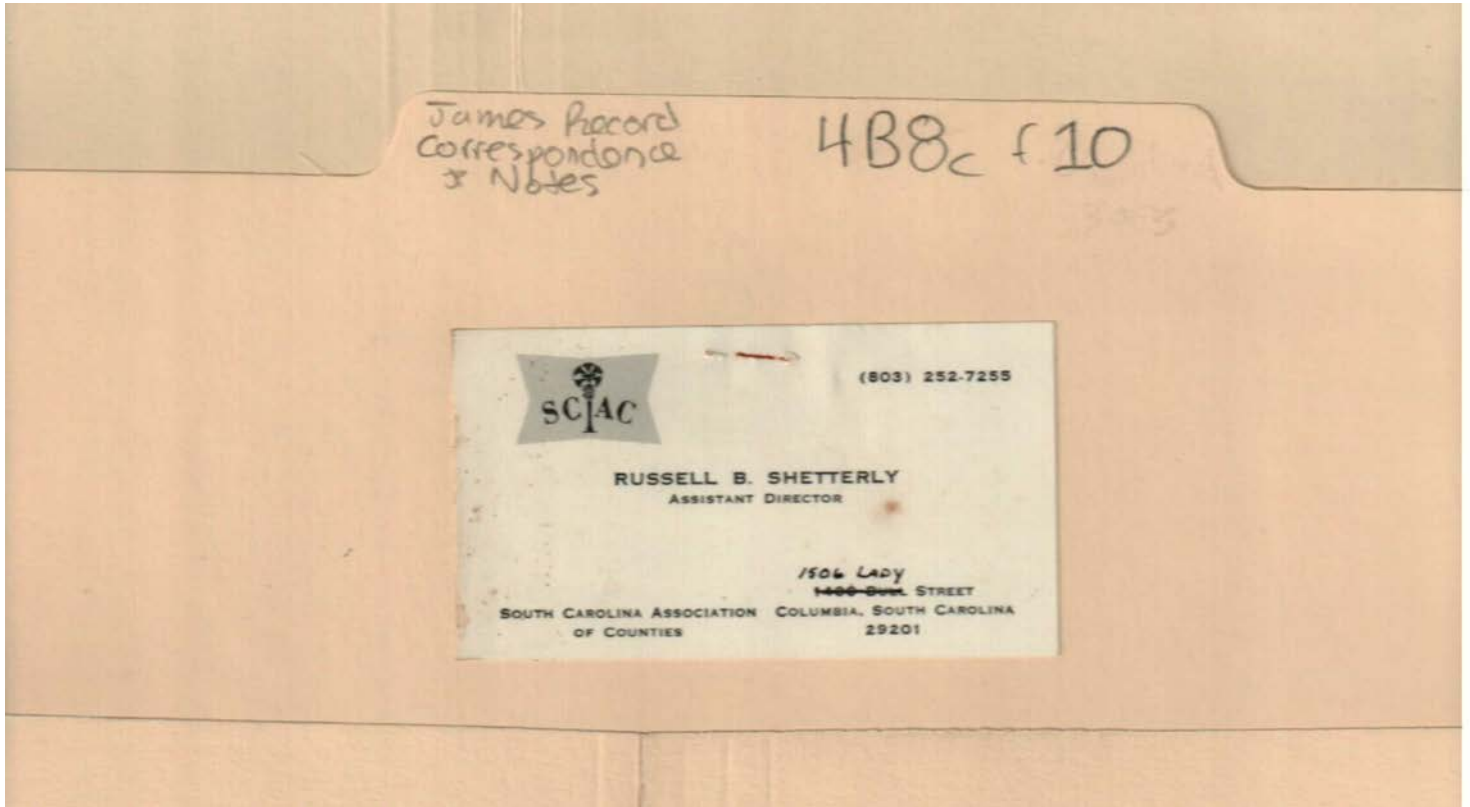
Dates:

Nov 5, 1969

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 52 r04b08c10-000-0399 [Contents](#) [Index](#) [About](#)



Names:

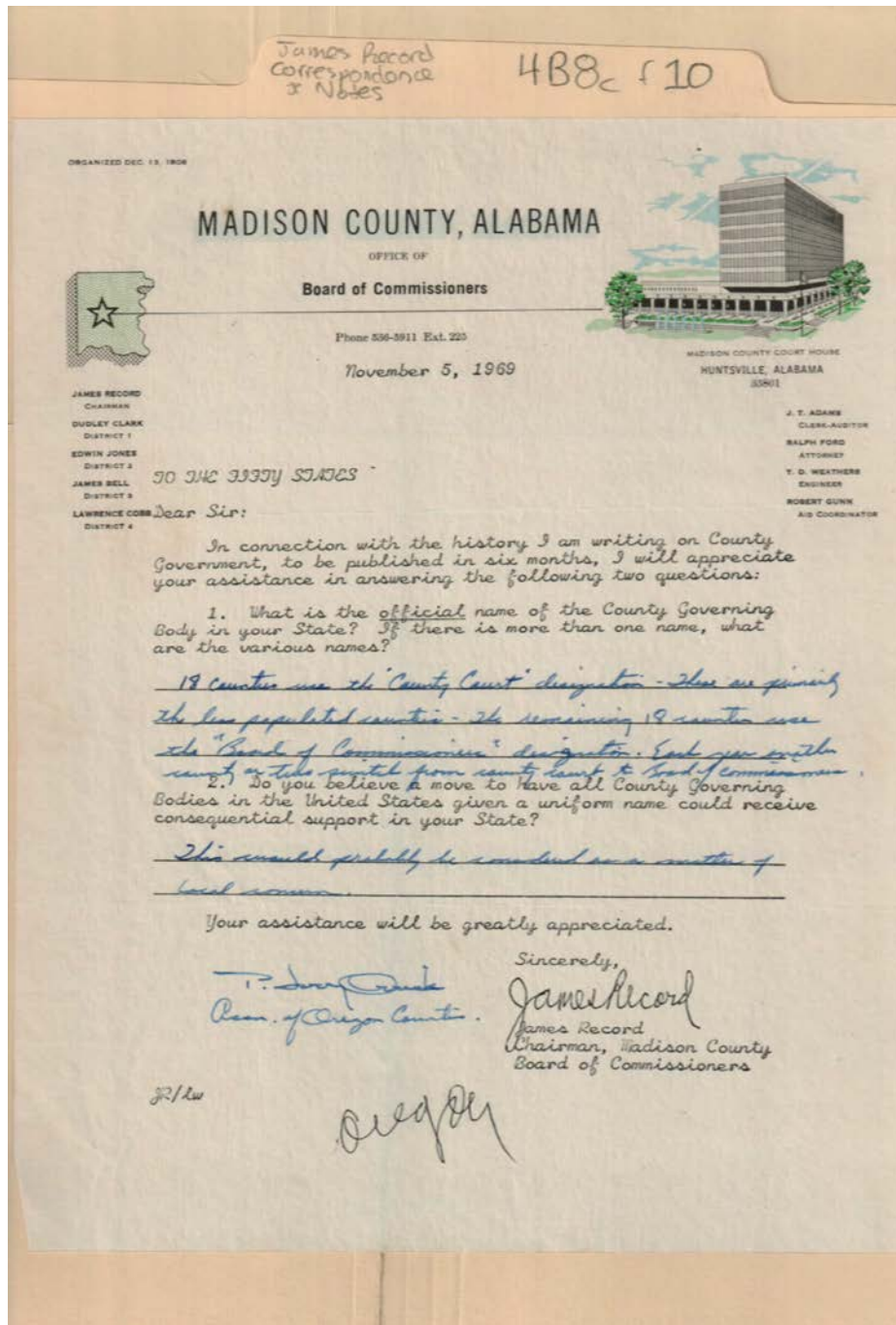
Shetterly, Russell B.

Places:

Columbia, SC

Types:

card



Names:

Oregon form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes 4B8c f10

ORGANIZED DEC. 13, 1808

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 536-5911 Ext. 225

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

TO THE JOINT STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

Commissioners Court

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

Not Unless The Name is
Commissioners Court

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

Texas

R/lw

Ed. Jones

Names:

Texas form

Places:

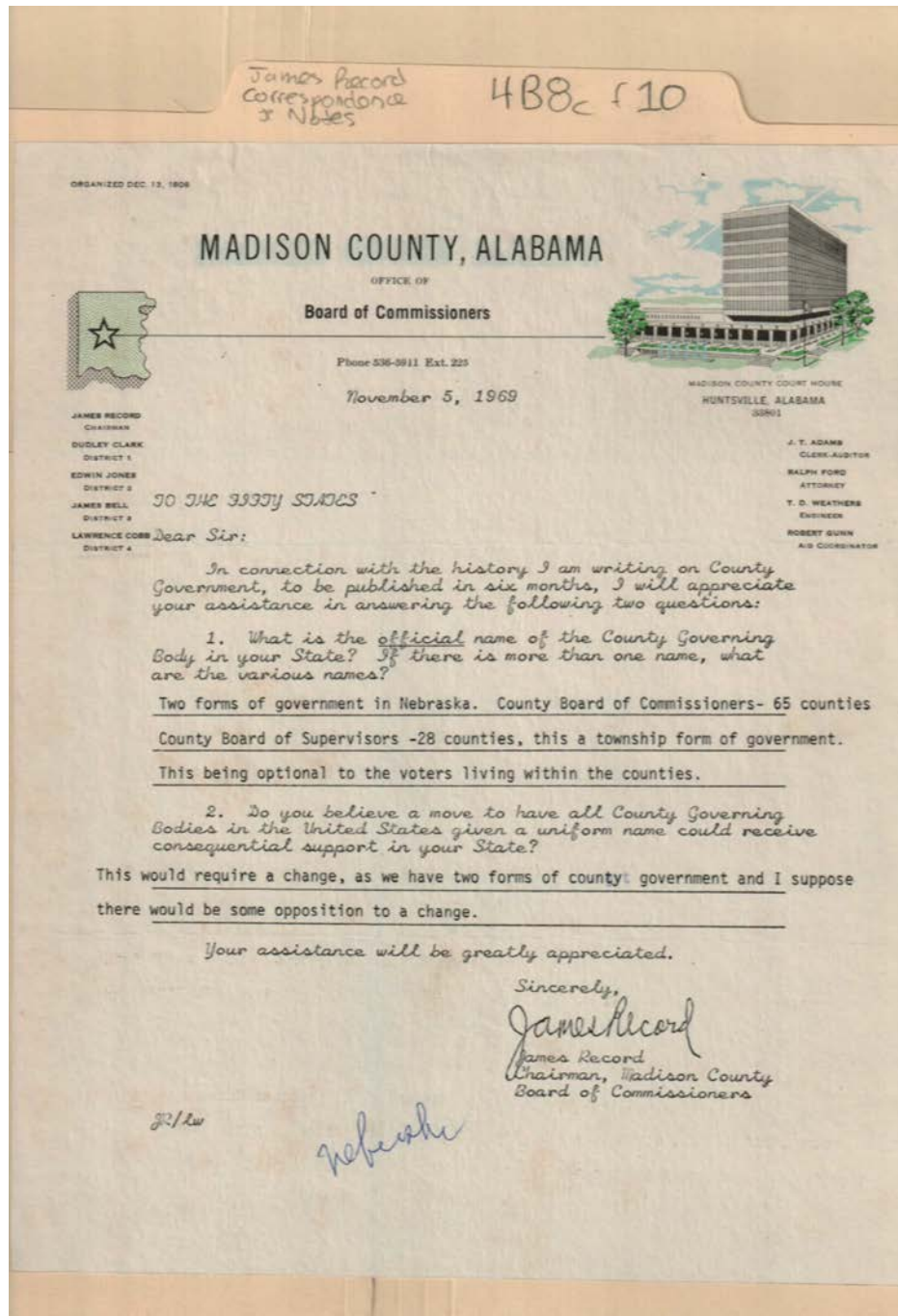
Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969



Names:

Nebraska form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes 4B8c f10

ORGANIZED DEC. 13, 1908

MADISON COUNTY, ALABAMA
OFFICE OF
Board of Commissioners

Phone 336-5911 Ext. 223

November 5, 1969

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
A/E COORDINATOR

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

TO THE JUDICIAL STAGES

Dear Sir:

* In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

Only one and it is "The Board of County Commissioners of the County of _____" This is by statute

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

No

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

R/lw

Names:

Colorado form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes 488c 10

ORGANIZED DEC. 19, 1904

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 506-3911 Ext. 225

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35901

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

TO THE 33RD STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

The four counties of Hawaii are a Mayor-Council form.

(City & County of Honolulu, Counties of Hawaii, Maui and Kauai.)

There is no separate local governing jurisdiction.

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

Probably not if name change necessary in Hawaii.

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

Ron Bennett, Ex.Secy.
Haw.State Assn. of Counties

R/LW

Hawaii

Names:

Hawaii form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes 4B8c f10

ORGANIZED DEC. 15, 1808

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 536-0911 Ext. 225

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE CORB
DISTRICT 4

TO THE 3333Y STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

Board of County Commissioners

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

NO

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

JR/lw

Kansas

NOV 10 1969

Names:

Kansas form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 59 r04b08c10-000-0406 [Contents](#) [Index](#) [About](#)

James Record
Correspondence
& Notes 4B8c 10

ORGANIZED DEC. 13, 1906

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 506-5911 Ext. 225

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

JAMES RECORD
CHAIRMAN
DISTRICT 1
DUDLEY CLARK
DISTRICT 2
EDWIN JONES
DISTRICT 3
JAMES BELL
DISTRICT 4
LAWRENCE COBB
DISTRICT 5

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

TO THE SEVERAL STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

Boards of County Commissioners

County Councils

County Executives

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

JR/lw

Maryland

Names:

Maryland form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes 4B8c 10

ORGANIZED DEC 13, 1906

MADISON COUNTY, ALABAMA
OFFICE OF
Board of Commissioners

Phone 536-5911 Ext. 223
November 5, 1969

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

MADISON COUNTY COURTHOUSE
HUNTSVILLE, ALABAMA
35801

TO THE SEVEN STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

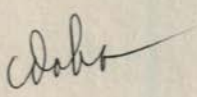
1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

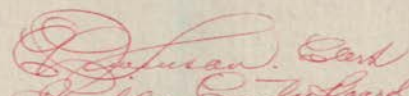
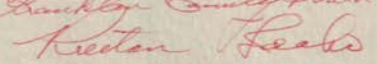
Board of County Commissioners

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

No

Your assistance will be greatly appreciated.

Sincerely,

James Record
Chairman, Madison County
Board of Commissioners

R/lw

Dudley Clark
Member, Board of County Commissioners

Kerton Heals

Names:

Idaho form

Places:

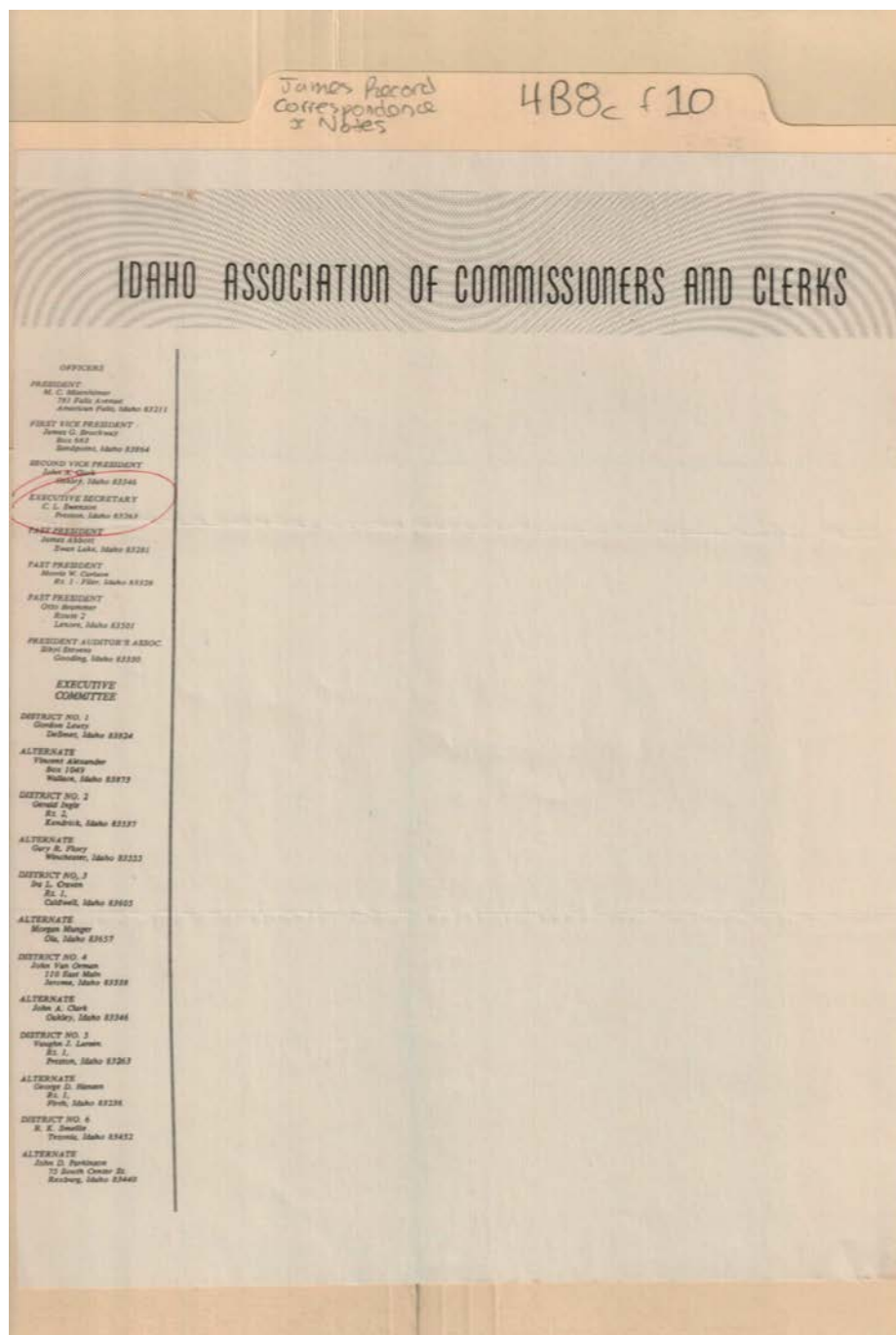
Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969



Names:

Swenson, C. L.

Places:

Preston, Idaho

Types:

correspondence

Dates:

1969

James Record
Correspondence
& Notes

4B8c 10

ORGANIZED DEC. 13, 1808

NOV 10 1969

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 596-5911 Ext. 225

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35891

JAMES RECORD
CHAIRMAN
DISTRICT 1

EDWIN JONES
DISTRICT 2

JAMES BELL
DISTRICT 3

LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR

RALPH FORD
ATTORNEY

T. D. WEATHERS
ENGINEER

ROBERT GUNN
AID COORDINATOR

TO THE JEFFY STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

Board of County Commissioners

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

Yes

Your assistance will be greatly appreciated.

Sincerely,
James Record
Chairman, Madison County
Board of Commissioners

JR/lw

Washington

Names:

Washington form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 10, 1969

James Record
Correspondence
& Notes

4B8c f10

ORGANIZED DEC. 13, 1909

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 536-3911 Ext. 225

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

JAMES RECORD
CHAIRMAN
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AIR COORDINATOR

TO THE JOINT STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

Board of County Commissioners

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

Commissioners
If it would involve a change from Bd./Co. Commissioners, I doubt it. 120 years of one name.
Your assistance will be greatly appreciated. isn't easy to change.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

Since commissioners is the most common name - I guess both by number of boards & by state, it probably should get the nod if I change were to come. California is the only state I know which uses something other than 'Commissioners' to denote consistently a small board i.e. 3, 5 or 7.

Minnesota

Names:

Minnesota form

Places:

Huntsville, AL

Types:

correspondence

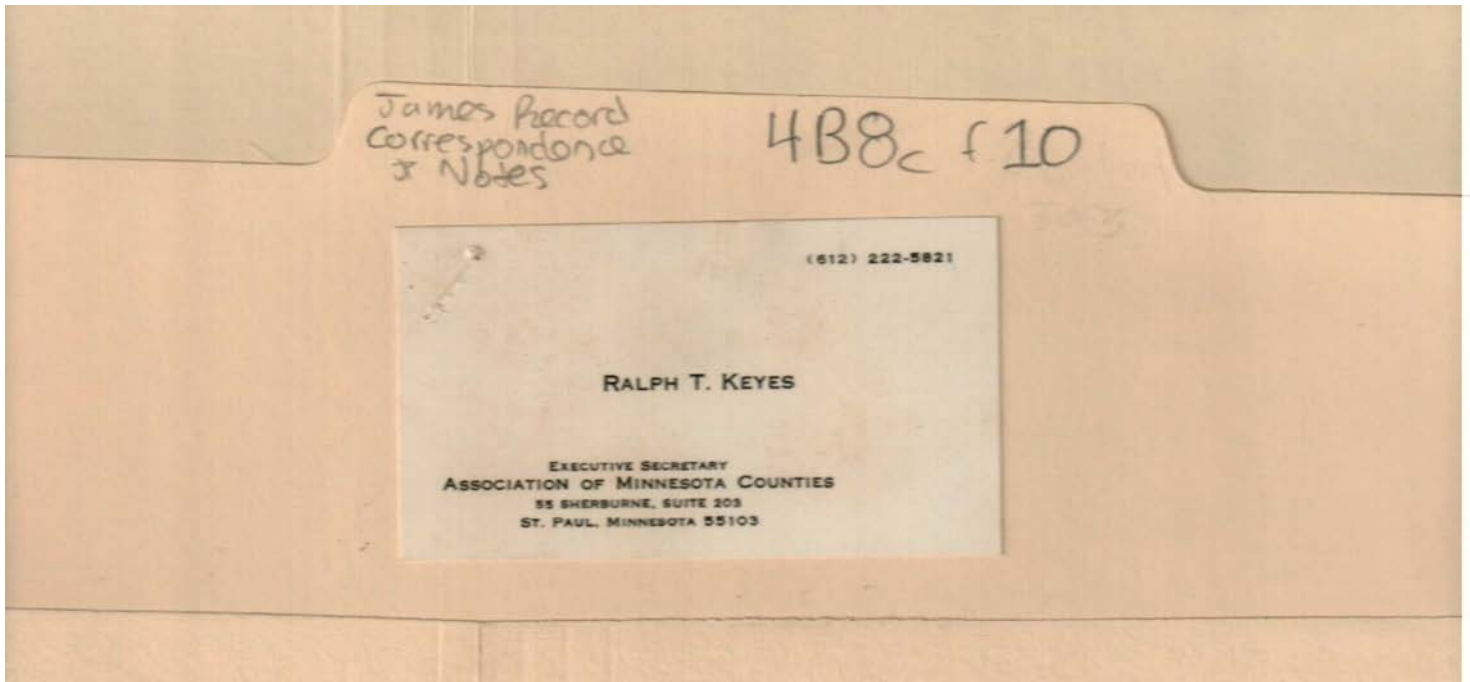
Dates:

Nov 5, 1969

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 64 r04b08c10-000-0411 [Contents](#) [Index](#) [About](#)



Names:

Keyes, Ralph T.

Places:

St. Paul, MN

Types:

card

Dates:

1969

James Record
Correspondence
& Notes 4B8c f10

ORGANIZED DEC. 19, 1908

MADISON COUNTY, ALABAMA
OFFICE OF
Board of Commissioners

Phone 536-5911 Ext. 225

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

JAMES RECORD
CHAIRMAN
DISTRICT 1
DUDLEY CLARK
DISTRICT 2
EDWIN JONES
DISTRICT 3
JAMES BELL
DISTRICT 4
LAWRENCE COBB
DISTRICT 5

TO THE MISSOURI STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

County Court and County Judges

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

Not unless the uniform name would be County Court

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

Missouri
JR/lw

Names:

Missouri form

Places:

Huntsville, AL

Types:

correspondence

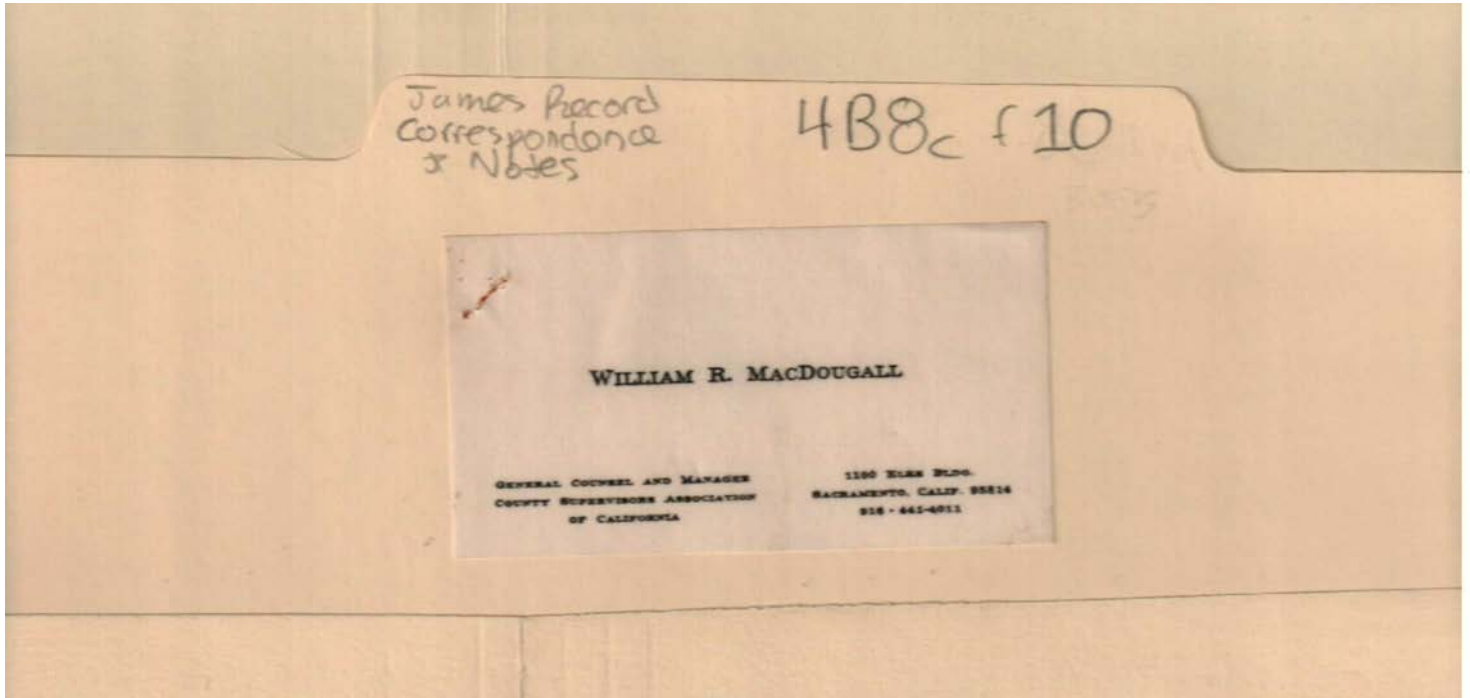
Dates:

Nov 5, 1969

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 66 r04b08c10-000-0413 [Contents](#) [Index](#) [About](#)



Names:

MacDougall, William
R.

Places:

Sacramento, CA

Types:

card

Dates:

1969

James Record
Correspondence
& Notes 4B8c 10

ORGANIZED DEC. 13, 1808

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 306-0911 Ext. 225

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
A/S COORDINATOR

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

TO THE 33RD STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

Board of Supervisors

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

Yes, if it is a true rational movement.

Your assistance will be greatly appreciated.

Sincerely,
James Record
Chairman, Madison County
Board of Commissioners

R/Lw Cabaniss

Names:

California form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 68 r04b08c10-000-0415 [Contents](#) [Index](#) [About](#)

James Record
Correspondence
& Notes 488c 10

ORGANIZED DEC. 19, 1908

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 536-3911 Ext. 225

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801



JAMES RECORD
CHAIRMAN
DISTRICT 1
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE CORN
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

TO THE 39355 STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

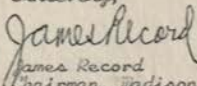
1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

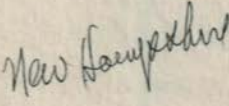
Board of County Commissioners & County Executive Committee.

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

No

Your assistance will be greatly appreciated.

Sincerely,

James Record
Chairman, Madison County
Board of Commissioners


JR/LW

Names:

New Hampshire form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 69 r04b08c10-000-0416 [Contents](#) [Index](#) [About](#)

James Record
Correspondence
& Notes

4B8c 10

ORGANIZED DEC. 13, 1808

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 836-5911 Ext. 225

November 5, 1969

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. G. WEATHERS
ENGINEER
ROBERT GUNN
A-B COORDINATOR

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

TO THE 3337 STAGES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

North Dakota County Commissioners Association

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

Yes

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

JR/LW

942-3378

Names:

North Dakota form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes 4B8c 10

ORGANIZED DEC. 13, 1808

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 506-5911 Ext. 225

November 5, 1969

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801



JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

TO THE 33333 STATES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

County Commissioners

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

Yes

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

RJ/lw South Dakota

Names:

South Dakota form

Places:

Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969

James Record
Correspondence
& Notes

4B8c f10

ORGANIZED DEC. 15, 1906

MADISON COUNTY, ALABAMA

OFFICE OF
Board of Commissioners

Phone 536-5911 Ext. 225

October 31, 1969

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

To the Mayors of Alabama:

In connection with the history I am writing of our Community, State and Nation, I will appreciate your answering the following two questions about your City:

1. Year the City was first settled. Unknown ****

2. Year the City was first incorporated. 2-25-1889

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

JR/lw

**** The local library has a history that indicates this area was first firmly settled around 1837.

Childersburg

W.A. Rogmelson, Sr.
W.A. Rogmelson, Sr.
City Clerk-Treasurer

Names:

Childersburg, AL

Places:

Huntsville, AL

Types:

form

Dates:

Oct 31, 1969

James Record
Correspondence
& Notes 4B8c 10

ORGANIZED DEC. 15, 1808

MADISON COUNTY, ALABAMA
OFFICE OF
Board of Commissioners

Phone 536-5911 Ext. 225
November 5, 1969

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE COBB
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AID COORDINATOR

MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35801

TO THE JUDICIAL STAGES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

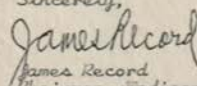
1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

Board of County Commissioners

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

No opinion

Your assistance will be greatly appreciated.

Sincerely,

James Record
Chairman, Madison County
Board of Commissioners

JR/lw 

Names:

Montana form

Places:

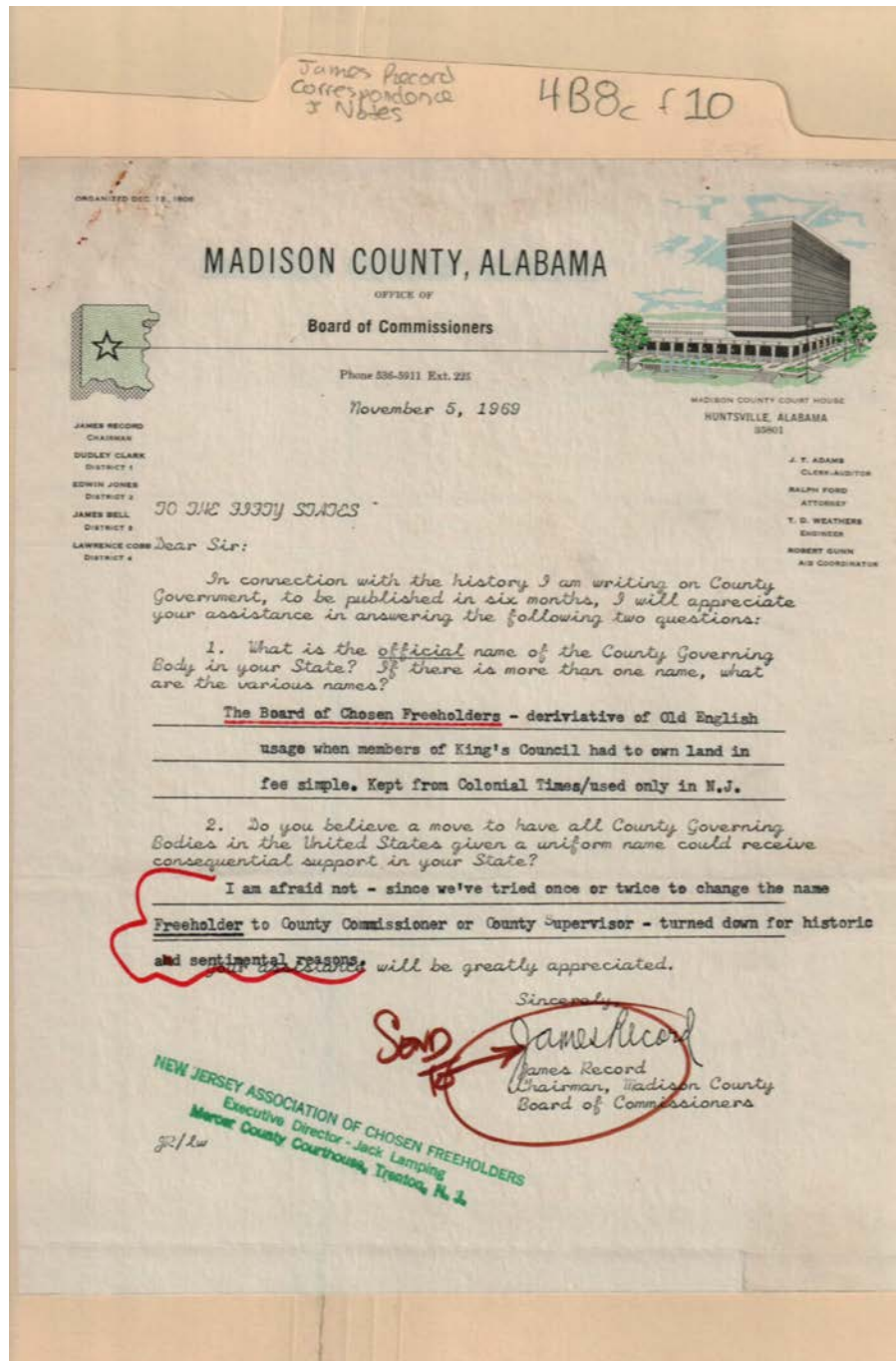
Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969



Names:

New Jersey form

Places:

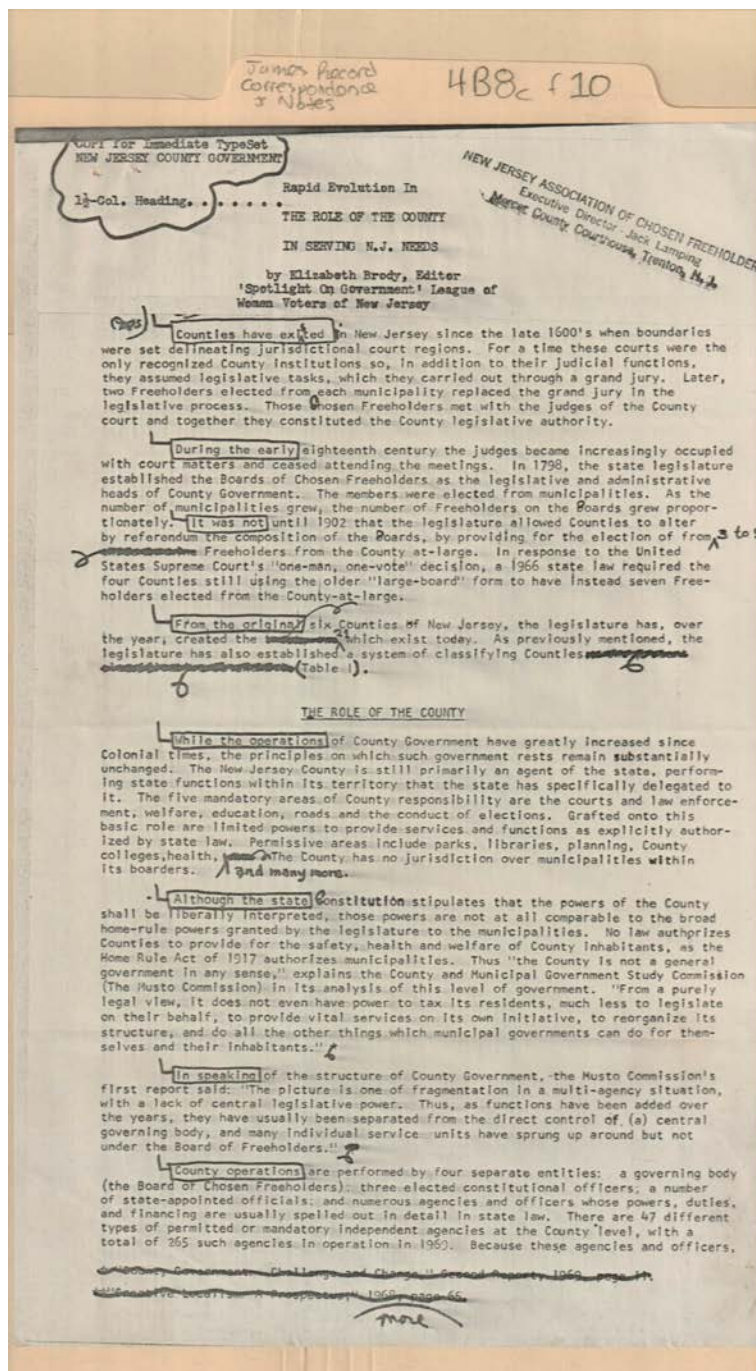
Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969



Names:

Brody, Elizabeth

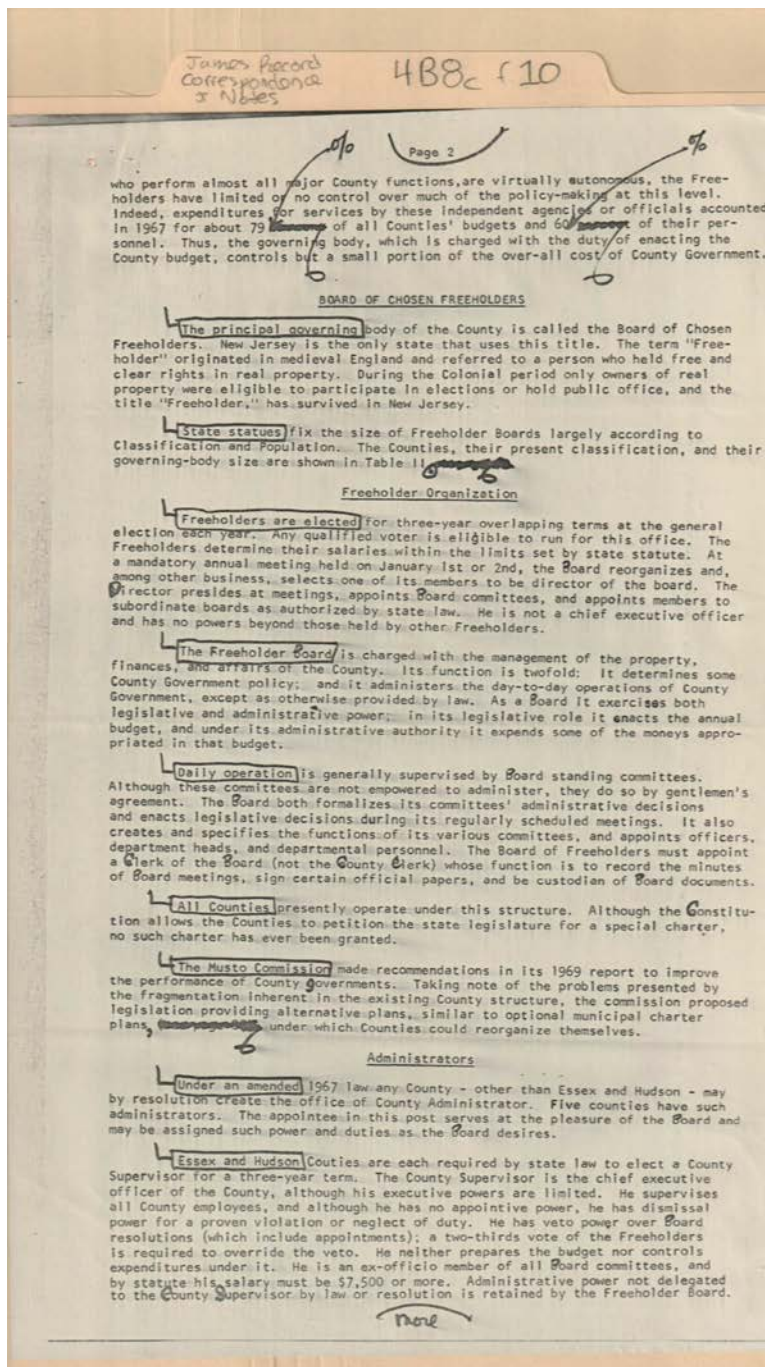
New Jersey County
Government

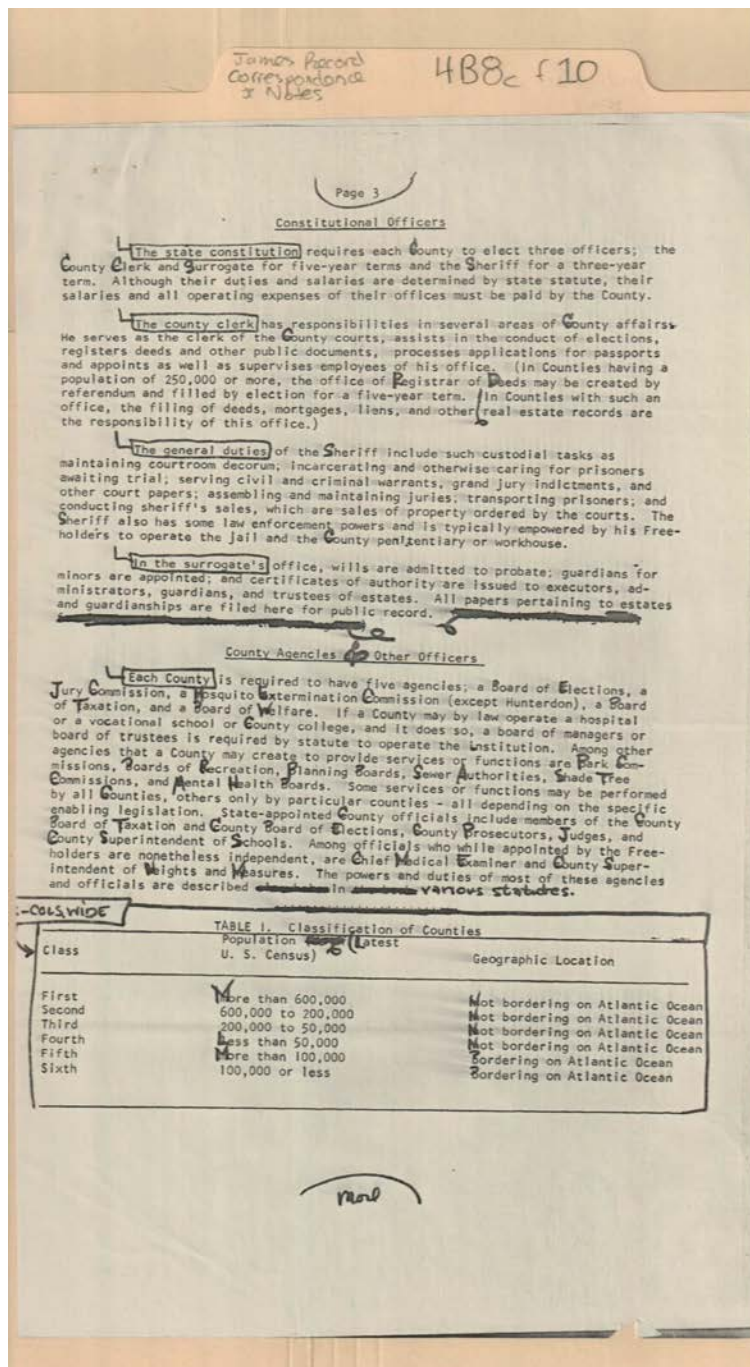
Places:

Trenton, NJ

Types:

document





Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 77 r04b08c10-000-0424 [Contents](#) [Index](#) [About](#)

488c 10
James Record
Correspondence
& Notes

TABLE II. County Classification and Population Characteristics

County	Year Created	Class	Number of Freeholders	Population 1960	Estimated (7/1/68) Population	Population Percent Change 1960-68	Land area (Sq. Mile)	Population densities (per sq. mi) 1960	Estimated 7/1/68 Population Density	No. of Municipalities	Most populous Municipality 1960 Census
Atlantic	1837	Fifth	7 ²	160,880	186,030	15.6	565.19	284.5	328.9	23	Atlantic City
Bergen	1675	First	9	780,255	913,520	17.1	236.50	3,319.1	3,885.7	70	Teaneck
Burlington	1681	Second	5	224,409	329,930	47.0	819.57	274.0	402.7	40	New Hanover
Camden	1844	Second	7	392,035	471,310	20.2	222.25	1,764.7	2,121.1	37	Camden
Cape May	1692	Sixth	5	48,555	54,840	12.9	264.74	183.0	206.7	16	Ocean City
Cumberland	1748	Third	7 ²	106,850	127,770	19.6	498.85	212.7	254.3	14	Vineland
Essex	1675	First	9	923,545	966,560	4.7	127.10	7,246.9	7,586.8	22	Newark
Gloucester	1686	Third	7 ²	134,840	167,200	24.0	329.12	410.4	508.9	24	Deptford
Hudson	1840	First	9	610,734	607,230	-0.6	45.03	13,848.8	13,769.4	12	Jersey City
Hunterdon	1714	Third	3	54,107	66,530	23.0	437.31	123.8	152.2	26	Readington
Mercer	1838	Second	7	266,392	309,530	16.2	225.74	1,178.7	1,369.6	13	Trenton
Middlesex	1675	Second	7	433,856	578,090	33.2	311.37	1,405.0	1,872.1	25	Woodbridge
Monmouth	1675	Fifth	5	334,401	449,860	34.5	478.93	701.0	943.1	53	Middletown
Morris	1739	Second	5	261,620	361,250	38.1	473.12	547.7	756.2	39	Parsippany-Twp.
Ocean	1850	Fifth	3	108,241	166,780	54.1	636.99	168.9	260.2	33	Dover Twp.
Passaic	1837	Second	7 ²	406,618	463,810	14.1	190.09	2,115.6	2,413.2	16	Paterson
Salem	1681	Third	7 ²	58,711	66,358	14.0	347.08	171.2	195.2	15	Lower Penns Neck
Somerset	1688	Third	5	143,913	198,720	38.1	304.19	471.7	651.3	21	Franklin Twp.
Sussex	1753	Fourth	3	49,255	68,120	38.3	526.81	93.6	129.4	24	Sparta
Union	1857	Second	9	504,255	575,190	14.1	102.68	4,877.2	5,562.8	21	Elizabeth
Warren	1824	Third	3	63,220	74,290	17.5	362.14	174.6	205.2	23	Phillipsburg
State Totals/Averages				6,066,782	7,203,510	18.7	7,504.80	807.9	959.3	567	

Required by 1960 law.
County seats are shown on map on page 70.
Source: 1969 Legislative Manual; 1960 estimates by N.J. Department of Conservation and Economic Development.

-30-

James Record
Correspondence
& Notes

4B8c f10

MAILED DEC 13, 1969

MADISON COUNTY, ALABAMA
OFFICE OF
Board of Commissioners

Phone 596-5911 Ext. 225
November 5, 1969

**MADISON COUNTY COURT HOUSE
HUNTSVILLE, ALABAMA
35901**

JAMES RECORD
CHAIRMAN
DUDLEY CLARK
DISTRICT 1
EDWIN JONES
DISTRICT 2
JAMES BELL
DISTRICT 3
LAWRENCE GORDON
DISTRICT 4

J. T. ADAMS
CLERK-AUDITOR
RALPH FORD
ATTORNEY
T. D. WEATHERS
ENGINEER
ROBERT GUNN
AIG COORDINATOR

50 THE MICHIGAN STAGES

Dear Sir:

In connection with the history I am writing on County Government, to be published in six months, I will appreciate your assistance in answering the following two questions:

1. What is the official name of the County Governing Body in your State? If there is more than one name, what are the various names?

Michigan Association of Counties

2. Do you believe a move to have all County Governing Bodies in the United States given a uniform name could receive consequential support in your State?

Yes - with reservations

Your assistance will be greatly appreciated.

Sincerely,
James Record
James Record
Chairman, Madison County
Board of Commissioners

JR/LW Michigan

Names:

Michigan form

Places:

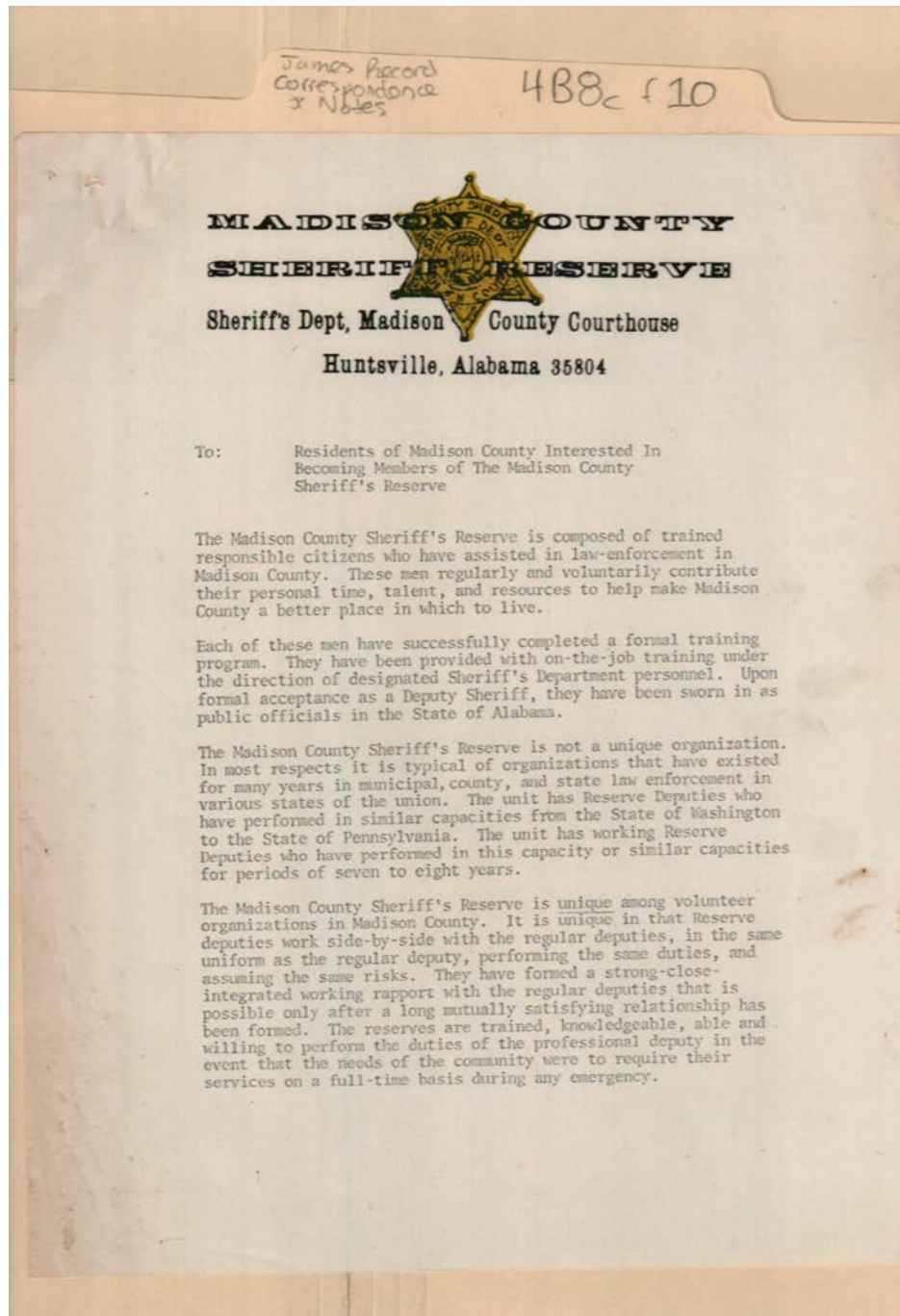
Huntsville, AL

Types:

correspondence

Dates:

Nov 5, 1969



Names:

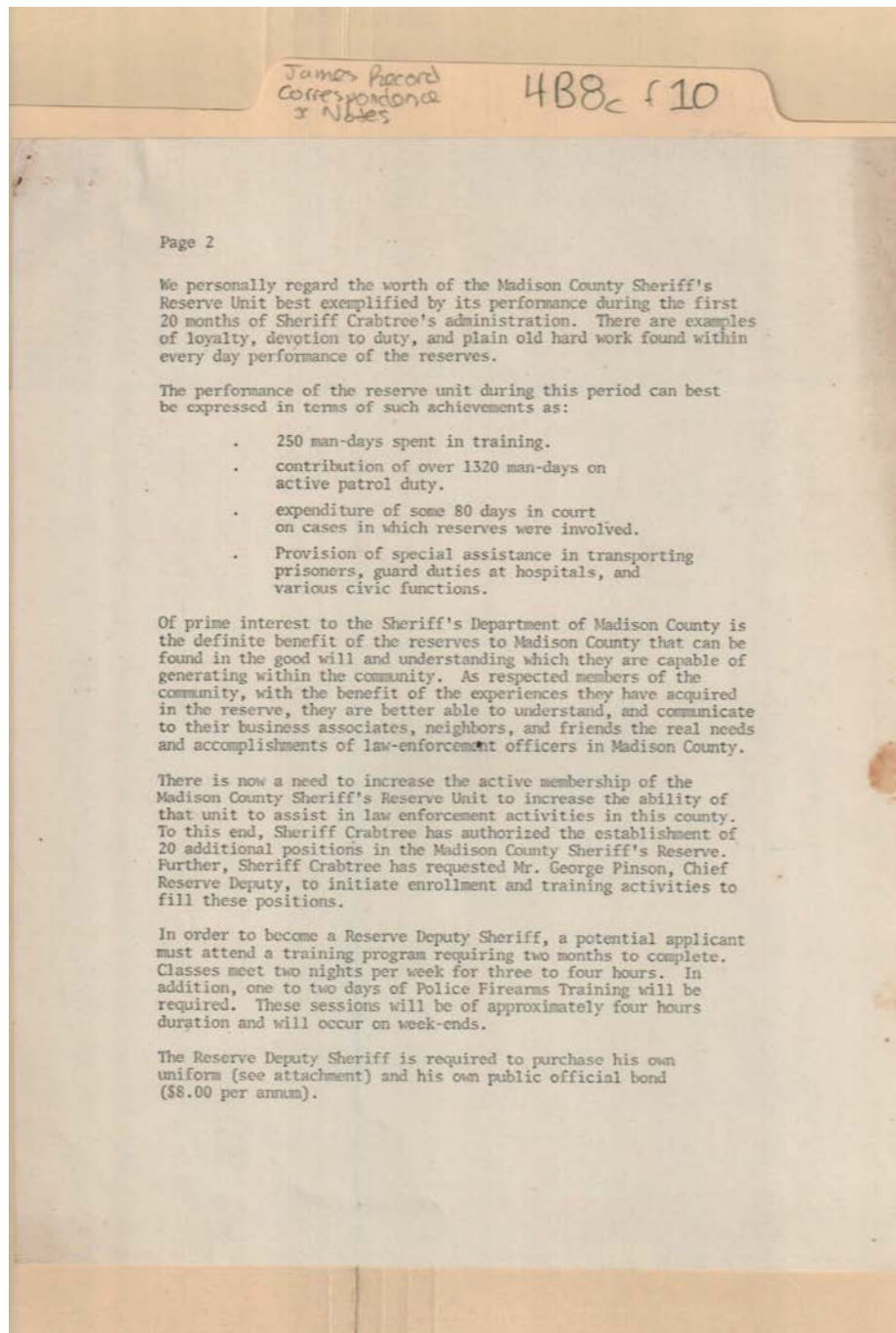
Madison County
Sheriff's Reserve

Places:

Madison Co., AL

Types:

document



Page 2

We personally regard the worth of the Madison County Sheriff's Reserve Unit best exemplified by its performance during the first 20 months of Sheriff Crabtree's administration. There are examples of loyalty, devotion to duty, and plain old hard work found within every day performance of the reserves.

The performance of the reserve unit during this period can best be expressed in terms of such achievements as:

- . 250 man-days spent in training.
- . contribution of over 1320 man-days on active patrol duty.
- . expenditure of some 80 days in court on cases in which reserves were involved.
- . Provision of special assistance in transporting prisoners, guard duties at hospitals, and various civic functions.

Of prime interest to the Sheriff's Department of Madison County is the definite benefit of the reserves to Madison County that can be found in the good will and understanding which they are capable of generating within the community. As respected members of the community, with the benefit of the experiences they have acquired in the reserve, they are better able to understand, and communicate to their business associates, neighbors, and friends the real needs and accomplishments of law-enforcement officers in Madison County.

There is now a need to increase the active membership of the Madison County Sheriff's Reserve Unit to increase the ability of that unit to assist in law enforcement activities in this county. To this end, Sheriff Crabtree has authorized the establishment of 20 additional positions in the Madison County Sheriff's Reserve. Further, Sheriff Crabtree has requested Mr. George Pinson, Chief Reserve Deputy, to initiate enrollment and training activities to fill these positions.

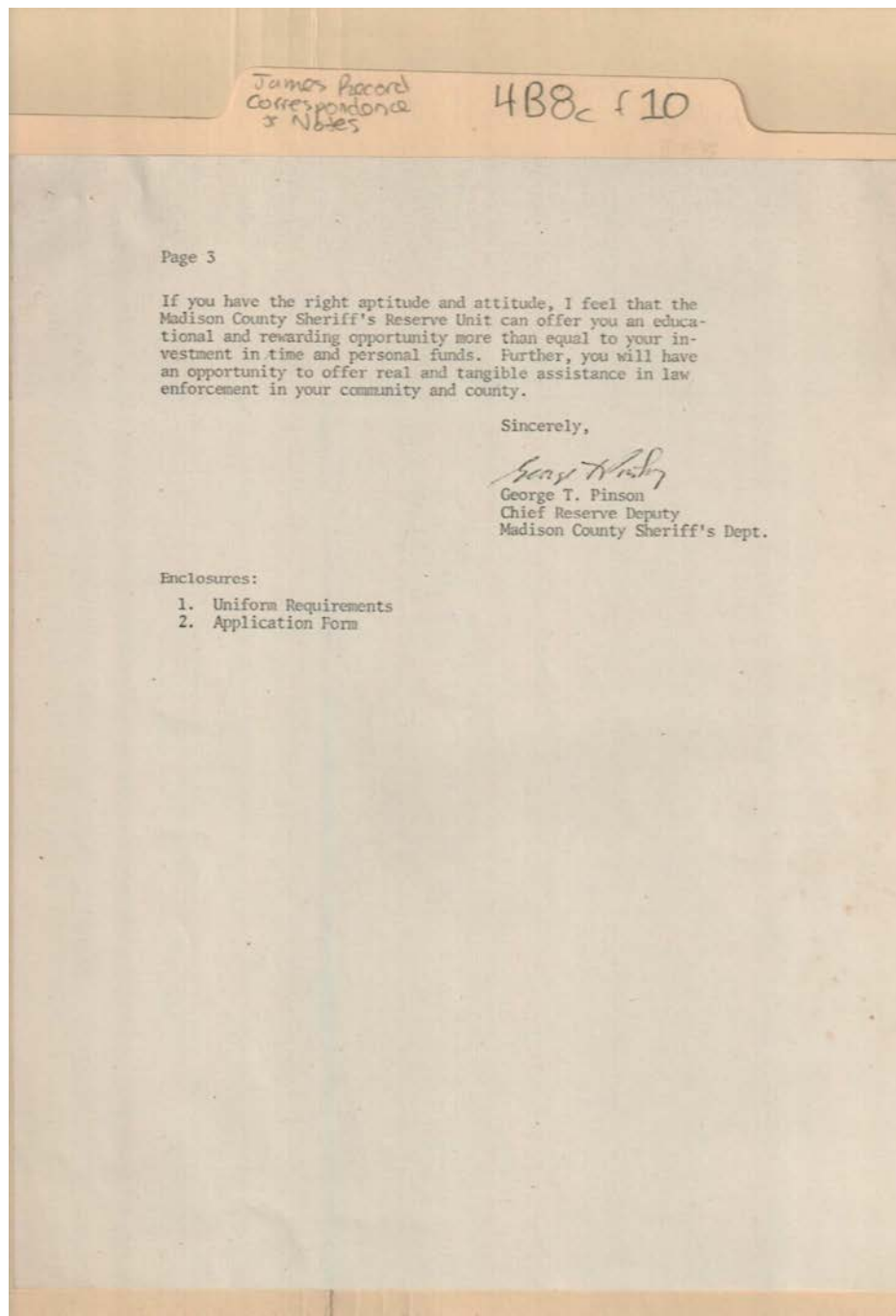
In order to become a Reserve Deputy Sheriff, a potential applicant must attend a training program requiring two months to complete. Classes meet two nights per week for three to four hours. In addition, one to two days of Police Firearms Training will be required. These sessions will be of approximately four hours duration and will occur on week-ends.

The Reserve Deputy Sheriff is required to purchase his own uniform (see attachment) and his own public official bond (\$8.00 per annum).

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 81 r04b08c10-000-0428 [Contents](#) [Index](#) [About](#)



Names:

Pinson, George T.

Places:

Madison Co., AL

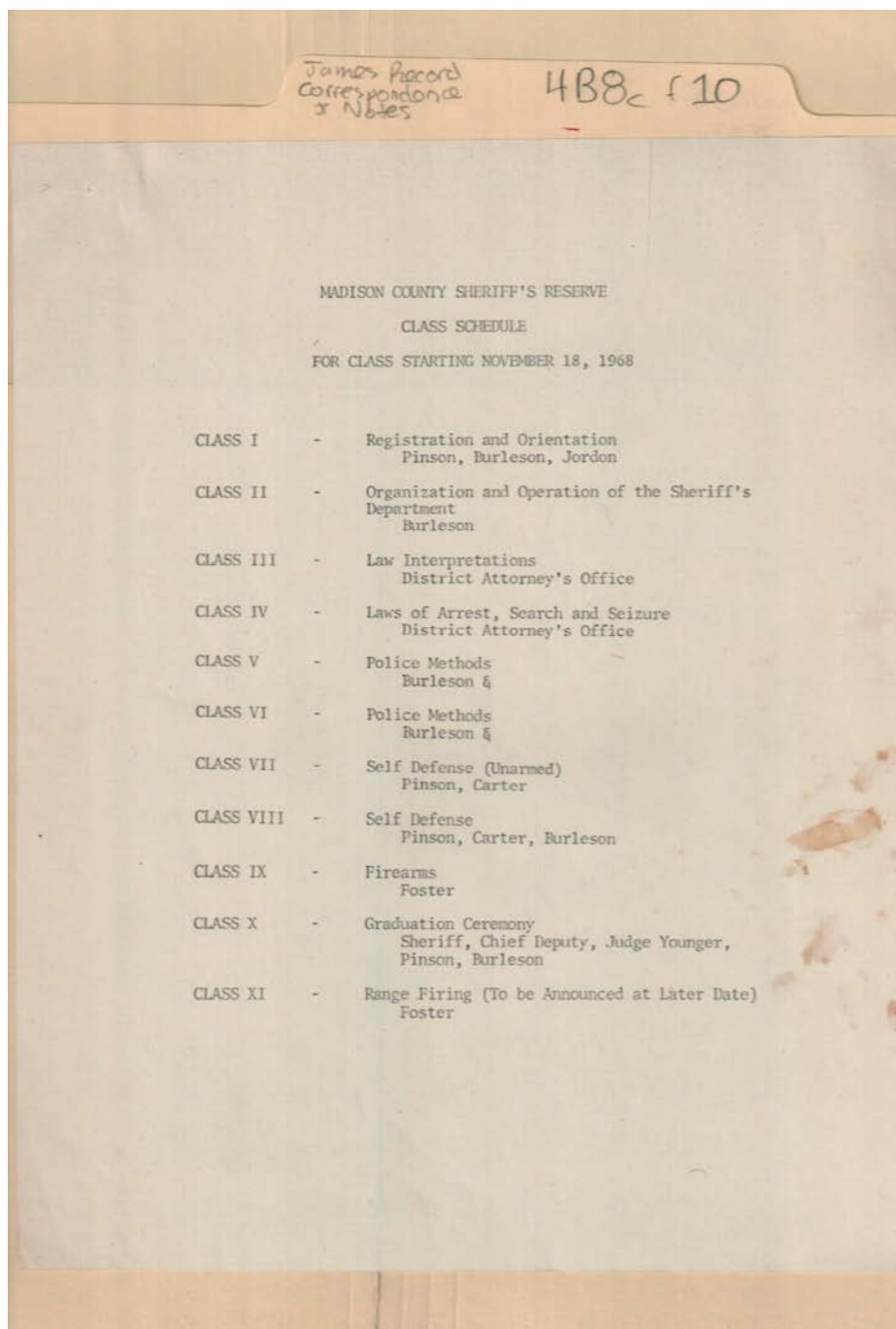
Types:

document

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 82 r04b08c10-000-0429 [Contents](#) [Index](#) [About](#)



Names:

Madison County
Sheriff's Reserve

Classes

Places:

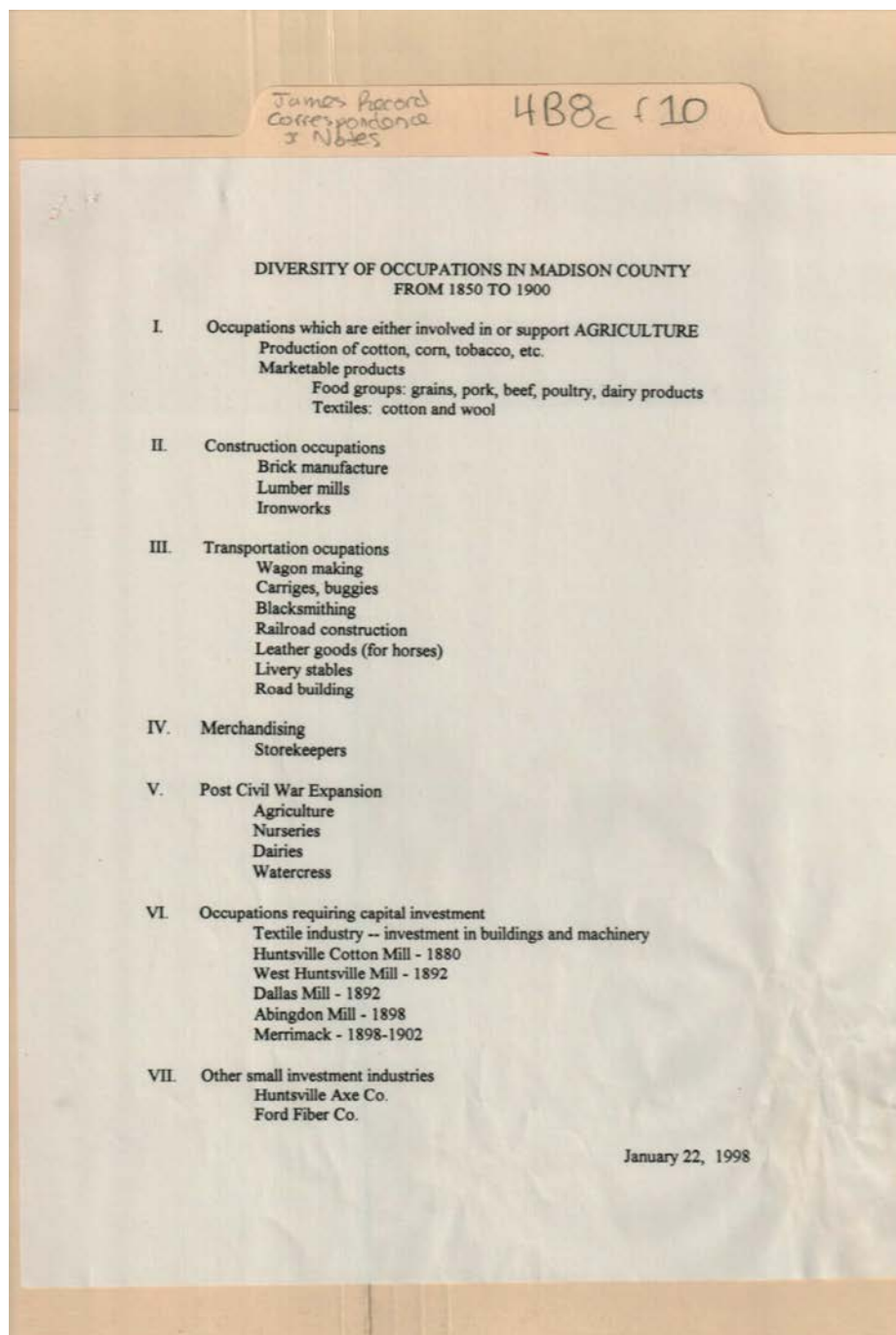
Madison Co., AL

Types:

document

Dates:

Nov 18, 1968



Names:

Occupations

Places:

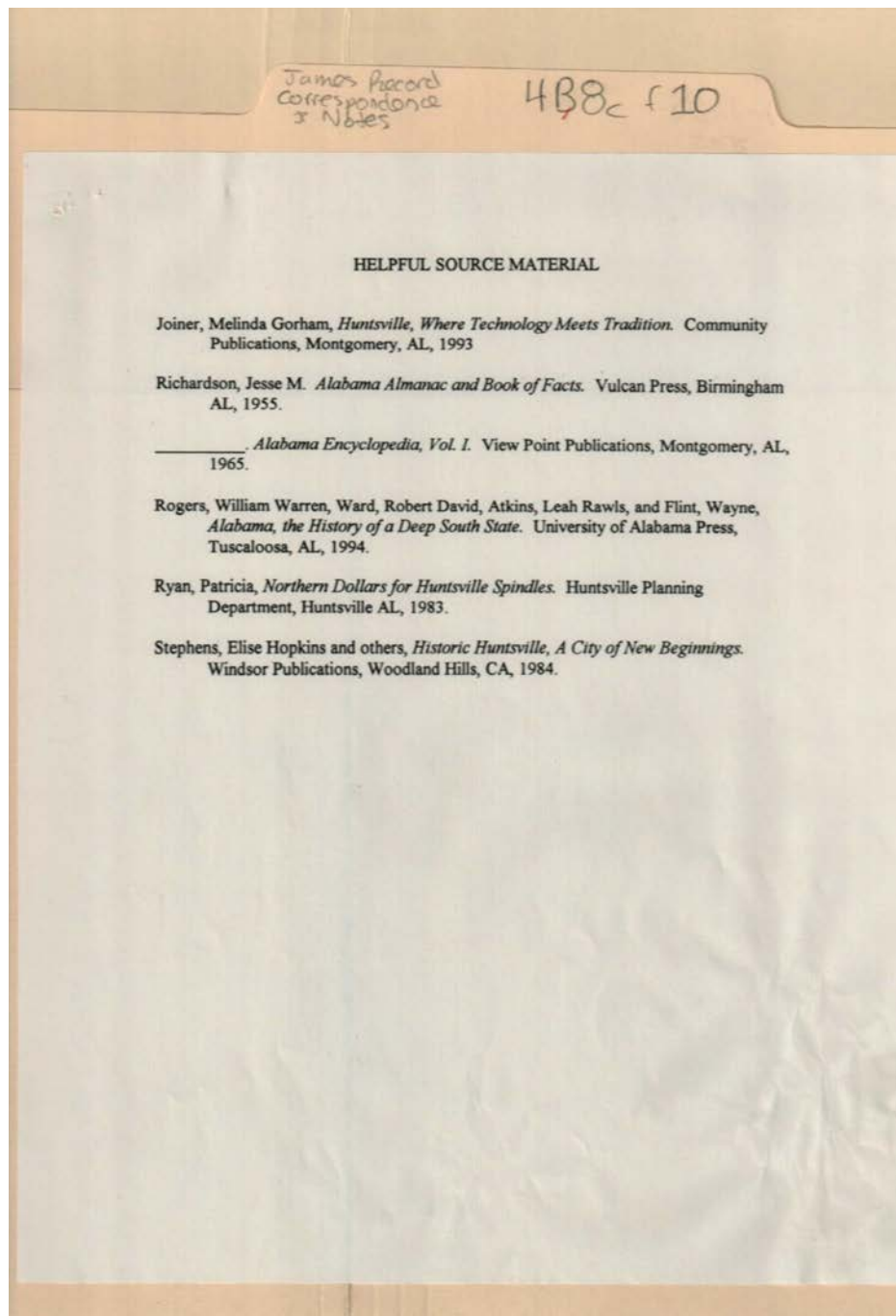
Madison Co., AL

Types:

document

Dates:

1850-1900



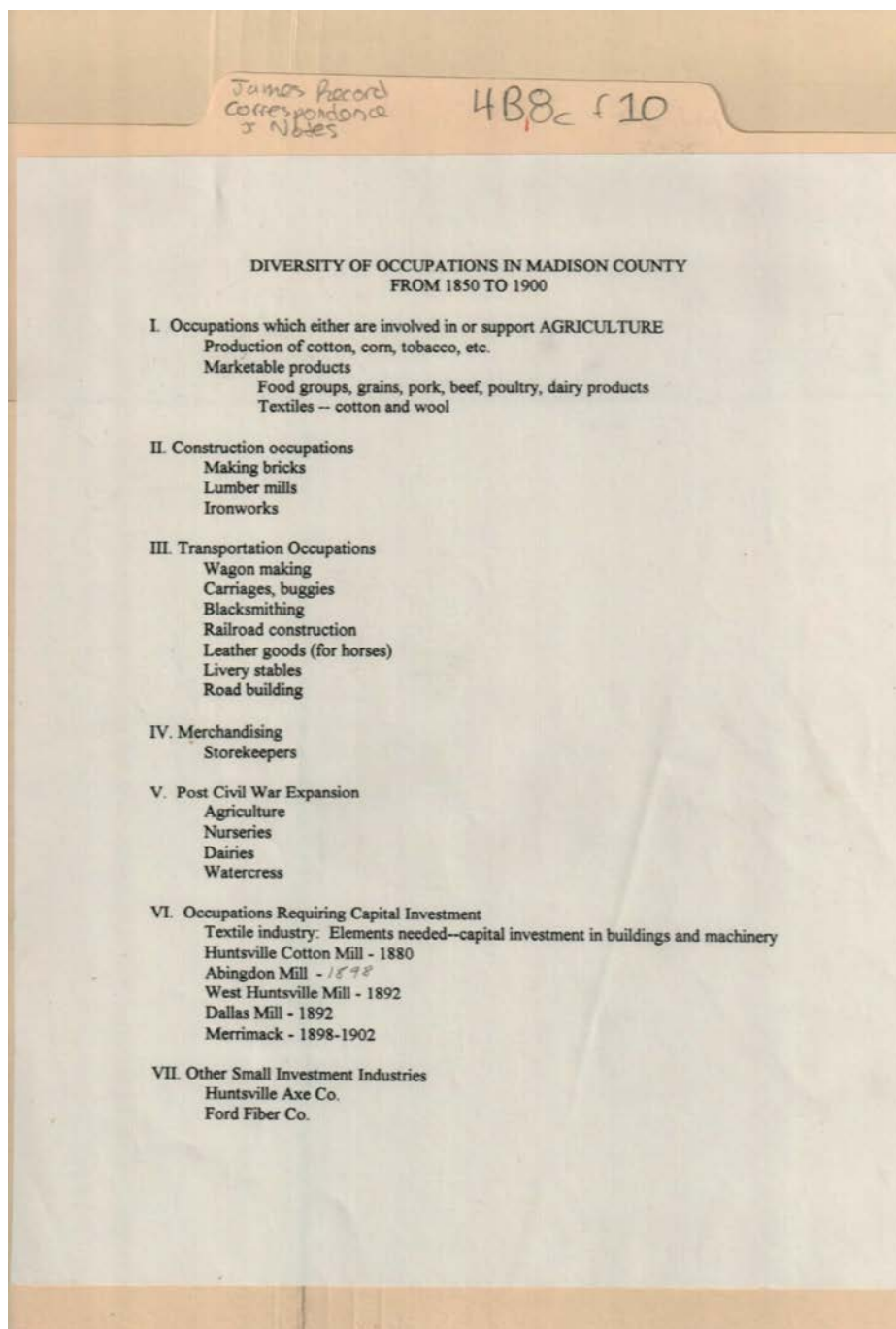
See image 430

Names:

Source Material

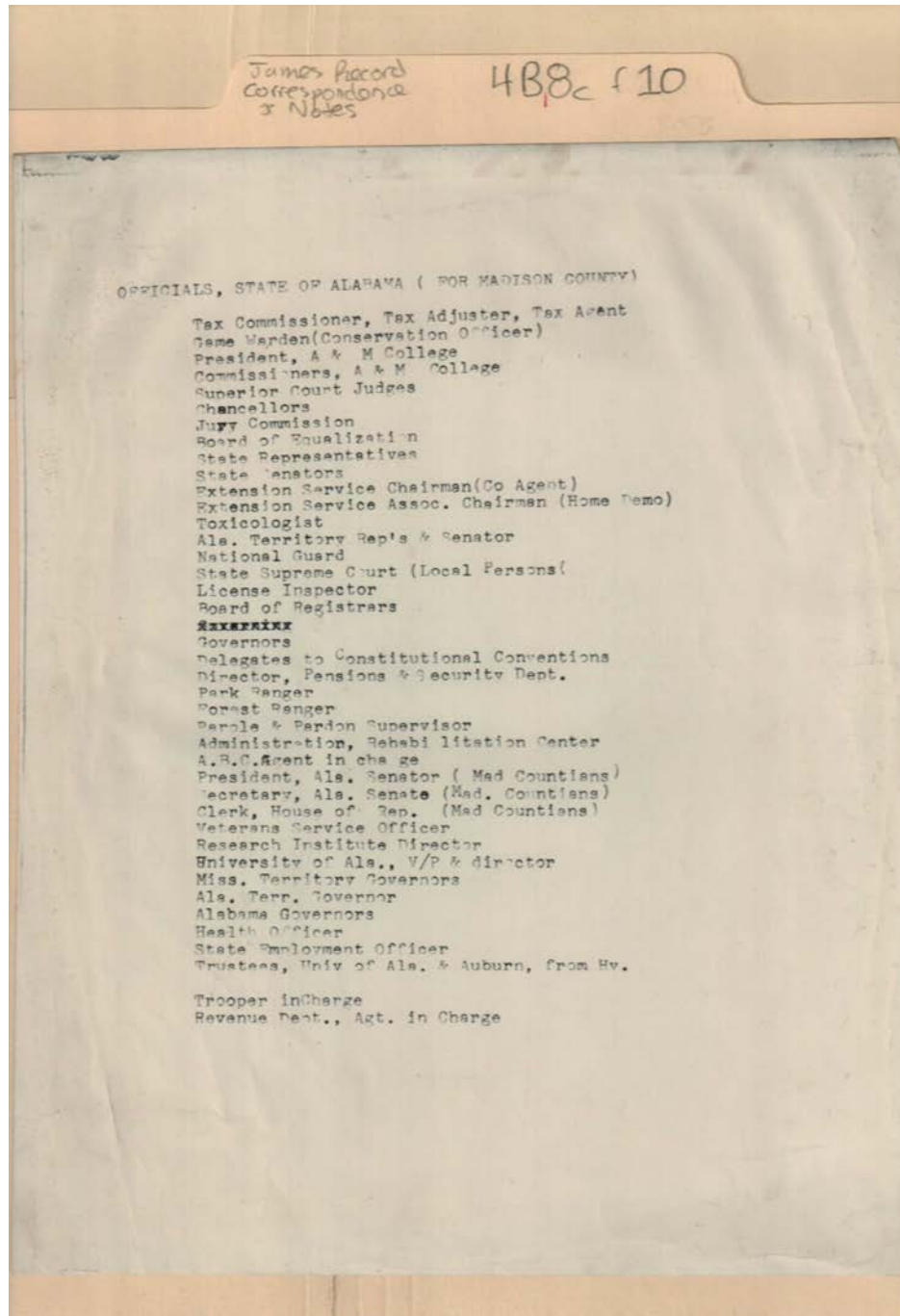
Types:

document



DIVERSITY OF OCCUPATIONS IN MADISON COUNTY
FROM 1850 TO 1900

- I. Occupations which either are involved in or support AGRICULTURE
 - Production of cotton, corn, tobacco, etc.
 - Marketable products
 - Food groups, grains, pork, beef, poultry, dairy products
 - Textiles -- cotton and wool
- II. Construction occupations
 - Making bricks
 - Lumber mills
 - Ironworks
- III. Transportation Occupations
 - Wagon making
 - Carriages, buggies
 - Blacksmithing
 - Railroad construction
 - Leather goods (for horses)
 - Livery stables
 - Road building
- IV. Merchandising
 - Storekeepers
- V. Post Civil War Expansion
 - Agriculture
 - Nurseries
 - Dairies
 - Watercress
- VI. Occupations Requiring Capital Investment
 - Textile industry: Elements needed--capital investment in buildings and machinery
 - Huntsville Cotton Mill - 1880
 - Abingdon Mill - 1898
 - West Huntsville Mill - 1892
 - Dallas Mill - 1892
 - Merrimack - 1898-1902
- VII. Other Small Investment Industries
 - Huntsville Axe Co.
 - Ford Fiber Co.



Names:

Officials, State of
Alabama (for

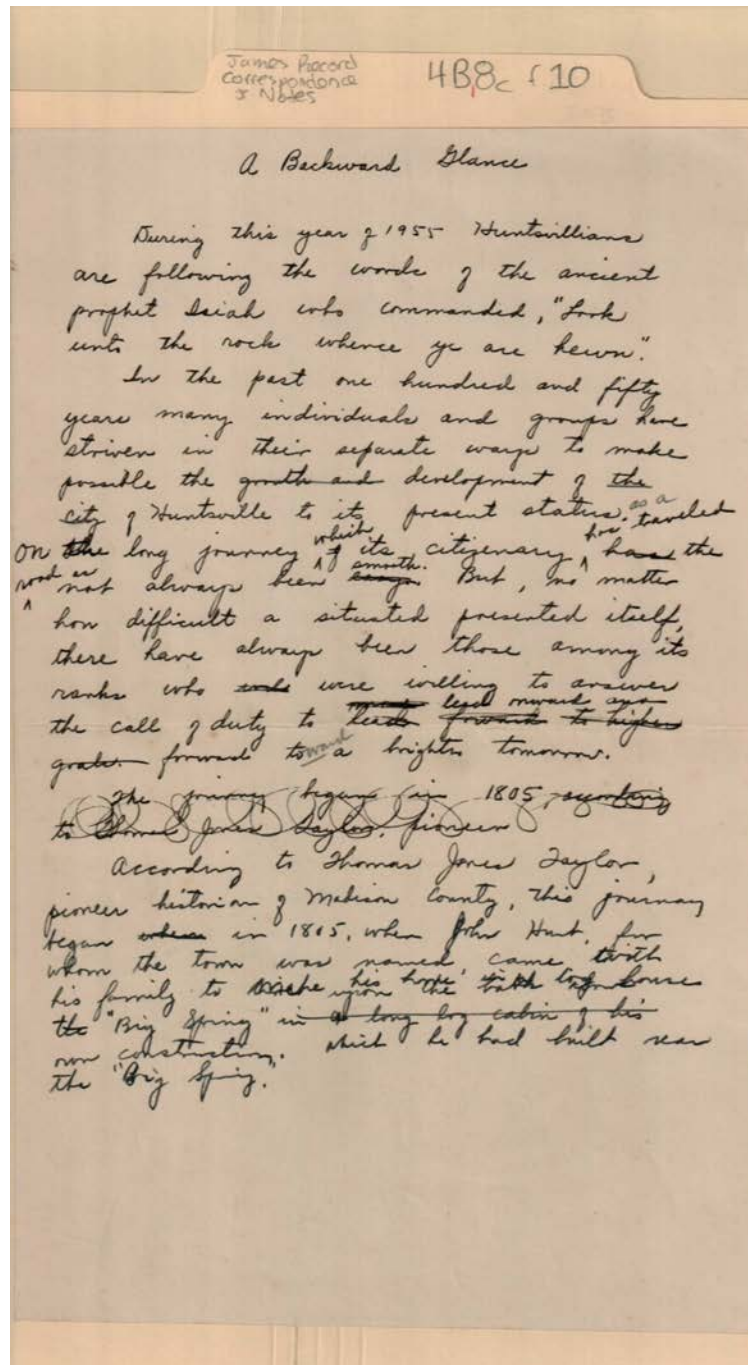
Madison Co.)

Places:

Madison Co., AL

Types:

document



Names:

A Backward Glance

Types:

document

James Record
Correspondence
& Notes

4B8c 10

During the War Between the States Huntsville suffered from repeated occupations by Federal forces. Many of its ^{private} homes and many of its public buildings were used ~~for~~ as quarters for ~~Federal~~ Union troops. ^{Some} many of its ~~most~~ beautiful structures were burned and others mutilated.

When the war ended, the long hard road of restoration and recovery had to be traveled. A new basis for a sound economy had to be found to replace that of the Ante Bellum period. No longer did its citizens feel that ~~it could~~ ^{it could} ~~only~~ ^{only} Huntsville could continue to thrive ^{and} as a commercial center of an agricultural area, and so ^{its} capital was sought to establish ~~industry~~ ^{a balance of} ~~between~~ ^{between} agriculture and industry. ~~as~~ ^{as} the ~~idea~~ ^{idea} thus in the 1880's a dream of some of its earliest settlers was fulfilled when Huntsville became a textile center.

With gradual recovery of agriculture in Madison County after the war and the added re-

James Record
Correspondence
& Notes

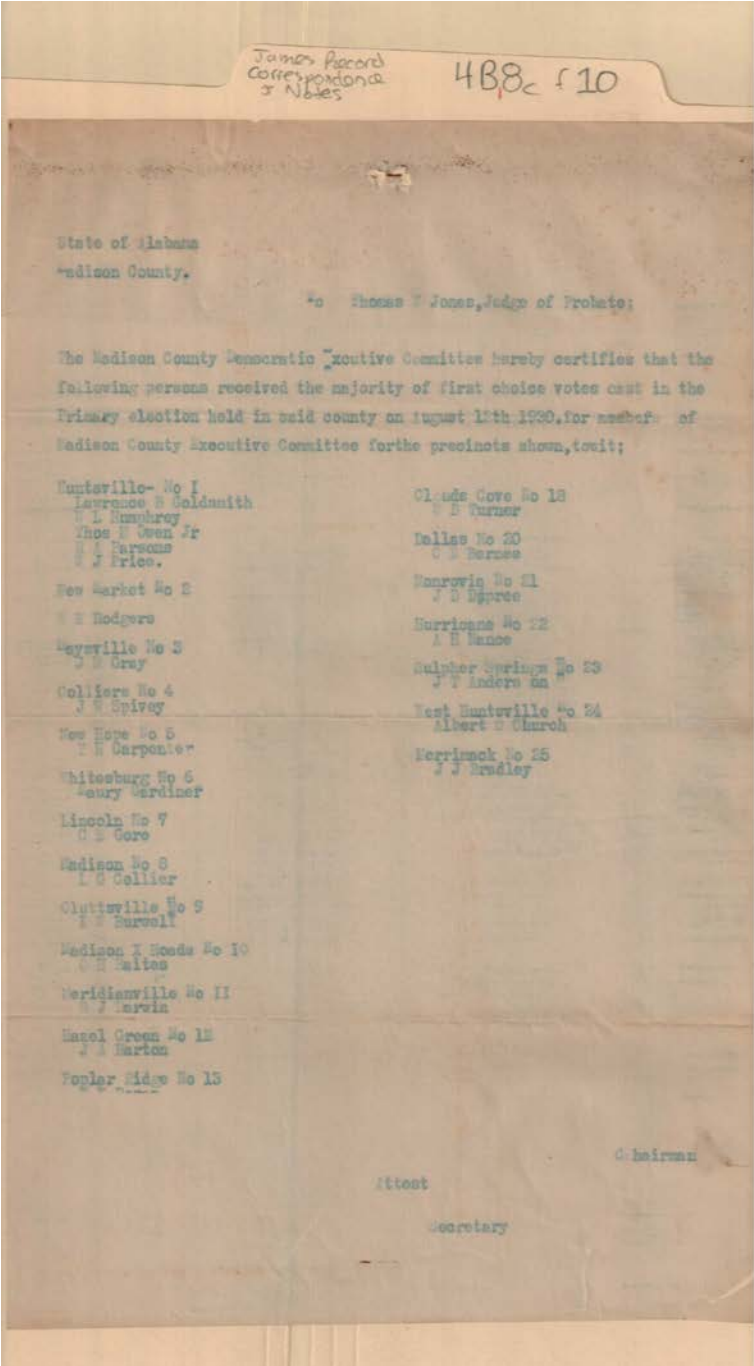
488c 10

A Backward Glance

During this year of 1955,
Huntvillians are ~~passing to~~
following the ~~command~~ ^{words} of the
ancient prophet Isaiah, "Look
unto the rock whence ye are
hewn."

In the past one hundred and
fifty years many ~~people~~ ^{individuals and groups} have
striven in their separate way to make
growth and development of the
present city of Huntville to its present
status. ~~This long journey has not always~~
been easy. But no matter how
difficult ~~a situation presents itself~~, there have
always been those among its
ranks who answered the call
of duty to lead forward to higher
goals.

Intros, according to Thomas Jones Taylor,
pioneer historian, ~~of Madison County~~,
John Hunt for whom the city was
named, ~~first to what is now~~
came to what is now
Madison County and established his
family in a log
home which he had constructed for
them near the "Big Spring". Within four
years around three hundred people had
~~followed Hunt to the place~~ come to make
their home in the ^{same} neighborhood. ~~of the~~



Name not readable

Names:

Anderson, J. T.
 Baitea, C. H.
 Barnes, C. E.
 Bradley, J. J.
 Burwell, K. W.
 Carpenter, T. N.
 Church, Albert S.
 Collier, L. G.

Darwin, S. J.
 Democratic
 Executive
 Committee
 Dupree, J. D.
 Gardiner, Maury
 Goldsmith, Lawrence
 B.

Gore, C. E.
 Gray, J. W.
 Harton, J. A.
 Humphrey, W. L.
 Jones, Thomas W.,
 Judge
 Nance, A. H.

Owen, Thomas M.,
 Jr.
 Parsons, R. A.
 Poplar Ridge
 Price, W. J.
 Rodgers, W. H.
 Spivey, J. W.
 Turner, W. B.

Places:

Madison Co., AL

Types:

document

list

Dates:

1930

Aug 12, 1930



Names:

Archer, David, Judge
Carpenter, Frank
Election Results

Jones, Bob, Rep.
King, Martin Luther,
Jr.

Lanier, M. H.
Laxson, Billy
Spears,

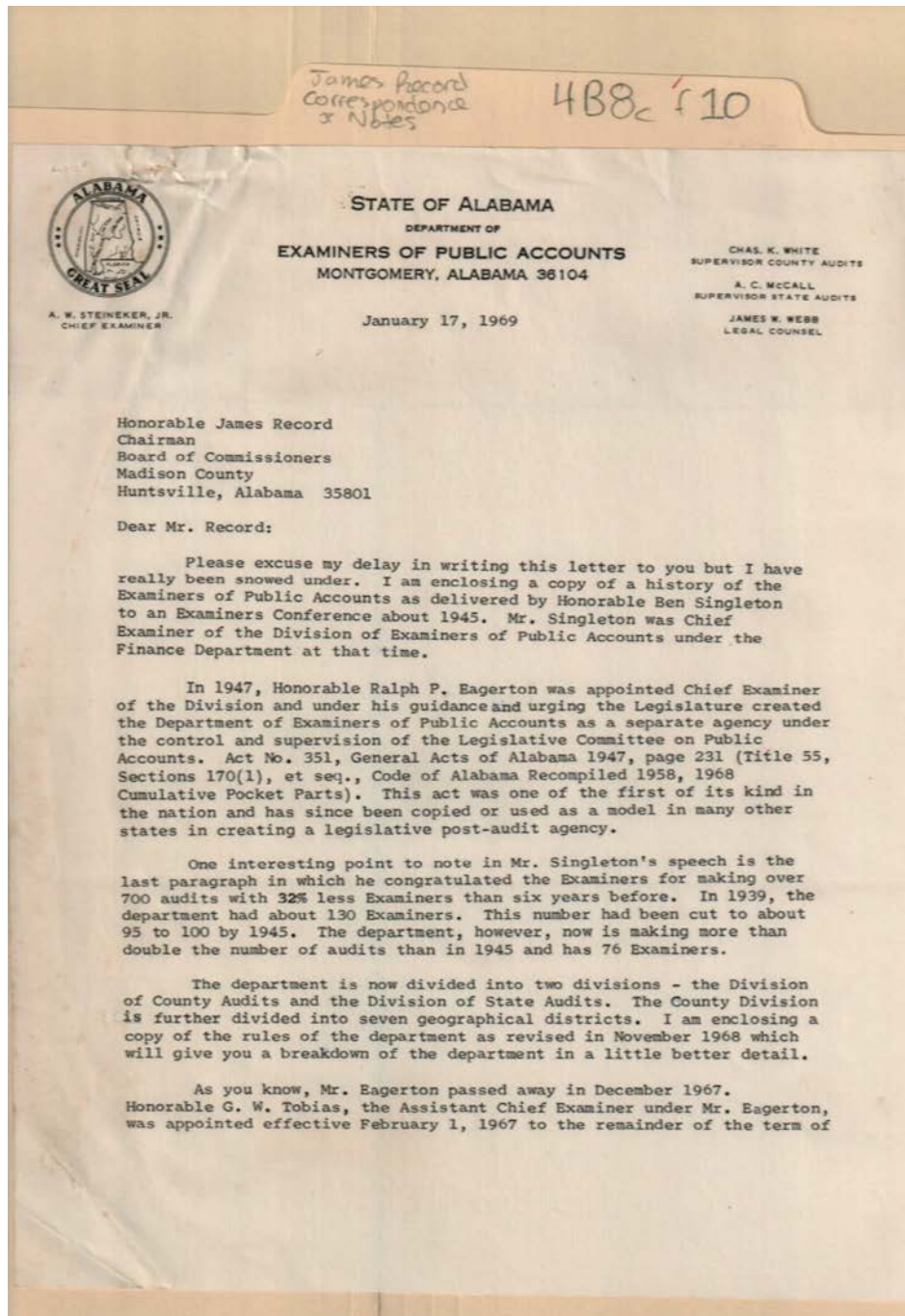
Spivey,
Negroes Plan March
on Birmingham

Places:

Huntsville, AL

Types:

newspaper article



Names:

Eagerton, Ralph P.
Record, James

Singleton, Ben
Tobias, G. W.

Webb, James W.

Places:

Huntsville, AL

Montgomery, AL

Types:

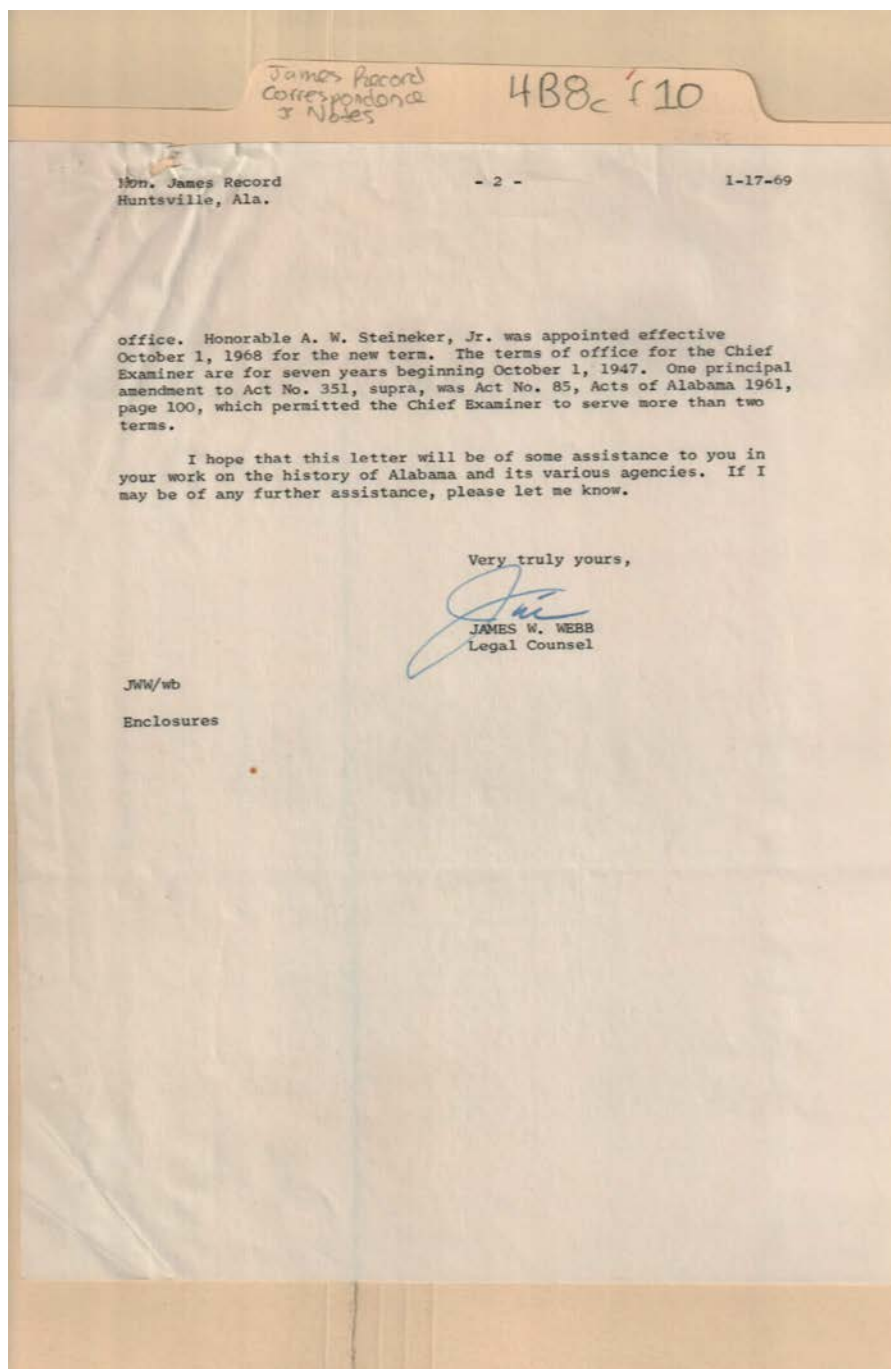
correspondence

Dates:

Jan 17, 1969

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10
Record, James Correspondence and Notes

Image 93 r04b08c10-000-0440 [Contents](#) [Index](#) [About](#)



Names:

Steineker, A. W.

Webb, James W.

Places:

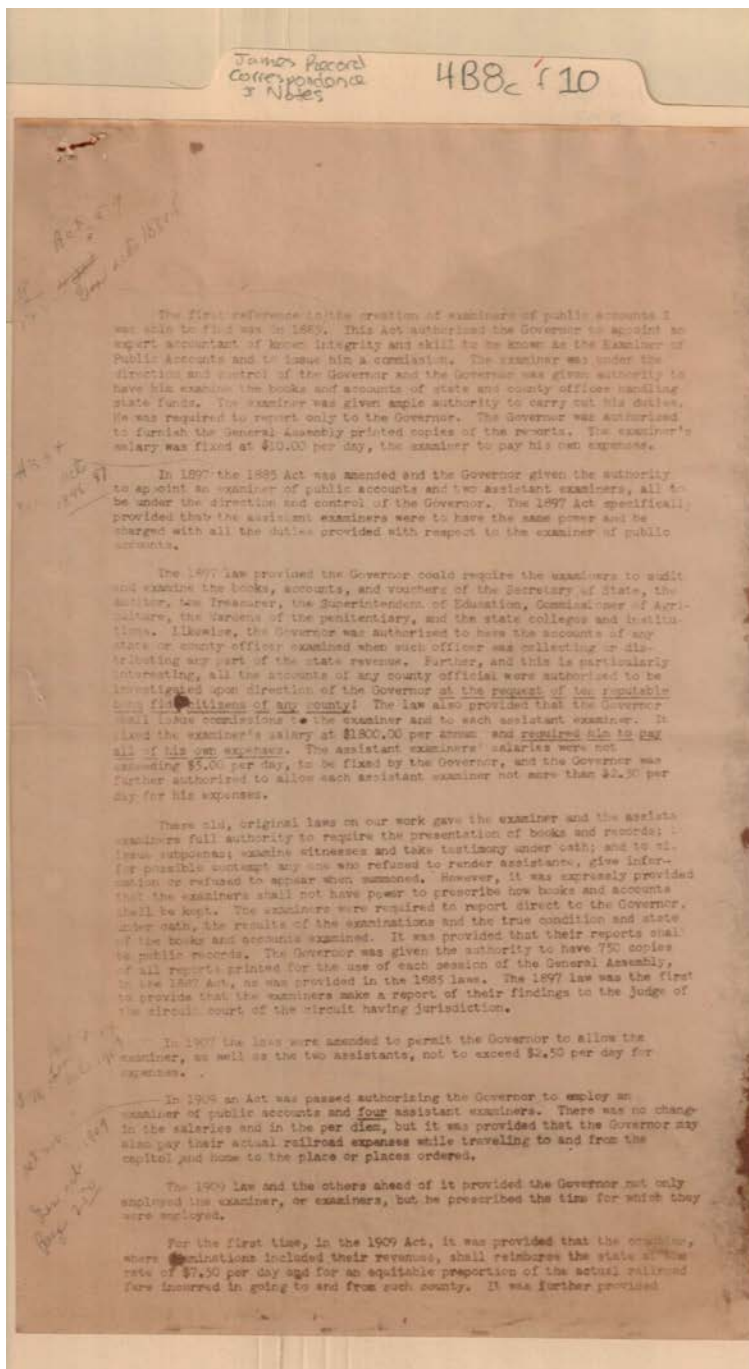
Montgomery, AL

Types:

correspondence

Dates:

Jan 17, 1969



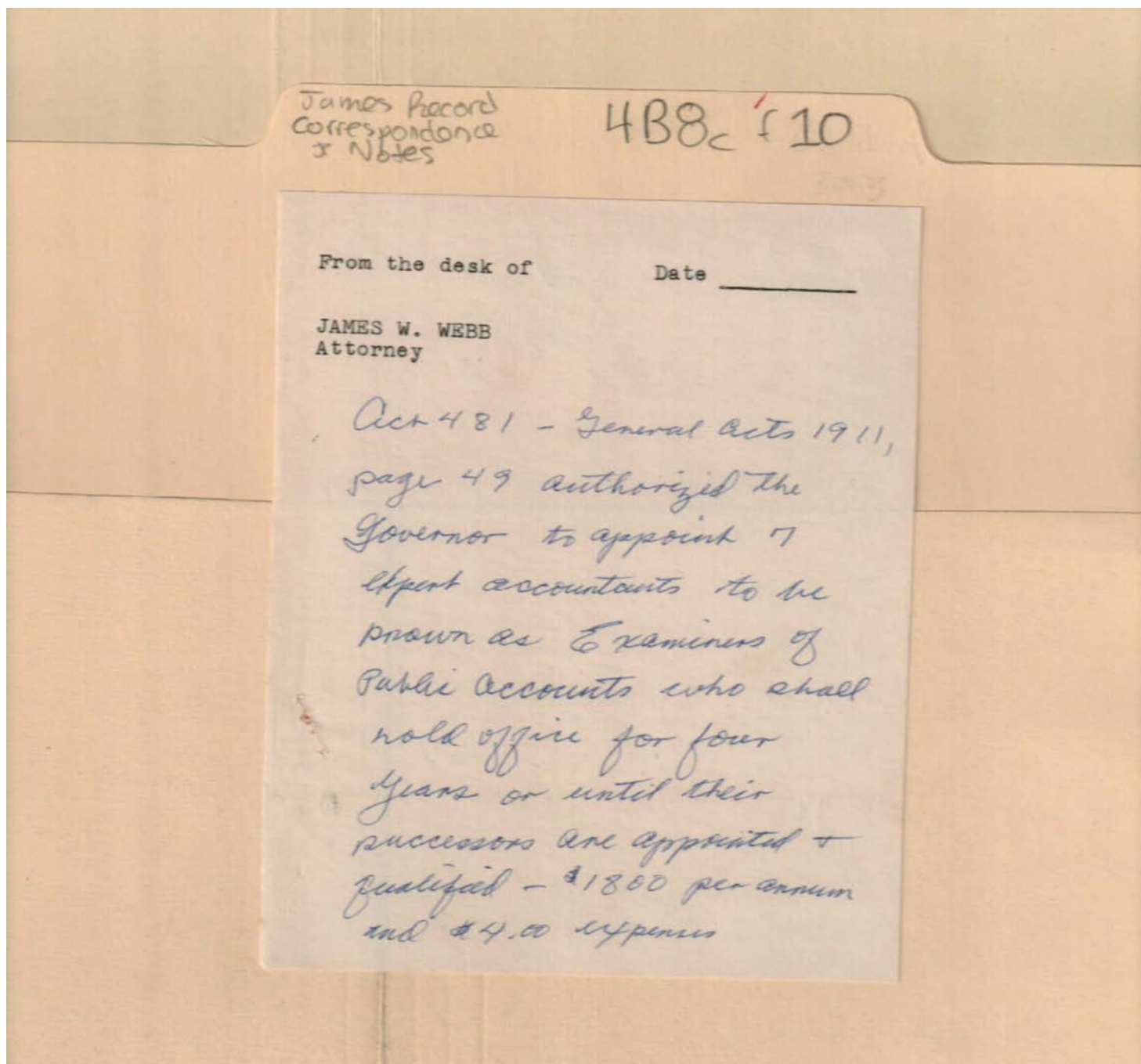
p. 1 of 8

Names:

Examiner of Public
Accounts

Types:

speech

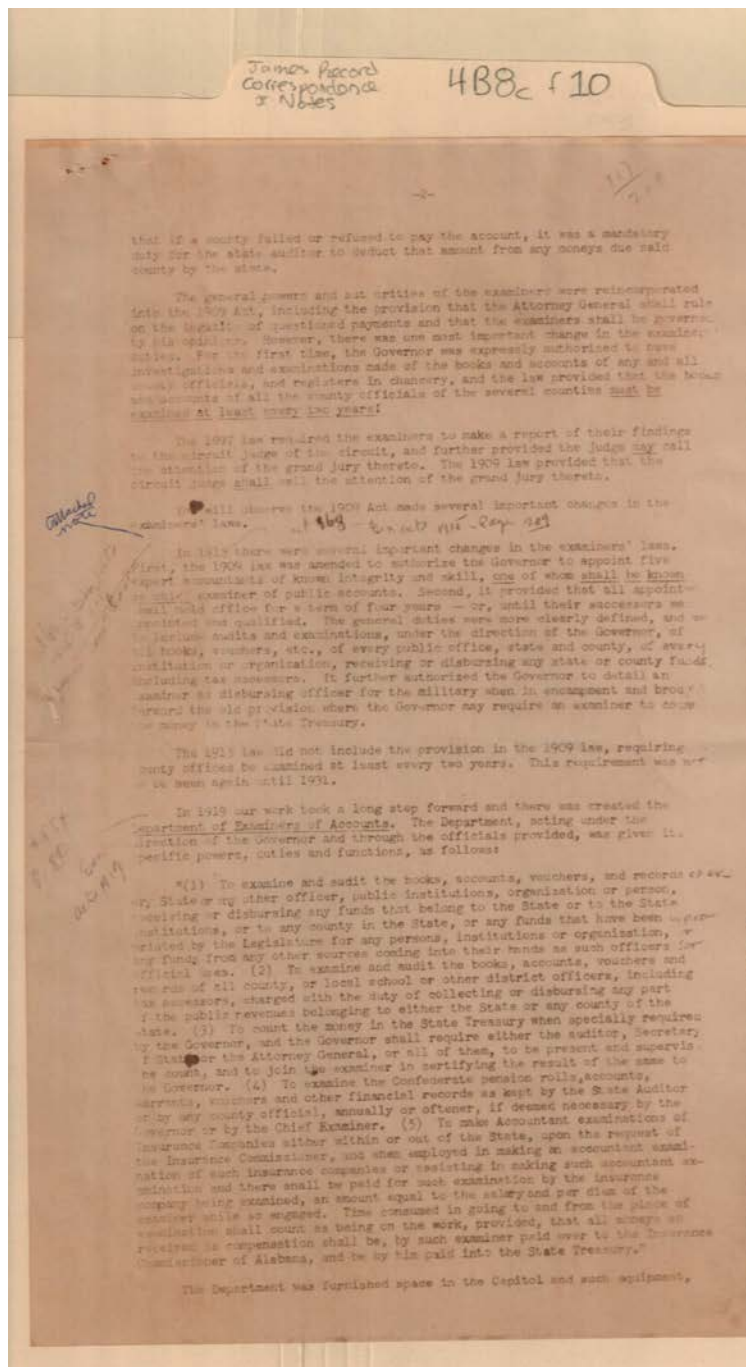


Names:

Webb, James W.

Types:

memo



p. 2 of 8

Names:

Examiner of Public
Accounts

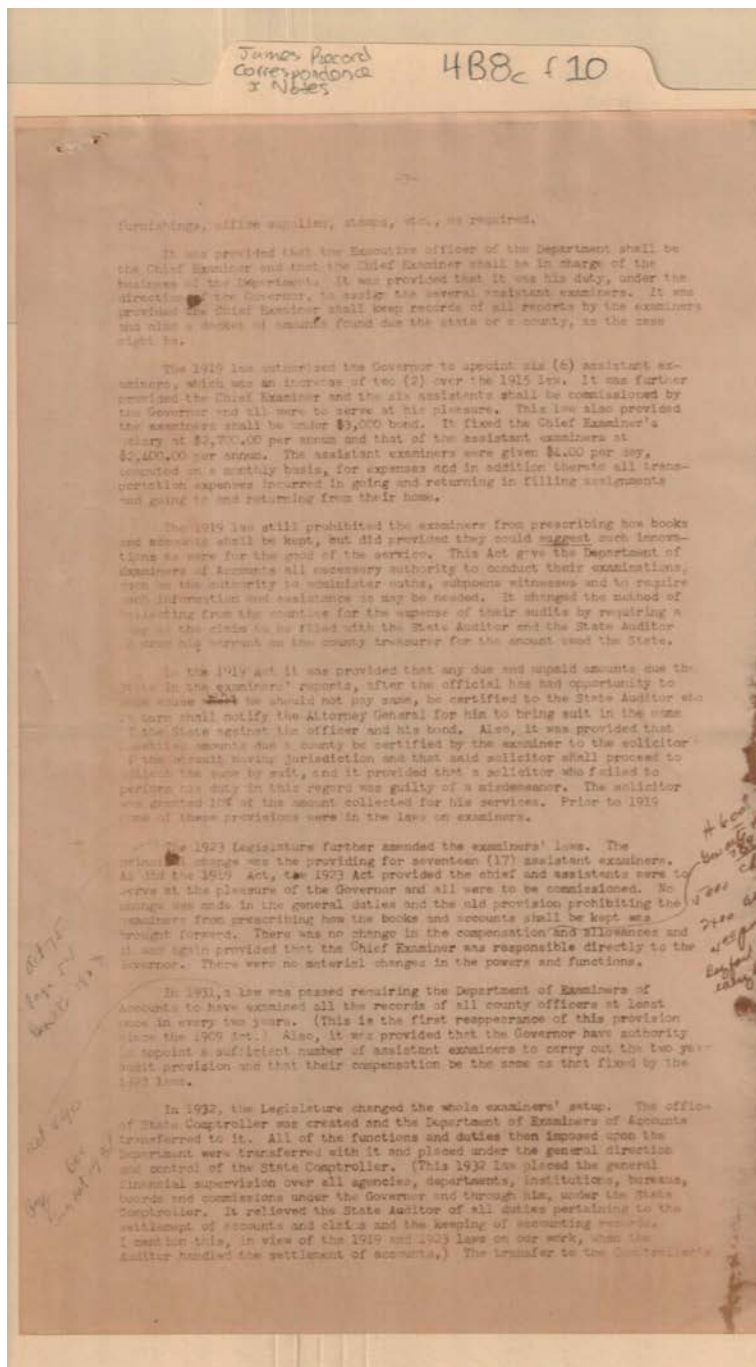
Types:

speech

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 97 r04b08c10-000-0444 [Contents](#) [Index](#) [About](#)



p. 3 of 8

Names:

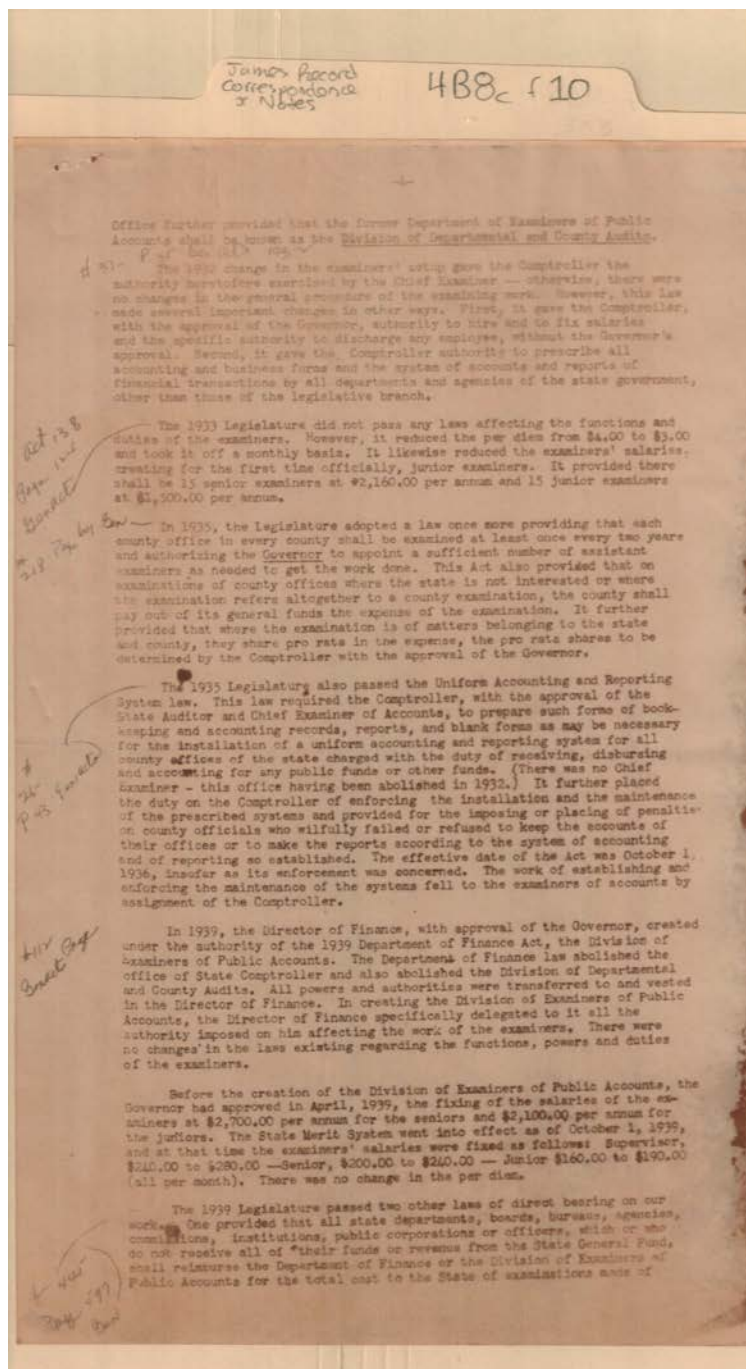
Examiner of Public
Accounts

Types:

speech

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10
Record, James Correspondence and Notes

Image 98 r04b08c10-000-0445 [Contents](#) [Index](#) [About](#)



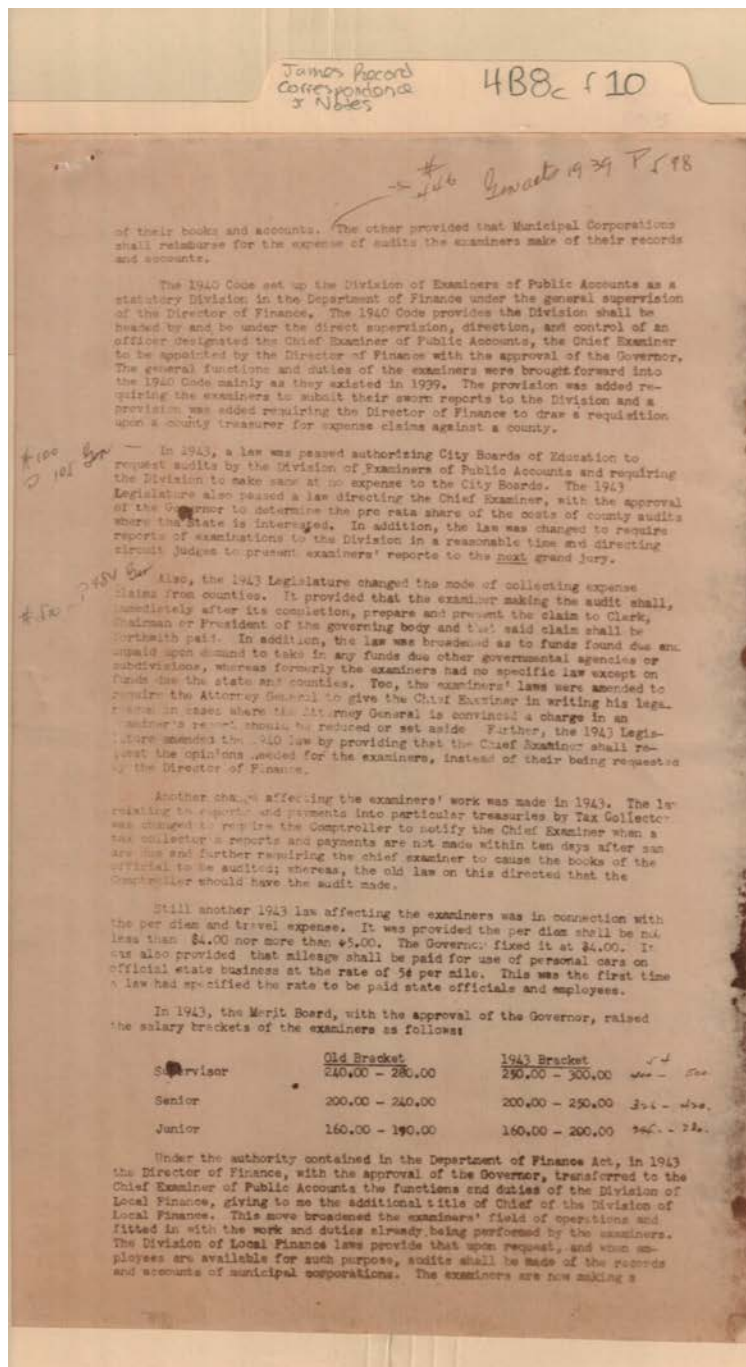
p. 4 of 8

Names:

Examiner of Public
Accounts

Types:

speech



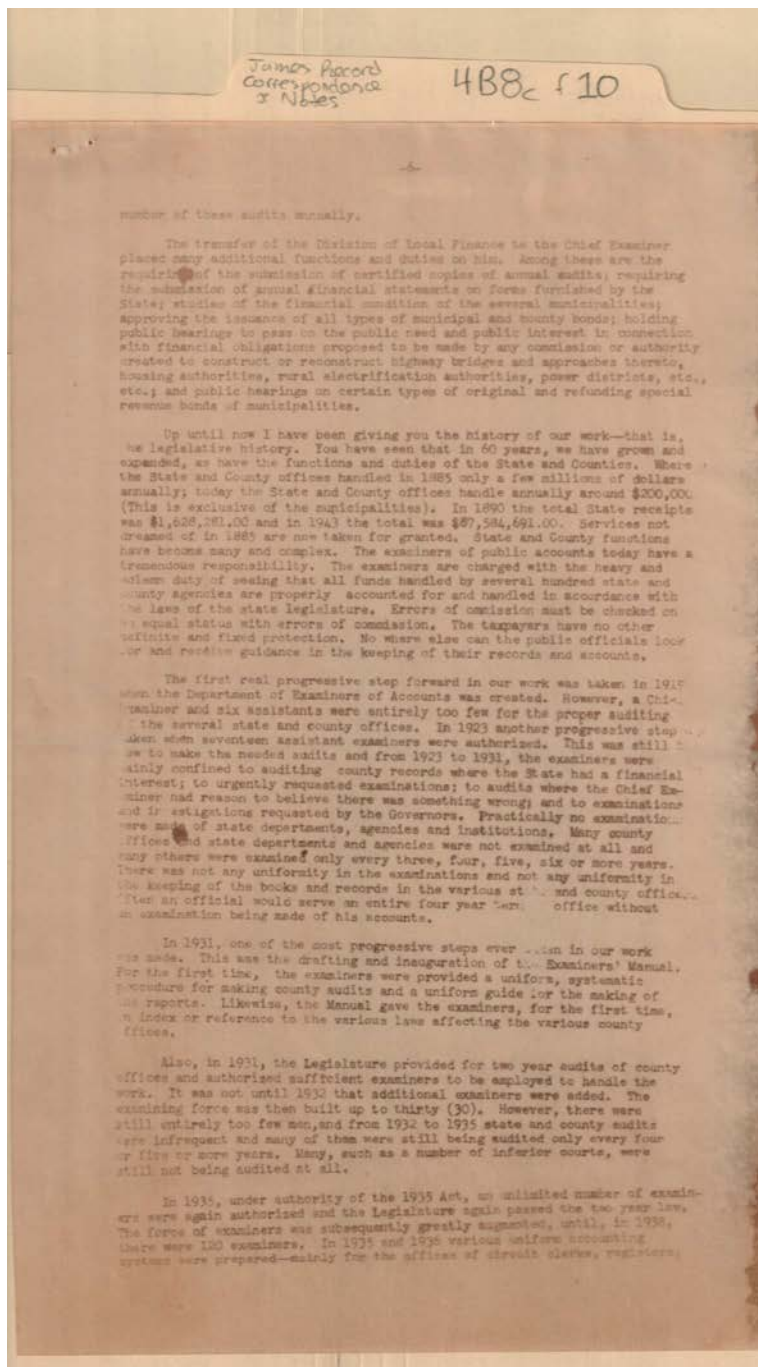
p. 5 of 8

Names:

Examiner of Public
Accounts

Types:

speech



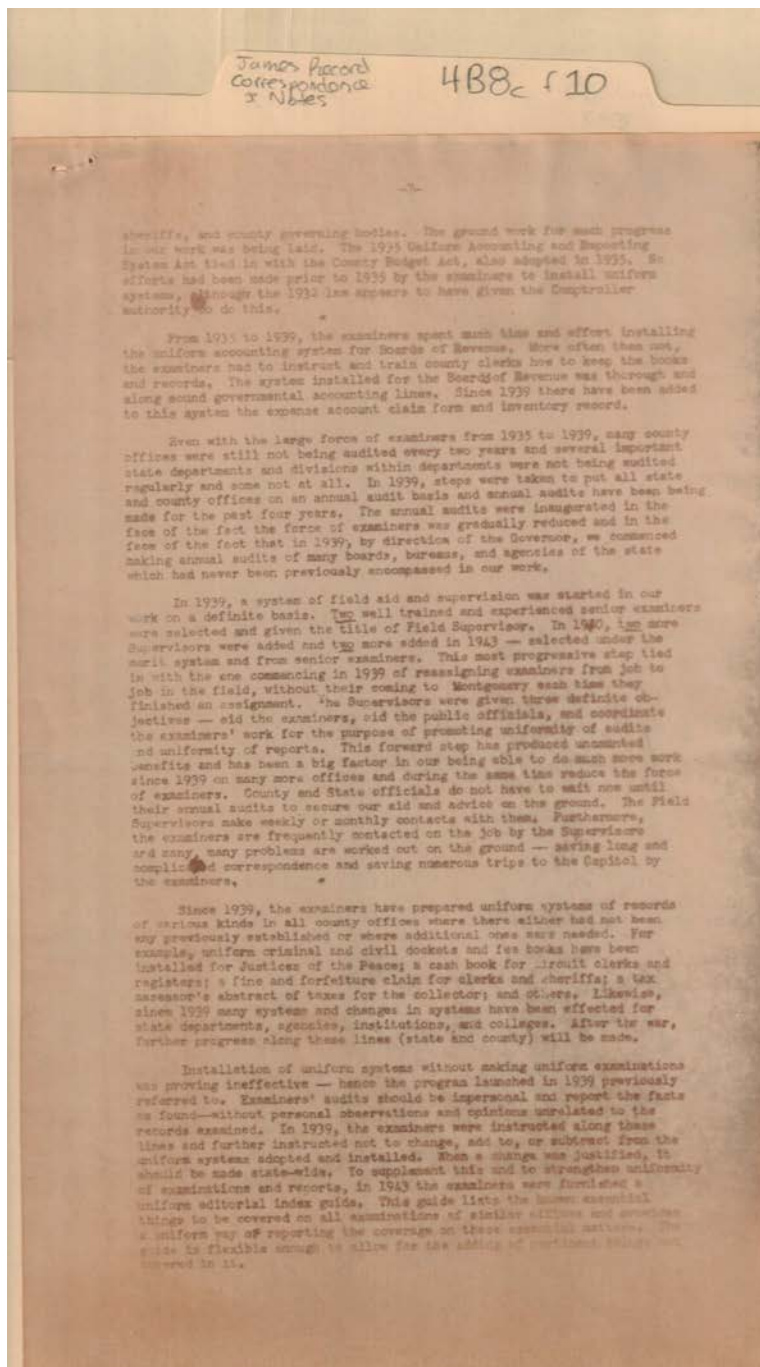
p. 6 of 8

Names:

Examiner of Public
Accounts

Types:

speech



p. 7 of 8

Names:

Examiner of Public
Accounts

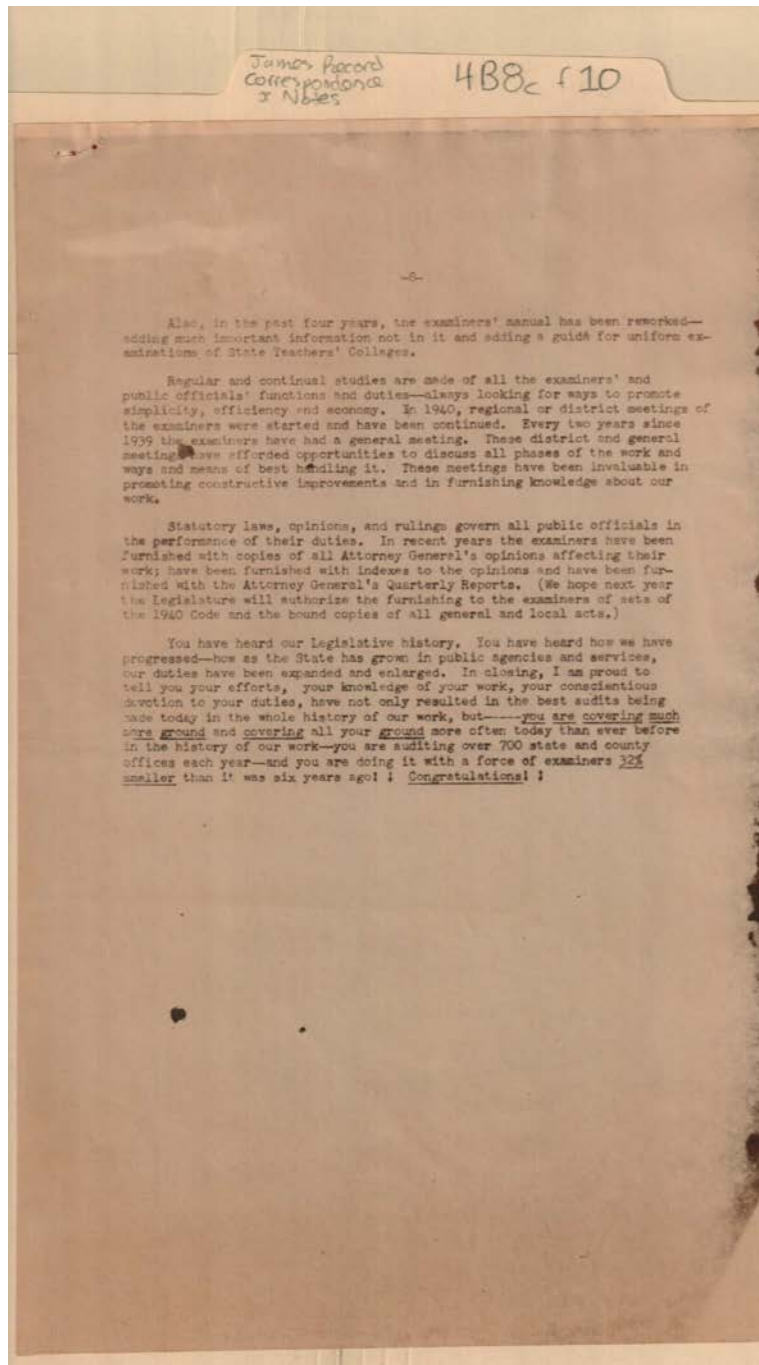
Types:

speech

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

Image 102 r04b08c10-000-0449 [Contents](#) [Index](#) [About](#)



p. 8 of 8

Names:

Examiner of Public
Accounts

Types:

speech

**Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10
Record, James Correspondence and Notes**

[Contents](#) [Index](#) [About](#)

Table of Contents

Image 1 (r04b08c10-000-0347)	Image 28 (r04b08c10-000-0375)	Image 55 (r04b08c10-000-0402)	Image 82 (r04b08c10-000-0429)
Image 2 (r04b08c10-000-0348)	Image 29 (r04b08c10-000-0376)	Image 56 (r04b08c10-000-0403)	Image 83 (r04b08c10-000-0430)
Image 3 (r04b08c10-000-0349)	Image 30 (r04b08c10-000-0377)	Image 57 (r04b08c10-000-0404)	Image 84 (r04b08c10-000-0431)
Image 4 (r04b08c10-000-0350)	Image 31 (r04b08c10-000-0378)	Image 58 (r04b08c10-000-0405)	Image 85 (r04b08c10-000-0432)
Image 5 (r04b08c10-000-0351)	Image 32 (r04b08c10-000-0379)	Image 59 (r04b08c10-000-0406)	Image 86 (r04b08c10-000-0433)
Image 6 (r04b08c10-000-0352)	Image 33 (r04b08c10-000-0380)	Image 60 (r04b08c10-000-0407)	Image 87 (r04b08c10-000-0434)
Image 7 (r04b08c10-000-0353)	Image 34 (r04b08c10-000-0381)	Image 61 (r04b08c10-000-0408)	Image 88 (r04b08c10-000-0435)
Image 8 (r04b08c10-000-0354)	Image 35 (r04b08c10-000-0382)	Image 62 (r04b08c10-000-0409)	Image 89 (r04b08c10-000-0436)
Image 9 (r04b08c10-000-0355)	Image 36 (r04b08c10-000-0383)	Image 63 (r04b08c10-000-0410)	Image 90 (r04b08c10-000-0437)
Image 10 (r04b08c10-000-0356)	Image 37 (r04b08c10-000-0384)	Image 64 (r04b08c10-000-0411)	Image 91 (r04b08c10-000-0438)
Image 11 (r04b08c10-000-0357)	Image 38 (r04b08c10-000-0385)	Image 65 (r04b08c10-000-0412)	Image 92 (r04b08c10-000-0439)
Image 12 (r04b08c10-000-0359)	Image 39 (r04b08c10-000-0386)	Image 66 (r04b08c10-000-0413)	Image 93 (r04b08c10-000-0440)
Image 13 (r04b08c10-000-0360)	Image 40 (r04b08c10-000-0387)	Image 67 (r04b08c10-000-0414)	Image 94 (r04b08c10-000-0441)
Image 14 (r04b08c10-000-0361)	Image 41 (r04b08c10-000-0388)	Image 68 (r04b08c10-000-0415)	Image 95 (r04b08c10-000-0442)
Image 15 (r04b08c10-000-0362)	Image 42 (r04b08c10-000-0389)	Image 69 (r04b08c10-000-0416)	Image 96 (r04b08c10-000-0443)
Image 16 (r04b08c10-000-0363)	Image 43 (r04b08c10-000-0390)	Image 70 (r04b08c10-000-0417)	Image 97 (r04b08c10-000-0444)
Image 17 (r04b08c10-000-0364)	Image 44 (r04b08c10-000-0391)	Image 71 (r04b08c10-000-0418)	Image 98 (r04b08c10-000-0445)
Image 18 (r04b08c10-000-0365)	Image 45 (r04b08c10-000-0392)	Image 72 (r04b08c10-000-0419)	Image 99 (r04b08c10-000-0446)
Image 19 (r04b08c10-000-0366)	Image 46 (r04b08c10-000-0393)	Image 73 (r04b08c10-000-0420)	Image 100 (r04b08c10-000-0447)
Image 20 (r04b08c10-000-0367)	Image 47 (r04b08c10-000-0394)	Image 74 (r04b08c10-000-0421)	Image 101 (r04b08c10-000-0448)
Image 21 (r04b08c10-000-0368)	Image 48 (r04b08c10-000-0395)	Image 75 (r04b08c10-000-0422)	Image 102 (r04b08c10-000-0449)
Image 22 (r04b08c10-000-0369)	Image 49 (r04b08c10-000-0396)	Image 76 (r04b08c10-000-0423)	Table of Contents
Image 23 (r04b08c10-000-0370)	Image 50 (r04b08c10-000-0397)	Image 77 (r04b08c10-000-0424)	Name & Place Index
Image 24 (r04b08c10-000-0371)	Image 51 (r04b08c10-000-0398)	Image 78 (r04b08c10-000-0425)	About the Collection
Image 25 (r04b08c10-000-0372)	Image 52 (r04b08c10-000-0399)	Image 79 (r04b08c10-000-0426)	
Image 26 (r04b08c10-000-0373)	Image 53 (r04b08c10-000-0400)	Image 80 (r04b08c10-000-0427)	
Image 27 (r04b08c10-000-0374)	Image 54 (r04b08c10-000-0401)	Image 81 (r04b08c10-000-0428)	

Frances Cabaniss Roberts Collection: Series 4, Subseries B, Box 8c, Folder 10

Record, James Correspondence and Notes

[Contents](#) [Index](#) [About](#)

Name & Place Index

A Backward Glance [87](#)
Acklin, Joseph A. S. [28](#)
Alabama [11](#)
Allgood, Clarence W. [29](#)
Almon, Edward B., Non. [13](#)
Anderson, J. T. [90](#)
Archer, David, Judge [91](#)
Arizona form [50](#)
Arkansas form [41](#)
Arnett, Charles A. [14](#)
Atchley, Melvin L. [7](#)
Atkinson, Robert [15](#)
Austin, Charles C. [28](#)
Austin, George [14](#)
Bailes, Emma D. [4](#)
Bailes, C. H. [90](#)
Ball, Richard E. [14](#)
Barley, Earl [5](#)
Barnes, C. E. [90](#)
Batcher, Robert M. [14](#)
Bates, Edwin T. [6](#)
Bell, William H. [4](#)
Bethany, Charles W., Jr. [10](#)
Birmingham, AL [9](#), [28](#)
Blackburn, William B. [14](#)
Bogess, John S. [15](#)
Bond, William [14](#)
Bondurant, Cyrus [15](#)
Boone, Albert [14](#)
Boyd, Andrew J. [15](#)
Bradley, J. J. [90](#)
Brandon, Byrd [28](#)
Brazelton, James B. [7](#)
Breland, Edwin D. [9](#), [10](#)
Brewer, G. W. [15](#)
Brewer, Joseph [14](#)
Brewer, Robinson [15](#)
Brody, Elizabeth [74](#)
Brooks, Gladys S., Mrs. [7](#)
Brooks, Robert [7](#)
Browning, W. Carson, Jr. [3](#)
Brownsboro, AL [7](#)
Budget of Expense [33](#)
Budget of Income [31](#)
Buford, John W. [5](#)
Burger, Sarah E., Miss [7](#)
Burke, J. W. [9](#)
Burnam, Sara B., Mrs. [5](#)
Burwell, K. W. [90](#)
Butler, George B. [7](#)
Butler, Sarah B. [7](#)
California form [67](#)
Call, Roy L. [29](#)
Camper, John L. [7](#)
Carpenter, Frank [91](#)
Carpenter, T. N. [90](#)
Carter, Thomas W. [15](#)
Chandler, William C. [14](#)
Chase, Madison Co., AL [7](#)
Chenault, William L. [10](#)
Childersburg, AL [71](#)
Church, Albert S. [90](#)
Cleaveland, Oliver F. [14](#)
Cobb, Ethelene D. [7](#)
Colbern, Frank E. [4](#)
Coleman, A. J. [10](#)
Coleman, Stephen B. [29](#)
Collier, Charles E. [14](#)
Collier, James R. [14](#)
Collier, L. G. [90](#)
Collier, Louie G. [7](#)
Colorado form [56](#)
Columbia, SC [52](#)
Colvin, Otha E. [4](#)
Commodity Distribution [25](#), [26](#), [27](#)
Connally, Annie G., Mrs. [7](#)
Connally, George C. [7](#)
Cooper, Mattie Edith, Mrs. [4](#)
County Commissioners [11](#)
Court Appointments [29](#)
Craft, Robert M. [5](#)
Crowson, Andrew J. [7](#)
Darwin, S. J. [90](#)
Davanay, J. S. [15](#)
Davis, William E. [9](#)
DeBow, John T. [15](#)
Democratic Executive Committee [90](#)
Dillard, James Q. [15](#)
Djsain, John L. (Spain) [14](#)
Dodd, Pervie Lee [29](#)
Dunlap, D. C. B. [15](#)
Dupree, J. D. [90](#)
Eagerton, Ralph P. [92](#)
Edwards, William B. [15](#)
Election Results [91](#)
Elkwood, Madison, AL [4](#)
Elon, Madison Co., AL [4](#)
Ennis, Charles W. [7](#)
Examiner of Public Accounts [94](#), [96](#), [97](#), [98](#), [99](#), [100](#),
[101](#), [102](#)
Fields, Lindsay G. [5](#)
Fishing & Hunting Licenses Issued [8](#)
Flint Factory, Madison Co., AL [5](#)
Fogg, James G. [15](#)

Fowler, James R. [7](#)
 Gardiner, Maury [90](#)
 Garner, Sara B., Mrs. [5](#)
 Garvin, Robert [14](#)
 Georgia form [46](#)
 Gill, Melvin L. [5](#)
 Gill, Olivia D. [5](#)
 Gladstone, Madison Co., AL [4](#)
 Glover, Marvin E. [5](#)
 Goldsmith, Lawrence B. [90](#)
 Gooch, John [14](#)
 Gore, C. E. [90](#)
 Graham, Albert S. [7](#)
 Grantland, Henry W. [14](#)
 Grantland, John R. [15](#)
 Gray, J. W. [90](#)
 Grayson, David A. [10](#)
 Gurley, AL [7](#)
 Hafley, Ransom H. [14](#)
 Haislip, Marjorie N. [7](#)
 Hamill, John C., Jr. [2](#)
 Harned, P. M. [27](#)
 Harrell, John C. [14](#)
 Harton, J. A. [90](#)
 Hartsell, J. W. [15](#)
 Harvest, AL [7](#)
 Hauk, Frank P. [7](#)
 Hawaii form [57](#)
 Hazel Green, AL [7](#)
 Hereford, Lucille W., Miss [5](#)
 Hill, John D. [29](#)
 Hill, Ruth H., Mrs. [7](#)
 Humphrey, W. L. [90](#)
 Huntsville, AL [3](#), [7](#), [8](#), [9](#), [13](#), [25](#), [26](#), [27](#), [28](#), [37](#), [38](#), [39](#),
[40](#), [41](#), [42](#), [43](#), [44](#), [45](#), [46](#), [47](#), [48](#), [49](#), [50](#), [51](#), [53](#), [54](#),
[55](#), [56](#), [57](#), [58](#), [59](#), [60](#), [62](#), [63](#), [65](#), [67](#), [68](#), [69](#), [70](#), [71](#),
[72](#), [73](#), [78](#), [91](#), [92](#)
 Idaho form [60](#)
 Illinois form [43](#)
 Iowa form [42](#)
 Jackson, Jefferson [28](#)
 Jackson, John S. [14](#)
 Jamar, Thomas [14](#)
 Johnson, Frank M., Jr. [29](#)
 Jones, Bob, Rep. [91](#)
 Jones, Thomas W., Judge [90](#)
 Kansas form [58](#)
 Keyes, Ralph T. [64](#)
 King, Martin Luther, Jr. [91](#)
 Kitchings, Atley A. [29](#)
 Lackey, Rufus M. [29](#)
 Lacy, J. M. [5](#)
 Lacy, Myrtle [5](#)
 Lanier, B. C. [15](#)
 Lanier, J. A. [15](#)
 Lanier, M. H. [91](#)
 Lanier, William H. [15](#)
 Laverty, E. A. [14](#)
 Lawler, Mary G., Mrs. [7](#)
 Laxson, Billy [91](#)
 Legislative Act [16](#), [17](#), [18](#), [19](#), [20](#), [21](#), [22](#), [23](#), [24](#)
 Letford, William [13](#)
 Lewis, James H. [15](#)
 Lewis, M. W. [15](#)
 Longshore, W. L. [29](#)
 Louisiana form [37](#)
 Lowe, Ethel [7](#)
 Lynch, John M. [14](#)
 MacDougall, William R. [66](#)
 Madison Co., AL [4](#), [5](#), [6](#), [7](#), [8](#), [12](#), [30](#), [31](#), [33](#), [36](#), [79](#), [81](#),
[82](#), [83](#), [86](#), [90](#)
 Madison County Sheriff's Reserve Classes [82](#)
 Madison County Sheriff's Reserve [79](#)
 Madison, AL [7](#)
 Manson, Isaac [14](#)
 Marshall, George W. [15](#)
 Maryland form [59](#)
 Mason, John B. [14](#)
 Massachusetts form [40](#)
 Maulitz, Herbert R. [29](#)
 Maysville, AL [4](#)
 McCaleb, William [5](#)
 McDonald, John [15](#)
 McFarland, Thomas [5](#)
 McIntosh, John S. [15](#)
 McKinney, John M. [14](#)
 Mehard, Benjamin [14](#)
 Meridianville, AL [6](#), [7](#)
 Michigan form [78](#)
 Miller, Walter [4](#)
 Millsaps, Lillie Estelle, Mrs. [4](#)
 Milner, Robert W. [10](#)
 Minnesota form [63](#)
 Mississippi form [49](#)
 Missouri form [65](#)
 Mitchell, James T. [15](#)
 Mitchell, Jesse C. [5](#)
 Montana form [72](#)
 Montgomery, AL [13](#), [16](#), [17](#), [18](#), [19](#), [20](#), [21](#), [22](#), [23](#), [24](#),
[92](#), [93](#)
 Moon, Charlie D. [5](#)
 Moore, Camorilla K. [5](#)
 Moore, Marvin E. [5](#)
 Murphy, Jere [9](#), [10](#)
 Murphy, Stephen H. [7](#)
 Nance, A. H. [90](#)
 Naugher, Thomas W. [7](#)
 Nebraska form [55](#)
 Negroes Plan March on Birmingham [91](#)
 New Hampshire form [68](#)
 New Hope, AL [7](#)
 New Jersey County Government [74](#)
 New Jersey form [73](#)
 New Market, AL [5](#)
 New Mexico form [39](#)
 New York form [47](#)
 Normal, AL [5](#)
 North Dakota form [69](#)

Norville, Peyton, Jr. [29](#)
Occupations [83](#)
Officials, State of Alabama (for Madison Co.) [86](#)
Oklahoma form [45](#)
Oliver, John A. [14](#)
Oregon form [53](#)
Ormond, Martha [4](#)
Owen, R. J. [15](#)
Owen, Thomas J. [15](#)
Owen, Thomas M., Jr. [90](#)
Owens Cross Roads, AL [5](#)
Parker, Blonnie R., Mrs. [7](#)
Parson, J. A. [5](#)
Parsons, R. A. [90](#)
Payne, Phil B. [5](#)
Penland, A. [15](#)
Pennsylvania form [48](#)
Pinson, George T. [81](#)
Plevna, AL [6](#)
Poplar Ridge, AL [5](#)
Poplar Ridge [90](#)
Postmasters [4](#), [5](#), [6](#), [7](#)
Power, Jonathan R. [7](#)
Preston, Idaho [61](#)
Price, W. J. [90](#)
Prichard, Francis C. [14](#)
Record, James [3](#), [8](#), [9](#), [13](#), [28](#), [92](#)
Redfield, Madison Co., AL [5](#)
Referees [10](#)
Reynolds, James [14](#)
Reynolds, Jesse G. [5](#)
Reynolds, Westley [14](#)
Rhoden, James B. [4](#)
Rodgers, W. H. [90](#)
Rodgers, Willis W. [5](#)
Royce, John W. [14](#)
Ryland, AL [5](#)
Sacramento, CA [66](#)
Sanders, Emmett [8](#)
Sandifer, F. W. [15](#)
Scott, Sylvia P., Mrs. [5](#)
Seavers, J. W. [15](#)
Sesquicentennial Information [30](#)
Sesquicentennial Program Information [36](#)
Shepherd, Leven W. [14](#)
Sheriff & Jail Operation Budget [12](#)
Shetterly, Russell B. [52](#)
Singleton, Ben [92](#)
Slaughter, John R. [14](#)
Smith, Homer M. [7](#)
Smith, William B. [15](#)
Source Material [84](#)
South Carolina form [51](#)
South Dakota form [70](#)
Spain, A. F. [15](#)

Spain, Albert A. [14](#)
Sparkman, John J., Sen. [2](#)
Sparkman, John, Sen. [1](#)
Spears, [91](#)
Spivey, J. W. [90](#)
Spivey, [91](#)
Springer, Josiah [14](#)
St. Paul, MN [64](#)
Standifer, Isaac [15](#)
Steineker, A. W. [93](#)
Swafford, Charlie N. [4](#)
Swenson, C. L. [61](#)
Tabler, Ethelene [6](#)
Taylorsville, Madison Co., AL [5](#)
Texas form [54](#)
Tiller, William H. [14](#)
Tobias, G. W. [92](#)
Toney, AL [5](#)
Toney, C. [4](#)
Toney, Clinton L. [4](#)
Toney, Ed [4](#)
Trenton, NJ [74](#)
Triana, AL [14](#), [15](#)
Turner, W. B. [90](#)
Usrey, Edna M. [7](#)
Vest, Samuel M. [14](#)
Virginia form [44](#)
Voters Polled in District 7 [14](#), [15](#)
Walker, Mary, Mrs. [6](#)
Wall, Roy C. [7](#)
Wallace, Edwin R. [28](#)
Wallace, Nick. B. [15](#)
Wann, Ora B. [7](#)
Ward, F. T. [15](#)
Washington form [62](#)
Washington, DC [1](#), [2](#), [3](#)
Watkins, James F. [14](#)
Watkins, William W. [14](#)
Weaver, Macon L. [29](#)
Weaver, Macon [28](#)
Webb, James W. [92](#), [93](#), [95](#)
Whitlock, Lelia C., Mrs. [7](#)
Whitt, Alton [4](#)
Whitt, James Alton [4](#)
Whitton, David W. [14](#)
Williams, Jackson [15](#)
Williams, Joseph [14](#)
Williams, Robert [14](#)
Williamson, Lilia C. [7](#)
Wilson, James H. [5](#)
Winston, David [15](#)
Winton, George M. [14](#)
Withers, Sam J. [14](#)
Wyoming form [38](#)

Frances Cabaniss Roberts Collection

Preferred Citation: Frances Cabaniss Roberts Collection, Archives and Special Collections, M. Louis Salmon Library, University of Alabama in Huntsville, Huntsville, AL.

Collection Scope and Content: The Collection of 114 Linear ft. includes a total of 156 Archival Boxes. The Frances Cabaniss Roberts collection covers the historical records of the Cabaniss Roberts family. This collection contains extensive correspondence records of the Cabaniss Roberts family circa 1830 to 1930.

Archives/Special Collections Access Restrictions: None

Conditions Governing Use: This material may be protected under U. S. Copyright Law (Title 17, U.S. Code) which governs the making of photocopies or reproductions of copyrighted materials. You may use the digitized material for private study, scholarship, or research. Though the University of Alabama in Huntsville Archives and Special Collections has physical ownership of the material in its collections, in some cases we may not own the copyright to the material. It is the patron's obligation to determine and satisfy copyright restrictions when publishing or otherwise distributing materials found in our collections.

Provenance: Gift of Johanna Shields on October 28, 2006.



**The UAH Archives and Special Collections
M. Louis Salmon Library**