

Frances Cabaniss Roberts Collection: Series 2, Subseries H, Box 1, Folder 9

Common Prayer Book and Hymnal, 1889

Image 1 r02h01-09-000-7052 [Contents](#) [Index](#) [About](#)



**Names:**

Common Prayer  
Book & Hymnal

**Types:**

photograph

**Dates:**

1886-1887

Frances Cabaniss Roberts Collection: Series 2, Subseries H, Box 1, Folder 9

**Common Prayer Book and Hymnal, 1889**

Image 2 r02h01-09-000-7053 [Contents](#) [Index](#) [About](#)



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Common Prayer  
Book & Hymnal

**Types:**

photograph

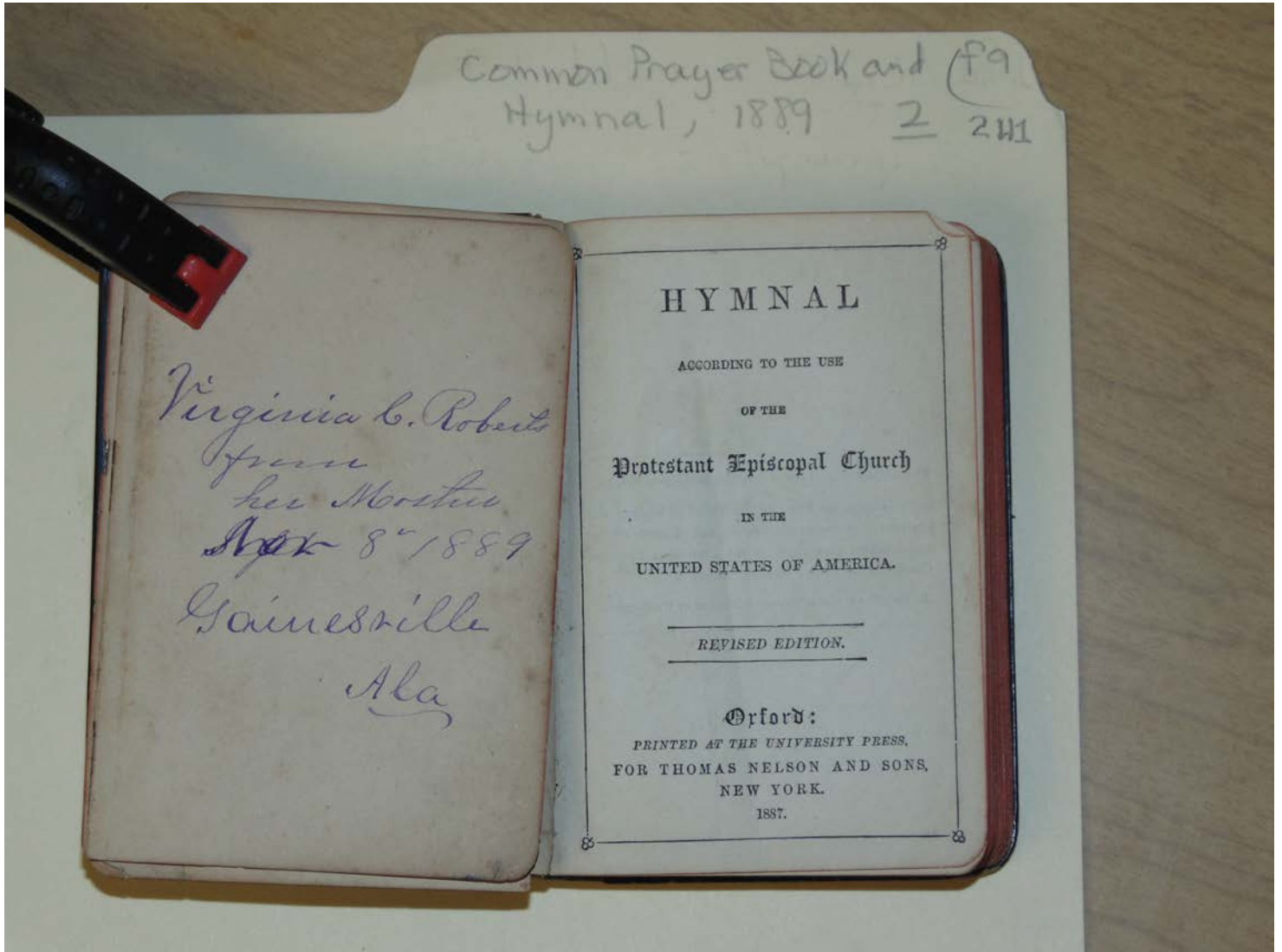
**Dates:**

1886-1887

Frances Cabaniss Roberts Collection: Series 2, Subseries H, Box 1, Folder 9

Common Prayer Book and Hymnal, 1889

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**Names:**

Hymnal

Roberts, Virginia C.

**Places:**

Gainesville, AL

New York, NY

**Types:**

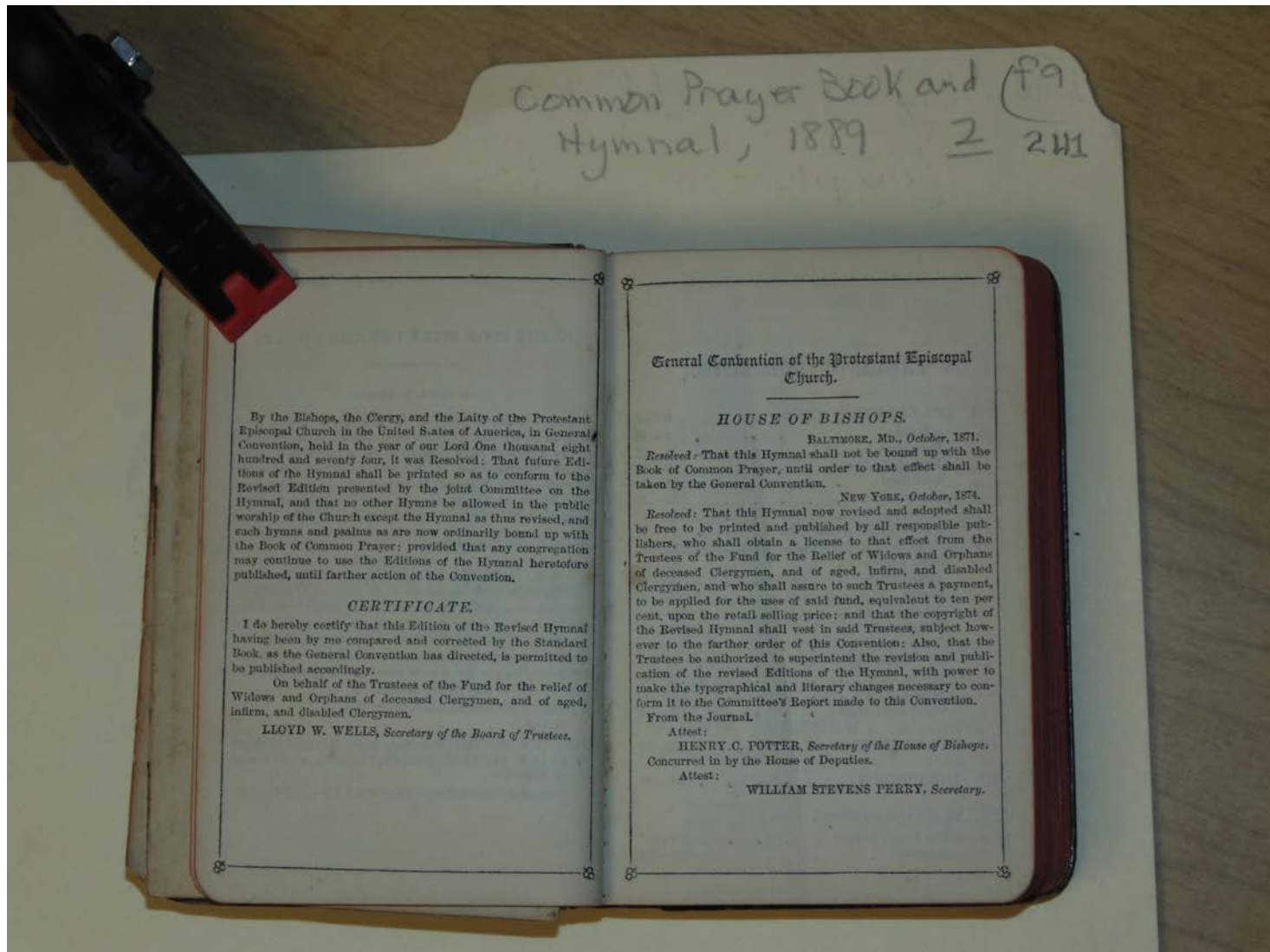
book

dedication

**Dates:**

1887

Nov 8, 1889



**Names:**

Hymnal

**Places:**

New York, NY

**Types:**

book

**Dates:**

1887

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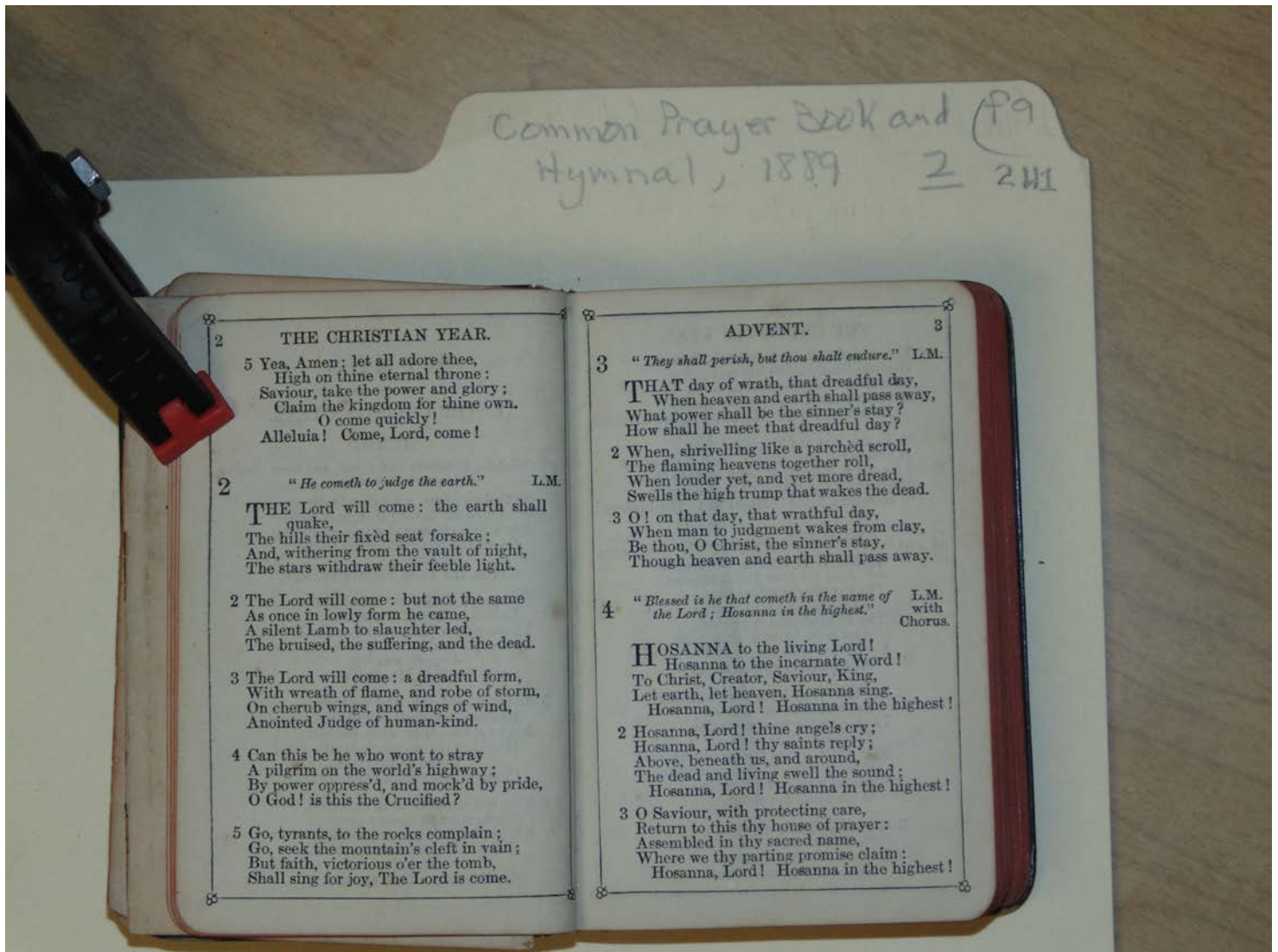
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H Y M N S.

I. THE CHRISTIAN YEAR.

Advent.

- 1 "Behold, he cometh with clouds, and every eye shall see him." 8s.7s.4.  
L O, he comes, with clouds descending,  
Once for favour'd sinners slain;  
Thousand thousand saints attending  
Swell the triumph of his train;  
Alleluia!  
Christ, the Lord, returns to reign.
- 2 Every eye shall now behold him,  
Robed in dreadful majesty;  
Those who set at nought and sold him,  
Pierced, and nail'd him to the tree,  
Deeply wailing,  
Shall the true Messiah see.
- 3 Every island, sea, and mountain,  
Heaven and earth, shall flee away:  
All who hate him must, confounded,  
Hear the trump proclaim the day;  
Come to judgment,  
Come to judgment, come away.
- 4 Now redemption, long expected,  
See in solemn pomp appear:  
All his saints, by men rejected,  
Now shall meet him in the air:  
Alleluia!  
See the day of God appear.



2 THE CHRISTIAN YEAR.

5 Yea, Amen: let all adore thee,  
High on thine eternal throne:  
Saviour, take the power and glory;  
Claim the kingdom for thine own.  
O come quickly!  
Alleluia! Come, Lord, come!

2 "He cometh to judge the earth." L.M.

THE Lord will come: the earth shall  
quake,  
The hills their fixed seat forsake:  
And, withering from the vault of night,  
The stars withdraw their feeble light.

2 The Lord will come: but not the same  
As once in lowly form he came,  
A silent Lamb to slaughter led,  
The bruised, the suffering, and the dead.

3 The Lord will come: a dreadful form,  
With wreath of flame, and robe of storm,  
On cherub wings, and wings of wind,  
Anointed Judge of human-kind.

4 Can this be he who wont to stray  
A pilgrim on the world's highway;  
By power oppress'd, and mock'd by pride,  
O God! is this the Crucified?

5 Go, tyrants, to the rocks complain;  
Go, seek the mountain's cleft in vain;  
But faith, victorious o'er the tomb,  
Shall sing for joy, The Lord is come.

ADVENT. 3

3 "They shall perish, but thou shalt endure." L.M.

THAT day of wrath, that dreadful day,  
When heaven and earth shall pass away,  
What power shall be the sinner's stay?  
How shall he meet that dreadful day?

2 When, shrivelling like a parched scroll,  
The flaming heavens together roll,  
When louder yet, and yet more dread,  
Swells the high trump that wakes the dead.

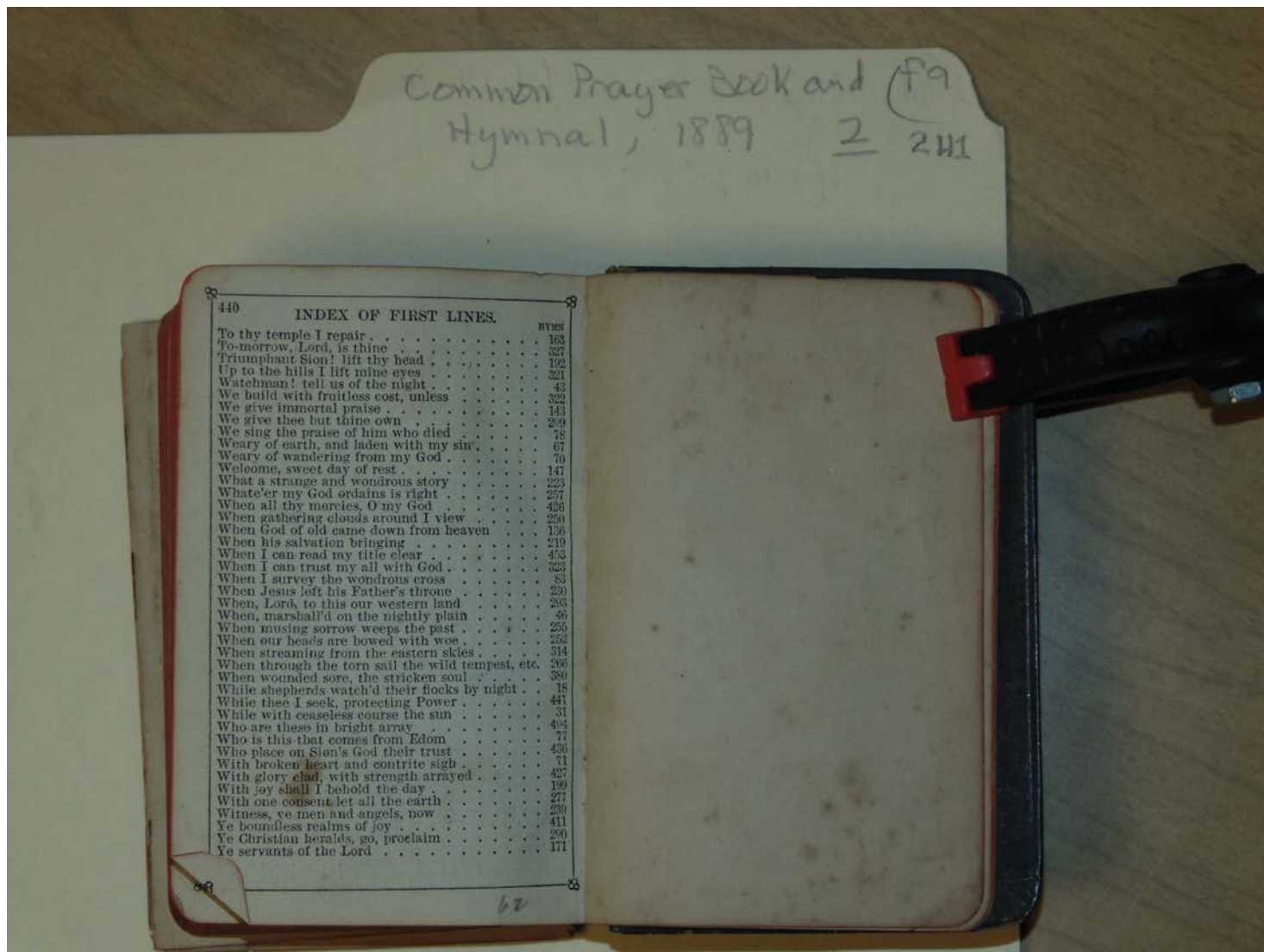
3 O! on that day, that wrathful day,  
When man to judgment wakes from clay,  
Be thou, O Christ, the sinner's stay,  
Though heaven and earth shall pass away.

4 "Blessed is he that cometh in the name of  
the Lord; Hosanna in the highest." L.M.  
with  
Chorus.

HOSANNA to the living Lord!  
Hosanna to the incarnate Word!  
To Christ, Creator, Saviour, King,  
Let earth, let heaven, Hosanna sing.  
Hosanna, Lord! Hosanna in the highest!

2 Hosanna, Lord! thine angels cry;  
Hosanna, Lord! thy saints reply;  
Above, beneath us, and around,  
The dead and living swell the sound;  
Hosanna, Lord! Hosanna in the highest!

3 O Saviour, with protecting care,  
Return to this thy house of prayer:  
Assembled in thy sacred name,  
Where we thy parting promise claim;  
Hosanna, Lord! Hosanna in the highest!

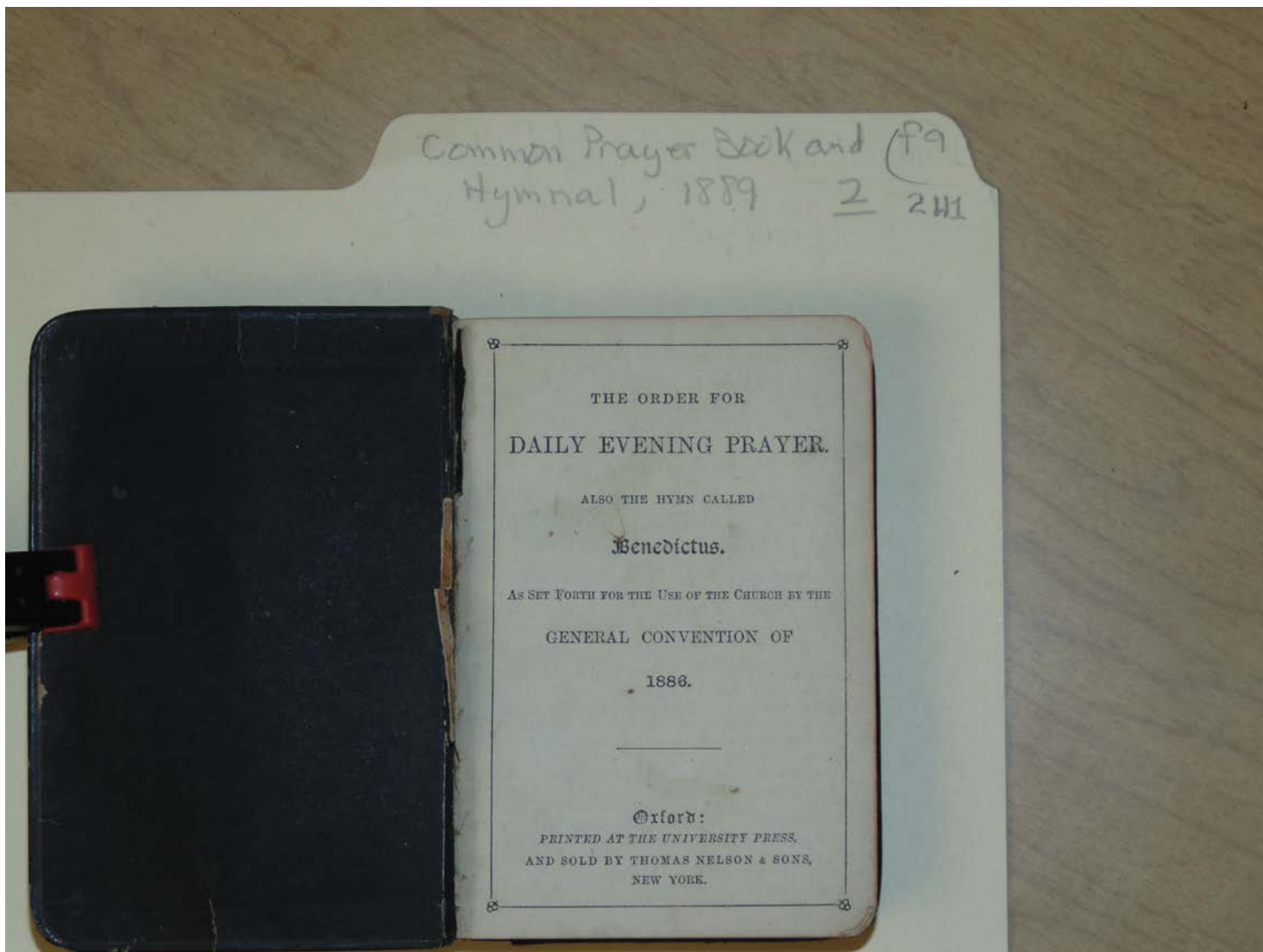




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**Names:**

Common Prayer

**Places:**

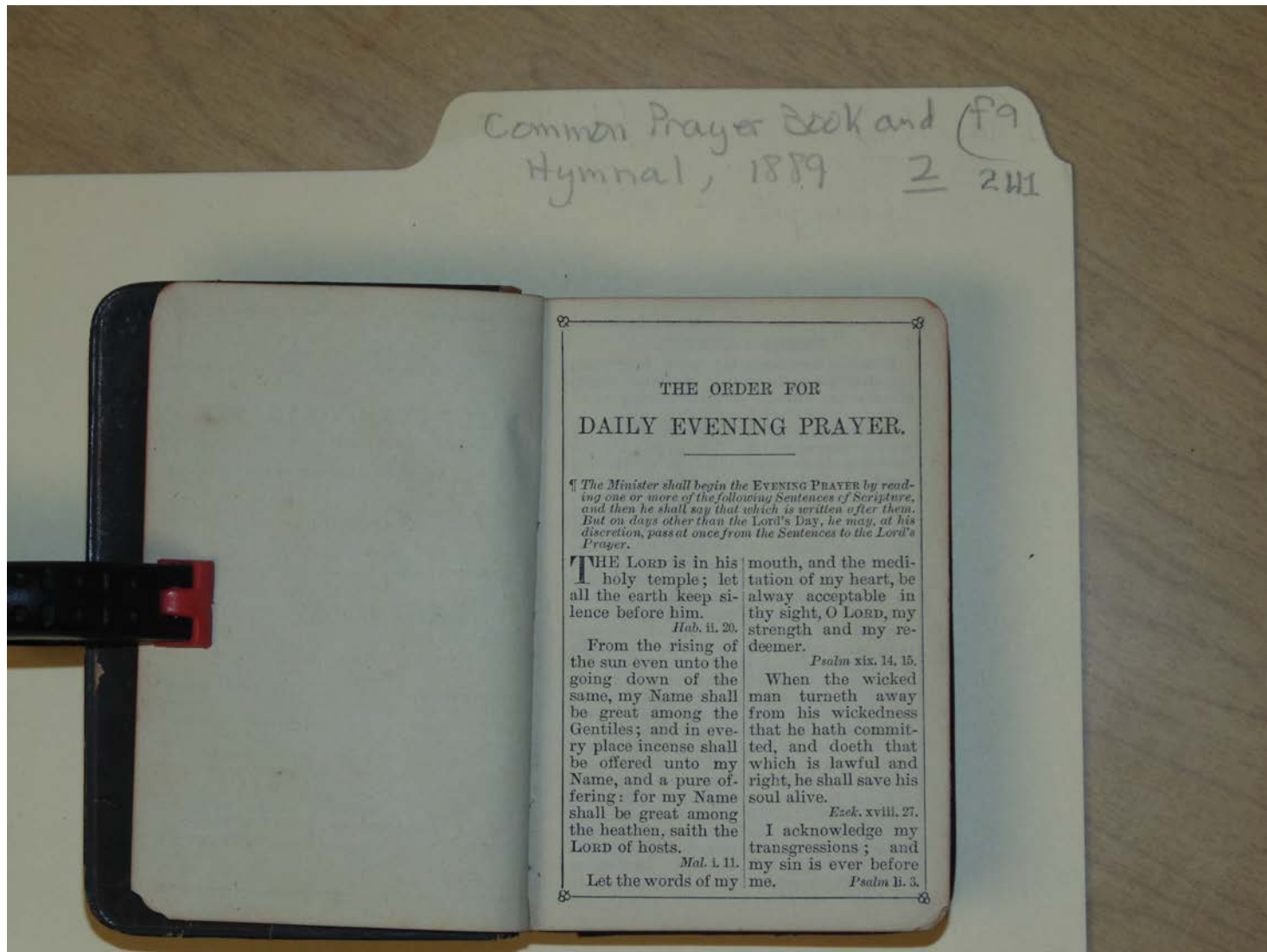
New York, NY

**Types:**

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1886



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THE ORDER FOR  
DAILY EVENING PRAYER.

¶ *The Minister shall begin the EVENING PRAYER by reading one or more of the following Sentences of Scripture, and then he shall say that which is written after them. But on days other than the Lord's Day, he may, at his discretion, pass at once from the Sentences to the Lord's Prayer.*

**T**HE LORD is in his holy temple; let all the earth keep silence before him.

*Hab. ii. 20.*

From the rising of the sun even unto the going down of the same, my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the LORD of hosts.

*Mal. i. 11.*

Let the words of my

mouth, and the meditation of my heart, be alway acceptable in thy sight, O LORD, my strength and my redeemer.

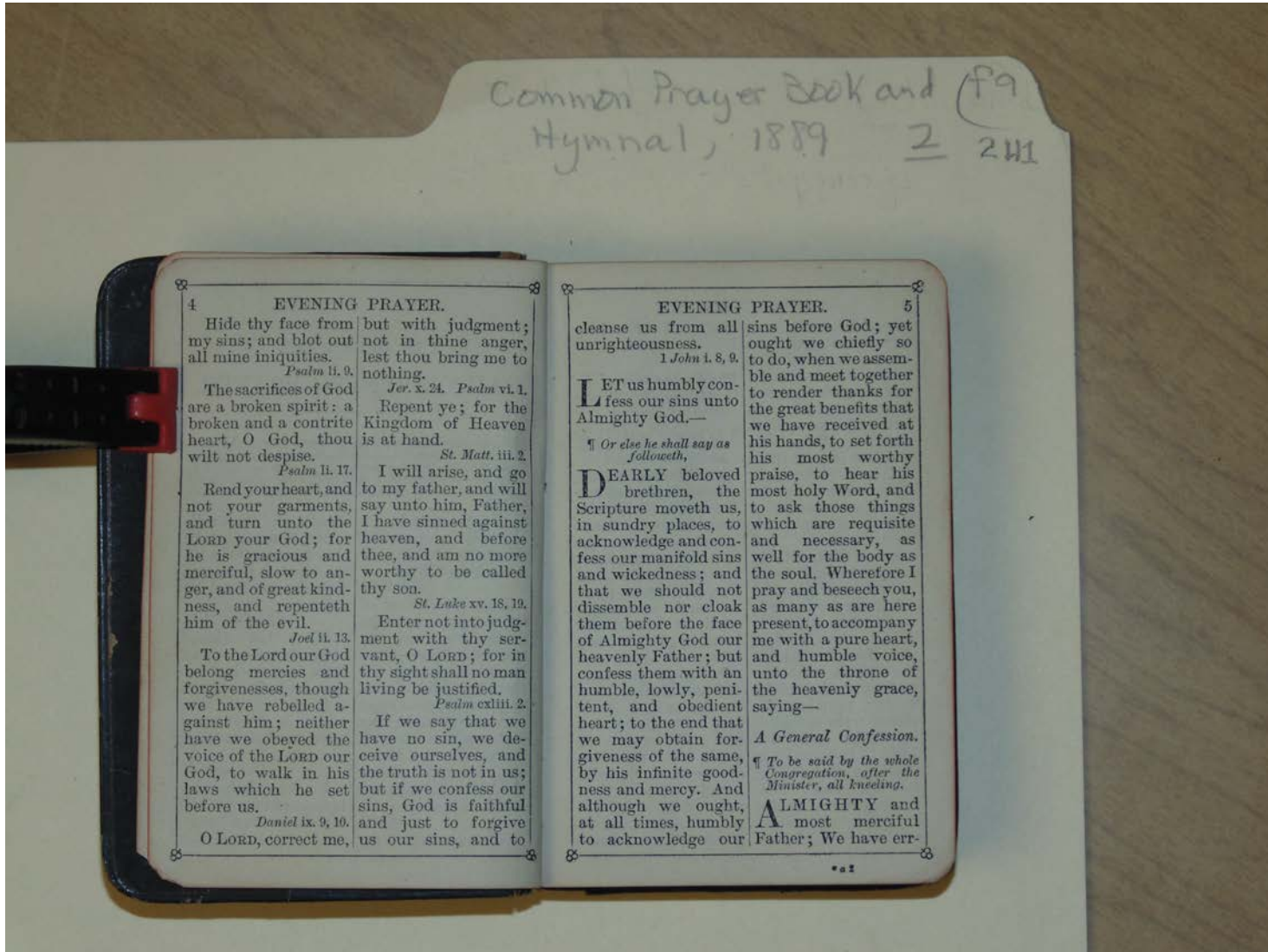
*Psalm xix. 14, 15.*

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

*Ezek. xviii. 27.*

I acknowledge my transgressions; and my sin is ever before me.

*Psalm B. 3.*



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4 **EVENING PRAYER.**  
Hide thy face from my sins; and blot out all mine iniquities.  
*Psalm li. 9.*  
The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.  
*Psalm li. 17.*  
Rend your heart, and not your garments, and turn unto the LORD your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.  
*Joel ii. 13.*  
To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us.  
*Daniel ix. 9, 10.*  
O LORD, correct me,

**EVENING PRAYER.** 5  
cleanse us from all unrighteousness.  
*1 John i. 8, 9.*  
**L**ET us humbly confess our sins unto Almighty God.—  
*¶ Or else he shall say as followeth,*  
**D**EARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—  
*A General Confession.*  
*¶ To be said by the whole Congregation, after the Minister, all kneeling.*  
**A**LMIGHTY and most merciful Father; We have err-

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448 OFFICE OF INSTITUTION.

DEARLY beloved in the Lord, we have assembled for the purpose of instituting the Rev. A. B. into this Parish, [or Church] as Priest and Rector [or Assistant Minister] of the same; and we are possessed of your Vote that he has been so elected; as also of the prescribed Letter of Institution. But if any of you can show just cause why he may not be instituted, we proceed no farther, because we would not that an unworthy person should minister among you.

Let us pray. DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help, that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord, who hath taught us to pray unto thee, O Almighty Father, in his prevailing Name and words, OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil; For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

4 The Lord is gracious and merciful; long-suffering, and of great goodness. Psalm cxlv, verse 5. 5 The Lord is loving unto every man; and his mercy is over all his works. Verse 9. 6 All thy works praise thee, O Lord; and thy saints give thanks unto thee. Verse 10. 7 The Lord doth build up Jerusalem, and gather together the outcasts of Israel. Psalm cxlvii, ver. 2. 8 He healeth those that are broken in heart, and giveth medicine to heal their sickness. Verse 3. 9 The Lord's delight is in them that fear him, and put their trust in his mercy. Verse 11. 10 Praise the Lord, O Jerusalem; praise thy God, O Zion. Verse 12. 11 For he hath made fast the bars of thy gates, and hath blessed thy children within thee. Verse 13. 12 He maketh peace in thy borders, and filleth thee with the flour of wheat. Verse 14. 13 He is our God, even the God of whom cometh salvation: God is the Lord, by whom we escape death. Psalm lxxviii, verse 20. 14 O God, wonderful art thou in thy holy places: even the God of Israel, he will give strength and power unto his people. Blessed be God. Verse 35. 15 Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end.

449 OFFICE OF INSTITUTION. 449 this Congregation is now committed; and so replenish him with the truth of thy doctrine, and endue him with innocency of life, that he may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church; through Jesus Christ, our only Mediator and Redeemer. Amen.

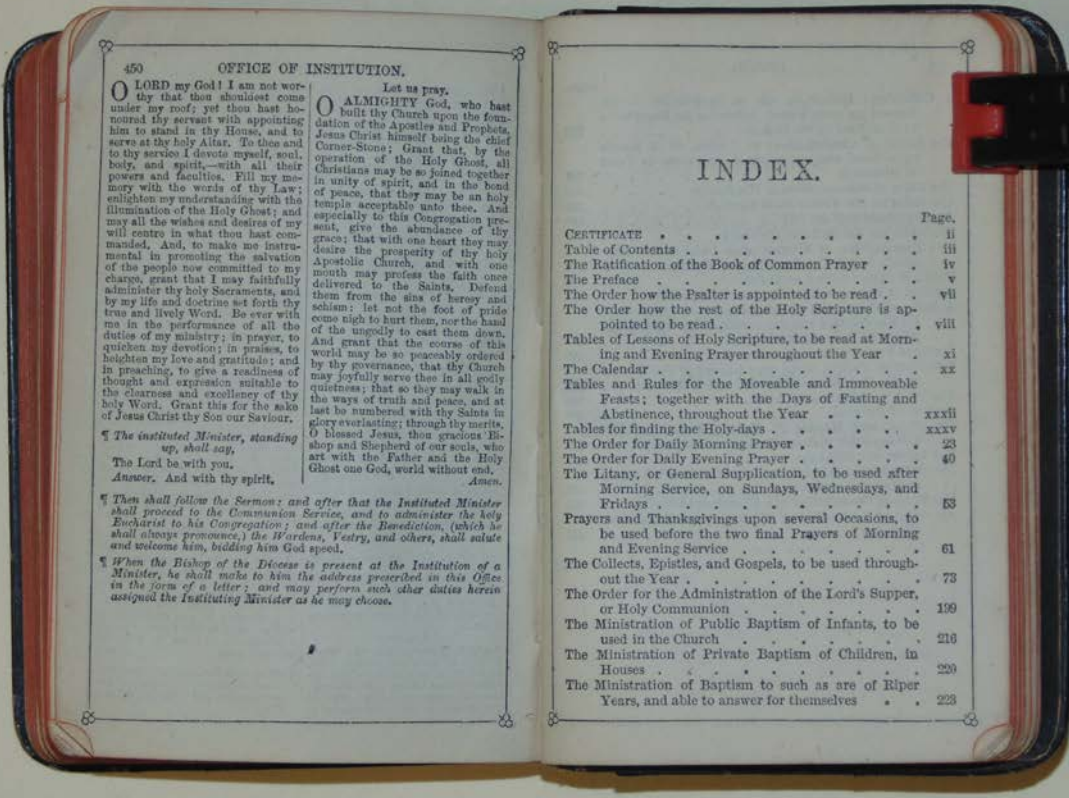
HOLY Jesus, who hast purchased to thyself an universal Church, and hast promised to be with the Ministers of Apostolic Succession to the end of the world; Be graciously pleased to bless the ministry and service of him who is now appointed to offer the sacrifices of prayer and praise to thee in this house, which is called by thy Name. May the words of his mouth, and the meditation of his heart, be always acceptable in thy sight, O Lord, our strength and our Redeemer. Amen.

GOD, Holy Ghost, Sanctifier of the Faithful, visit, we pray thee, this Congregation with thy love and favour; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of thy great mercy keep them in the same, O Blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. Amen.

Benediction. THE God of peace, who brought us again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant; Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. Amen.

Then shall the instituted Minister kneel at the Altar, to present his supplication for himself, in this form.

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450 OFFICE OF INSTITUTION.

**L**ORD my God! I am not worthy that thou shouldst come under my roof; yet thou hast honoured thy servant with appointing him to stand in thy House, and to serve at thy holy Altar. To thee and to thy service I devote myself, soul, body, and spirit,—with all thy powers and faculties. Fill my memory with the words of thy Law; enlighten my understanding with the illumination of the Holy Ghost; and may all the wishes and desires of my will centre in what thou hast commanded. And, to make me instrumental in promoting the salvation of the people now committed to my charge, grant that I may faithfully administer thy holy Sacraments, and by my life and doctrine set forth thy true and lively Word. Be ever with me in the performance of all the duties of my ministry; in prayer, to quicken my devotion; in praises, to heighten my love and gratitude; and in preaching, to give a readiness of thought and expression suitable to the clearness and excellency of thy holy Word. Grant this for the sake of Jesus Christ thy Son our Saviour.

¶ The instituted Minister, standing up, shall say,  
The Lord be with you,  
Answer. And with thy spirit,  
Amen.

¶ Then shall follow the Sermon: and after that the Instituted Minister shall proceed to the Communion Service, and to administer the holy Eucharist to his Congregation; and after the Benediction, (which he shall always pronounce,) the Wardens, Vestry, and others, shall salute and welcome him, bidding him God speed.

¶ When the Bishop of the Diocese is present at the Institution of a Minister, he shall make to him the address prescribed in this Office in the form of a letter; and may perform such other duties herein assigned the Instituting Minister as he may choose.

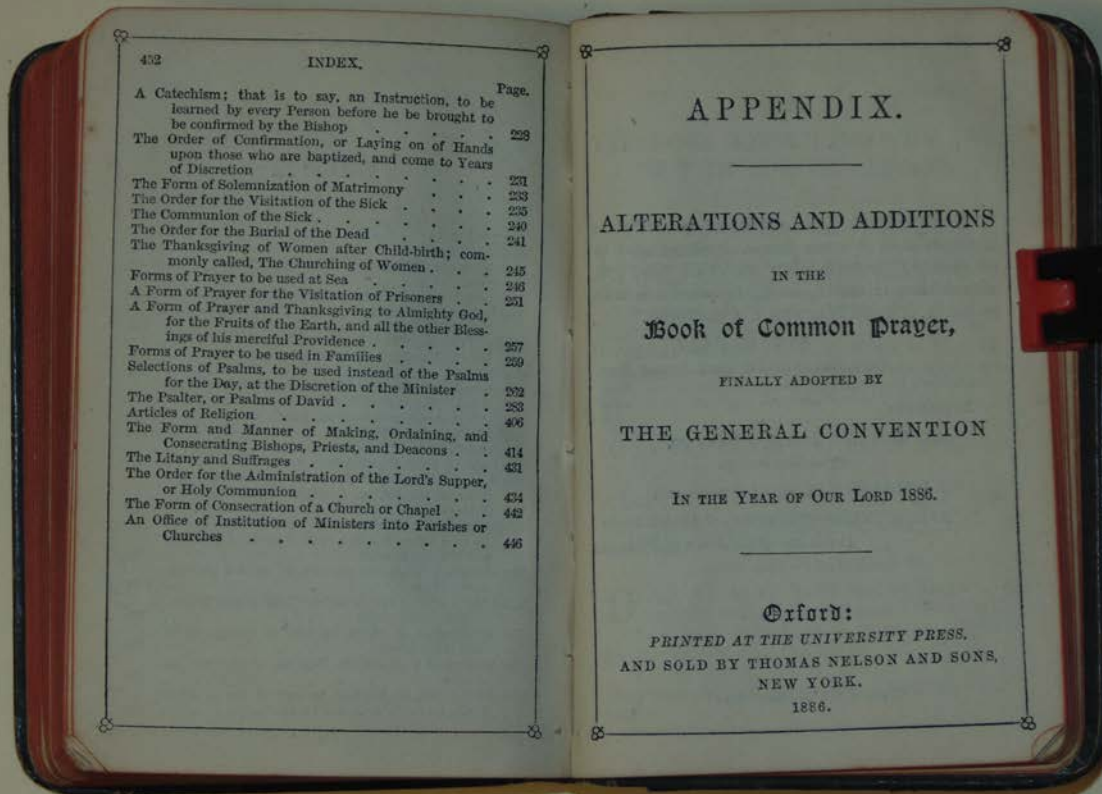
Let us pray.

**O** ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief Corner-Stone; Grant that, by the operation of the Holy Ghost, all Christians may be so joined together in unity of spirit, and in the bond of peace, that they may be an holy temple acceptable unto thee. And especially to this Congregation present, give the abundance of thy grace; that with one heart they may desire the prosperity of thy holy Apostolic Church, and with one mouth may profess the faith once delivered to the Saints. Defend them from the sins of heresy and schism; let not the foot of pride come nigh to hurt them, nor the hand of the ungodly to cast them down. And grant that the course of this world may be so peaceably ordered by thy government, that thy Church may joyfully serve thee in all quietness; that so they may walk in the ways of truth and peace, and at last be numbered with thy Saints in glory everlasting; through thy merits, O blessed Jesus, thou gracious Bishop and Shepherd of our souls, who art with the Father and the Holy Ghost one God, world without end. Amen.

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APPENDIX.

ALTERATIONS AND ADDITIONS

IN THE

Book of Common Prayer,

FINALLY ADOPTED BY

THE GENERAL CONVENTION

IN THE YEAR OF OUR LORD 1886.

Oxford:

PRINTED AT THE UNIVERSITY PRESS.

AND SOLD BY THOMAS NELSON AND SONS,

NEW YORK.

1886.

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WE Certify That the alterations and additions in the Book of Common Prayer, finally adopted by the General Convention in the year of our Lord 1886, are exhibited in this Appendix, in accordance with Section iv. of Canon 19 of Title I. of the Digest.

SAMUEL HART,

*Custodian of the Standard Prayer Book.*

APPROVED:

ALFRED LEE, Bishop of Delaware,  
*Presiding Bishop.*

J. WILLIAMS, Bishop of Connecticut,

A. N. LITTLEJOHN, Bishop of Long Island,  
*Committee of the House of Bishops.*

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I.

CHANGES AFFECTING THE USE OF THE PUBLIC OFFICES.

I. IN THE CALENDAR AND TABLES.

IN the Table of Feasts, the title *the Apostle* is added to the name of St. Barnabas, and *The Transfiguration of our Lord JESUS CHRIST* is inserted. In the Calendar, the *Transfiguration* is assigned to the sixth day of August. The proper lessons for the day are:

Morning, Exodus 34 v. 29, 2 Corinthians 3;  
Evening, Malachi 4 v. 2, Matthew 17 to v. 14.

In consequence of the insertion of this immovable feast, certain changes have been made in the Calendar Lessons for July and August.

II. IN THE ORDER FOR DAILY MORNING PRAYER.

1. The *Benedictus*, to be sung or said after the Second Lesson, is inserted in full, as follows, a space being left after the first four verses, with a Note, *That, save on the Sundays in Advent, the latter portion may be omitted.*

*Benedictus.* St. Luke i. 68.

**B**LESSED be the Lord God of Israel: for he hath visited, and redeemed his people; And hath raised up a mighty salvation for us: in the house of his servant David; As he spake by the mouth of his holy Prophets: which have been since the world began;

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4 APPENDIX.

That we should be saved from our enemies : and from the hand of all that hate us.

To perform the mercy promised to our forefathers : and to remember his holy Covenant ;

To perform the oath which he sware to our forefather Abraham : that he would give us ;

That we being delivered out of the hand of our enemies : might serve him without fear ;

In holiness and righteousness before him : all the days of our life.

And thou, child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways ;

To give knowledge of salvation unto his people : for the remission of their sins,

Through the tender mercy of our God : whereby the day-spring from on high hath visited us ;

To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the way of peace.

2. A change is made in the rubric before the Apostles' Creed, so that it reads as follows :

¶ *Then shall be said the Apostles' Creed by the Minister and the People, standing. And any Churches may, instead of the words, He descended into hell, use the words, He went into the place of departed spirits, which are considered as words of the same meaning in the Creed.*

5 APPENDIX.

3. In the Apostles' Creed the word *again* is inserted in the latter part of the fifth article, so that it reads :

The third day he rose again from the dead.

4. In the Prayer for all Conditions of Men, after the words, *in mind, body, or estate*, the Minister may add : especially those for whom our prayers are desired,

when any desire the prayers of the Congregation.

5. In the General Thanksgiving, after the words, *and to all men*, the Minister may add :

particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them,

when any desire to return thanks for mercies.

III. IN THE ORDER FOR DAILY EVENING PRAYER.

1. It is provided by rubric that, on days other than the Lord's Day, the Minister may, at his discretion, pass at once from the opening Sentences to the Lord's Prayer.

2. It is also provided by rubric that, on any day, instead of the General Exhortation, the Minister may say :

Let us humbly confess our sins unto Almighty God.

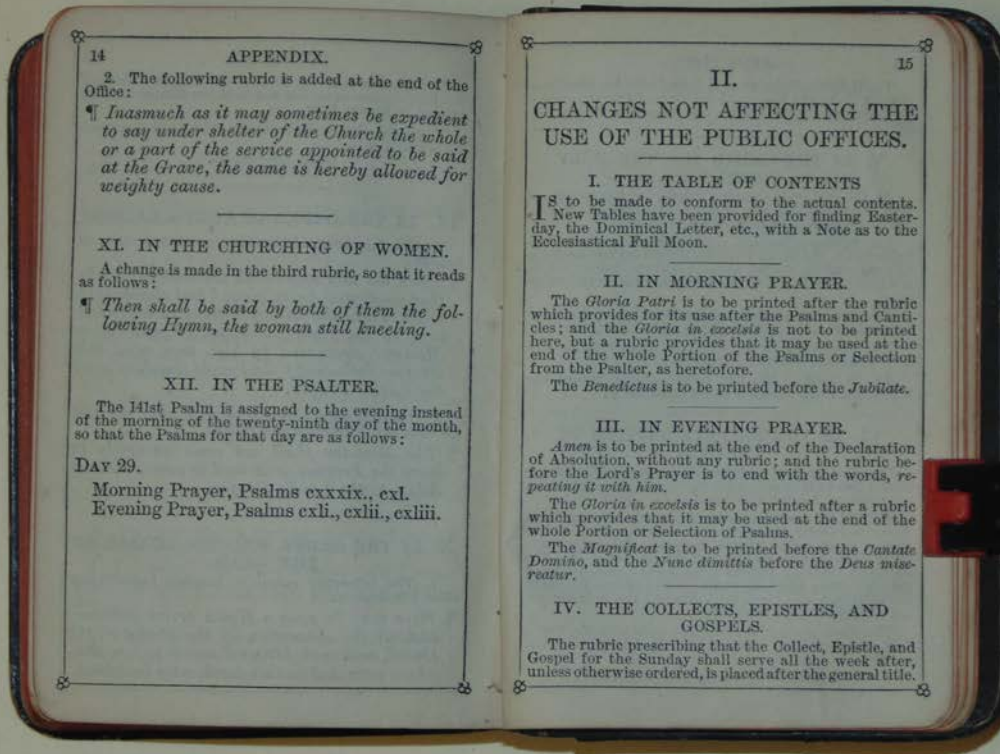
3. After the first Lesson may be sung or said the hymn *Magnificat*, as follows :

*Magnificat.* St. Luke i. 46.

**M**Y soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.



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The Collects, Epistles, and Gospels for St. Stephen's Day, St. John the Evangelist's Day, and The Innocents' Day, are to be printed after the Gospel for Christmas-day.

V. IN THE ORDER FOR THE HOLY COMMUNION.

At the end of the second rubric, for the words, as soon as conveniently may be, are substituted the words, *within fourteen days after, at the farthest.*

The rubrical direction as to the reading of the Gospel is put in the form, *Then, the People all standing up, he shall read the Gospel, saying;* and the rubric before the *Gloria tibi* is put in the form, *Here shall be said or sung.*

The two Exhortations, giving warning of the Communion, are to be printed at the end of the Office.

The Invocation in the Prayer of Consecration is to be printed as a distinct paragraph.

In the next to the last rubric, at the end of the Office, the word *though* is substituted for *if*.

VI. IN THE PRIVATE BAPTISM OF INFANTS.

The first form of certification reads as follows, the rubric before it ending with the words, *In which case, all standing, he shall say thus:*

**I** CERTIFY you, that according to the due and prescribed Order of the Church, *at such a time, and at such a place, before divers witnesses, I baptized this Child, who is now by Baptism incorporated into the Christian Church: for our Lord Jesus Christ doth not deny his grace and mercy unto such Infants, but most lovingly doth call them unto him, as the holy Gospel doth witness to our comfort.*

The second form of certification ends with the words *doth witness to our comfort, and is followed by the rubric:*

*¶ Then the Minister shall say as followeth.*

VII. IN THE CATECHISM.

The word *again* is inserted in the Creed, as in Morning and Evening Prayer.

VIII. IN THE COMMUNION OF THE SICK.

The following rubric is added at the end:

*¶ This Office may be used with aged and bed-ridden persons, or such as are not able to attend the public Ministration in Church, substituting the Collect, Epistle, and Gospel for the Day, for those appointed above.*

IX. IN THE FORMS OF PRAYER TO BE USED AT SEA.

The title before the third Prayer is changed so as to read, *Prayers to be used in all ships in storms at sea.* The prayers that have reference to a storm and those that have reference to the enemy are grouped separately; and the Lord's Prayer is placed immediately after the Absolution, with the rubric:

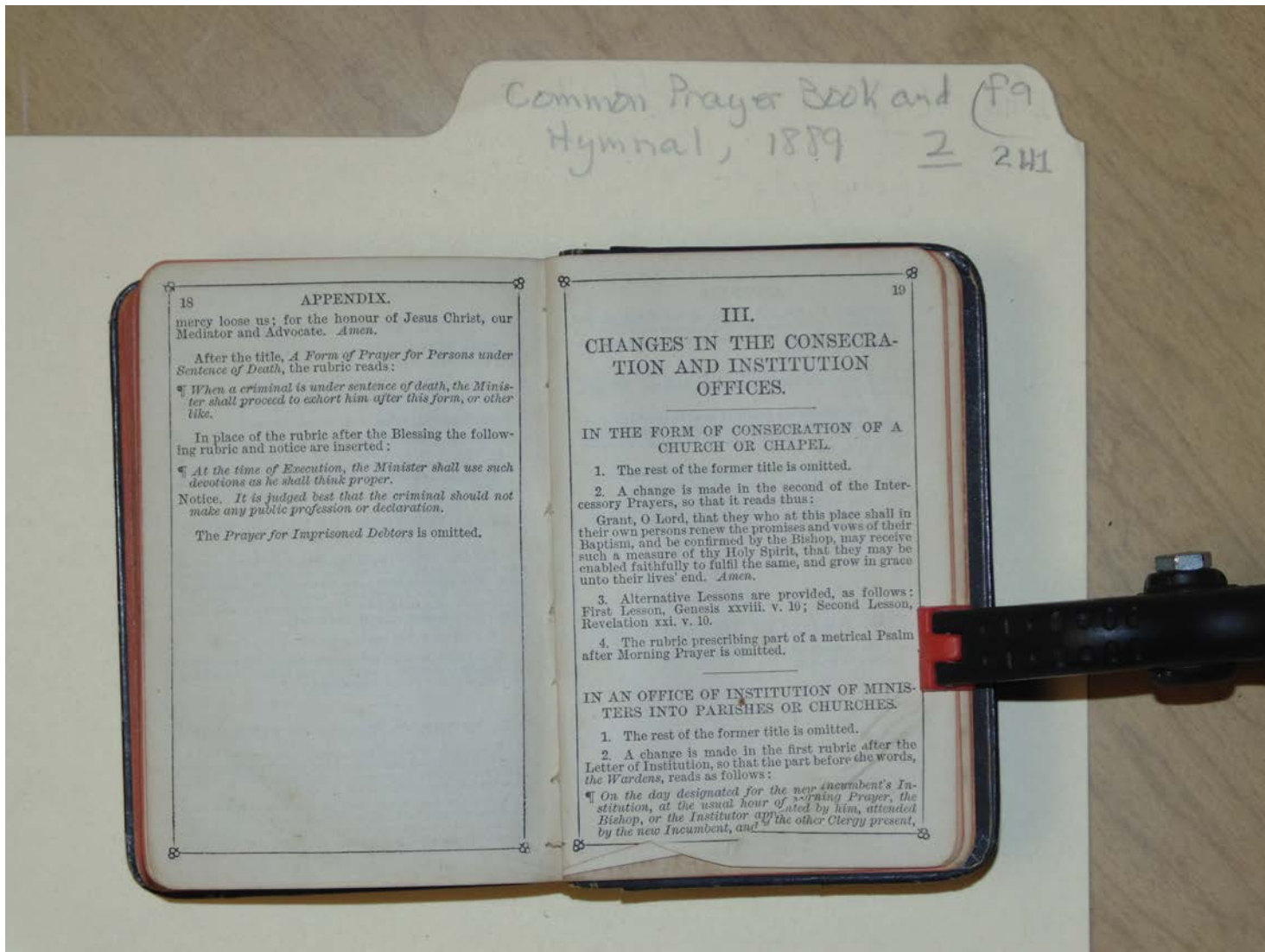
*¶ Then shall they together say the Lord's Prayer.*

The forms belonging to thanksgiving after a storm and those belonging to thanksgiving after a victory are arranged under distinct headings.

X. IN THE VISITATION OF PRISONERS.

The words *Minister* and *Answer* are omitted before the Versicles; and the Prayers are placed together after the *Miserere* (the printing of which is omitted), the following being substituted for the Collect:

**O** GOD, whose nature and property is ever to have mercy and to forgive; Receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great



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mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

After the title, *A Form of Prayer for Persons under Sentence of Death*, the rubric reads:

¶ *When a criminal is under sentence of death, the Minister shall proceed to exhort him after this form, or other like.*

In place of the rubric after the Blessing the following rubric and notice are inserted:

¶ *At the time of Execution, the Minister shall use such devotions as he shall think proper.*

Notice. *It is judged best that the criminal should not make any public profession or declaration.*

*The Prayer for Imprisoned Debtors is omitted.*

III.  
CHANGES IN THE CONSECRATION  
AND INSTITUTION  
OFFICES.

IN THE FORM OF CONSECRATION OF A  
CHURCH OR CHAPEL.

1. The rest of the former title is omitted.
2. A change is made in the second of the Intercessory Prayers, so that it reads thus:  
Grant, O Lord, that they who at this place shall in their own persons renew the promises and vows of their Baptism, and be confirmed by the Bishop, may receive such a measure of thy Holy Spirit, that they may be enabled faithfully to fulfil the same, and grow in grace unto their lives' end. *Amen.*
3. Alternative Lessons are provided, as follows: First Lesson, Genesis xxviii. v. 10; Second Lesson, Revelation xxi. v. 10.
4. The rubric prescribing part of a metrical Psalm after Morning Prayer is omitted.

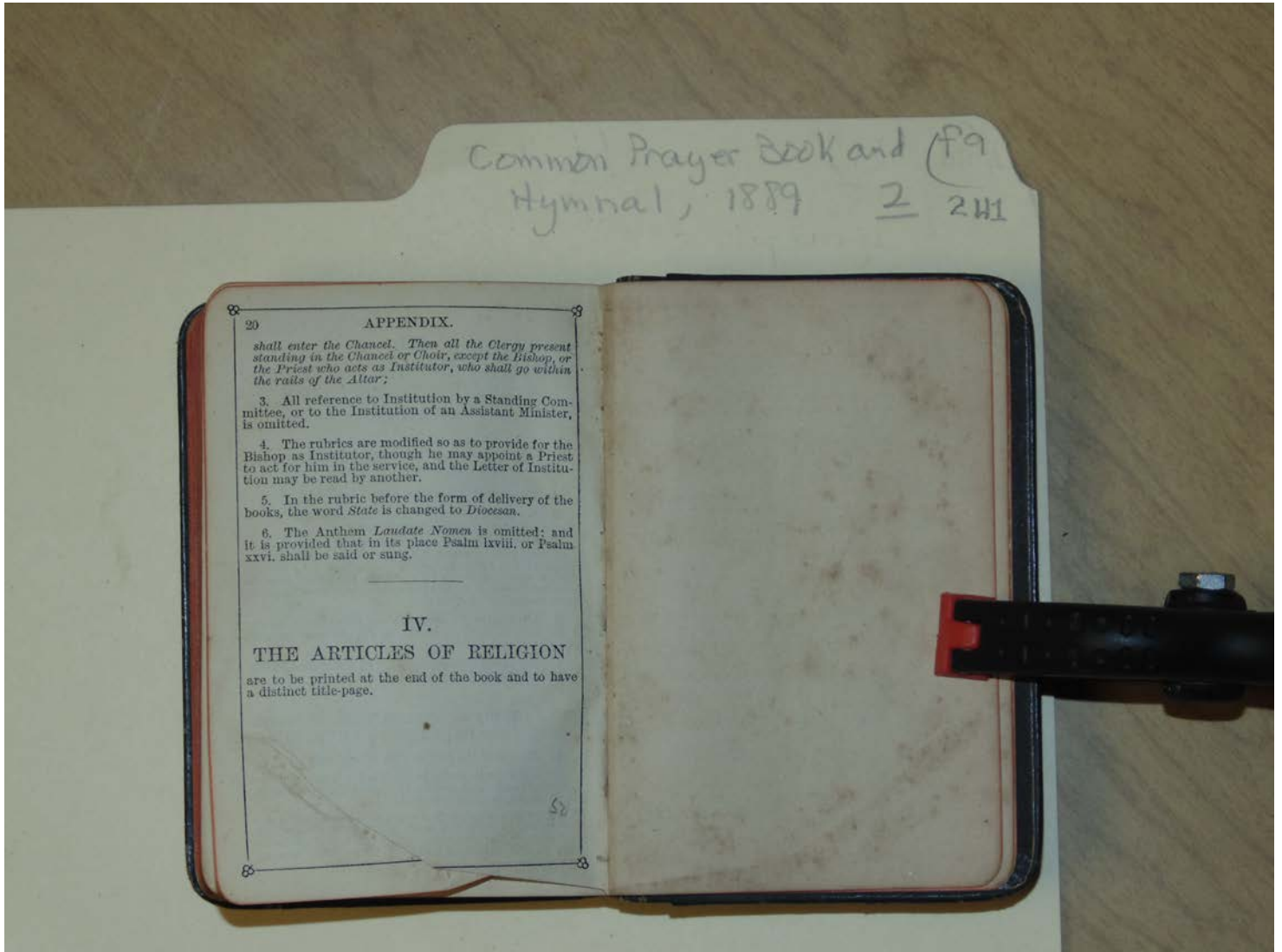
IN AN OFFICE OF INSTITUTION OF MINISTERS  
INTO PARISHES OR CHURCHES.

1. The rest of the former title is omitted.
2. A change is made in the first rubric after the Letter of Institution, so that the part before the words, *the Wardens*, reads as follows:  
¶ *On the day designated for the new incumbent's Institution, at the usual hour appointed by him, attended by the Bishop, or the Instigator, and the other Clergy present, by the new Incumbent, and*

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- shall enter the Chancel. Then all the Clergy present standing in the Chancel or Choir, except the Bishop, or the Priest who acts as Instigator, who shall go within the rails of the Altar;*
3. All reference to Institution by a Standing Committee, or to the Institution of an Assistant Minister, is omitted.
  4. The rubrics are modified so as to provide for the Bishop as Instigator, though he may appoint a Priest to act for him in the service, and the Letter of Institution may be read by another.
  5. In the rubric before the form of delivery of the books, the word *State* is changed to *Diocesan*.
  6. The Anthem *Laudate Nomen* is omitted; and it is provided that in its place Psalm lxxviii. or Psalm xxvi. shall be said or sung.

IV.

THE ARTICLES OF RELIGION

are to be printed at the end of the book and to have a distinct title-page.

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# Frances Cabaniss Roberts Collection

**Preferred Citation:** Frances Cabaniss Roberts Collection, Archives and Special Collections, M. Louis Salmon Library, University of Alabama in Huntsville, Huntsville, AL.

**Collection Scope and Content:** The Collection of 114 Linear ft. includes a total of 156 Archival Boxes. The Frances Cabaniss Roberts collection covers the historical records of the Cabaniss Roberts family. This collection contains extensive correspondence records of the Cabaniss Roberts family circa 1830 to 1930.

**Archives/Special Collections Access Restrictions:** None

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