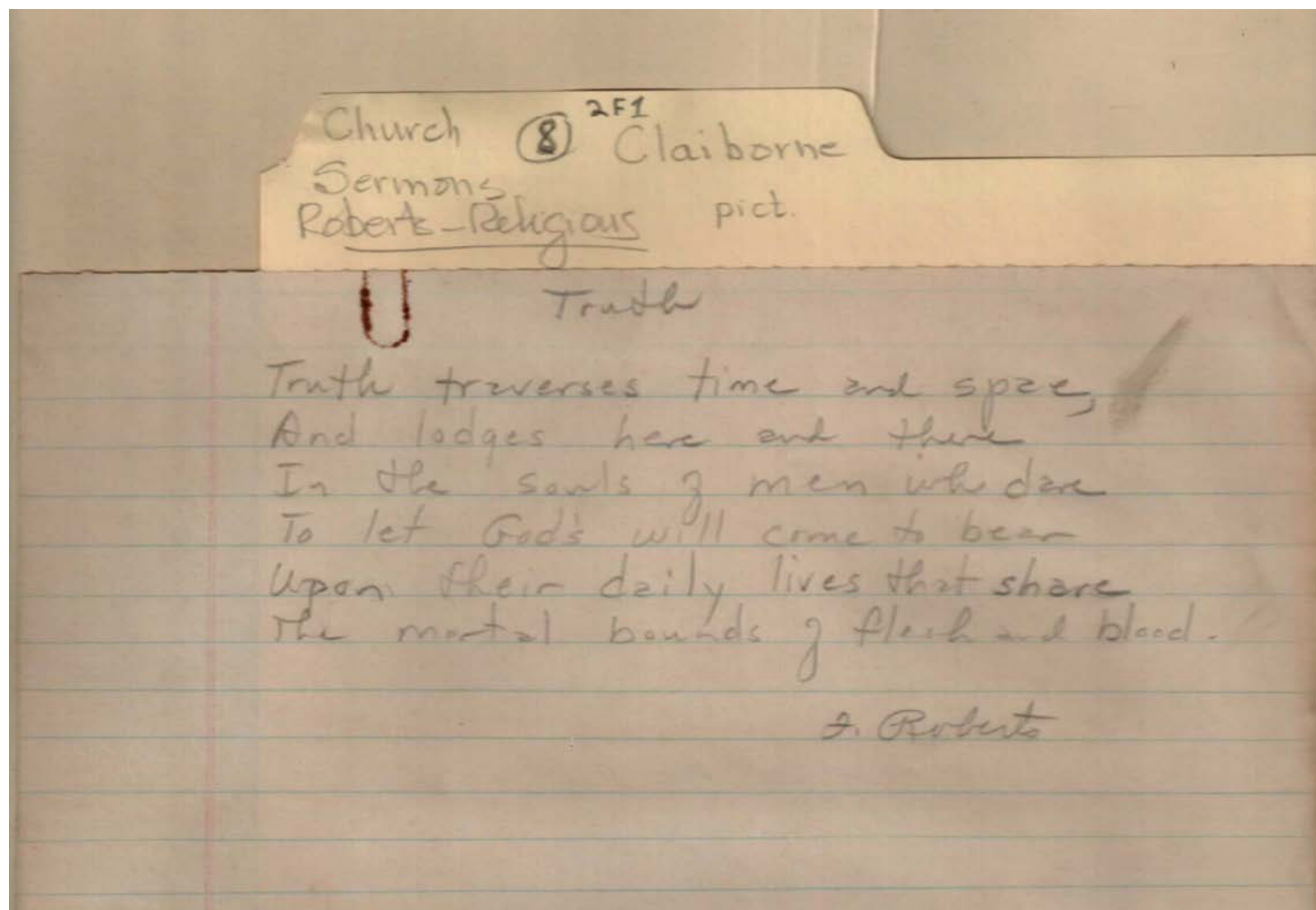


Types:  
poster

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Frances C. Roberts Religious Notes, Sermons, and Pictures

Image 2 r02f01-08-000-0002 [Contents](#) [Index](#) [About](#)



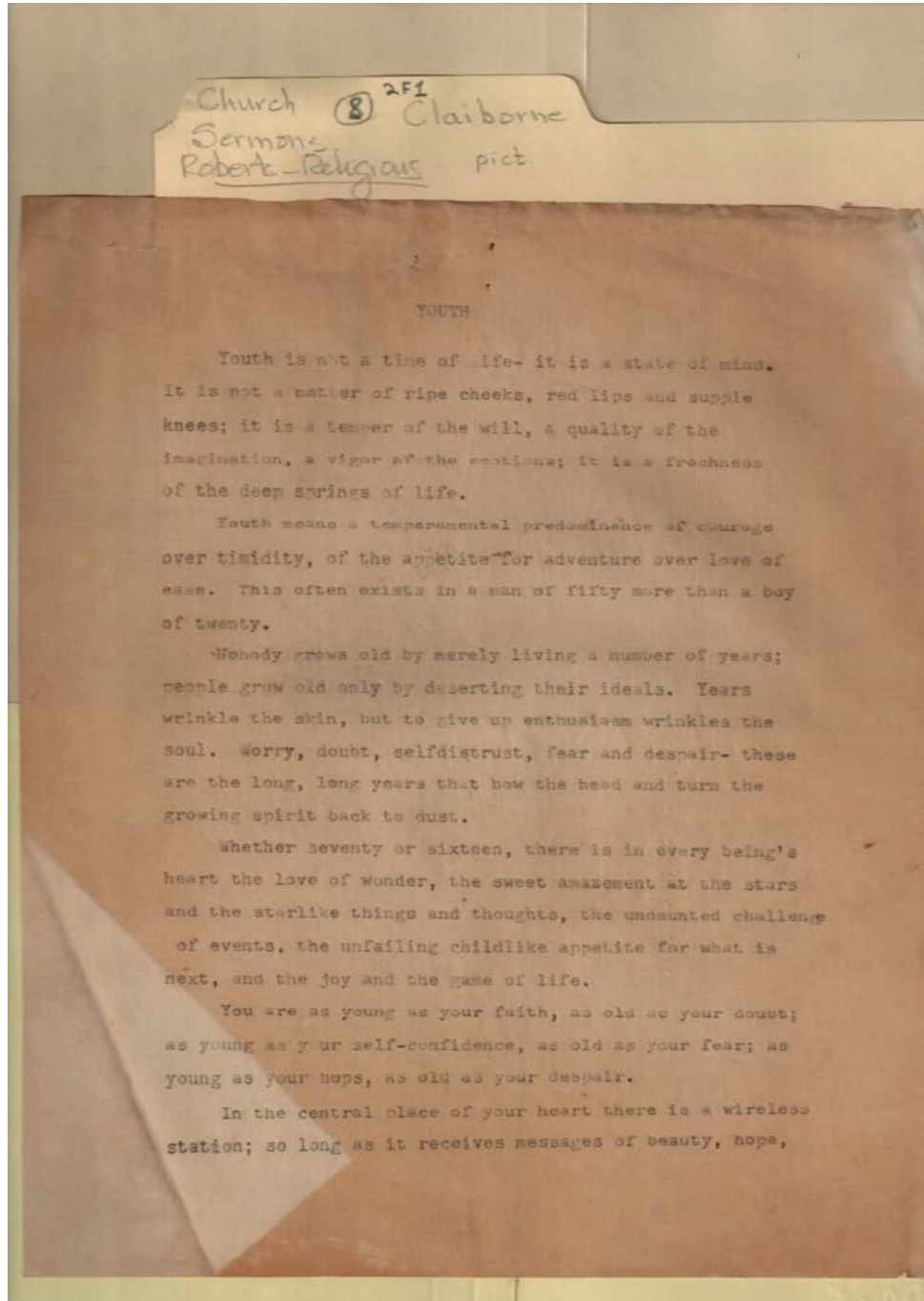
**Names:**

Roberts, Frances

Truth

**Types:**

poem



p. 1

**Names:**

Youth

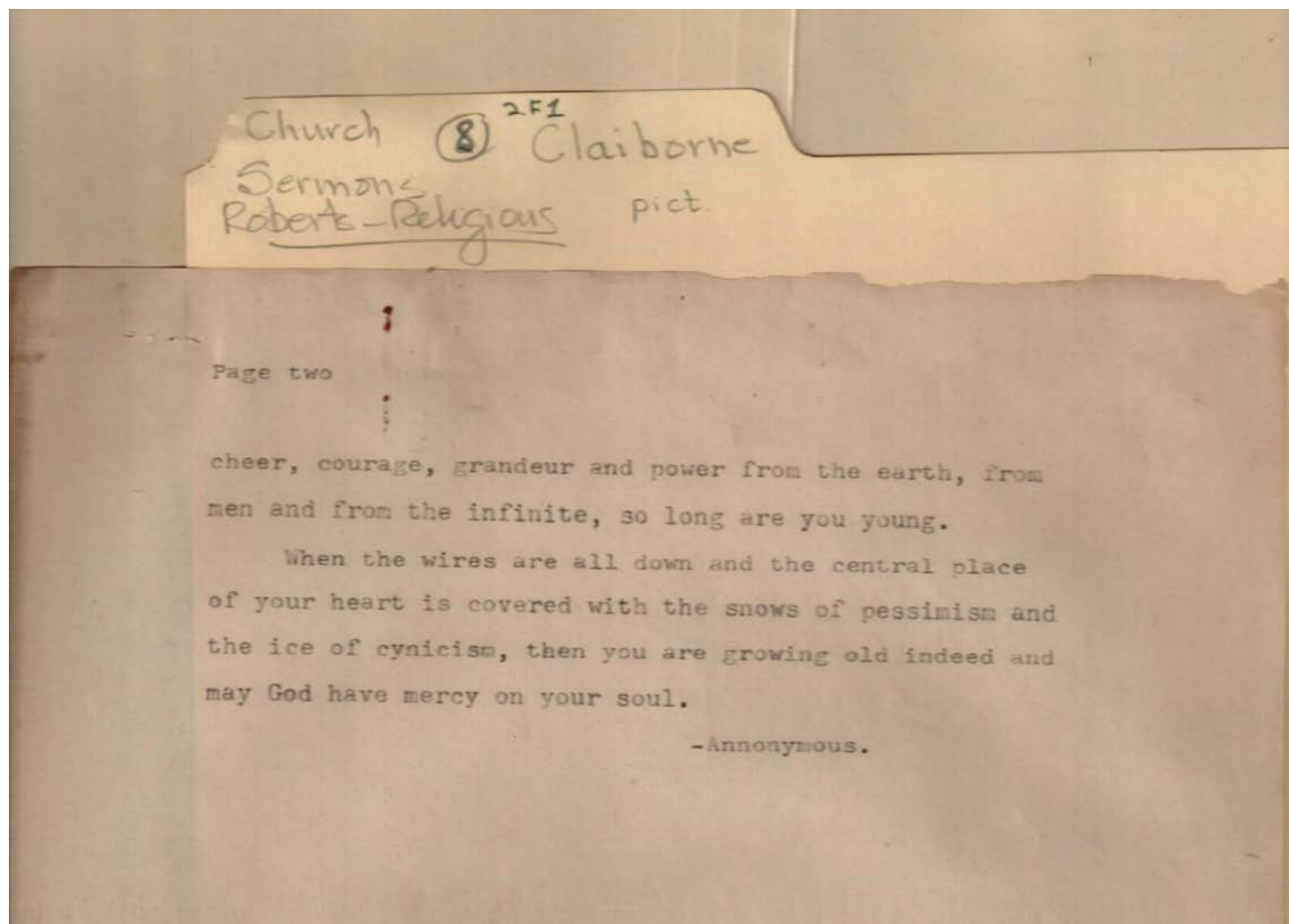
**Types:**

essay

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Frances C. Roberts Religious Notes, Sermons, and Pictures

Image 4 r02f01-08-000-0004 [Contents](#) [Index](#) [About](#)



p. 2

**Names:**

Youth

**Types:**

essay



Church (8) <sup>2F1</sup> Claiborne  
Sermons  
Roberts - Religious pict.

January 12, 1981

To: Members of the planning committee of  
the Adult Education Group, Church of  
the Nativity (John Hendricks, Eleanor  
Hutchens, Nancy Lacy, Virginia Pearson,  
Lee Prout, Frances Roberts, Evie Spearman)

From: Harold Parker

At its meeting on January 4, the Committee  
planned the sessions for March 1, 8, 15, and 22.

1. It decided that each Sunday or each two Sundays  
would be devoted to a chapter of Brill's The  
Christian Moral Vision: March 1 to chapter 5,  
March 8 to chapter 6, and March 15 and 22  
to chapter 7.

2. The Committee agreed that instead of  
having a general discussion of the chapter as a  
whole, we would focus and, in a sense, practice  
on a single issue mentioned in the chapter.  
Thus, on March 1 discussion will focus on  
alcohol and drugs, since they alter consciousness.

Church of the Nativity

**Names:**

Hendricks, John  
Hutchens, Eleanor

Lacy, Mary  
Parker, Harold

Pearson, Virginia  
Prout, Lee

Roberts, Frances  
Spearman, Evie

**Places:**

Huntsville, AL

**Types:**

minutes

**Dates:**

Jan 12, 1981

Church (8) <sup>2F1</sup> Claiborne  
Sermons  
Roberts-Religious pict.

sometimes to the point of ~~me~~ impairing the  
power to make ethical decisions. At 11  
Spearman is responsible for organizing that  
discussion. On March 8, the issue will be  
homosexuality; Nancy Lacy will seek advice  
on how to handle this issue. March 15 and  
22, the issue will be marriages in difficulty,  
and will include the subject of divorce; Evie  
Spearman is in charge of organizing that  
discussion.

3. It was decided that on Sunday, February  
15, the Committee will meet at 11:15 a.m. to  
confer with Professor Gessall about further  
development of the program after March 22. (I hope the Committee  
will forgive me for advancing the date of this  
meeting an entire week, from February 22 to  
February 15; we may wish to see him twice.)

4. It was also decided to involve the Adult  
Education Group itself in selection of the issues  
to discuss after March 22.

Faithfully yours,  
Harold Parker

**Names:**

Gessall, Prof.  
Lacy, Nancy

Parker, Harold  
Spearman, Alan

Spearman, Evie

**Places:**

Huntsville, AL

**Types:**

minutes

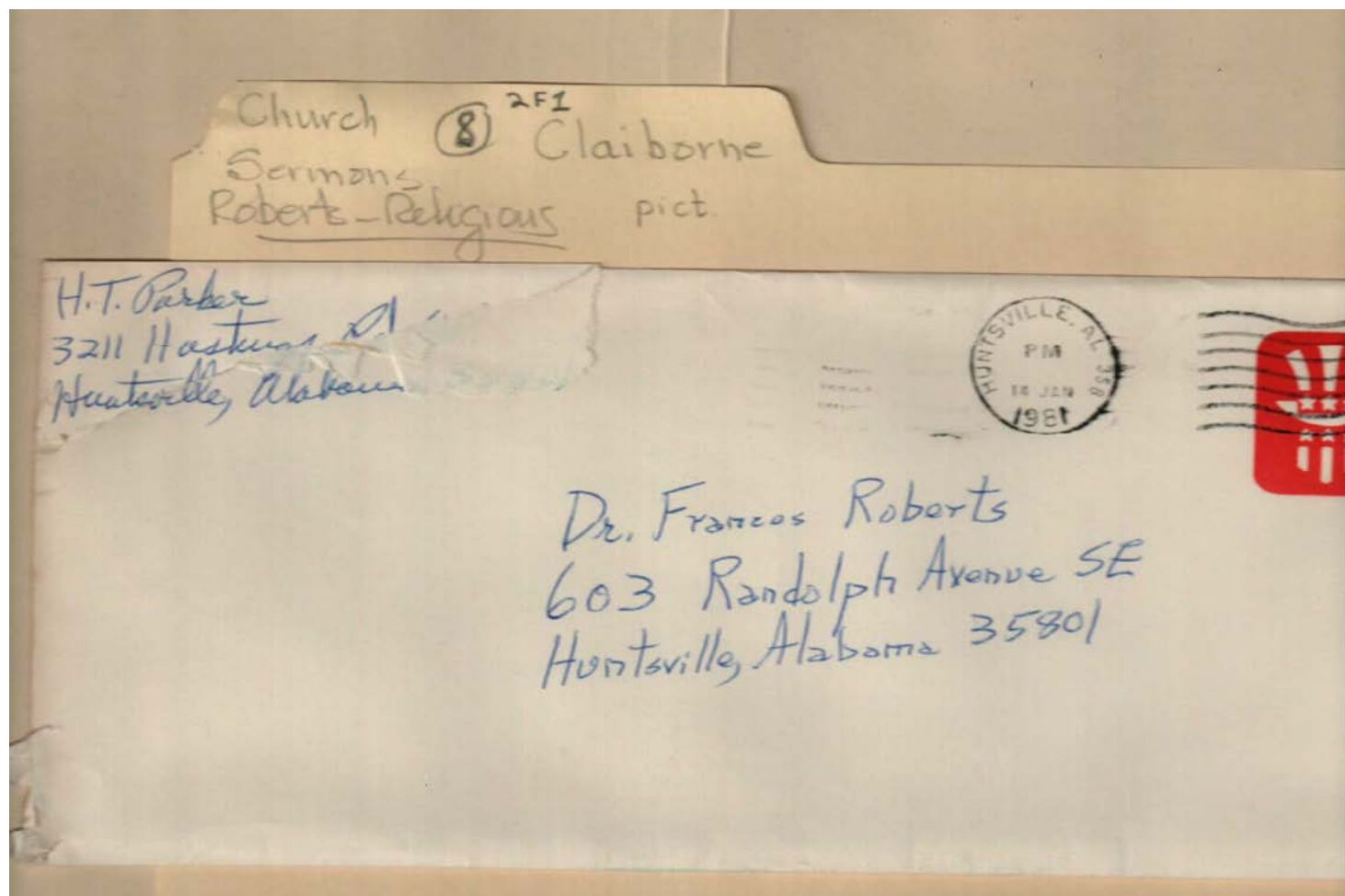
**Dates:**

Jan 12, 1981

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Frances C. Roberts Religious Notes, Sermons, and Pictures

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**Names:**

Parker, H. T.

Roberts, Frances, Dr.

**Places:**

Huntsville, AL

**Types:**

address

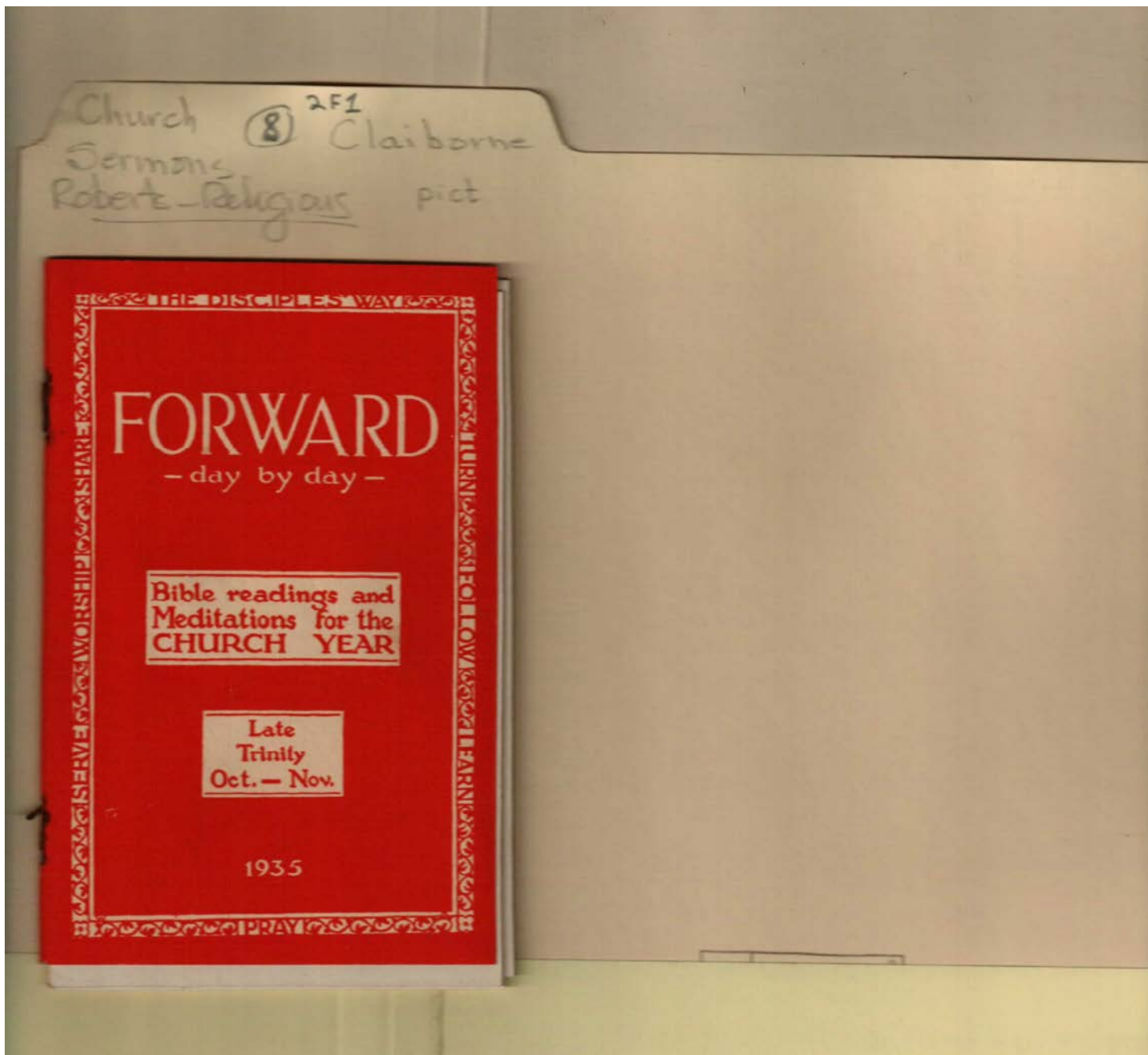
**Dates:**

Jan 14, 1981

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Frances C. Roberts Religious Notes, Sermons, and Pictures

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**Topics:**

Bible Readings & Meditation

**Names:**

Forward Day By Day

**Places:**

Cincinnati, OH

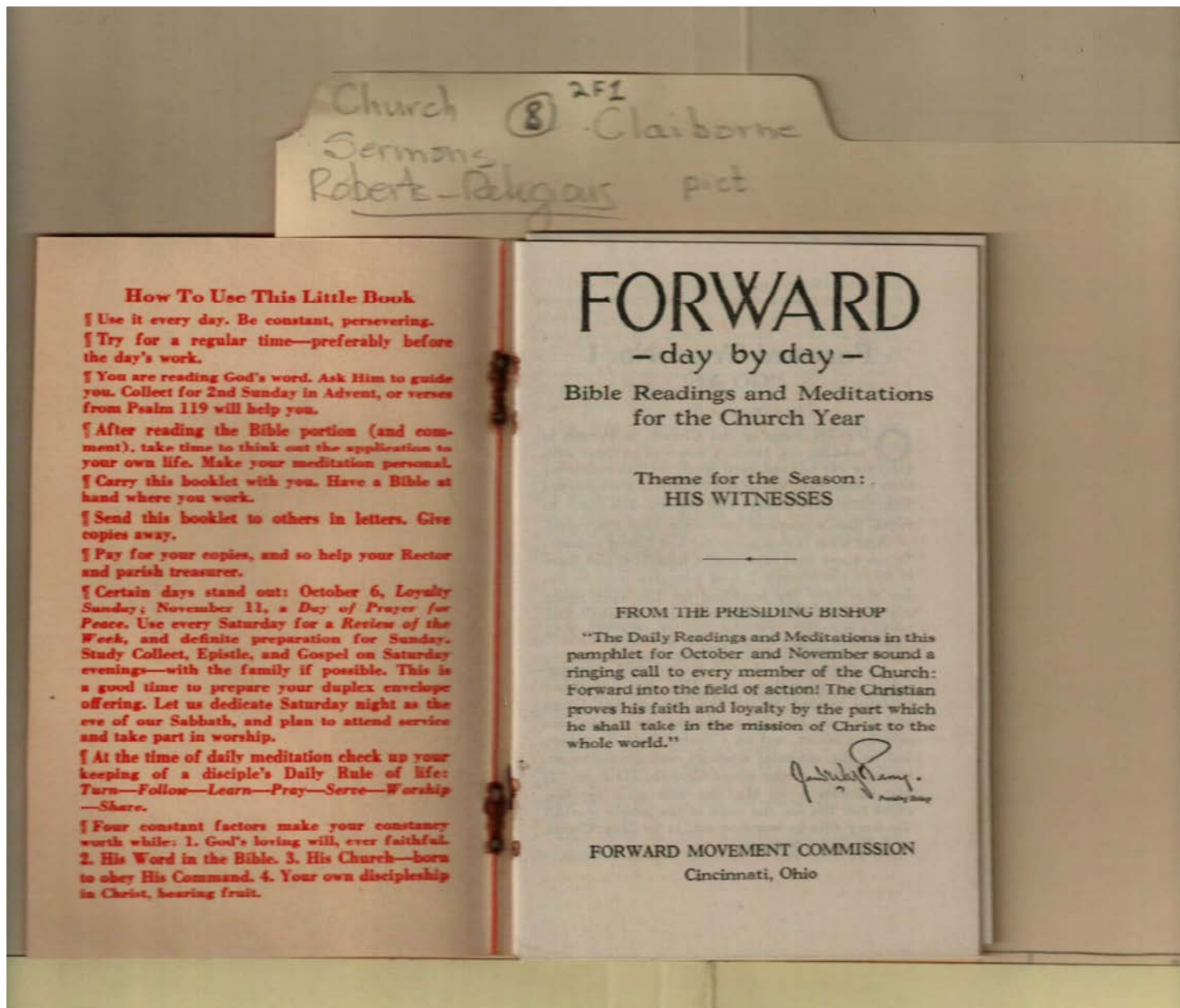
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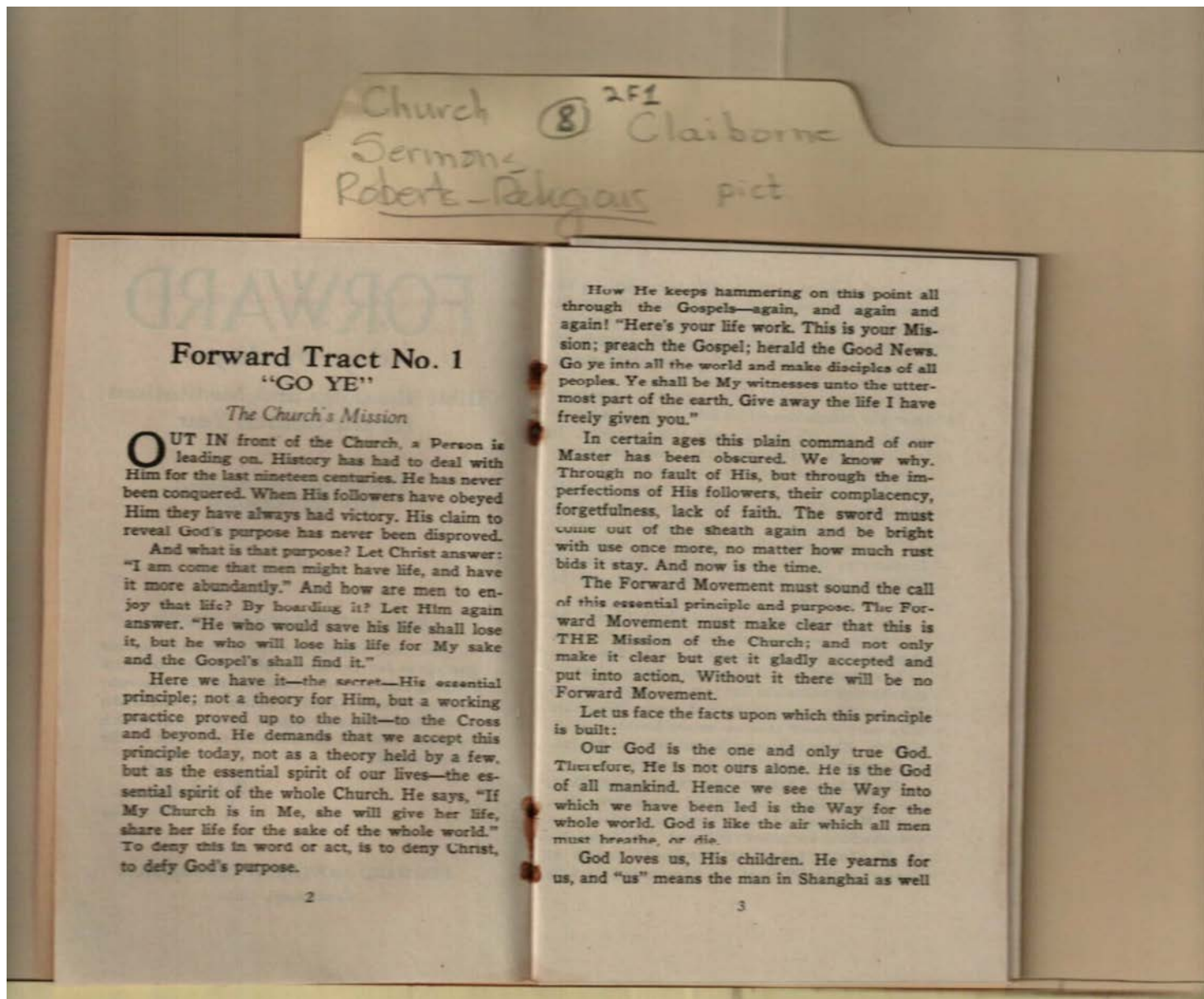
book

**Dates:**

Oct-Nov 1935







## Forward Tract No. 1 "GO YE"

### *The Church's Mission*

OUT IN front of the Church, a Person is leading on. History has had to deal with Him for the last nineteen centuries. He has never been conquered. When His followers have obeyed Him they have always had victory. His claim to reveal God's purpose has never been disproved.

And what is that purpose? Let Christ answer: "I am come that men might have life, and have it more abundantly." And how are men to enjoy that life? By hoarding it? Let Him again answer. "He who would save his life shall lose it, but he who will lose his life for My sake and the Gospel's shall find it."

Here we have it—the secret—His essential principle; not a theory for Him, but a working practice proved up to the hilt—to the Cross and beyond. He demands that we accept this principle today, not as a theory held by a few, but as the essential spirit of our lives—the essential spirit of the whole Church. He says, "If My Church is in Me, she will give her life, share her life for the sake of the whole world." To deny this in word or act, is to deny Christ, to defy God's purpose.

How He keeps hammering on this point all through the Gospels—again, and again and again! "Here's your life work. This is your Mission; preach the Gospel; herald the Good News. Go ye into all the world and make disciples of all peoples. Ye shall be My witnesses unto the uttermost part of the earth. Give away the life I have freely given you."

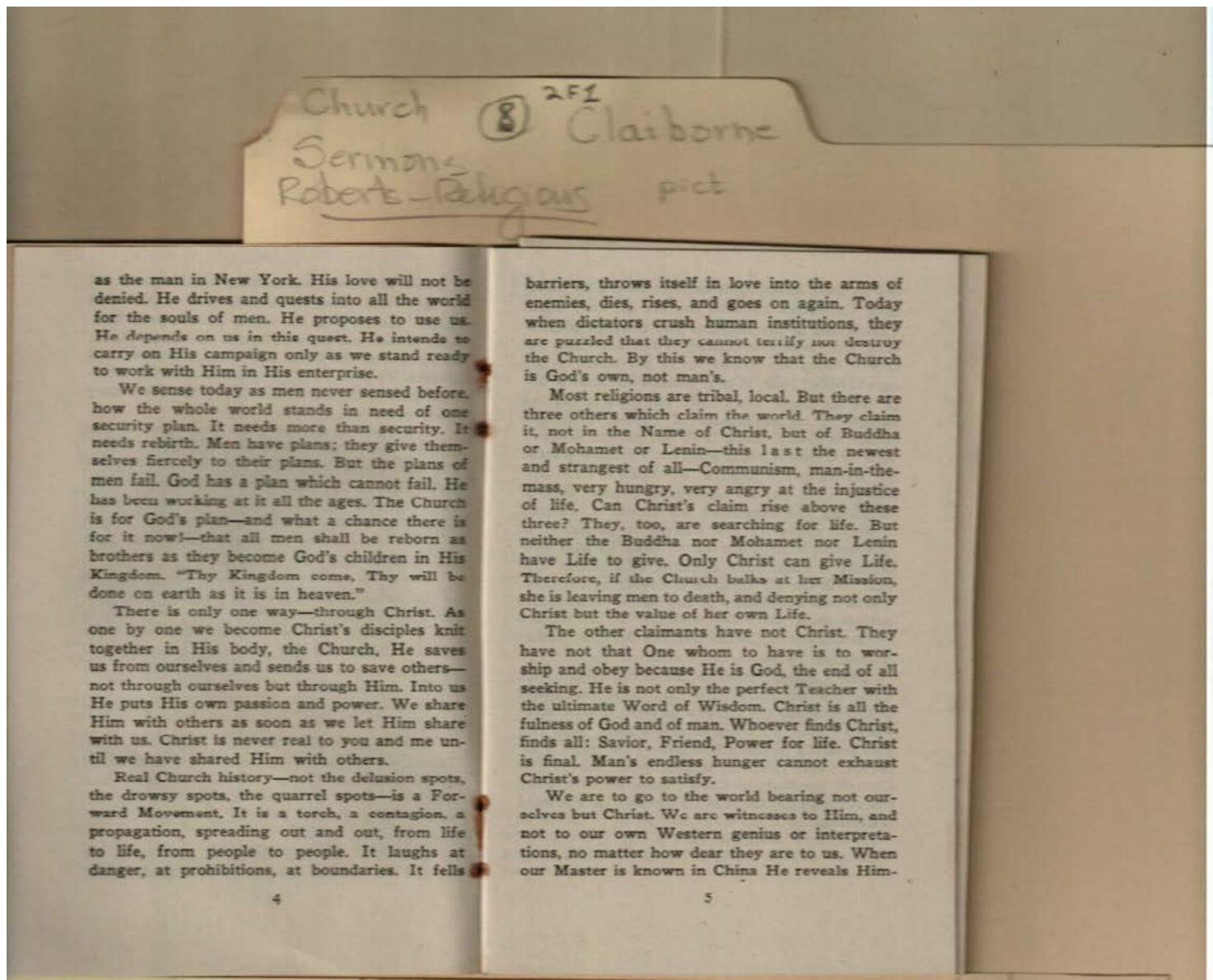
In certain ages this plain command of our Master has been obscured. We know why. Through no fault of His, but through the imperfections of His followers, their complacency, forgetfulness, lack of faith. The sword must come out of the sheath again and be bright with use once more, no matter how much rust bids it stay. And now is the time.

The Forward Movement must sound the call of this essential principle and purpose. The Forward Movement must make clear that this is THE Mission of the Church; and not only make it clear but get it gladly accepted and put into action. Without it there will be no Forward Movement.

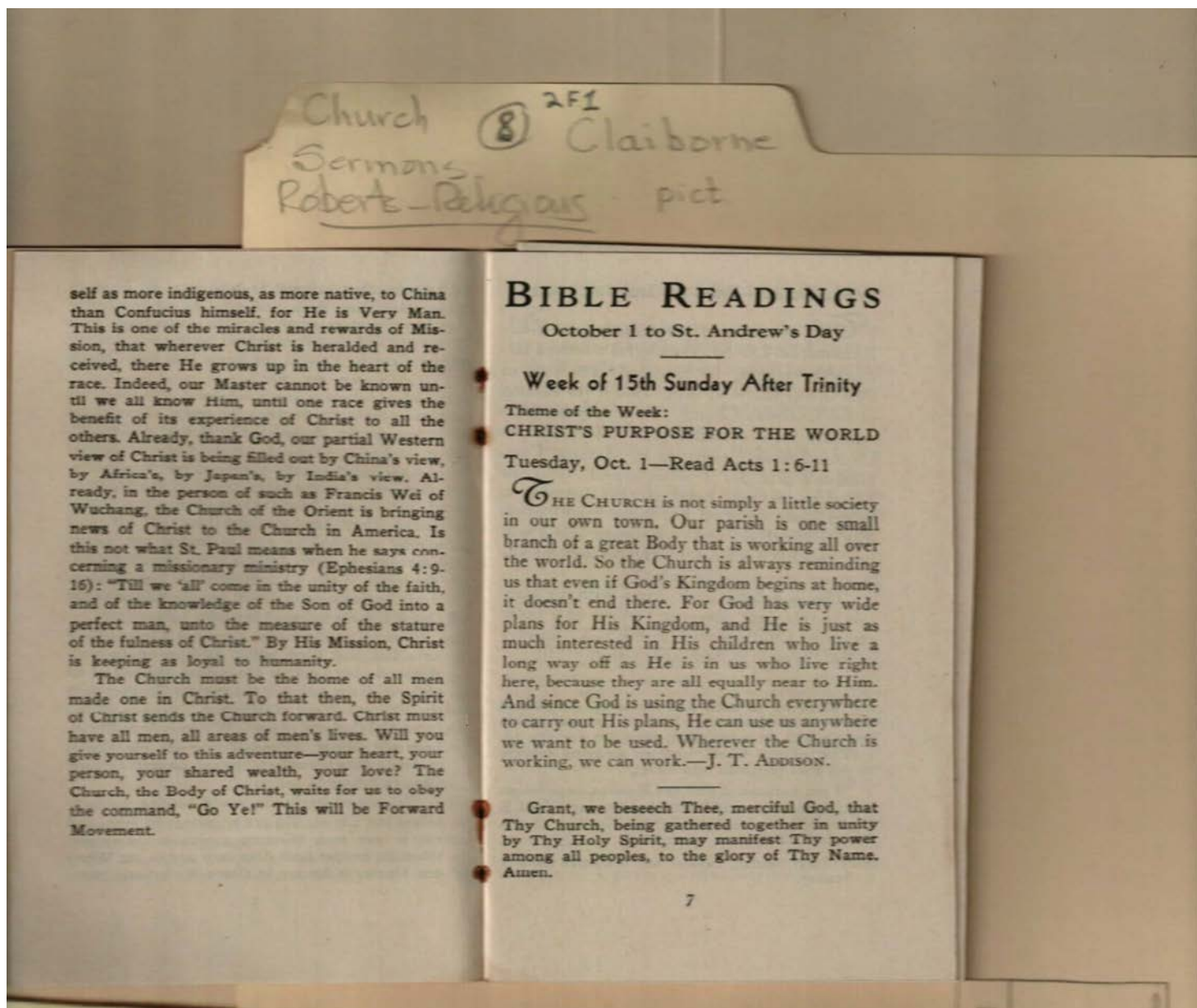
Let us face the facts upon which this principle is built:

Our God is the one and only true God. Therefore, He is not ours alone. He is the God of all mankind. Hence we see the Way into which we have been led is the Way for the whole world. God is like the air which all men must breathe, or die.

God loves us, His children. He yearns for us, and "us" means the man in Shanghai as well







self as more indigenous, as more native, to China than Confucius himself, for He is Very Man. This is one of the miracles and rewards of Mission, that wherever Christ is heralded and received, there He grows up in the heart of the race. Indeed, our Master cannot be known until we all know Him, until one race gives the benefit of its experience of Christ to all the others. Already, thank God, our partial Western view of Christ is being filled out by China's view, by Africa's, by Japan's, by India's view. Already, in the person of such as Francis Wei of Wuchang, the Church of the Orient is bringing news of Christ to the Church in America. Is this not what St. Paul means when he says concerning a missionary ministry (Ephesians 4:9-16): "Till we 'all' come in the unity of the faith, and of the knowledge of the Son of God into a perfect man, unto the measure of the stature of the fulness of Christ." By His Mission, Christ is keeping as loyal to humanity.

The Church must be the home of all men made one in Christ. To that then, the Spirit of Christ sends the Church forward. Christ must have all men, all areas of men's lives. Will you give yourself to this adventure—your heart, your person, your shared wealth, your love? The Church, the Body of Christ, waits for us to obey the command, "Go Ye!" This will be Forward Movement.

## BIBLE READINGS

October 1 to St. Andrew's Day

### Week of 15th Sunday After Trinity

Theme of the Week:

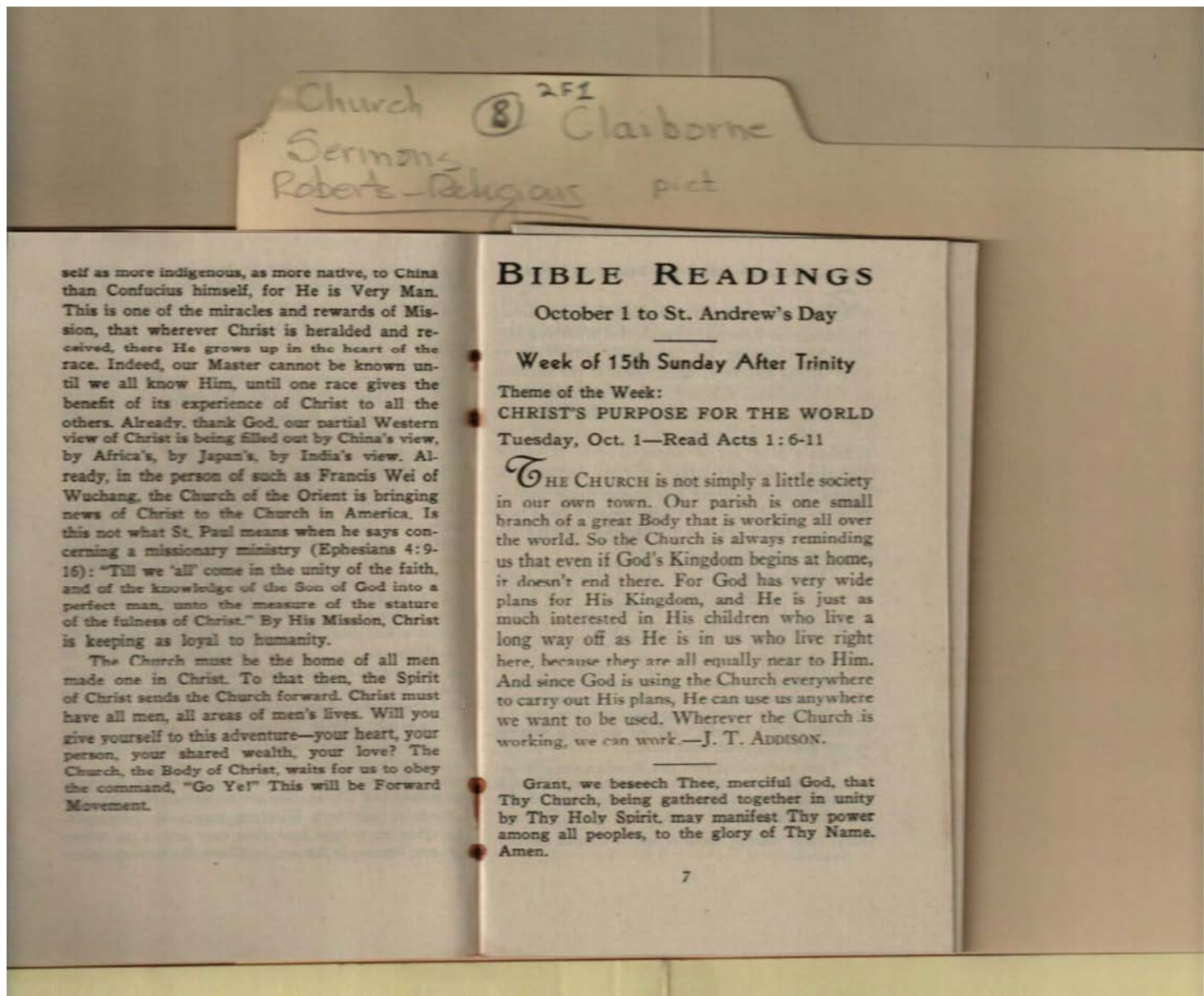
CHRIST'S PURPOSE FOR THE WORLD

Tuesday, Oct. 1—Read Acts 1:6-11

THE CHURCH is not simply a little society in our own town. Our parish is one small branch of a great Body that is working all over the world. So the Church is always reminding us that even if God's Kingdom begins at home, it doesn't end there. For God has very wide plans for His Kingdom, and He is just as much interested in His children who live a long way off as He is in us who live right here, because they are all equally near to Him. And since God is using the Church everywhere to carry out His plans, He can use us anywhere we want to be used. Wherever the Church is working, we can work.—J. T. ADDISON.

Grant, we beseech Thee, merciful God, that Thy Church, being gathered together in unity by Thy Holy Spirit, may manifest Thy power among all peoples, to the glory of Thy Name. Amen.





self as more indigenous, as more native, to China than Confucius himself, for He is Very Man. This is one of the miracles and rewards of Mission, that wherever Christ is heralded and received, there He grows up in the heart of the race. Indeed, our Master cannot be known until we all know Him, until one race gives the benefit of its experience of Christ to all the others. Already, thank God, our partial Western view of Christ is being filled out by China's view, by Africa's, by Japan's, by India's view. Already, in the person of such as Francis Wei of Wuchang, the Church of the Orient is bringing news of Christ to the Church in America. Is this not what St. Paul means when he says concerning a missionary ministry (Ephesians 4:9-16): "Till we 'all' come in the unity of the faith, and of the knowledge of the Son of God into a perfect man, unto the measure of the stature of the fulness of Christ." By His Mission, Christ is keeping as loyal to humanity.

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## BIBLE READINGS

October 1 to St. Andrew's Day

Week of 15th Sunday After Trinity

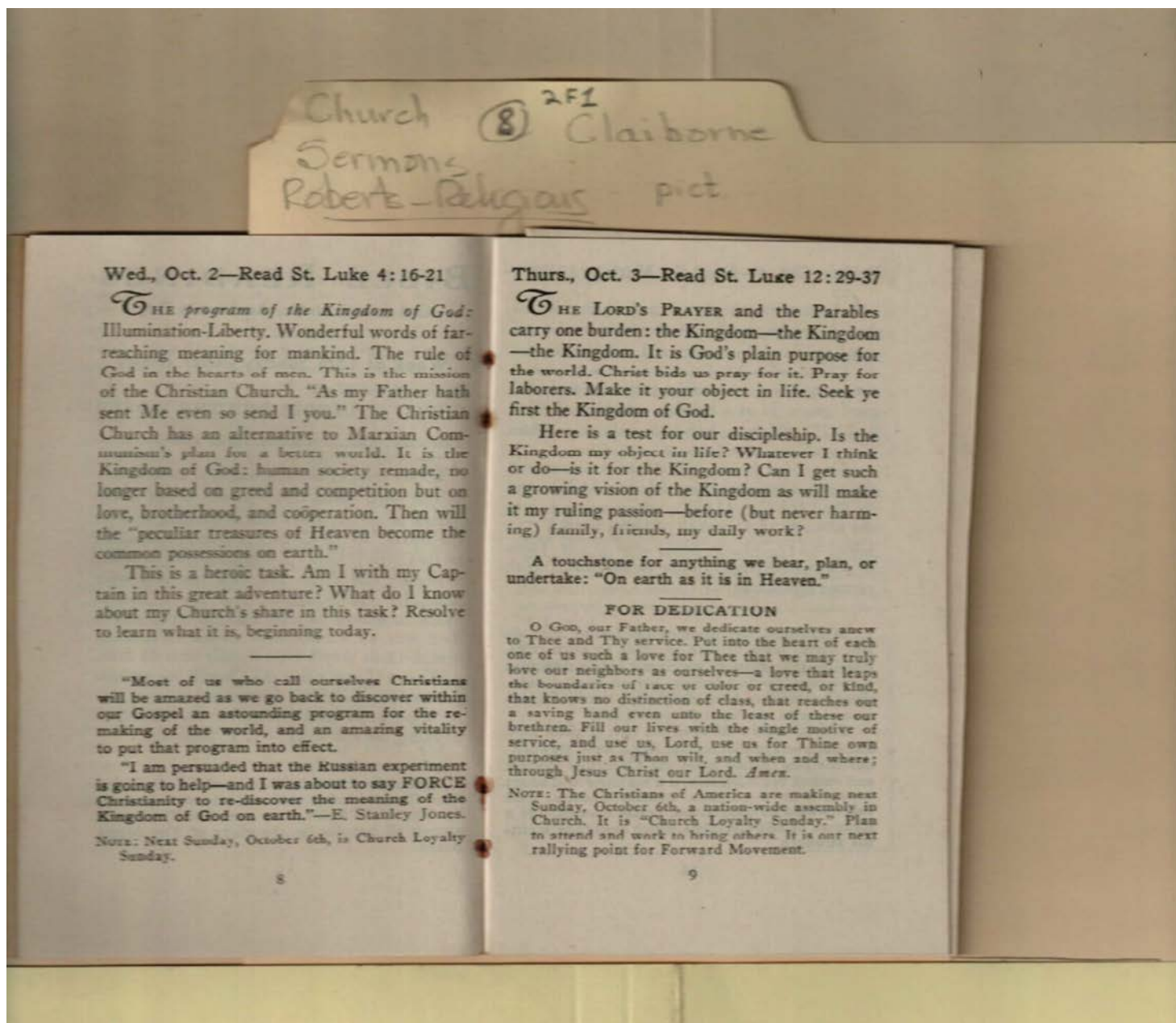
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Grant, we beseech Thee, merciful God, that Thy Church, being gathered together in unity by Thy Holy Spirit, may manifest Thy power among all peoples, to the glory of Thy Name. Amen.

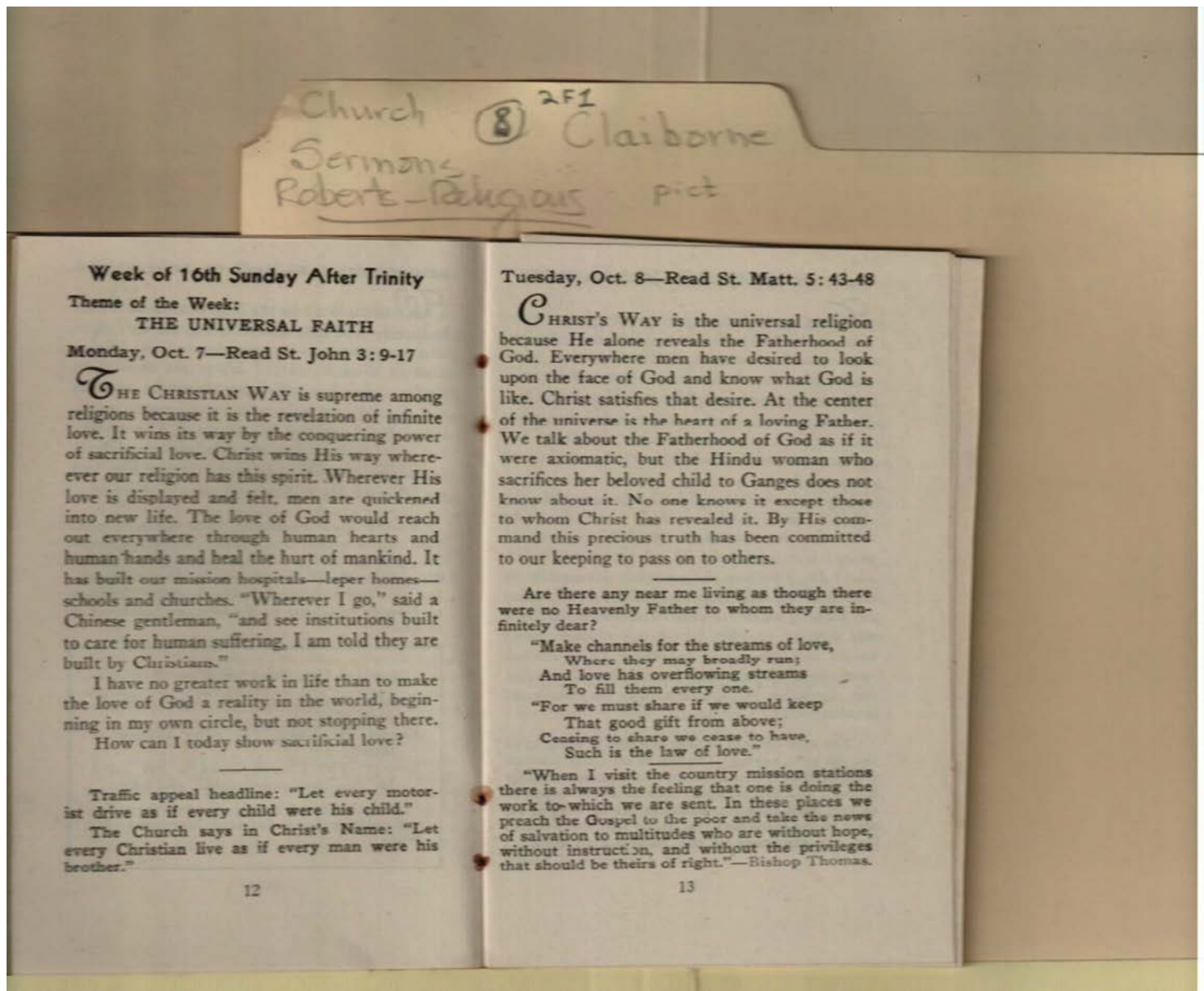


Church ⑧<sup>2F1</sup> Claiborne  
Sermons  
Robert - Religious pict.

10

11





Week of 16th Sunday After Trinity

Theme of the Week:

THE UNIVERSAL FAITH

Monday, Oct. 7—Read St. John 3: 9-17

THE CHRISTIAN WAY is supreme among religions because it is the revelation of infinite love. It wins its way by the conquering power of sacrificial love. Christ wins His way wherever our religion has this spirit. Wherever His love is displayed and felt, men are quickened into new life. The love of God would reach out everywhere through human hearts and human hands and heal the hurt of mankind. It has built our mission hospitals—leper homes—schools and churches. "Wherever I go," said a Chinese gentleman, "and see institutions built to care for human suffering, I am told they are built by Christians."

I have no greater work in life than to make the love of God a reality in the world, beginning in my own circle, but not stopping there.

How can I today show sacrificial love?

Traffic appeal headline: "Let every motorist drive as if every child were his child."

The Church says in Christ's Name: "Let every Christian live as if every man were his brother."

Tuesday, Oct. 8—Read St. Matt. 5: 43-48

CHRIST'S WAY is the universal religion because He alone reveals the Fatherhood of God. Everywhere men have desired to look upon the face of God and know what God is like. Christ satisfies that desire. At the center of the universe is the heart of a loving Father. We talk about the Fatherhood of God as if it were axiomatic, but the Hindu woman who sacrifices her beloved child to Ganges does not know about it. No one knows it except those to whom Christ has revealed it. By His command this precious truth has been committed to our keeping to pass on to others.

Are there any near me living as though there were no Heavenly Father to whom they are infinitely dear?

"Make channels for the streams of love,  
Where they may broadly run;  
And love has overflowing streams  
To fill them every one.

"For we must share if we would keep  
That good gift from above;  
Ceasing to share we cease to have,  
Such is the law of love."

"When I visit the country mission stations there is always the feeling that one is doing the work to which we are sent. In these places we preach the Gospel to the poor and take the news of salvation to multitudes who are without hope, without instruction, and without the privileges that should be theirs of right."—Bishop Thomas.



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Sermons  
Roberts - Religious pict.

Friday, Oct. 11—Read St. Luke 10:25-37

THE GOOD SAMARITAN minded not that the wounded man was a Jew. He was a man in need: therefore, his neighbor. The Samaritan helped, while the priest and Levite hurried past. No amount of church services or church business can take the place of that ministering to those in spiritual or physical need, which is the missionary work of the Church.

Mr. Rector, Mr. Vestryman, Mrs. Woman's Auxiliary Member, have you learned that? I am living in a world of need. There is much to be done. So the Church establishes its missions, churches, hospitals, schools, orphanages, agricultural mission. Through these I may minister. The missionary today is the Good Samaritan. He represents me. Personally, I can minister to those near me.

RESOLVE—God helping me, I will have the attentive look, the loving heart, the helpful hand, the open purse.

"He that turneth from the road to rescue another turneth toward his goal; he shall arrive by the footpath of mercy; God will be his guide."—Henry Van Dyke.

NOTE: Armistice Day in our month: a Church-wide Day of Prayer.

Saturday, Oct. 12—Read St. Matt. 6:9-13

TODAY let us review the week's thoughts about the universal faith in the light of the universal prayer. To whom does the "our," "us," "we," refer? What light does this prayer throw upon the Christian teaching of the universal Fatherhood of God? What missionary implications are there in each petition? Go over them one by one. What may I do to answer this prayer?

RESOLVE—To use the Lord's Prayer thoughtfully, earnestly, frequently as an act of intercession for the world.

To envision the hundred million of India who go to bed hungry every night, the needy in every land, the unemployed in the United States, when you pray "Give us this day our daily bread."

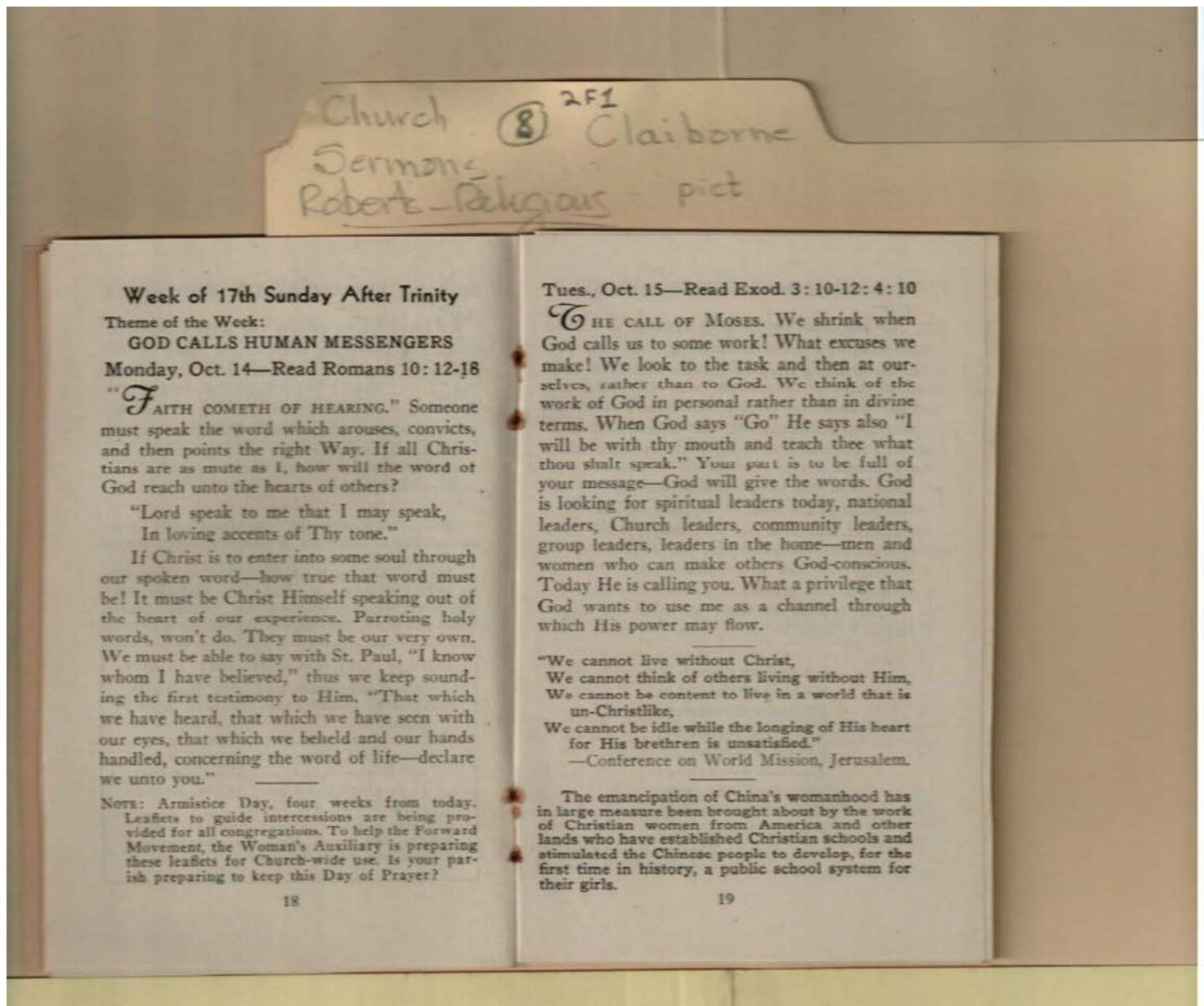
Sunday, Oct. 13—17th after Trinity

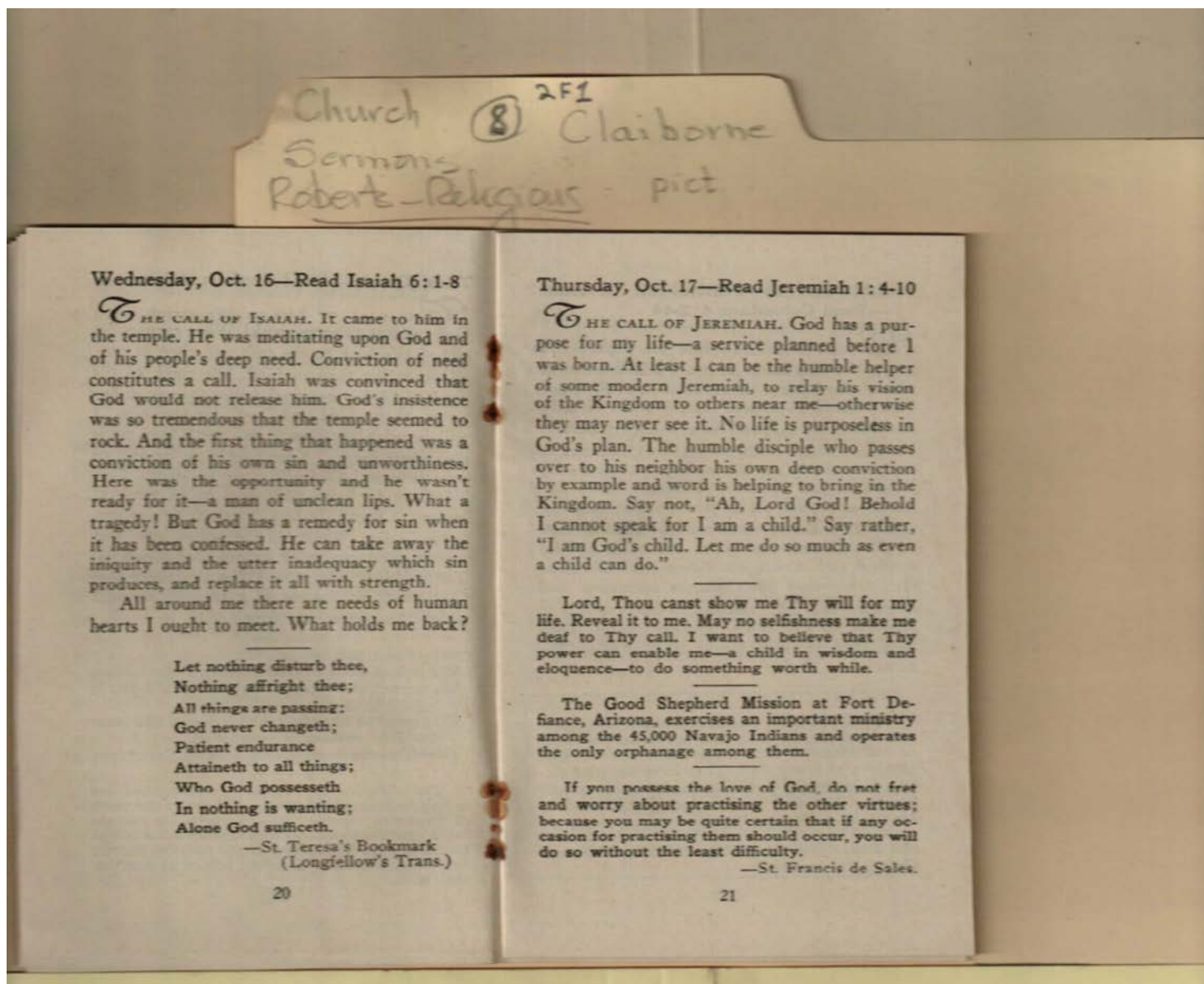
Epistle: Ephesians 4:1 (Pr. Bk., page 213).

Gospel: St. Luke 14:1 ("Friend, go up higher").

Collect: Lord, we pray Thee that Thy grace may always prevent (go before) and follow us, and make us continually to be given to all good works; through Jesus Christ, our Lord.

Many attended church service on Loyalty Sunday last week. Shall not loyalty lead us to attend every Sunday?





Wednesday, Oct. 16—Read Isaiah 6:1-8

**T**HE CALL OF ISAIAH. It came to him in the temple. He was meditating upon God and of his people's deep need. Conviction of need constitutes a call. Isaiah was convinced that God would not release him. God's insistence was so tremendous that the temple seemed to rock. And the first thing that happened was a conviction of his own sin and unworthiness. Here was the opportunity and he wasn't ready for it—a man of unclean lips. What a tragedy! But God has a remedy for sin when it has been confessed. He can take away the iniquity and the utter inadequacy which sin produces, and replace it all with strength.

All around me there are needs of human hearts I ought to meet. What holds me back?

Let nothing disturb thee,  
Nothing affright thee;  
All things are passing;  
God never changeth;  
Patient endurance  
Attaineth to all things;  
Who God possesseth  
In nothing is wanting;  
Alone God sufficeth.

—St. Teresa's Bookmark  
(Longfellow's Trans.)

Thursday, Oct. 17—Read Jeremiah 1:4-10

**T**HE CALL OF JEREMIAH. God has a purpose for my life—a service planned before I was born. At least I can be the humble helper of some modern Jeremiah, to relay his vision of the Kingdom to others near me—otherwise they may never see it. No life is purposeless in God's plan. The humble disciple who passes over to his neighbor his own deep conviction by example and word is helping to bring in the Kingdom. Say not, "Ah, Lord God! Behold I cannot speak for I am a child." Say rather, "I am God's child. Let me do so much as even a child can do."

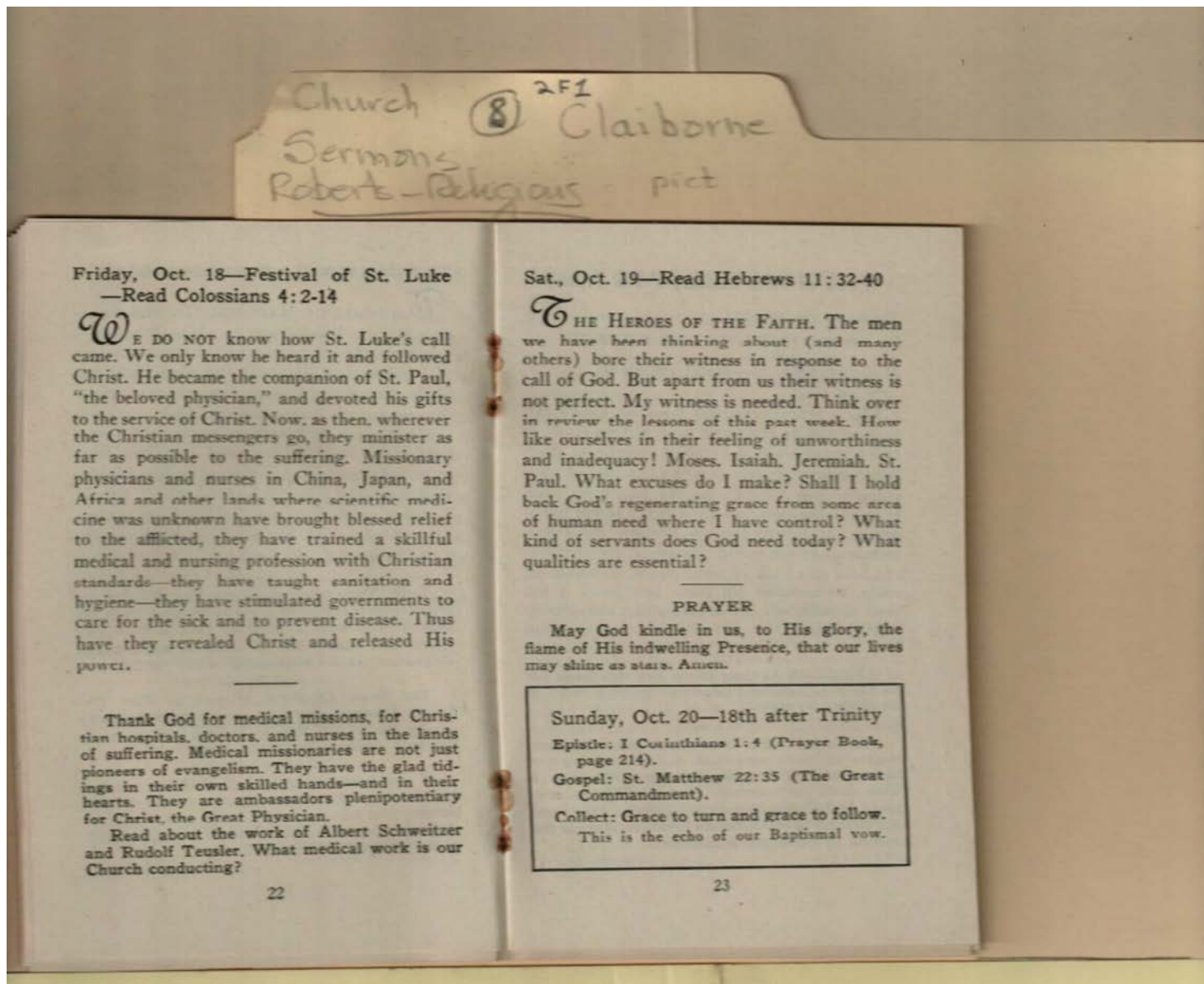
Lord, Thou canst show me Thy will for my life. Reveal it to me. May no selfishness make me deaf to Thy call. I want to believe that Thy power can enable me—a child in wisdom and eloquence—to do something worth while.

The Good Shepherd Mission at Fort Defiance, Arizona, exercises an important ministry among the 45,000 Navajo Indians and operates the only orphanage among them.

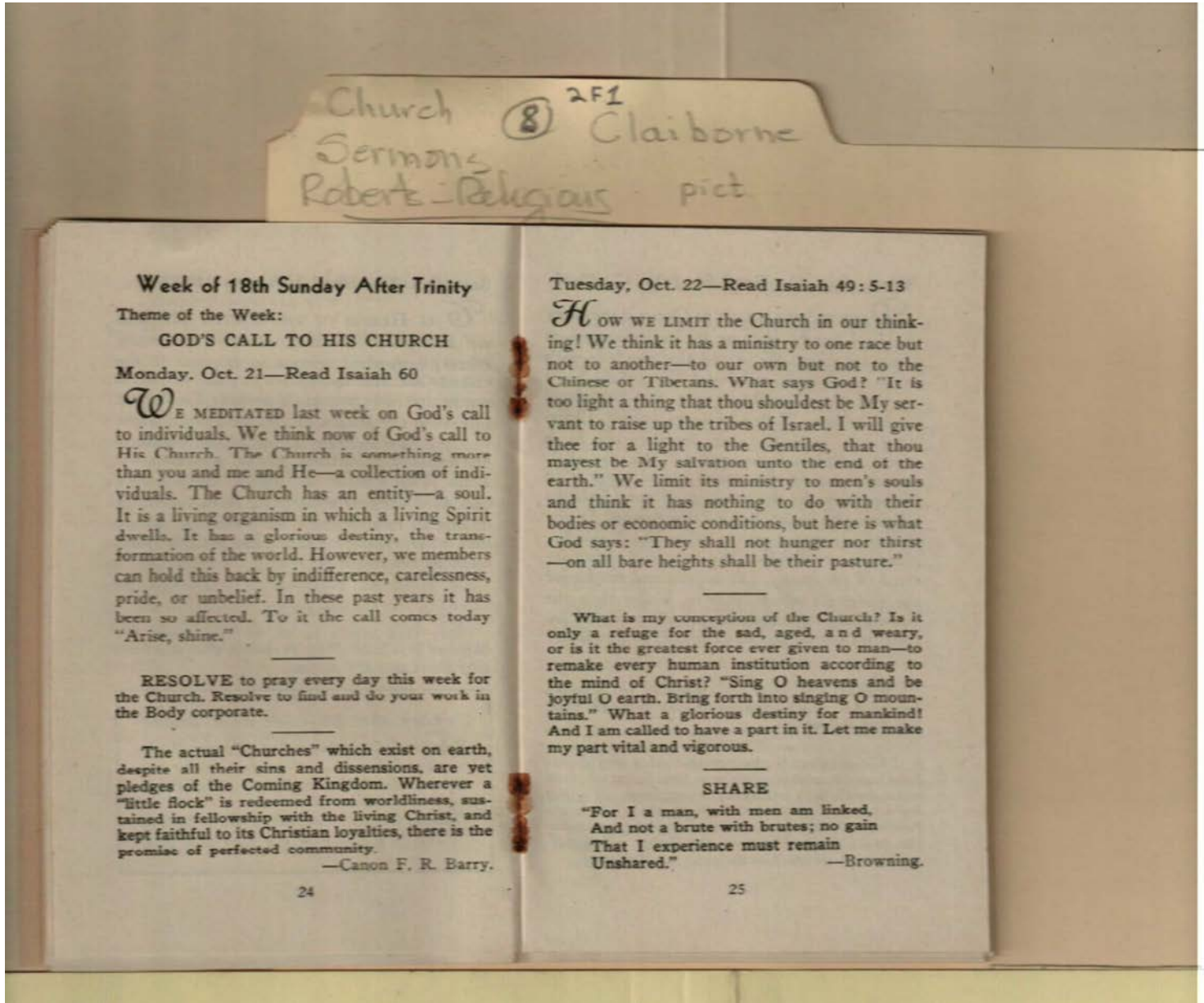
If you possess the love of God, do not fret and worry about practising the other virtues; because you may be quite certain that if any occasion for practising them should occur, you will do so without the least difficulty.

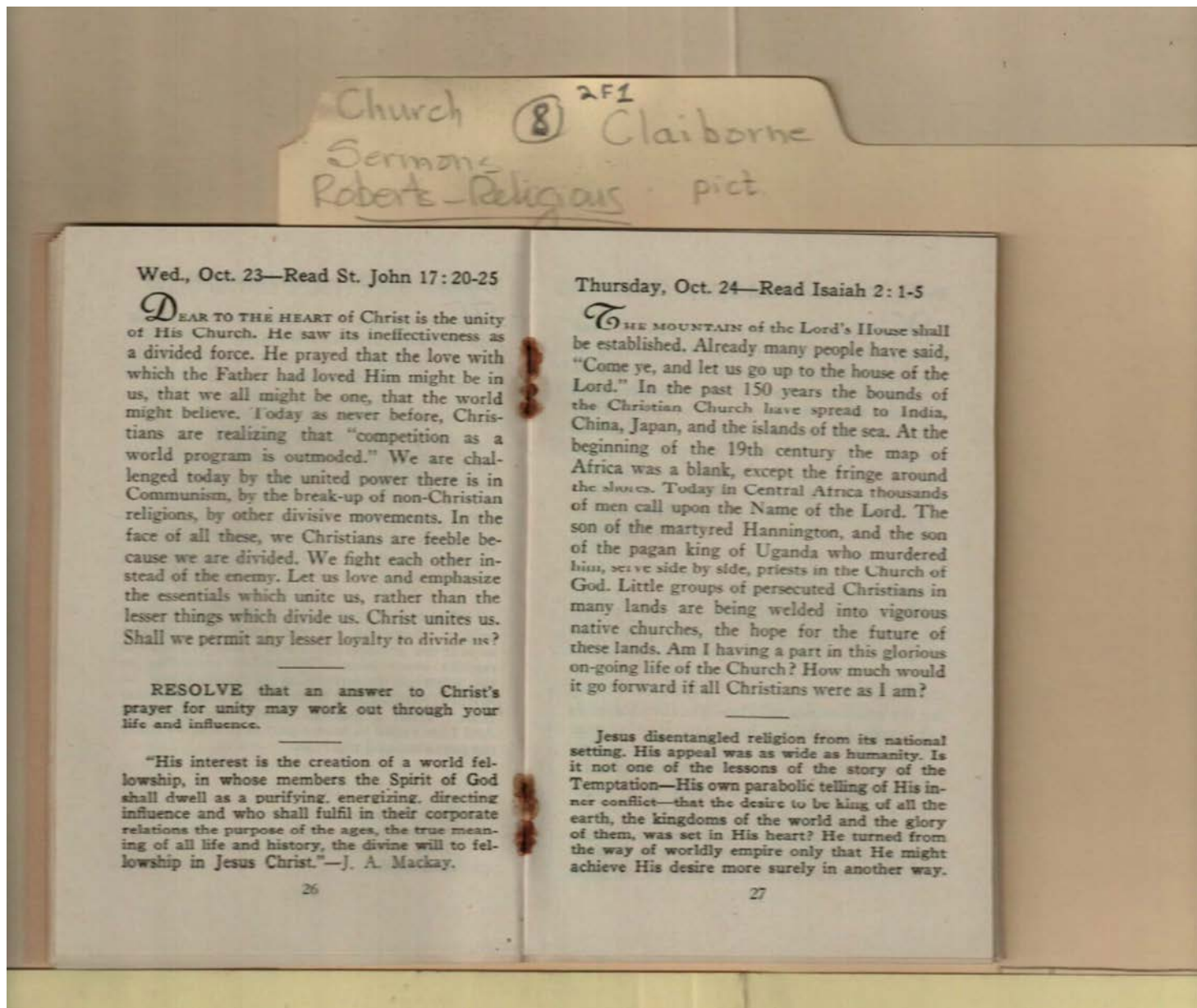
—St. Francis de Sales.











Wed., Oct. 23—Read St. John 17:20-25

DEAR TO THE HEART of Christ is the unity of His Church. He saw its ineffectiveness as a divided force. He prayed that the love with which the Father had loved Him might be in us, that we all might be one, that the world might believe. Today as never before, Christians are realizing that "competition as a world program is outmoded." We are challenged today by the united power there is in Communism, by the break-up of non-Christian religions, by other divisive movements. In the face of all these, we Christians are feeble because we are divided. We fight each other instead of the enemy. Let us love and emphasize the essentials which unite us, rather than the lesser things which divide us. Christ unites us. Shall we permit any lesser loyalty to divide us?

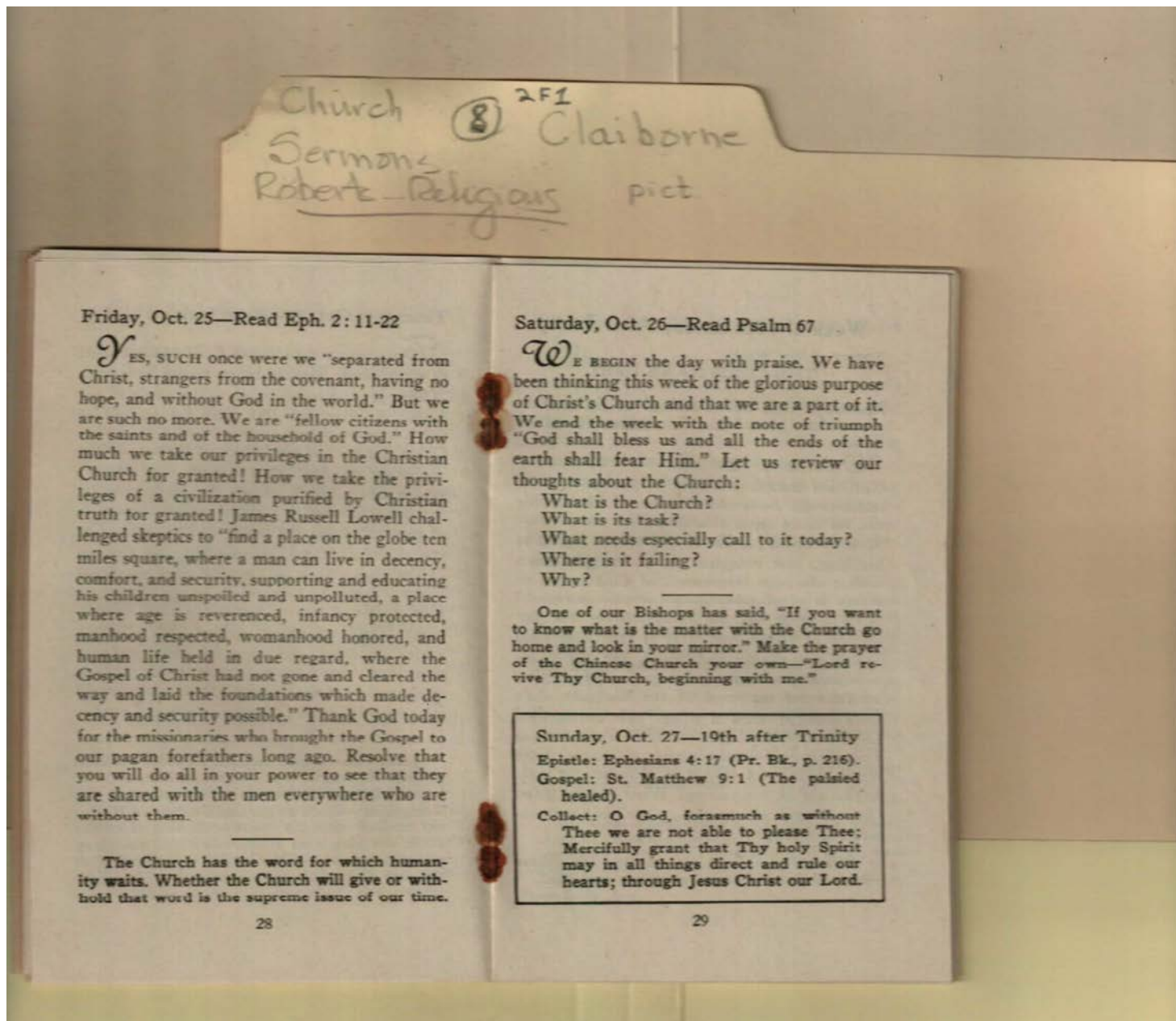
RESOLVE that an answer to Christ's prayer for unity may work out through your life and influence.

"His interest is the creation of a world fellowship, in whose members the Spirit of God shall dwell as a purifying, energizing, directing influence and who shall fulfil in their corporate relations the purpose of the ages, the true meaning of all life and history, the divine will to fellowship in Jesus Christ."—J. A. Mackay.

Thursday, Oct. 24—Read Isaiah 2:1-5

THE MOUNTAIN of the Lord's House shall be established. Already many people have said, "Come ye, and let us go up to the house of the Lord." In the past 150 years the bounds of the Christian Church have spread to India, China, Japan, and the islands of the sea. At the beginning of the 19th century the map of Africa was a blank, except the fringe around the shores. Today in Central Africa thousands of men call upon the Name of the Lord. The son of the martyred Hannington, and the son of the pagan king of Uganda who murdered him, serve side by side, priests in the Church of God. Little groups of persecuted Christians in many lands are being welded into vigorous native churches, the hope for the future of these lands. Am I having a part in this glorious on-going life of the Church? How much would it go forward if all Christians were as I am?

Jesus disentangled religion from its national setting. His appeal was as wide as humanity. Is it not one of the lessons of the story of the Temptation—His own parabolic telling of His inner conflict—that the desire to be king of all the earth, the kingdoms of the world and the glory of them, was set in His heart? He turned from the way of worldly empire only that He might achieve His desire more surely in another way.



Friday, Oct. 25—Read Eph. 2: 11-22

YES, SUCH once were we "separated from Christ, strangers from the covenant, having no hope, and without God in the world." But we are such no more. We are "fellow citizens with the saints and of the household of God." How much we take our privileges in the Christian Church for granted! How we take the privileges of a civilization purified by Christian truth for granted! James Russell Lowell challenged skeptics to "find a place on the globe ten miles square, where a man can live in decency, comfort, and security, supporting and educating his children unspoiled and unpolluted, a place where age is revered, infancy protected, manhood respected, womanhood honored, and human life held in due regard, where the Gospel of Christ had not gone and cleared the way and laid the foundations which made decency and security possible." Thank God today for the missionaries who brought the Gospel to our pagan forefathers long ago. Resolve that you will do all in your power to see that they are shared with the men everywhere who are without them.

The Church has the word for which humanity waits. Whether the Church will give or withhold that word is the supreme issue of our time.

Saturday, Oct. 26—Read Psalm 67

WE BEGIN the day with praise. We have been thinking this week of the glorious purpose of Christ's Church and that we are a part of it. We end the week with the note of triumph "God shall bless us and all the ends of the earth shall fear Him." Let us review our thoughts about the Church:

What is the Church?

What is its task?

What needs especially call to it today?

Where is it failing?

Why?

One of our Bishops has said, "If you want to know what is the matter with the Church go home and look in your mirror." Make the prayer of the Chinese Church your own—"Lord revive Thy Church, beginning with me."

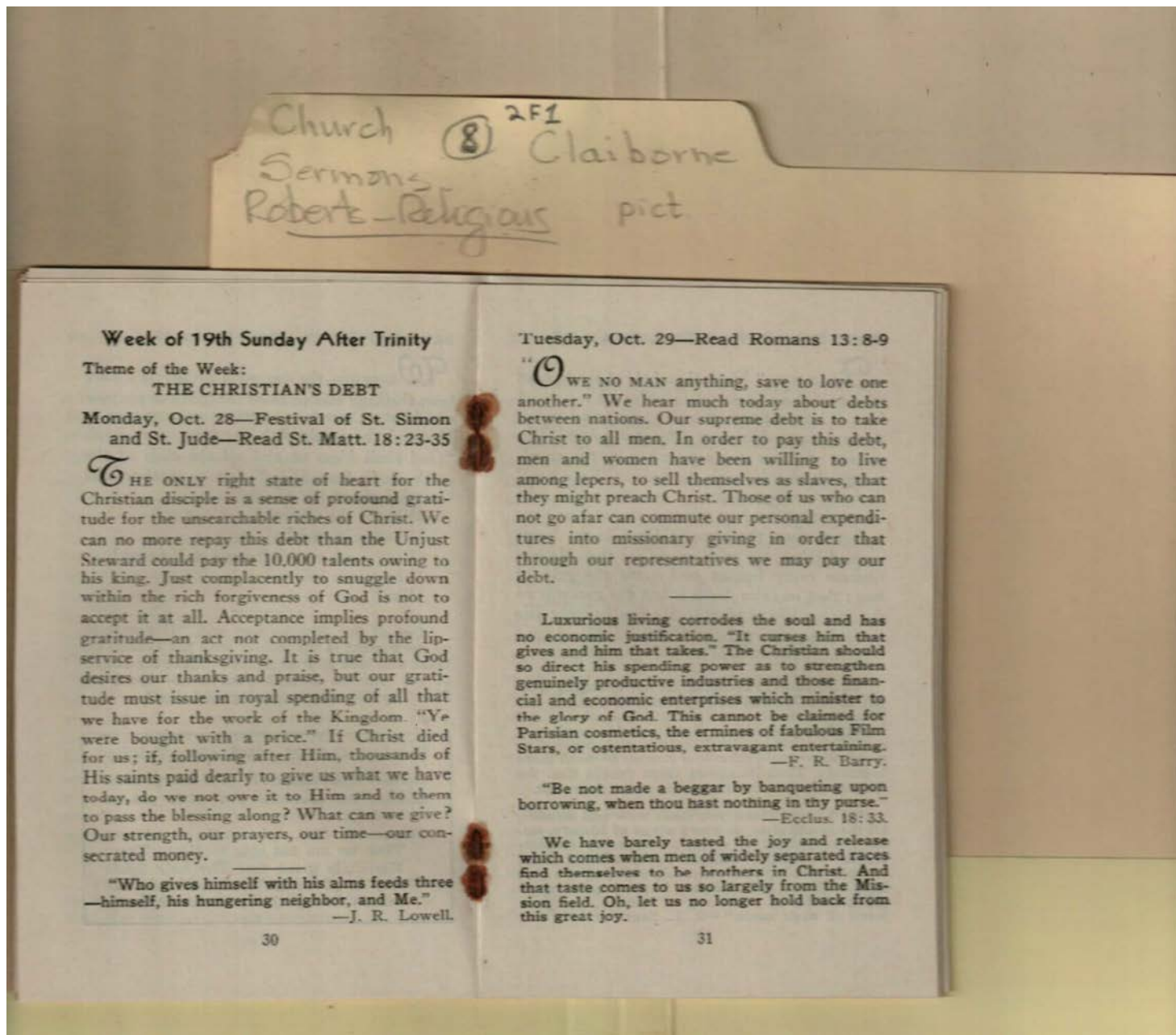
Sunday, Oct. 27—10th after Trinity

Epistle: Ephesians 4: 17 (Pr. Bk., p. 216).

Gospel: St. Matthew 9: 1 (The palsied healed).

Collect: O God, forasmuch as without Thee we are not able to please Thee; Mercifully grant that Thy holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord.





Week of 19th Sunday After Trinity

Theme of the Week:

THE CHRISTIAN'S DEBT

Monday, Oct. 28—Festival of St. Simon and St. Jude—Read St. Matt. 18:23-35

THE ONLY right state of heart for the Christian disciple is a sense of profound gratitude for the unsearchable riches of Christ. We can no more repay this debt than the Unjust Steward could pay the 10,000 talents owing to his king. Just complacently to snuggle down within the rich forgiveness of God is not to accept it at all. Acceptance implies profound gratitude—an act not completed by the lip-service of thanksgiving. It is true that God desires our thanks and praise, but our gratitude must issue in royal spending of all that we have for the work of the Kingdom. "Ye were bought with a price." If Christ died for us; if, following after Him, thousands of His saints paid dearly to give us what we have today, do we not owe it to Him and to them to pass the blessing along? What can we give? Our strength, our prayers, our time—our consecrated money.

"Who gives himself with his alms feeds three—himself, his hungry neighbor, and Me."

—J. R. Lowell.

Tuesday, Oct. 29—Read Romans 13:8-9

"WE NO MAN anything, save to love one another." We hear much today about debts between nations. Our supreme debt is to take Christ to all men. In order to pay this debt, men and women have been willing to live among lepers, to sell themselves as slaves, that they might preach Christ. Those of us who can not go afar can commute our personal expenditures into missionary giving in order that through our representatives we may pay our debt.

Luxurious living corrodes the soul and has no economic justification. "It curses him that gives and him that takes." The Christian should so direct his spending power as to strengthen genuinely productive industries and those financial and economic enterprises which minister to the glory of God. This cannot be claimed for Parisian cosmetics, the ermines of fabulous Film Stars, or ostentatious, extravagant entertaining.

—F. R. Barry.

"Be not made a beggar by banqueting upon borrowing, when thou hast nothing in thy purse."

—Ecclus. 18:33.

We have barely tasted the joy and release which comes when men of widely separated races find themselves to be brothers in Christ. And that taste comes to us so largely from the Mission field. Oh, let us no longer hold back from this great joy.



Church ⑧ 2F1  
Sermons  
Roberts-Religious pict.

Friday, Nov. 1—All Saints' Day. Read  
Revelation 7: 9-17

"**A**LL NATIONS and kindreds and peoples and tongues." In every land where the power of Christ is released by the testimony of His Church, men and women are finding God and by their changed lives are witnesses to the new power. Thousands in our own day have won the martyr's crown. What is my claim to fellowship with this noble company? I may not be called upon to die for Christ but day by day there are opportunities for sacrifice and service.

**RESOLVE** to be on the lookout for such opportunities today and so to live that you may be worthy to be counted among that great number who washed their robes and made them white in the blood of the Lamb.

A Hindu priest said to a missionary, "Sir, please impart to me the secret. What is it that makes the Bible of yours have such power over the lives of those who embrace it? Now it is only eight months since the people joined you. Then they were quarrelsome; they were riotous; they were lazy; they were shiftless, and now see what a difference is in them! They are active, energetic, laborious; they never drink, they never quarrel. Our sacred book, the Vedas, has no such power. Please, sir, give me the secret."

Saturday, Nov. 2—Read Psalm 40: 1-10

"**I** HAVE declared Thy faithfulness." The Christian cannot keep from sharing. If he attempts to conceal God's love and kindness and truth and not declare it, it dies. Christian truth is only kept alive in my own life as I declare it and share it. A Christian who attempts to enjoy his religion by himself and does nothing to pass it on, soon finds he has none.

Review the week's questions:

What do I owe to God?

Am I doing anything for Christ on the "inasmuch" principle?

Is my love casting fear out of other lives?

Am I world-minded or purely parochial?

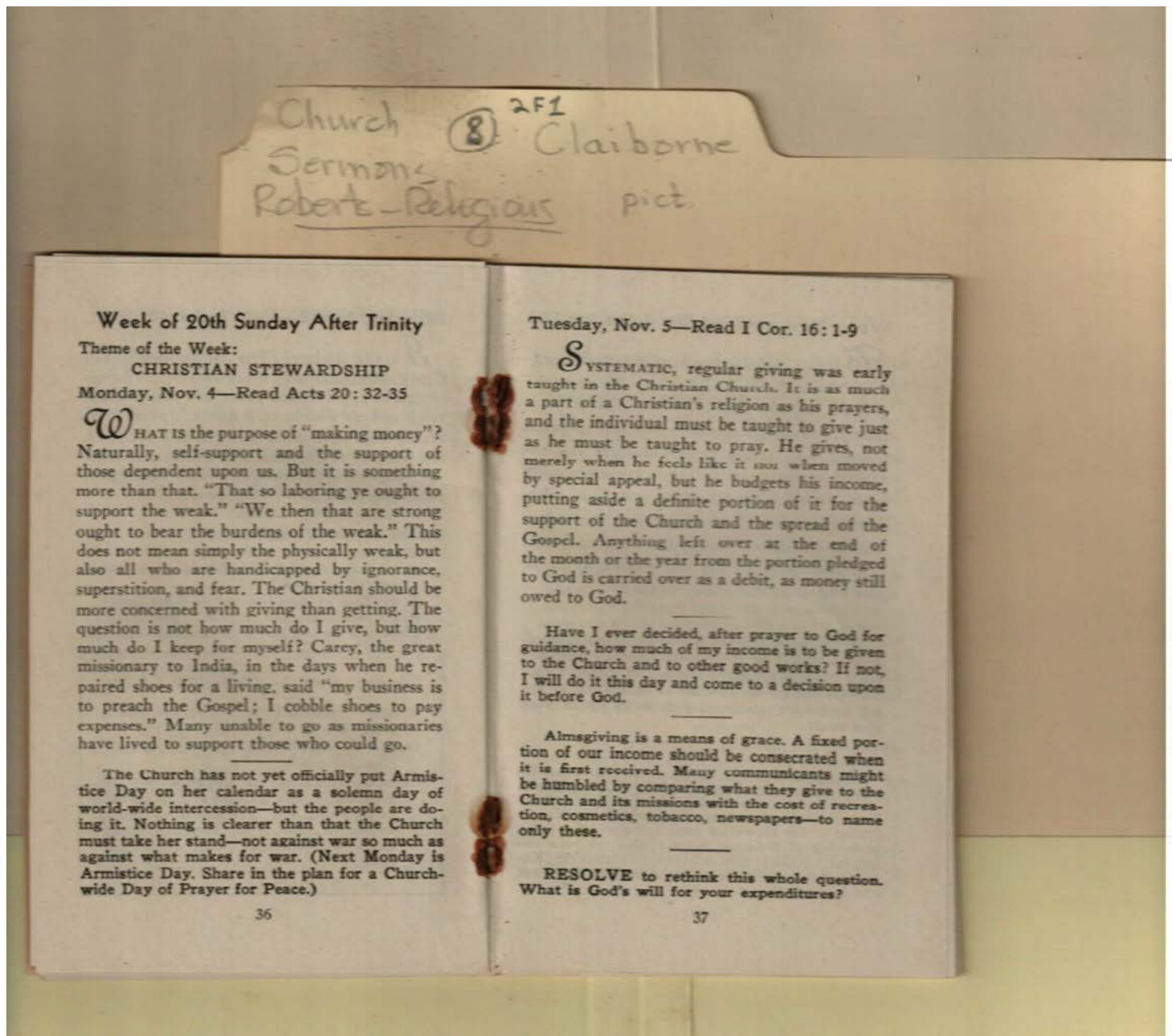
How can we best honor the blessed departed?

Sunday, Nov. 3—20th after Trinity

Epistle: Ephesians 5:15 (Prayer Book, page 217).

Gospel: St. Matthew 22: 1 (The royal marriage banquet).

Collect: How like the threefold vow of Baptism is this prayer: (1) turned away from evil, (2) clean of body, strong in faith, (3) cheerfully doing God's will—through Jesus Christ our Lord.



Week of 20th Sunday After Trinity

Theme of the Week:

CHRISTIAN STEWARDSHIP

Monday, Nov. 4—Read Acts 20: 32-35

WHAT IS the purpose of "making money"? Naturally, self-support and the support of those dependent upon us. But it is something more than that. "That so laboring ye ought to support the weak." "We then that are strong ought to bear the burdens of the weak." This does not mean simply the physically weak, but also all who are handicapped by ignorance, superstition, and fear. The Christian should be more concerned with giving than getting. The question is not how much do I give, but how much do I keep for myself? Carey, the great missionary to India, in the days when he repaired shoes for a living, said "my business is to preach the Gospel; I cobble shoes to pay expenses." Many unable to go as missionaries have lived to support those who could go.

The Church has not yet officially put Armistice Day on her calendar as a solemn day of world-wide intercession—but the people are doing it. Nothing is clearer than that the Church must take her stand—not against war so much as against what makes for war. (Next Monday is Armistice Day. Share in the plan for a Church-wide Day of Prayer for Peace.)

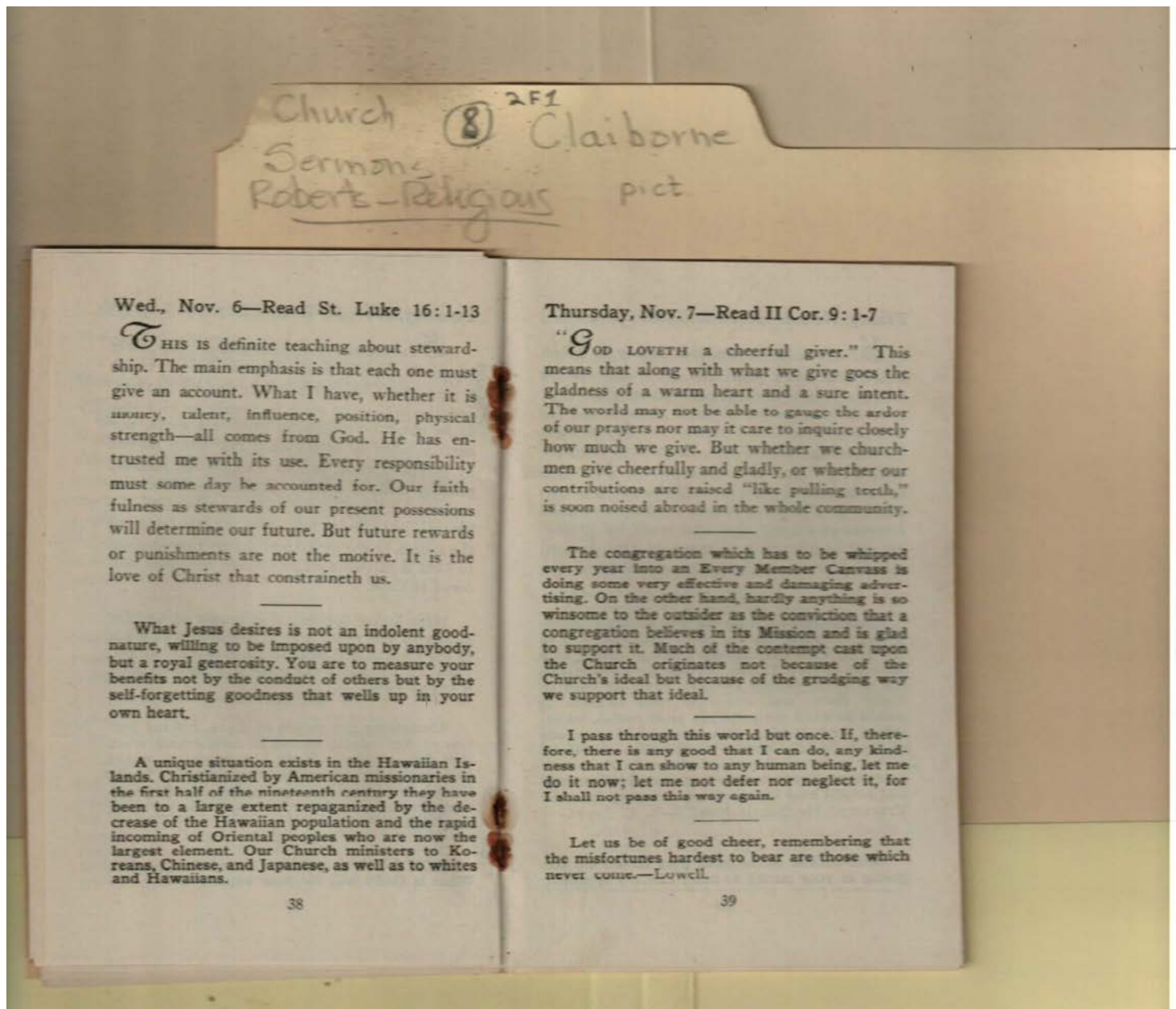
Tuesday, Nov. 5—Read I Cor. 16: 1-9

SYSTEMATIC, regular giving was early taught in the Christian Church. It is as much a part of a Christian's religion as his prayers, and the individual must be taught to give just as he must be taught to pray. He gives, not merely when he feels like it nor when moved by special appeal, but he budgets his income, putting aside a definite portion of it for the support of the Church and the spread of the Gospel. Anything left over at the end of the month or the year from the portion pledged to God is carried over as a debit, as money still owed to God.

Have I ever decided, after prayer to God for guidance, how much of my income is to be given to the Church and to other good works? If not, I will do it this day and come to a decision upon it before God.

Almsgiving is a means of grace. A fixed portion of our income should be consecrated when it is first received. Many communicants might be humbled by comparing what they give to the Church and its missions with the cost of recreation, cosmetics, tobacco, newspapers—to name only these.

RESOLVE to rethink this whole question. What is God's will for your expenditures?



Wed., Nov. 6—Read St. Luke 16:1-13

THIS is definite teaching about stewardship. The main emphasis is that each one must give an account. What I have, whether it is money, talent, influence, position, physical strength—all comes from God. He has entrusted me with its use. Every responsibility must some day be accounted for. Our faithfulness as stewards of our present possessions will determine our future. But future rewards or punishments are not the motive. It is the love of Christ that constraineth us.

What Jesus desires is not an indolent good-nature, willing to be imposed upon by anybody, but a royal generosity. You are to measure your benefits not by the conduct of others but by the self-forgetting goodness that wells up in your own heart.

A unique situation exists in the Hawaiian Islands. Christianized by American missionaries in the first half of the nineteenth century they have been to a large extent repaganized by the decrease of the Hawaiian population and the rapid incoming of Oriental peoples who are now the largest element. Our Church ministers to Koreans, Chinese, and Japanese, as well as to whites and Hawaiians.

Thursday, Nov. 7—Read II Cor. 9:1-7

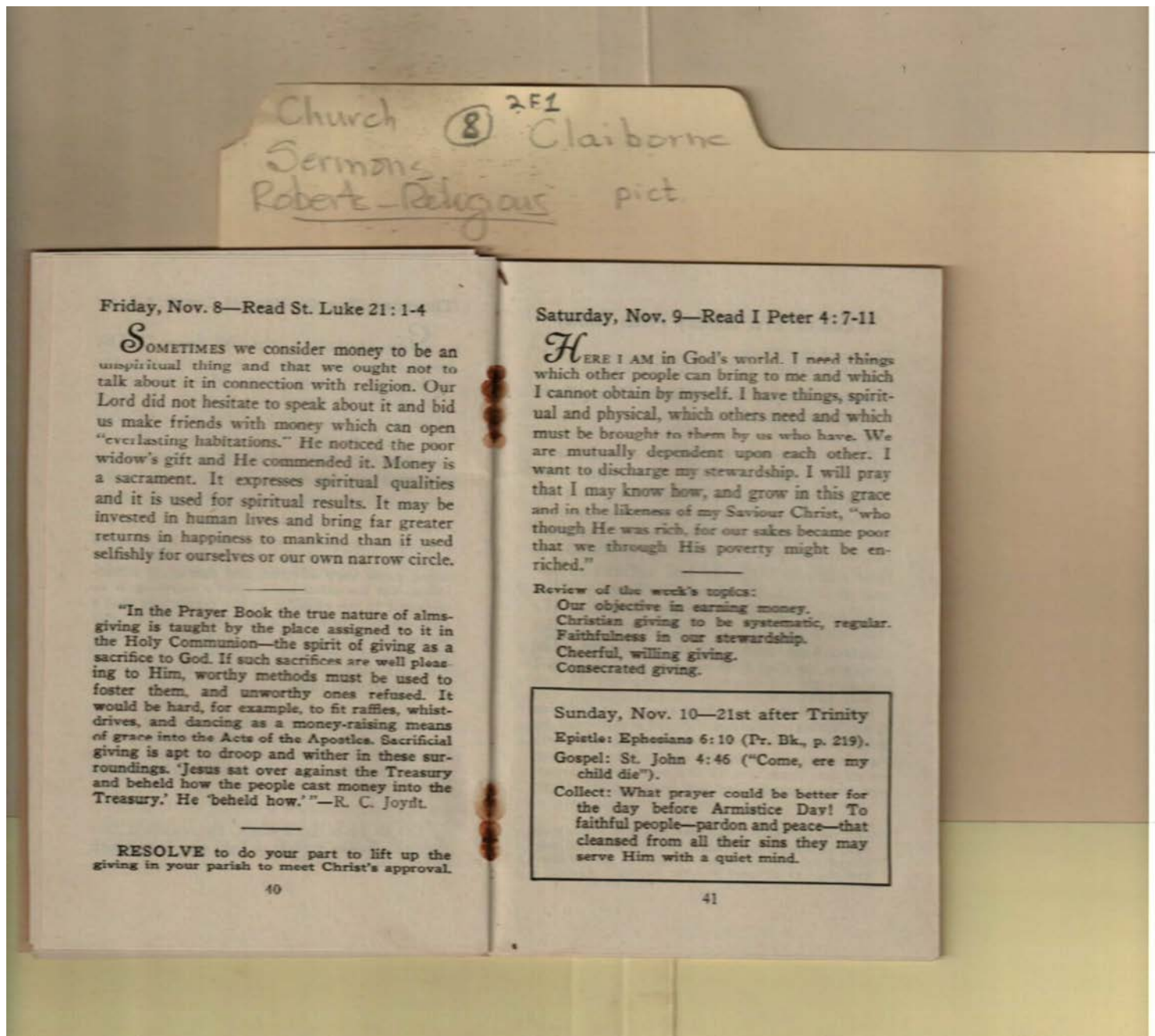
"GOD LOVETH a cheerful giver." This means that along with what we give goes the gladness of a warm heart and a sure intent. The world may not be able to gauge the ardor of our prayers nor may it care to inquire closely how much we give. But whether we churchmen give cheerfully and gladly, or whether our contributions are raised "like pulling teeth," is soon noised abroad in the whole community.

The congregation which has to be whipped every year into an Every Member Canvass is doing some very effective and damaging advertising. On the other hand, hardly anything is so winsome to the outsider as the conviction that a congregation believes in its Mission and is glad to support it. Much of the contempt cast upon the Church originates not because of the Church's ideal but because of the grudging way we support that ideal.

I pass through this world but once. If, therefore, there is any good that I can do, any kindness that I can show to any human being, let me do it now; let me not defer nor neglect it, for I shall not pass this way again.

Let us be of good cheer, remembering that the misfortunes hardest to bear are those which never come.—Lowell.





Friday, Nov. 8—Read St. Luke 21: 1-4

SOMETIMES we consider money to be an unspiritual thing and that we ought not to talk about it in connection with religion. Our Lord did not hesitate to speak about it and bid us make friends with money which can open "everlasting habitations." He noticed the poor widow's gift and He commended it. Money is a sacrament. It expresses spiritual qualities and it is used for spiritual results. It may be invested in human lives and bring far greater returns in happiness to mankind than if used selfishly for ourselves or our own narrow circle.

"In the Prayer Book the true nature of almsgiving is taught by the place assigned to it in the Holy Communion—the spirit of giving as a sacrifice to God. If such sacrifices are well pleasing to Him, worthy methods must be used to foster them, and unworthy ones refused. It would be hard, for example, to fit raffles, whist-drives, and dancing as a money-raising means of grace into the Acts of the Apostles. Sacrificial giving is apt to droop and wither in these surroundings. 'Jesus sat over against the Treasury and beheld how the people cast money into the Treasury.' He 'beheld how.'"—R. C. Joynt.

RESOLVE to do your part to lift up the giving in your parish to meet Christ's approval.

Saturday, Nov. 9—Read I Peter 4: 7-11

HERE I AM in God's world. I need things which other people can bring to me and which I cannot obtain by myself. I have things, spiritual and physical, which others need and which must be brought to them by us who have. We are mutually dependent upon each other. I want to discharge my stewardship. I will pray that I may know how, and grow in this grace and in the likeness of my Saviour Christ, "who though He was rich, for our sakes became poor that we through His poverty might be enriched."

Review of the week's topics:

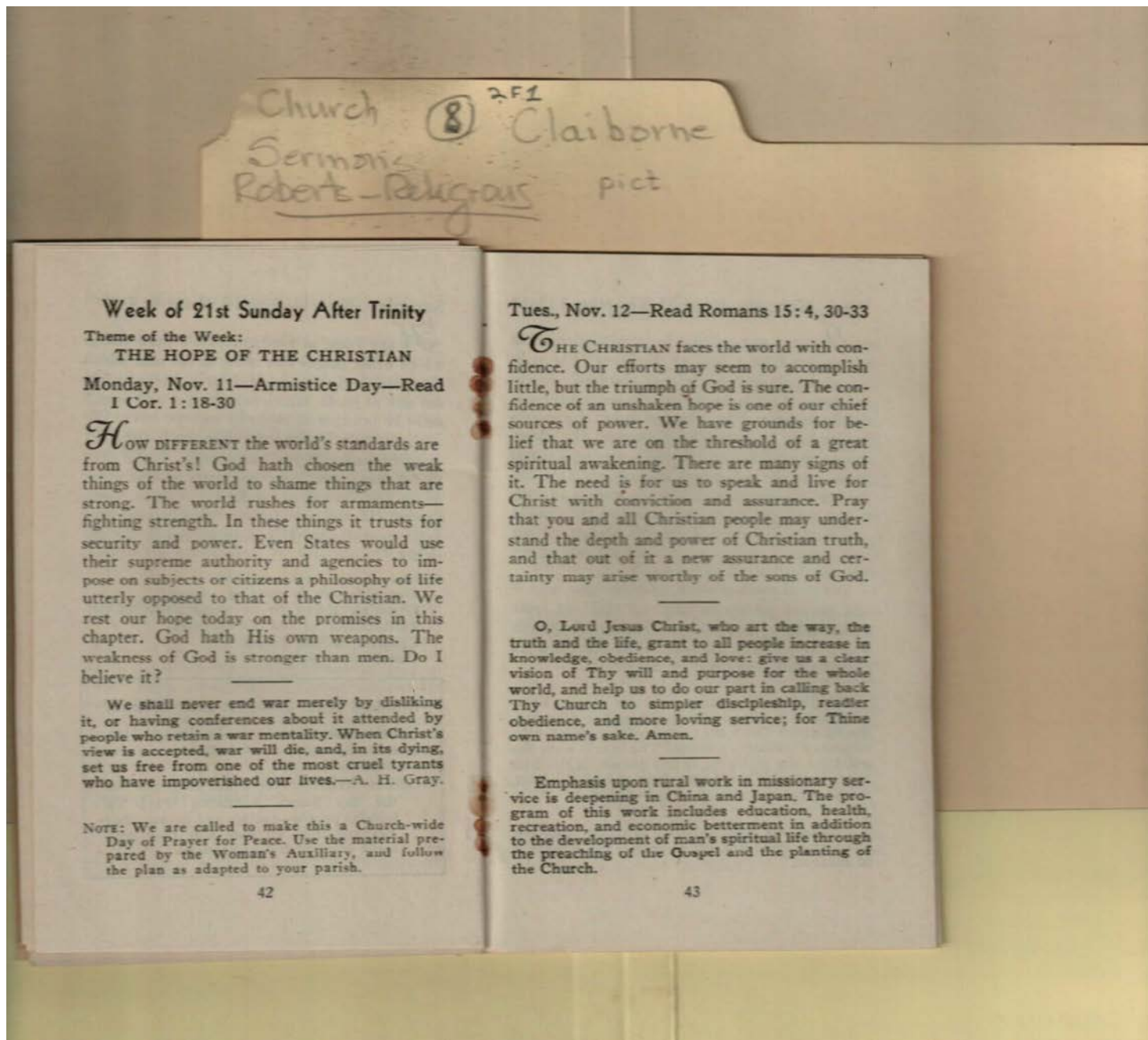
Our objective in earning money.  
Christian giving to be systematic, regular.  
Faithfulness in our stewardship.  
Cheerful, willing giving.  
Consecrated giving.

Sunday, Nov. 10—21st after Trinity

Epistle: Ephesians 6: 10 (Pr. Bk., p. 219).

Gospel: St. John 4: 46 ("Come, ere my child die").

Collect: What prayer could be better for the day before Armistice Day! To faithful people—pardon and peace—that cleansed from all their sins they may serve Him with a quiet mind.



### Week of 21st Sunday After Trinity

Theme of the Week:

#### THE HOPE OF THE CHRISTIAN

Monday, Nov. 11—Armistice Day—Read  
I Cor. 1: 18-30

*H*OW DIFFERENT the world's standards are from Christ's! God hath chosen the weak things of the world to shame things that are strong. The world rushes for armaments—fighting strength. In these things it trusts for security and power. Even States would use their supreme authority and agencies to impose on subjects or citizens a philosophy of life utterly opposed to that of the Christian. We rest our hope today on the promises in this chapter. God hath His own weapons. The weakness of God is stronger than men. Do I believe it?

We shall never end war merely by disliking it, or having conferences about it attended by people who retain a war mentality. When Christ's view is accepted, war will die, and, in its dying, set us free from one of the most cruel tyrants who have impoverished our lives.—A. H. Gray.

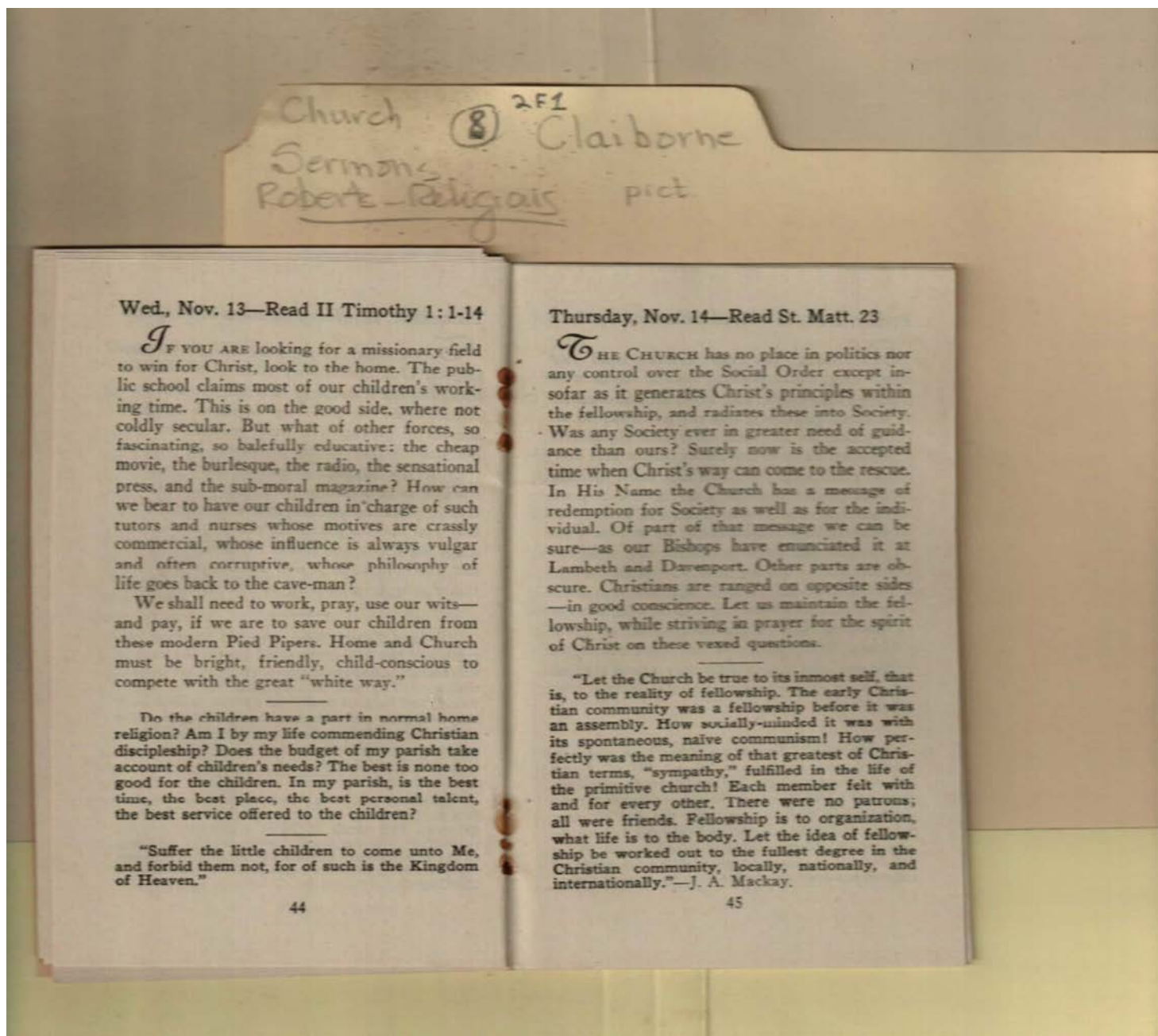
NOTE: We are called to make this a Church-wide Day of Prayer for Peace. Use the material prepared by the Woman's Auxiliary, and follow the plan as adapted to your parish.

Tues., Nov. 12—Read Romans 15: 4, 30-33

*T*HE CHRISTIAN faces the world with confidence. Our efforts may seem to accomplish little, but the triumph of God is sure. The confidence of an unshaken hope is one of our chief sources of power. We have grounds for belief that we are on the threshold of a great spiritual awakening. There are many signs of it. The need is for us to speak and live for Christ with conviction and assurance. Pray that you and all Christian people may understand the depth and power of Christian truth, and that out of it a new assurance and certainty may arise worthy of the sons of God.

O, Lord Jesus Christ, who art the way, the truth and the life, grant to all people increase in knowledge, obedience, and love: give us a clear vision of Thy will and purpose for the whole world, and help us to do our part in calling back Thy Church to simpler discipleship, readier obedience, and more loving service; for Thine own name's sake. Amen.

Emphasis upon rural work in missionary service is deepening in China and Japan. The program of this work includes education, health, recreation, and economic betterment in addition to the development of man's spiritual life through the preaching of the Gospel and the planting of the Church.



Wed., Nov. 13—Read II Timothy 1:1-14

*I*F YOU ARE looking for a missionary field to win for Christ, look to the home. The public school claims most of our children's working time. This is on the good side, where not coldly secular. But what of other forces, so fascinating, so balefully educative: the cheap movie, the burlesque, the radio, the sensational press, and the sub-moral magazine? How can we bear to have our children in charge of such tutors and nurses whose motives are crassly commercial, whose influence is always vulgar and often corruptive, whose philosophy of life goes back to the cave-man?

We shall need to work, pray, use our wits—and pay, if we are to save our children from these modern Pied Pipers. Home and Church must be bright, friendly, child-conscious to compete with the great "white way."

Do the children have a part in normal home religion? Am I by my life commending Christian discipleship? Does the budget of my parish take account of children's needs? The best is none too good for the children. In my parish, is the best time, the best place, the best personal talent, the best service offered to the children?

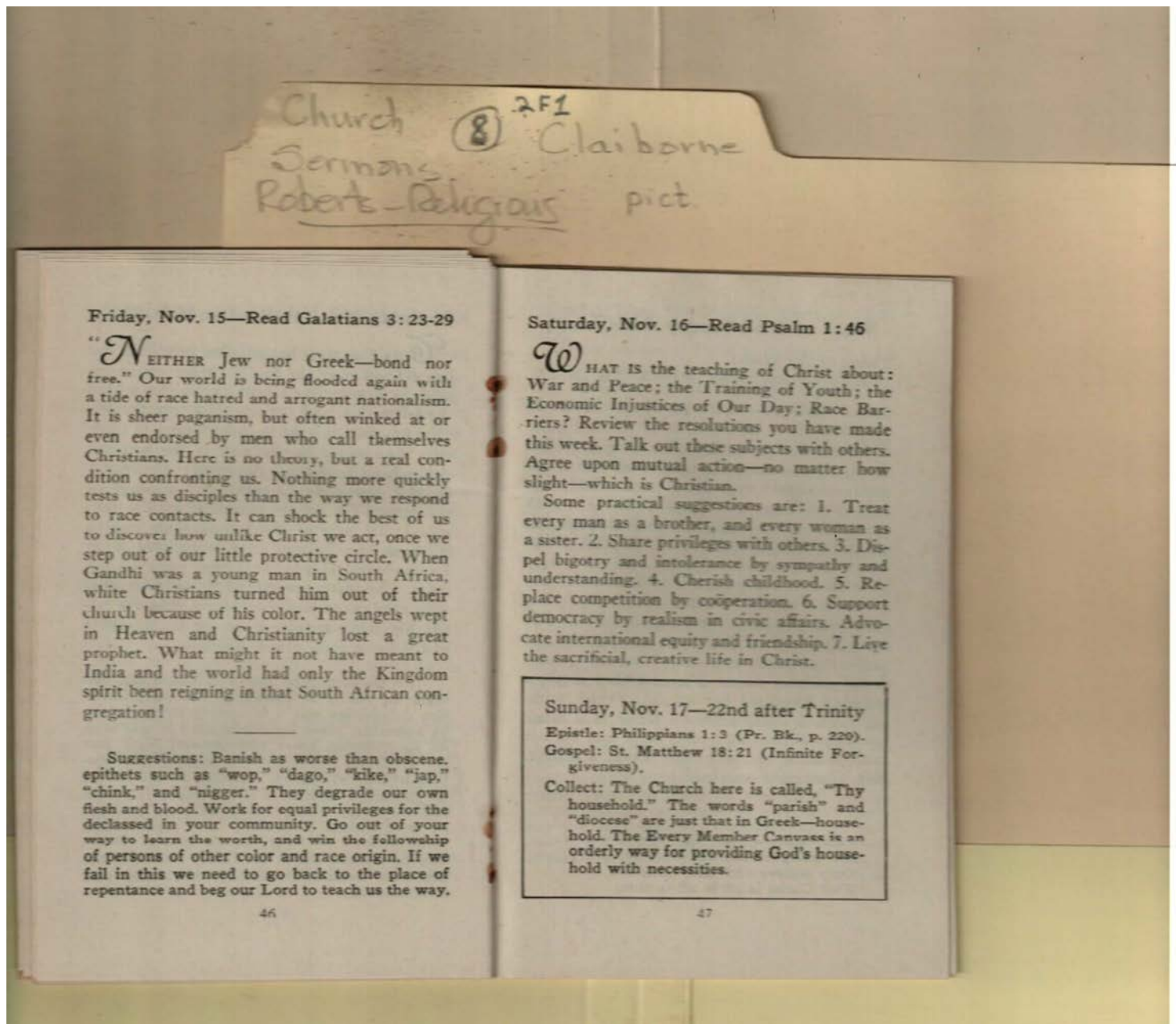
"Suffer the little children to come unto Me, and forbid them not, for of such is the Kingdom of Heaven."

Thursday, Nov. 14—Read St. Matt. 23

*T*HE CHURCH has no place in politics nor any control over the Social Order except insofar as it generates Christ's principles within the fellowship, and radiates these into Society. Was any Society ever in greater need of guidance than ours? Surely now is the accepted time when Christ's way can come to the rescue. In His Name the Church has a message of redemption for Society as well as for the individual. Of part of that message we can be sure—as our Bishops have enunciated it at Lambeth and Davenport. Other parts are obscure. Christians are ranged on opposite sides—in good conscience. Let us maintain the fellowship, while striving in prayer for the spirit of Christ on these vexed questions.

"Let the Church be true to its inmost self, that is, to the reality of fellowship. The early Christian community was a fellowship before it was an assembly. How socially-minded it was with its spontaneous, naïve communism! How perfectly was the meaning of that greatest of Christian terms, "sympathy," fulfilled in the life of the primitive church! Each member felt with and for every other. There were no patrons; all were friends. Fellowship is to organization, what life is to the body. Let the idea of fellowship be worked out to the fullest degree in the Christian community, locally, nationally, and internationally."—J. A. Mackay.





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Claiborne

Friday, Nov. 15—Read Galatians 3: 23-29

"NEITHER Jew nor Greek—bond nor free." Our world is being flooded again with a tide of race hatred and arrogant nationalism. It is sheer paganism, but often winked at or even endorsed by men who call themselves Christians. Here is no theory, but a real condition confronting us. Nothing more quickly tests us as disciples than the way we respond to race contacts. It can shock the best of us to discover how unlike Christ we act, once we step out of our little protective circle. When Gandhi was a young man in South Africa, white Christians turned him out of their church because of his color. The angels wept in Heaven and Christianity lost a great prophet. What might it not have meant to India and the world had only the Kingdom spirit been reigning in that South African congregation!

Suggestions: Banish as worse than obscene, epithets such as "wop," "dago," "kike," "jap," "chink," and "nigger." They degrade our own flesh and blood. Work for equal privileges for the declassed in your community. Go out of your way to learn the worth, and win the fellowship of persons of other color and race origin. If we fail in this we need to go back to the place of repentance and beg our Lord to teach us the way.

Saturday, Nov. 16—Read Psalm 1: 46

WHAT IS the teaching of Christ about: War and Peace; the Training of Youth; the Economic Injustices of Our Day; Race Barriers? Review the resolutions you have made this week. Talk out these subjects with others. Agree upon mutual action—no matter how slight—which is Christian.

Some practical suggestions are: 1. Treat every man as a brother, and every woman as a sister. 2. Share privileges with others. 3. Dispel bigotry and intolerance by sympathy and understanding. 4. Cherish childhood. 5. Replace competition by cooperation. 6. Support democracy by realism in civic affairs. Advocate international equity and friendship. 7. Live the sacrificial, creative life in Christ.

Sunday, Nov. 17—22nd after Trinity

Epistle: Philippians 1: 3 (Pr. Bk., p. 220).

Gospel: St. Matthew 18: 21 (Infinite Forgiveness).

Collect: The Church here is called, "Thy household." The words "parish" and "diocese" are just that in Greek—household. The Every Member Canvass is an orderly way for providing God's household with necessities.

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Sermons  
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### Week of 22nd Sunday After Trinity

Theme of the Week:

THE POWER THAT WORKETH IN US

Mon., Nov. 18—Read St. Mark 11:22-25

THE POWER of Believing Prayer. What we desire and must have above all else is the assurance and experience that God our Heavenly Father is real, and that He is with us. Given that, a beggar can walk through this world like a king. And that is just the power which is the answer God gives to the prayer of faith. Let every request be denied so long as we can know, "Thou art with me." But God does not deny every request. With His presence He gives all that we need. Belief and prayer interlock. You cannot separate them. Belief without prayer is an uncashed check, a roadmap treasured but unused. Prayer without faith is unthinkable—a letter in a blank envelope. Trembling doubts there may be, but faith must be at the heart. "Lord, I believe, help Thou mine unbelief."

Faint not nor fear, His arms are near;  
He changeth not and thou art dear;  
Only believe and thou shalt see  
That Christ is all in all to thee.

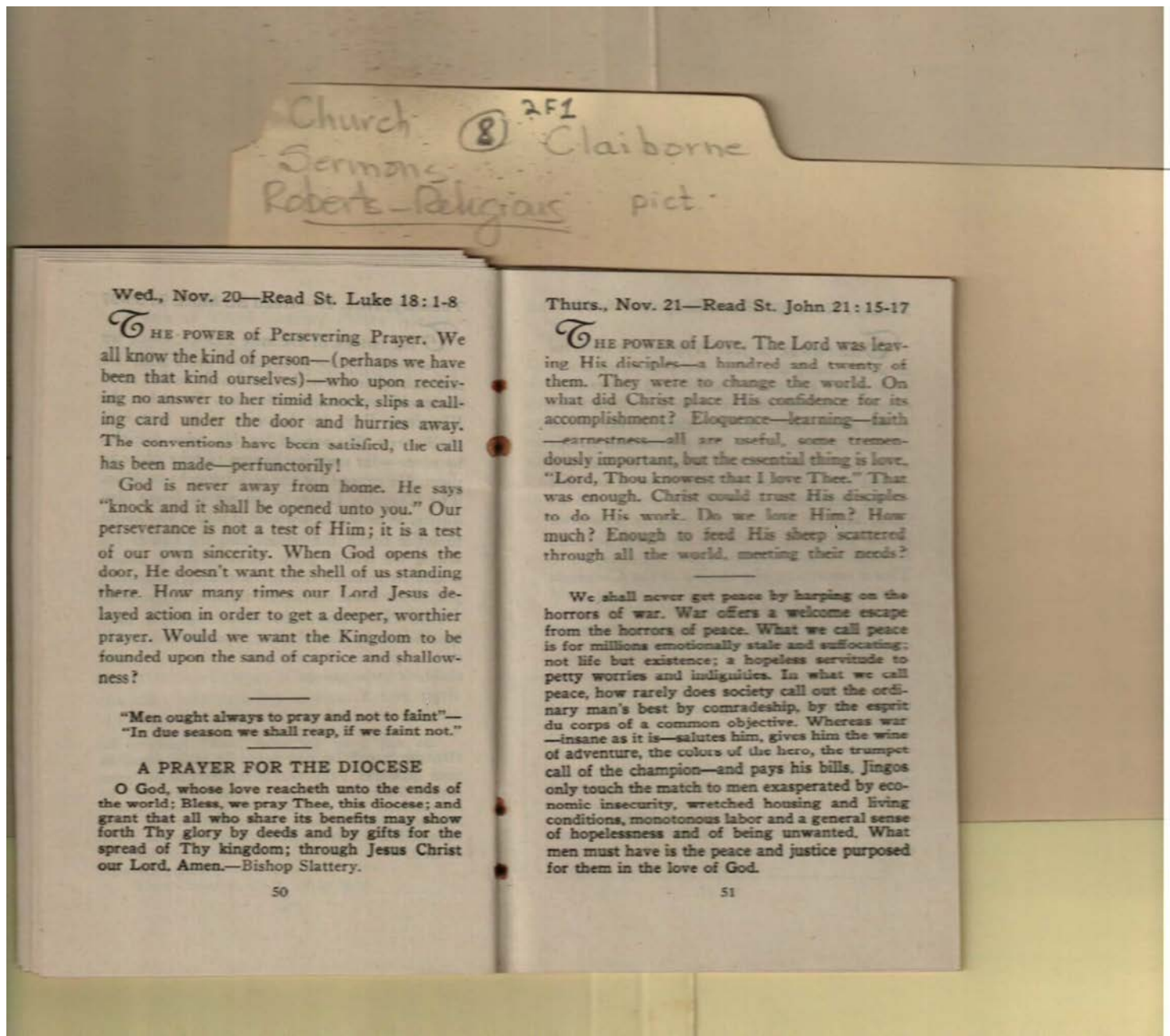
Tuesday, Nov. 19—Read St. Matt. 9:35-37

THE POWER of Definite Prayer. Once we are at home in the presence of the Father we may ask what we will. Our Lord teaches us to be specific not vague. He says, Pray for the Kingdom, Pray for laborers to be sent into the harvest. He prayed for His own disciples by name—for certain changes to take place in them. He prayed for the sick brought to Him. The Church's Litany is an act of brave obedience. Would that we used it more. We ought to write down the names and the causes for which we should pray. How great a power would be released if a home church habitually prayed for some worker or mission in the field.

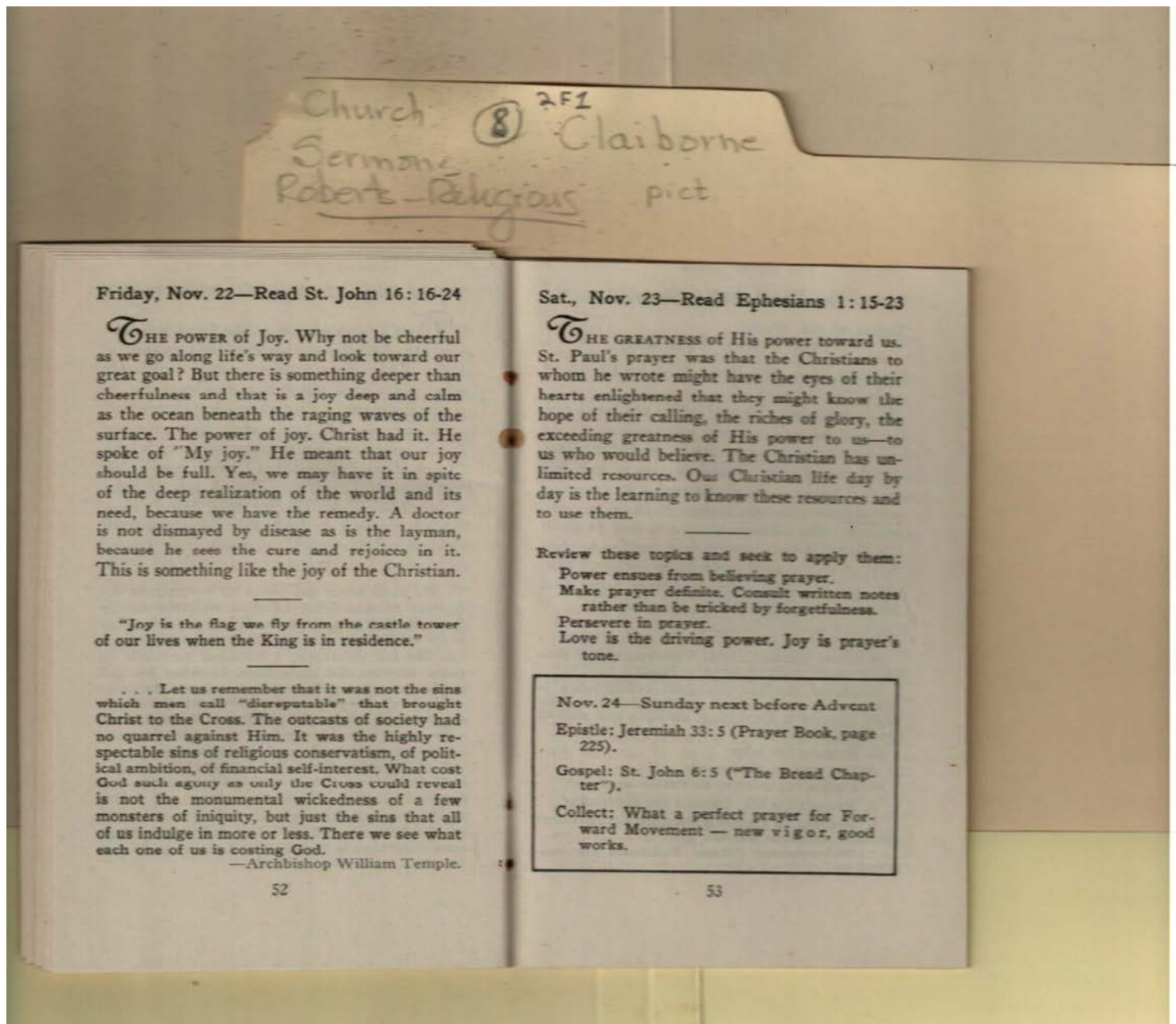
And the answers to definite prayer take specific forms. God replies, "Do that thing. Go to that person. I want you to do it, or your child, or your group."

Do not pray for easy lives! Pray to be stronger men! Do not pray for tasks equal to your powers! Pray for powers equal to your tasks! Then the doing of your work will be no miracle. But you shall be a miracle. Every day you shall wonder at yourself, at the richness of life which has come to you by the grace of God.

—Phillips Brooks







Friday, Nov. 22—Read St. John 16:16-24

THE POWER of Joy. Why not be cheerful as we go along life's way and look toward our great goal? But there is something deeper than cheerfulness and that is a joy deep and calm as the ocean beneath the raging waves of the surface. The power of joy. Christ had it. He spoke of "My joy." He meant that our joy should be full. Yes, we may have it in spite of the deep realization of the world and its need, because we have the remedy. A doctor is not dismayed by disease as is the layman, because he sees the cure and rejoices in it. This is something like the joy of the Christian.

"Joy is the flag we fly from the castle tower of our lives when the King is in residence."

Let us remember that it was not the sins which men call "disreputable" that brought Christ to the Cross. The outcasts of society had no quarrel against Him. It was the highly respectable sins of religious conservatism, of political ambition, of financial self-interest. What cost God such agony as only the Cross could reveal is not the monumental wickedness of a few monsters of iniquity, but just the sins that all of us indulge in more or less. There we see what each one of us is costing God.

—Archbishop William Temple.

Sat., Nov. 23—Read Ephesians 1:15-23

THE GREATNESS of His power toward us. St. Paul's prayer was that the Christians to whom he wrote might have the eyes of their hearts enlightened that they might know the hope of their calling, the riches of glory, the exceeding greatness of His power to us—to us who would believe. The Christian has unlimited resources. Our Christian life day by day is the learning to know these resources and to use them.

Review these topics and seek to apply them:

Power ensues from believing prayer.

Make prayer definite. Consult written notes rather than be tricked by forgetfulness.

Persevere in prayer.

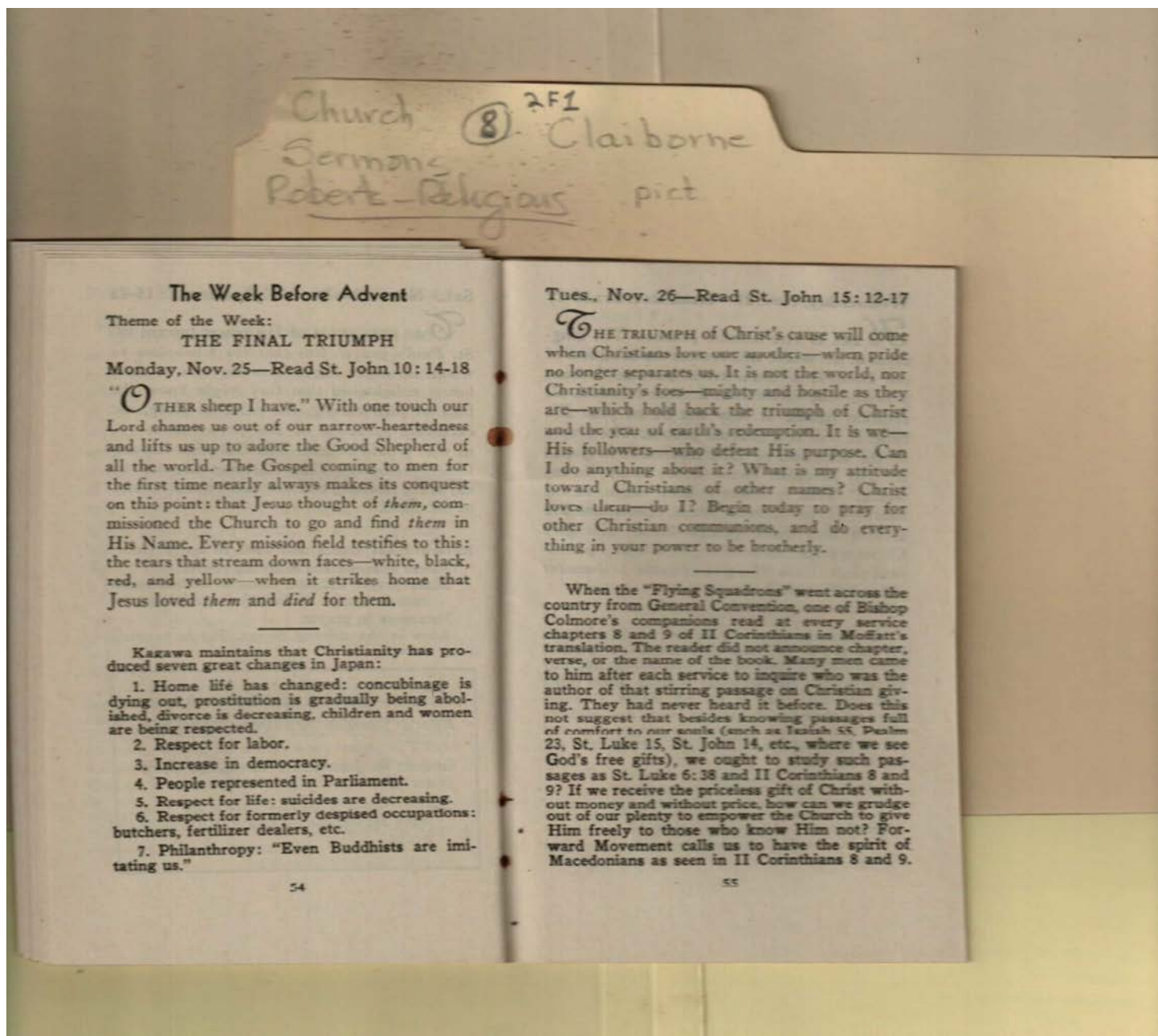
Love is the driving power. Joy is prayer's tone.

Nov. 24—Sunday next before Advent

Epistle: Jeremiah 33:5 (Prayer Book, page 225).

Gospel: St. John 6:5 ("The Bread Chapter").

Collect: What a perfect prayer for Forward Movement — new vigor, good works.



## The Week Before Advent

Theme of the Week:

### THE FINAL TRIUMPH

Monday, Nov. 25—Read St. John 10: 14-18

"OTHER sheep I have." With one touch our Lord chases us out of our narrow-heartedness and lifts us up to adore the Good Shepherd of all the world. The Gospel coming to men for the first time nearly always makes its conquest on this point: that Jesus thought of *them*, commissioned the Church to go and find *them* in His Name. Every mission field testifies to this: the tears that stream down faces—white, black, red, and yellow—when it strikes home that Jesus loved *them* and died for them.

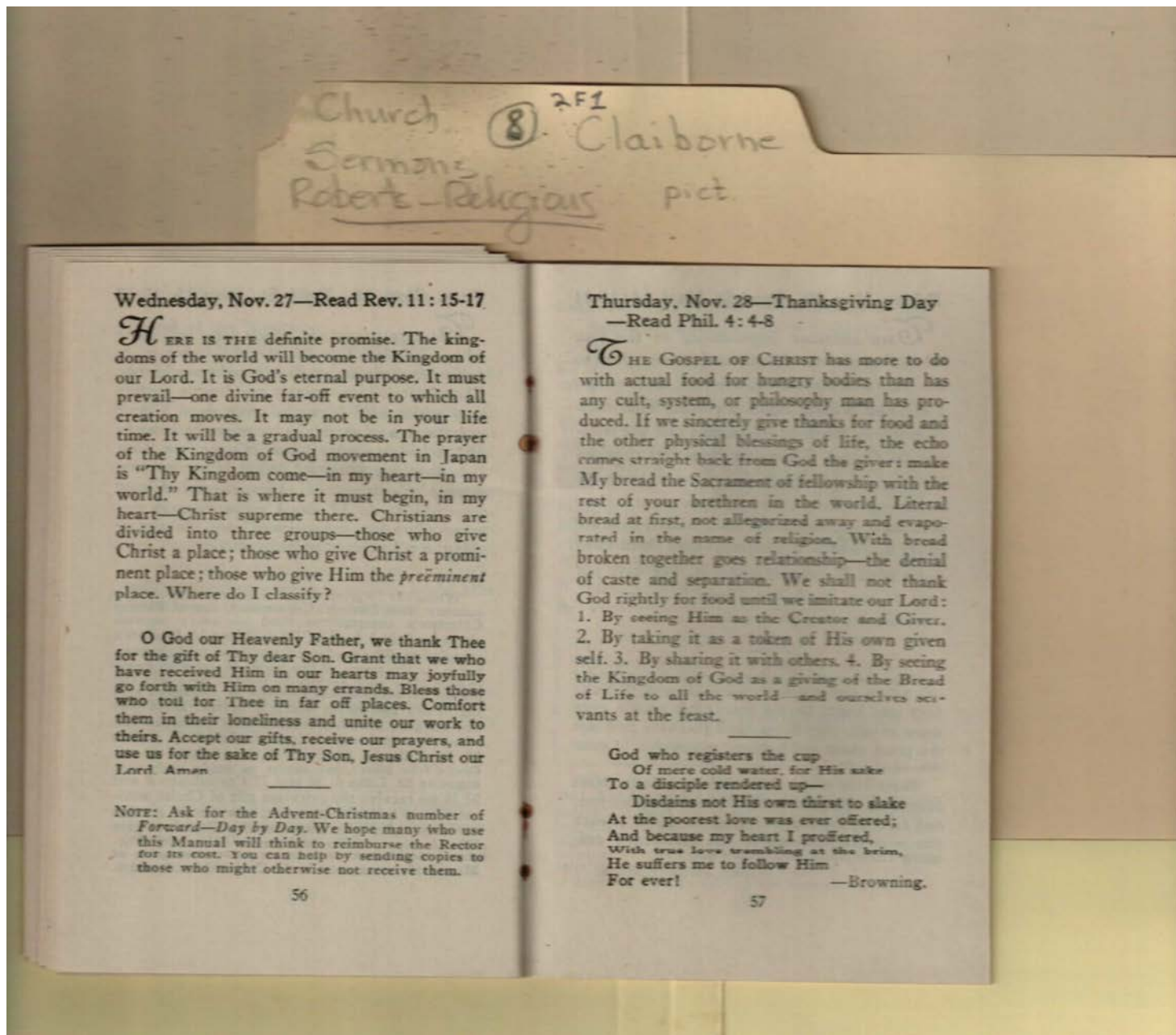
Kagawa maintains that Christianity has produced seven great changes in Japan:

1. Home life has changed: concubinage is dying out, prostitution is gradually being abolished, divorce is decreasing, children and women are being respected.
2. Respect for labor.
3. Increase in democracy.
4. People represented in Parliament.
5. Respect for life: suicides are decreasing.
6. Respect for formerly despised occupations: butchers, fertilizer dealers, etc.
7. Philanthropy: "Even Buddhists are imitating us."

Tues., Nov. 26—Read St. John 15: 12-17

THE TRIUMPH of Christ's cause will come when Christians love one another—when pride no longer separates us. It is not the world, nor Christianity's foes—mighty and hostile as they are—which hold back the triumph of Christ and the year of earth's redemption. It is we—His followers—who defeat His purpose. Can I do anything about it? What is my attitude toward Christians of other names? Christ loves *them*—do I? Begin today to pray for other Christian communions, and do everything in your power to be brotherly.

When the "Flying Squadrons" went across the country from General Convention, one of Bishop Colmore's companions read at every service chapters 8 and 9 of II Corinthians in Moffatt's translation. The reader did not announce chapter, verse, or the name of the book. Many men came to him after each service to inquire who was the author of that stirring passage on Christian giving. They had never heard it before. Does this not suggest that besides knowing passages full of comfort to our souls (such as Isaiah 55, Psalm 23, St. Luke 15, St. John 14, etc., where we see God's free gifts), we ought to study such passages as St. Luke 6: 38 and II Corinthians 8 and 9? If we receive the priceless gift of Christ without money and without price, how can we grudge out of our plenty to empower the Church to give Him freely to those who know Him not? Forward Movement calls us to have the spirit of Macedonians as seen in II Corinthians 8 and 9.





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Friday, Nov. 29—Read St. Matt. 14: 16-21

THE SEEMING impossibility of the task Christ has given to His Church. "Give them to eat." He who commands, however, also enables. Faith and willing effort are what God asks. Nearly two-thirds of the human race are without the Gospel. Their own imperfect religions do not meet their needs. They are starving for the Bread of Life. "Give ye them to eat." How seemingly impossible the task. Many, even so-called Christians, are saying, "send them away—we need do nothing about it. We have our own to care for." But Christ is saying they need not depart—give ye them to eat.

Face the work of every day with the influence of a few thoughtful, quiet moments with God and your own heart. Do not meet other people, even those of your own home, until you have first met the great guest and honored companion of your life—Jesus Christ.

Meet Him alone. Meet Him regularly. Meet Him with His open book of counsel before you; and face the regular and irregular duties of each day with the influence of His Personality definitely controlling your every act.

—John Timothy Stone.

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Saturday—November 30—Festival of St. Andrew—Read St. John 1: 35-42

ANDREW BRINGS SIMON. We have been thinking of the world-wide Kingdom of Christ—of the need of every nation. A mammoth task. Where are we to begin? St. Andrew shows us the way. He found his brother. Each Christian is a missionary. Do not let your religion stop with yourself. Do your part. Find someone near, and help him nearer to Christ through His Church. Let us hold fast in all we do to the cardinal pledges of the Disciples' Way: Turn—Follow—Learn—Pray—Serve—Worship—Share.

Dec. 1—First Sunday in Advent

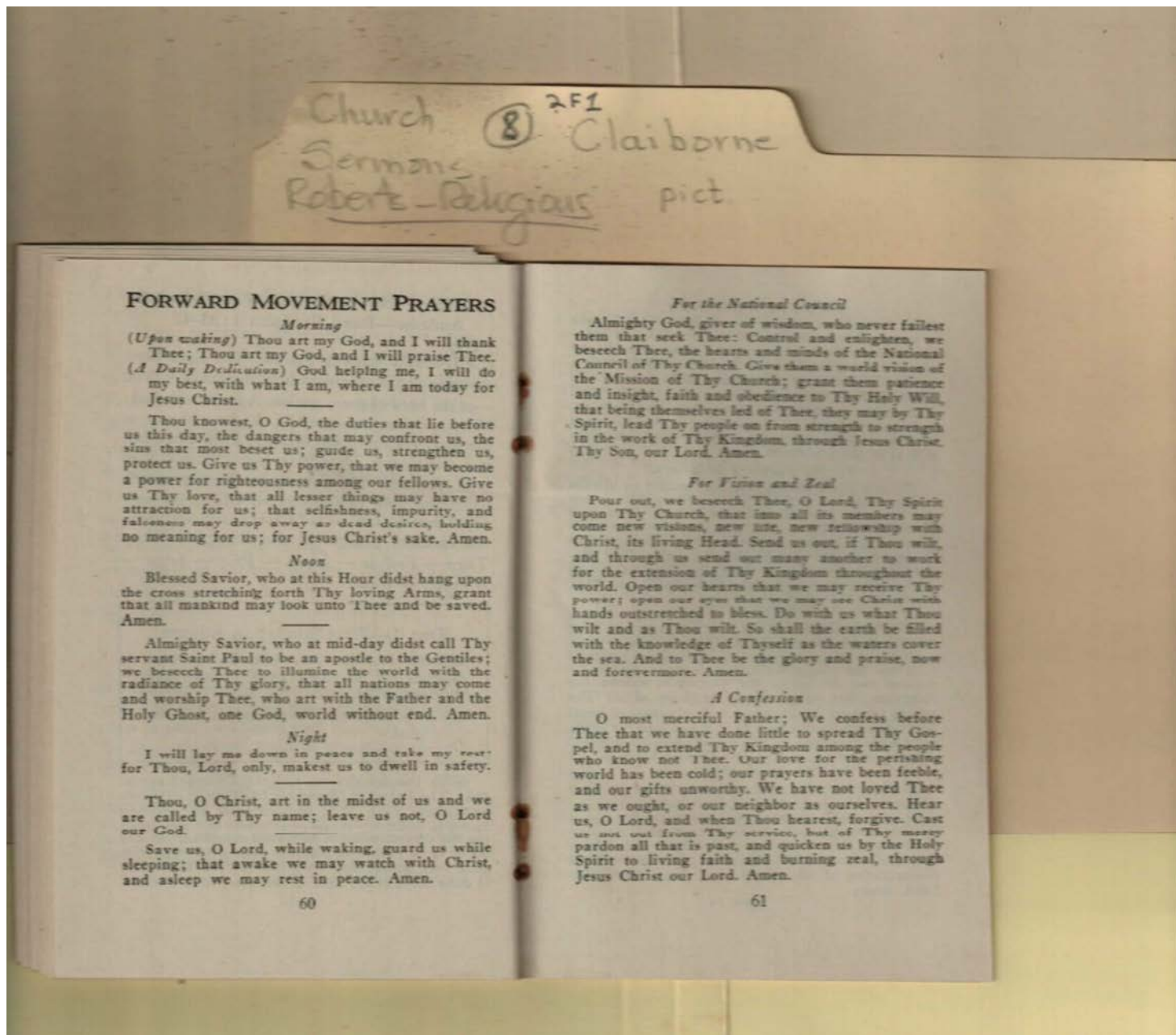
Epistle: Romans 13:8 (Fr. Ed., p. 20).

Gospel: St. Matthew 21:1 ("Thy King Cometh").

Collect to be repeated every day until Christmas.

With this booklet we end the Church Year of 1935. The Forward Movement has been in existence barely one year. Will you—in spite of anything found to criticize—throw your whole self into helping the Church to move forward? Anything you can do or be in your own place, in your own way, with your own group, will help in Forward Movement if done for Christ's sake in the name of a disciple.

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## FORWARD MOVEMENT PRAYERS

### Morning

(Upon waking) Thou art my God, and I will thank Thee; Thou art my God, and I will praise Thee.  
(A Daily Dedication) God helping me, I will do my best, with what I am, where I am today for Jesus Christ.

Thou knowest, O God, the duties that lie before us this day, the dangers that may confront us, the sins that most beset us; guide us, strengthen us, protect us. Give us Thy power, that we may become a power for righteousness among our fellows. Give us Thy love, that all lesser things may have no attraction for us; that selfishness, impurity, and faleness may drop away as dead desires, holding no meaning for us; for Jesus Christ's sake. Amen.

### Noon

Blessed Savior, who at this Hour didst hang upon the cross stretching forth Thy loving Arms, grant that all mankind may look unto Thee and be saved. Amen.

Almighty Savior, who at mid-day didst call Thy servant Saint Paul to be an apostle to the Gentiles; we beseech Thee to illumine the world with the radiance of Thy glory, that all nations may come and worship Thee, who art with the Father and the Holy Ghost, one God, world without end. Amen.

### Night

I will lay me down in peace and take my rest for Thou, Lord, only, makest us to dwell in safety.

Thou, O Christ, art in the midst of us and we are called by Thy name; leave us not, O Lord our God.

Save us, O Lord, while waking, guard us while sleeping; that awake we may watch with Christ, and asleep we may rest in peace. Amen.

### For the National Council

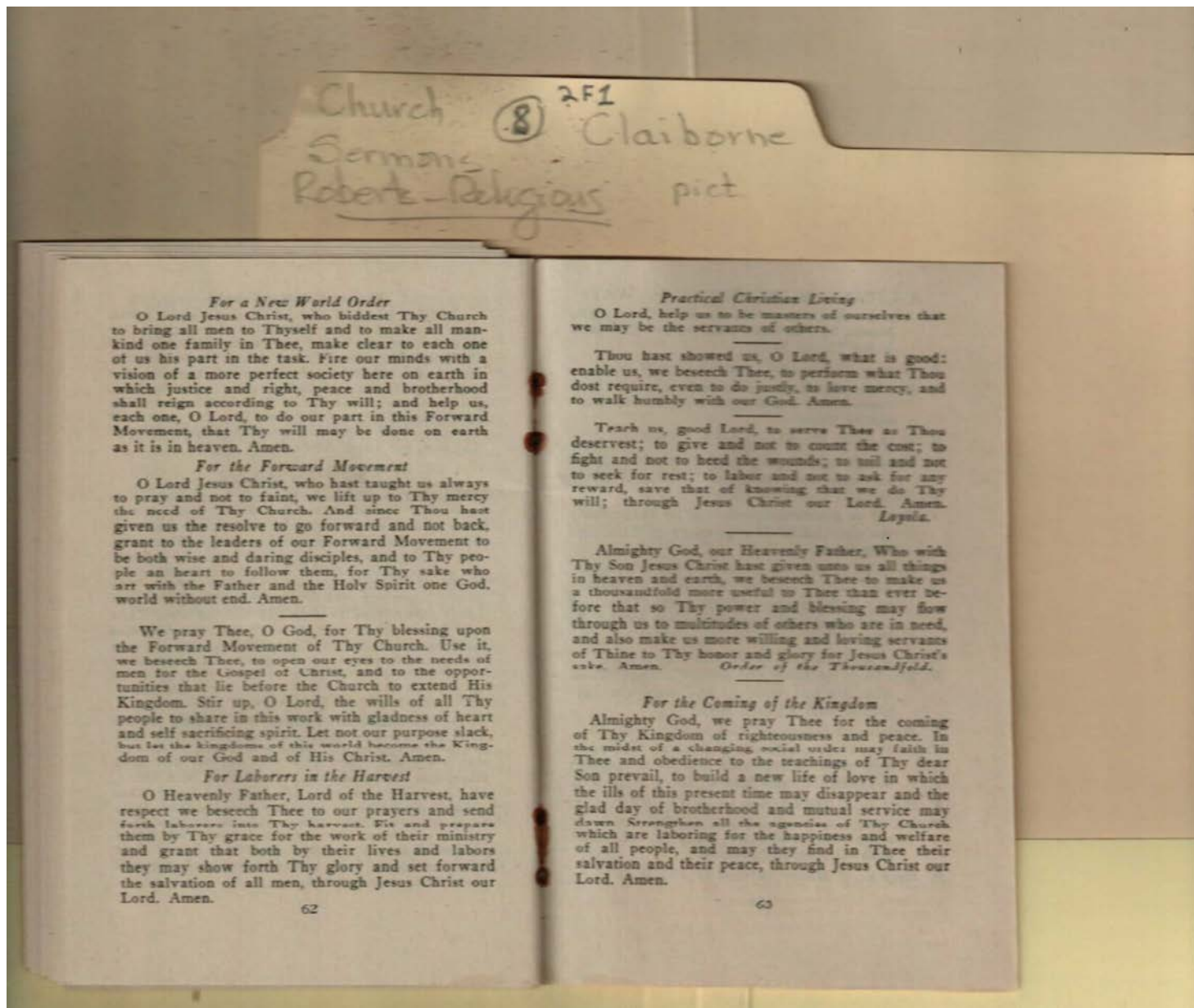
Almighty God, giver of wisdom, who never failest them that seek Thee: Control and enlighten, we beseech Thee, the hearts and minds of the National Council of Thy Church. Give them a world vision of the Mission of Thy Church; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led of Thee, they may by Thy Spirit, lead Thy people on from strength to strength in the work of Thy Kingdom, through Jesus Christ, Thy Son, our Lord. Amen.

### For Vision and Zeal

Pour out, we beseech Thee, O Lord, Thy Spirit upon Thy Church, that into all its members may come new visions, new life, new fellowship with Christ, its living Head. Send us out, if Thou wilt, and through us send out many another to work for the extension of Thy Kingdom throughout the world. Open our hearts that we may receive Thy power; open our eyes that we may see Christ with hands outstretched to bless. Do with us what Thou wilt and as Thou wilt. So shall the earth be filled with the knowledge of Thyself as the waters cover the sea. And to Thee be the glory and praise, now and forevermore. Amen.

### A Confession

O most merciful Father: We confess before Thee that we have done little to spread Thy Gospel, and to extend Thy Kingdom among the people who know not Thee. Our love for the perishing world has been cold; our prayers have been feeble, and our gifts unworthy. We have not loved Thee as we ought, or our neighbor as ourselves. Hear us, O Lord, and when Thou hearest, forgive. Cast us not out from Thy service, but of Thy mercy pardon all that is past, and quicken us by the Holy Spirit to living faith and burning zeal, through Jesus Christ our Lord. Amen.



*For a New World Order*

O Lord Jesus Christ, who biddest Thy Church to bring all men to Thyself and to make all mankind one family in Thee, make clear to each one of us his part in the task. Fire our minds with a vision of a more perfect society here on earth in which justice and right, peace and brotherhood shall reign according to Thy will; and help us, each one, O Lord, to do our part in this Forward Movement, that Thy will may be done on earth as it is in heaven. Amen.

*For the Forward Movement*

O Lord Jesus Christ, who hast taught us always to pray and not to faint, we lift up to Thy mercy the need of Thy Church. And since Thou hast given us the resolve to go forward and not back, grant to the leaders of our Forward Movement to be both wise and daring disciples, and to Thy people an heart to follow them, for Thy sake who art with the Father and the Holy Spirit one God, world without end. Amen.

We pray Thee, O God, for Thy blessing upon the Forward Movement of Thy Church. Use it, we beseech Thee, to open our eyes to the needs of men for the Gospel of Christ, and to the opportunities that lie before the Church to extend His Kingdom. Stir up, O Lord, the wills of all Thy people to share in this work with gladness of heart and self sacrificing spirit. Let not our purpose slack, but let the kingdoms of this world become the Kingdom of our God and of His Christ. Amen.

*For Laborers in the Harvest*

O Heavenly Father, Lord of the Harvest, have respect we beseech Thee to our prayers and send forth laborers into Thy harvest. Fit and prepare them by Thy grace for the work of their ministry and grant that both by their lives and labors they may show forth Thy glory and set forward the salvation of all men, through Jesus Christ our Lord. Amen.

*Practical Christian Living*

O Lord, help us to be masters of ourselves that we may be the servants of others.

Thou hast showed us, O Lord, what is good: enable us, we beseech Thee, to perform what Thou dost require, even to do justly, to love mercy, and to walk humbly with our God. Amen.

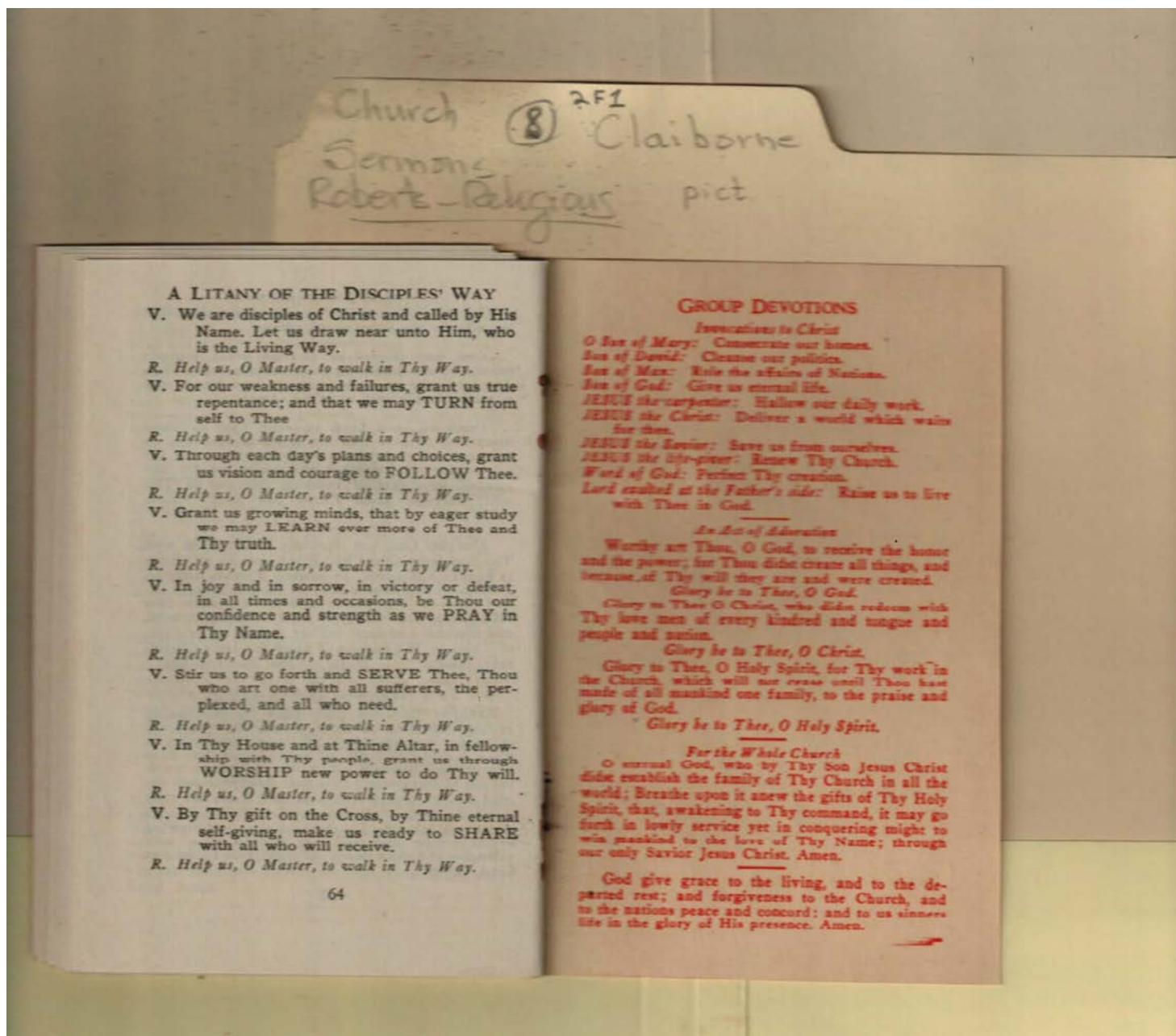
Teach us, good Lord, to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labor and not to ask for any reward, save that of knowing that we do Thy will; through Jesus Christ our Lord. Amen.  
*Layola.*

Almighty God, our Heavenly Father, Who with Thy Son Jesus Christ hast given unto us all things in heaven and earth, we beseech Thee to make us a thousandfold more useful to Thee than ever before that so Thy power and blessing may flow through us to multitudes of others who are in need, and also make us more willing and loving servants of Thine to Thy honor and glory for Jesus Christ's sake. Amen.  
*Order of the Thousandfold.*

*For the Coming of the Kingdom*

Almighty God, we pray Thee for the coming of Thy Kingdom of righteousness and peace. In the midst of a changing social order may faith in Thee and obedience to the teachings of Thy dear Son prevail, to build a new life of love in which the ills of this present time may disappear and the glad day of brotherhood and mutual service may dawn. Strengthen all the agencies of Thy Church which are laboring for the happiness and welfare of all people, and may they find in Thee their salvation and their peace, through Jesus Christ our Lord. Amen.

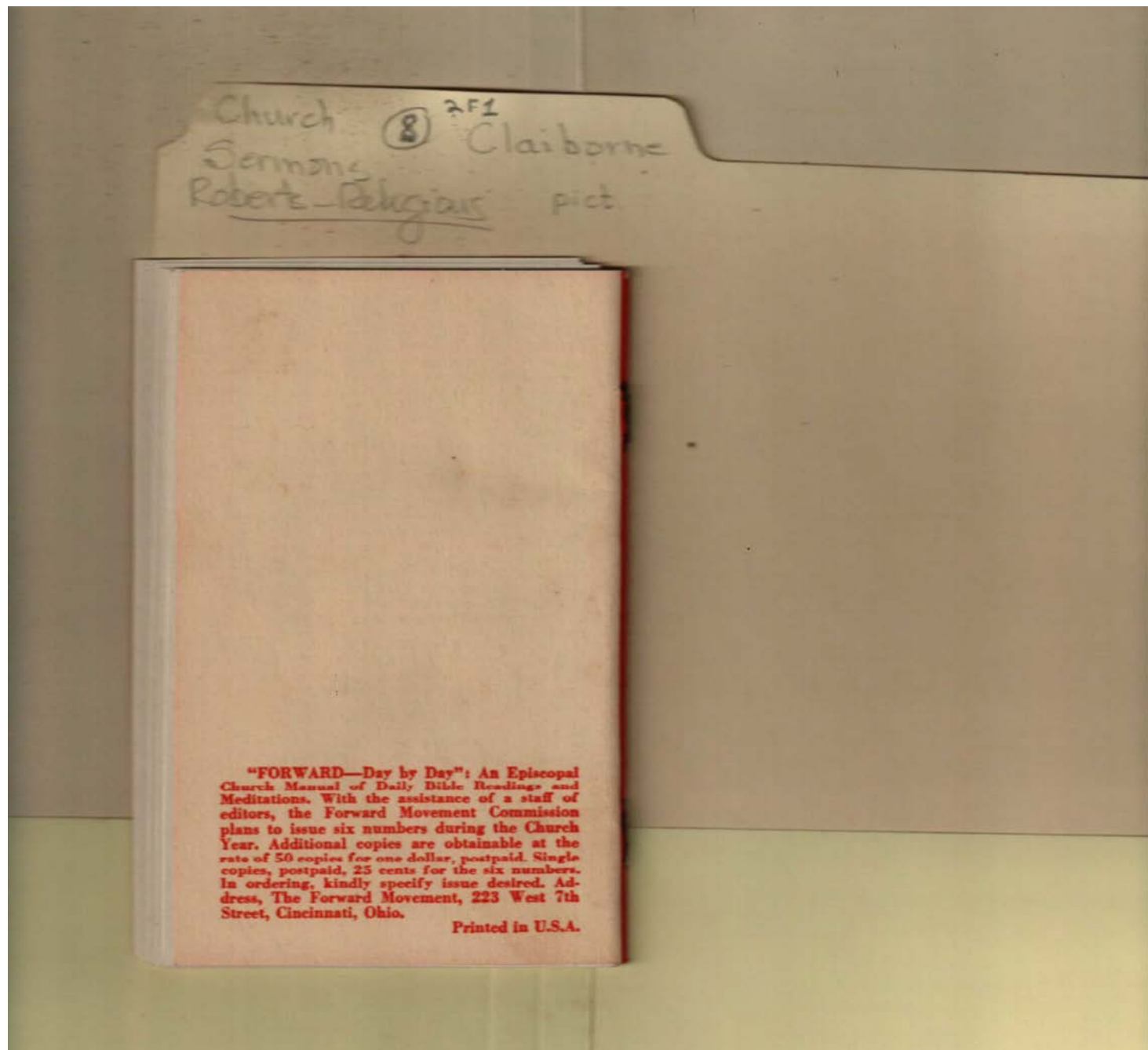




Frances Cabaniss Roberts Collection: Series 2, Subseries F, Box 1, Folder 8

Frances C. Roberts Religious Notes, Sermons, and Pictures

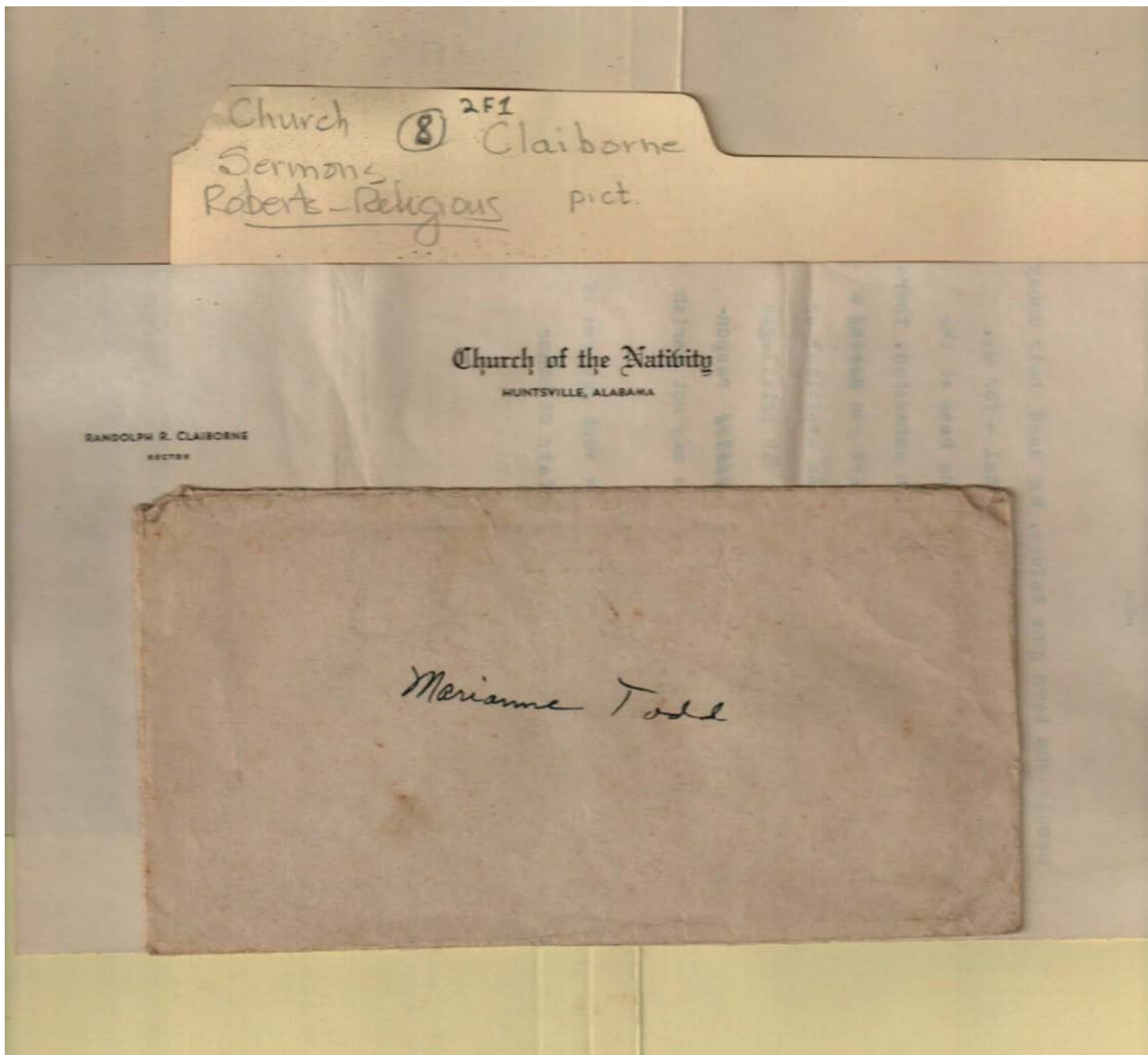
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Frances Cabaniss Roberts Collection: Series 2, Subseries F, Box 1, Folder 8

Frances C. Roberts Religious Notes, Sermons, and Pictures

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**Names:**

Claiborne, Randolph  
R., Rector

Todd, Marianne

**Places:**

Huntsville, AL

**Types:**

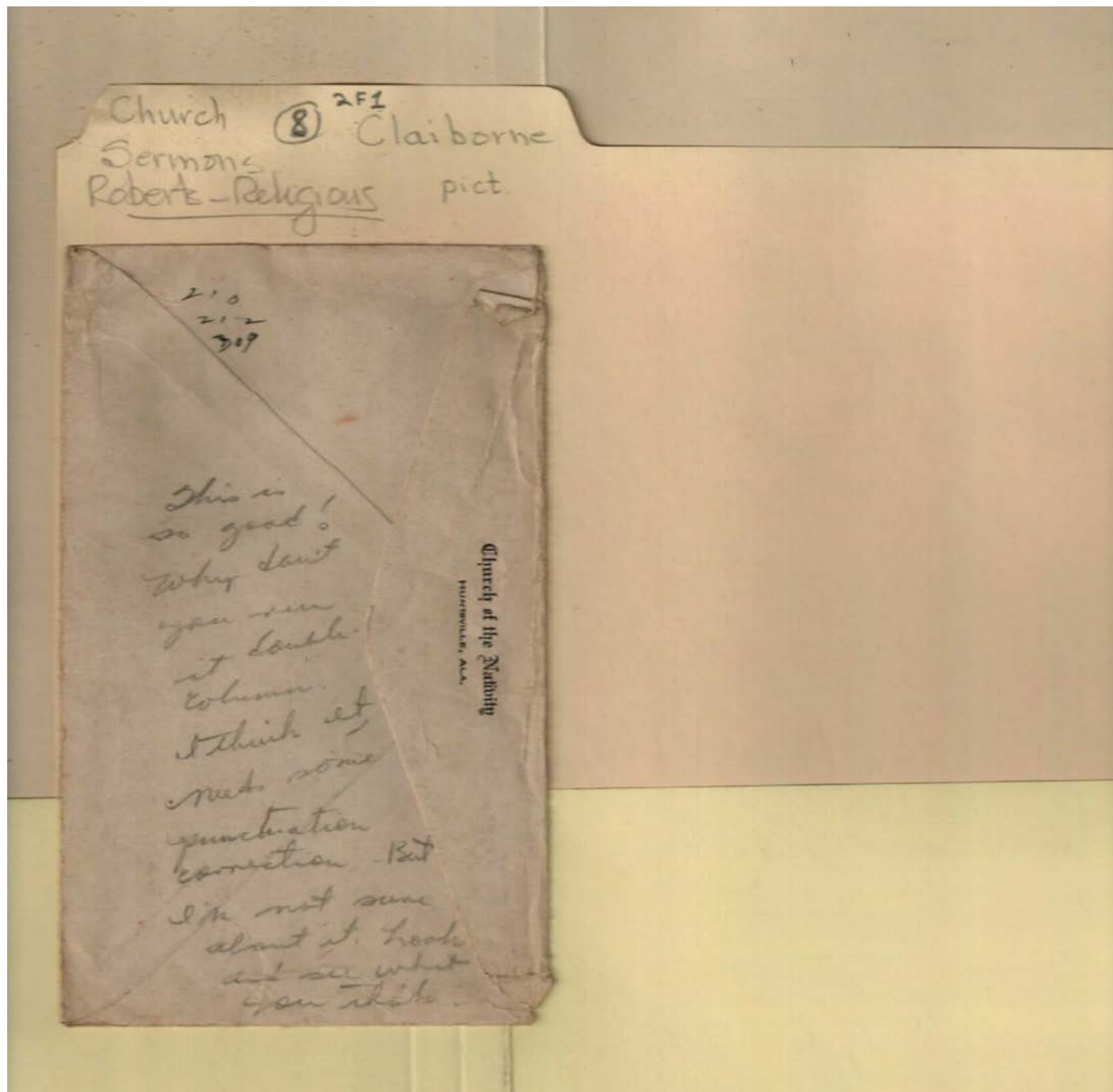
memo



Frances Cabaniss Roberts Collection: Series 2, Subseries F, Box 1, Folder 8

Frances C. Roberts Religious Notes, Sermons, and Pictures

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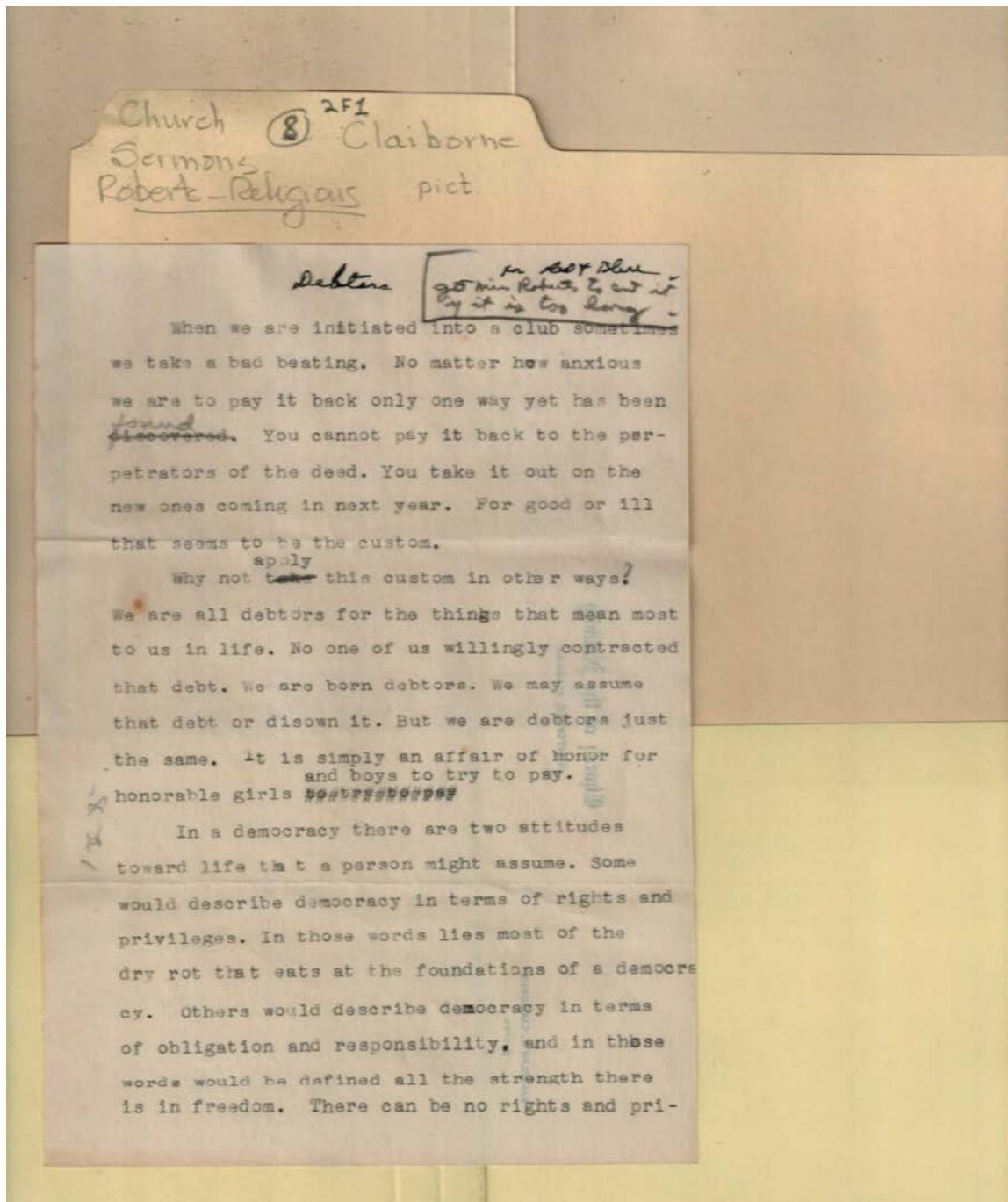


**Places:**

Huntsville, AL

**Types:**

memo



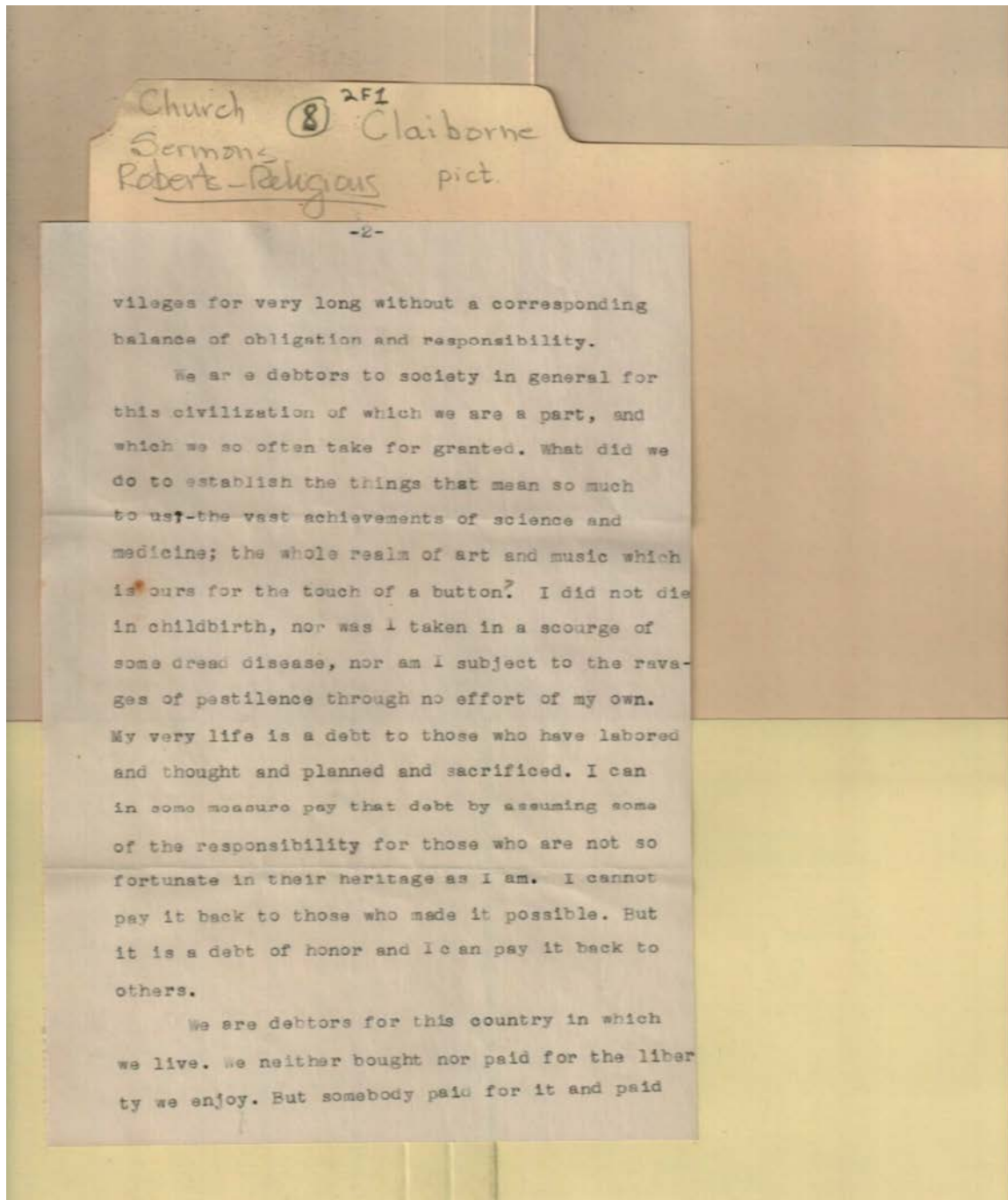
p. 1

Names:

Debtors

Types:

essay



p. 2

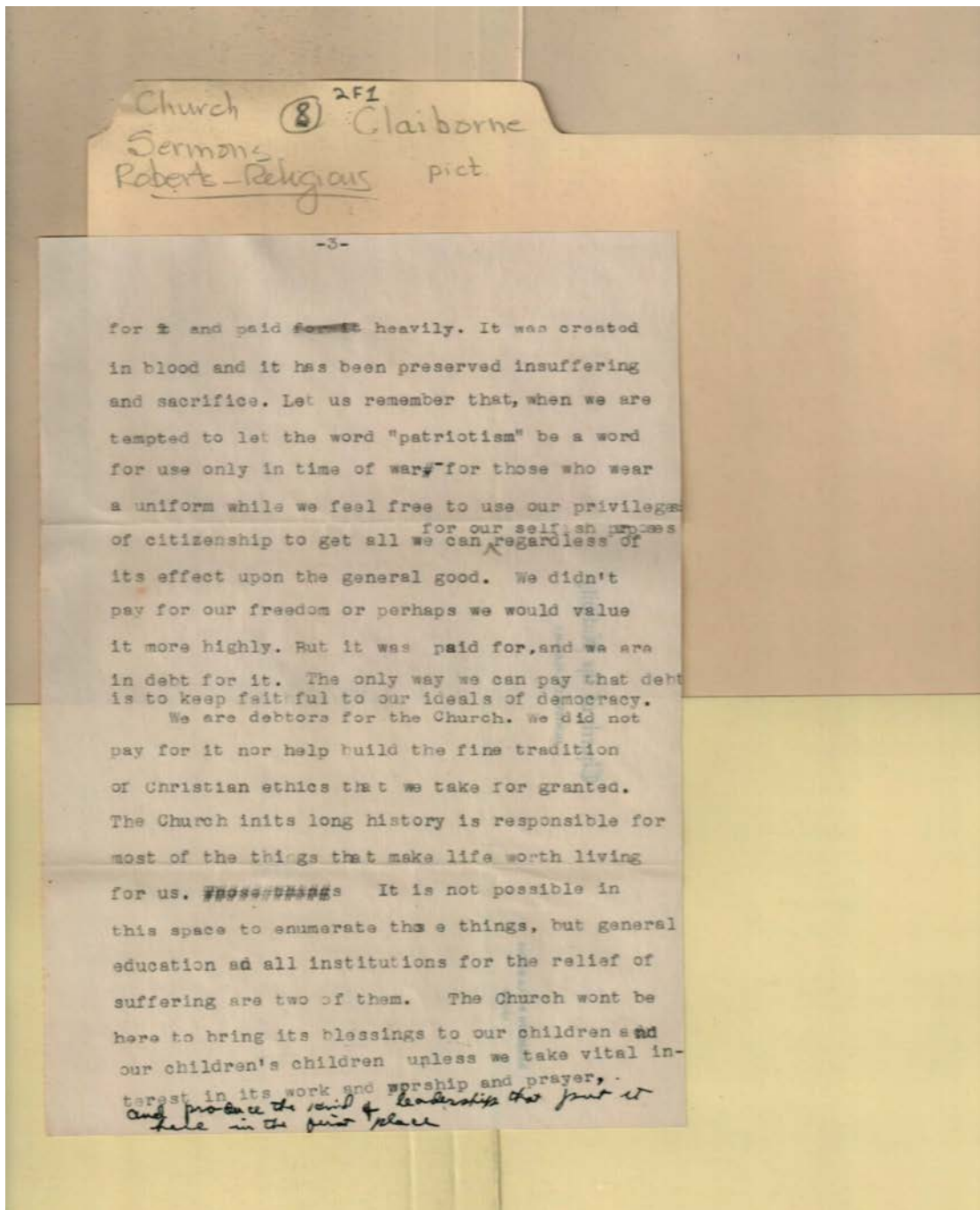
**Names:**

Debtors

**Types:**

essay





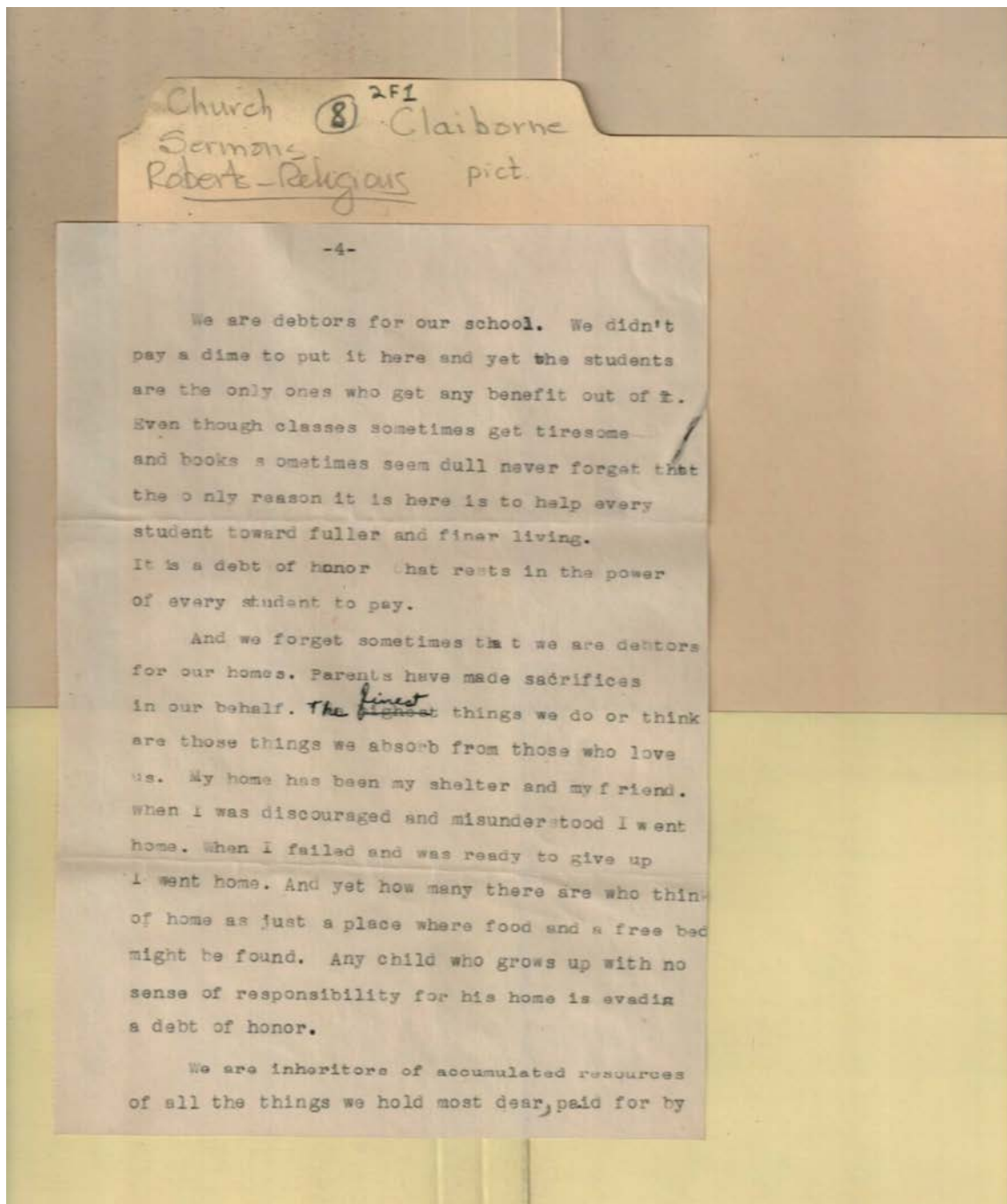
p. 3

Names:

Debtors

Types:

essay



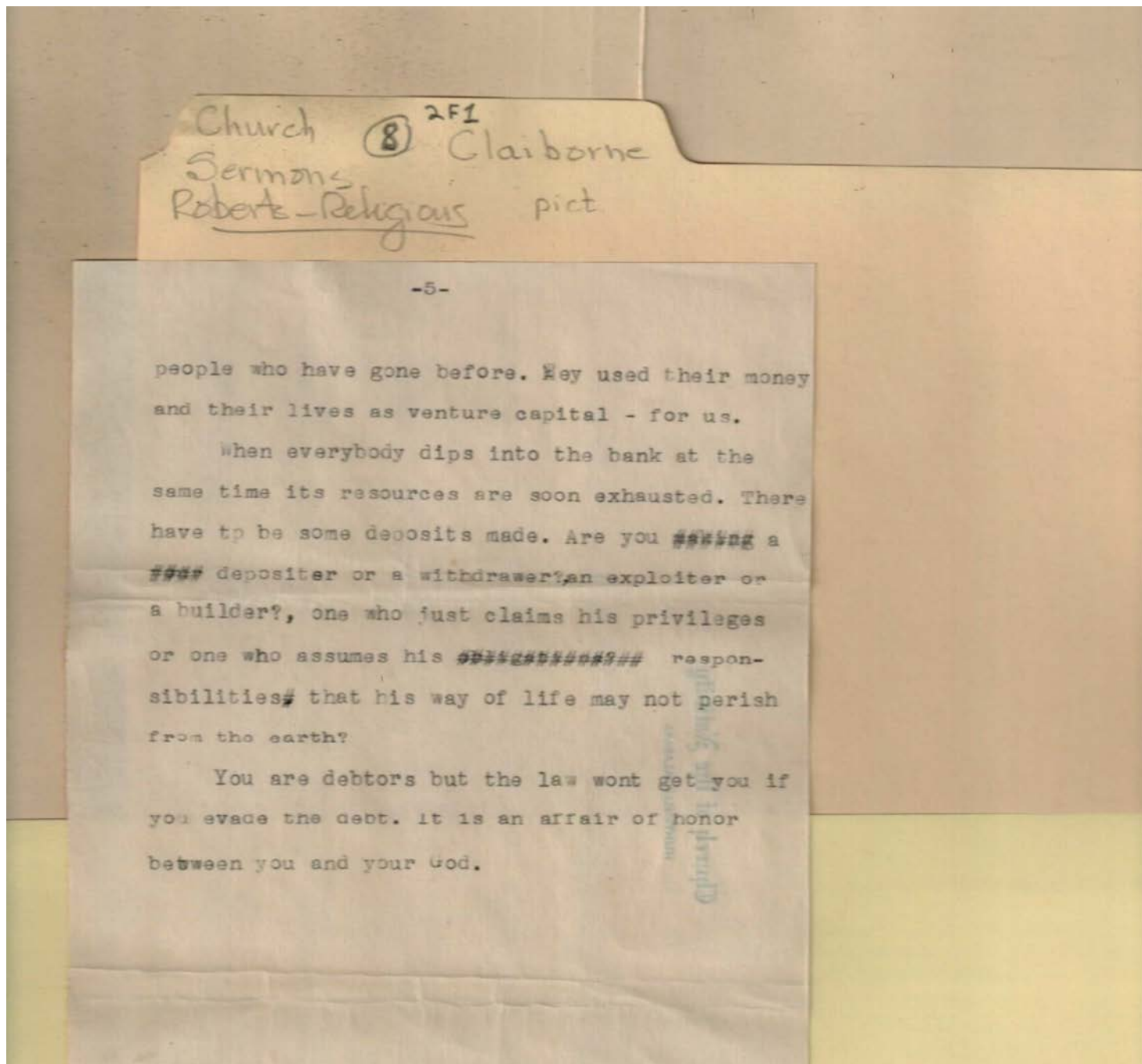
p. 4

Names:

Debtors

Types:

essay



p. 5

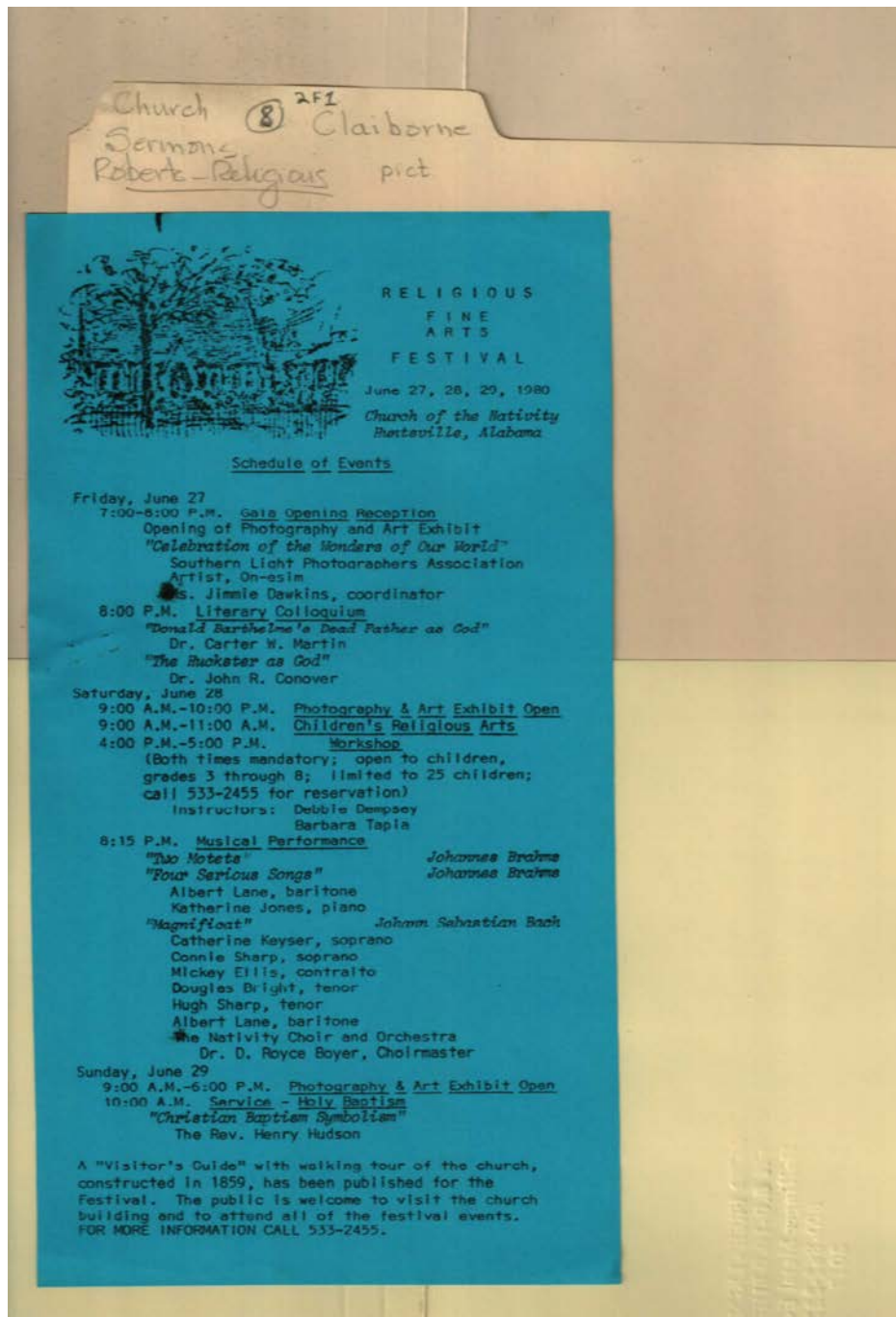
Names:

Debtors

Types:

essay





**Names:**

Boyer, D. Royce, Dr.  
Bright, Douglas  
Conover, John R., Dr.  
Dawkins, Jimmie,  
Mrs.

Dempsey, Debbie  
Ellis, Mickey  
Hudson, Henry, Rev.  
Jones, Katherine  
Keyser, Catherine

Lane, Albert  
Martin, Carter W., Dr.  
Religious Fine Arts  
Festival  
Sharp, Connie

Sharp, Hugh  
Tapla, Barbara

**Places:**

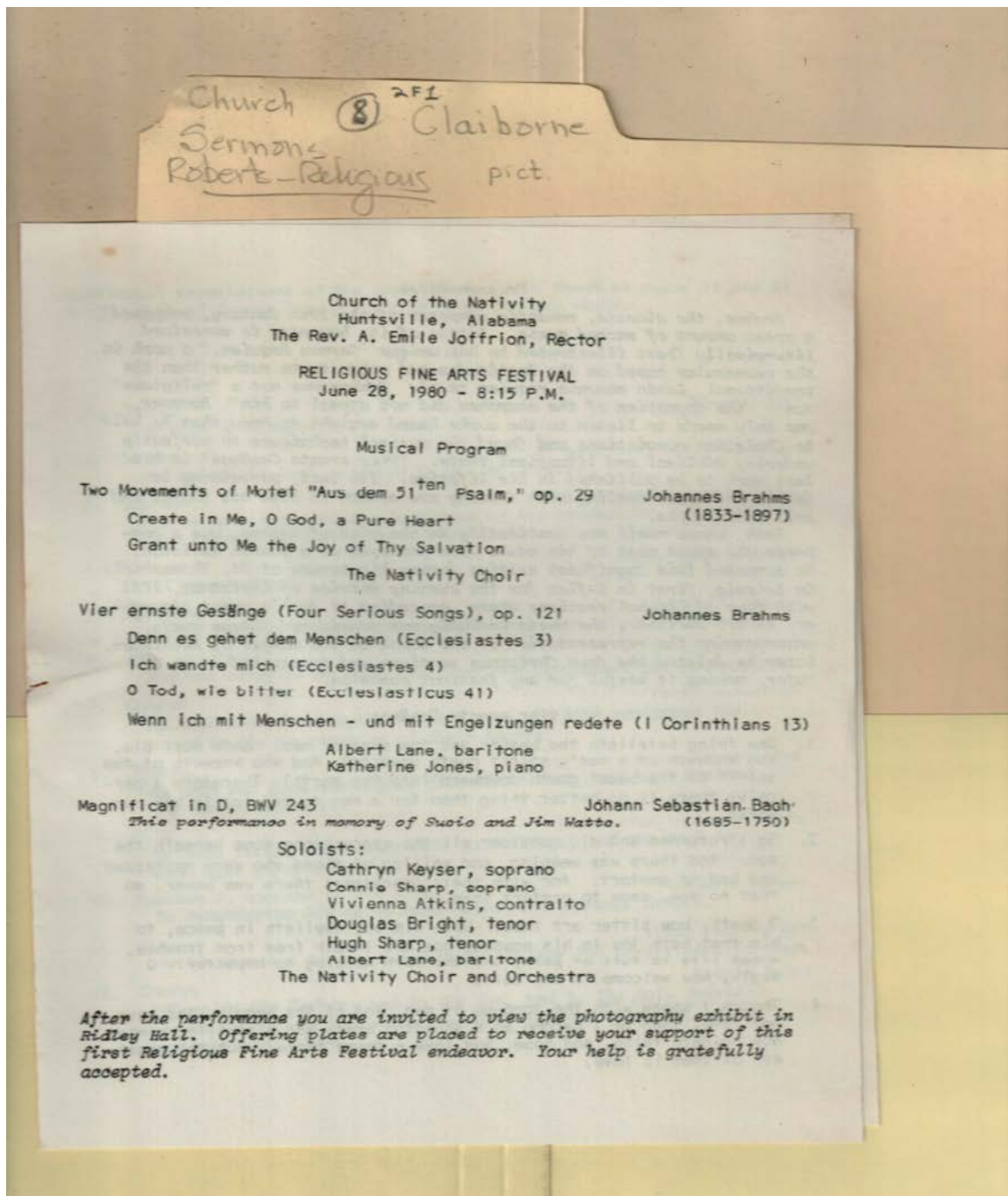
Huntsville, AL

**Types:**

schedule

**Dates:**

June, 1980



**Names:**

Atkins, Vivienne  
Bright, Douglas  
Joffrion, A. Emile,  
Rev.

Jones, Katherine  
Keyser, Catherine  
Lane, Albert

Religious Fine Arts  
Festival  
Sharp, Connie  
Sharp, Hugh

**Places:**

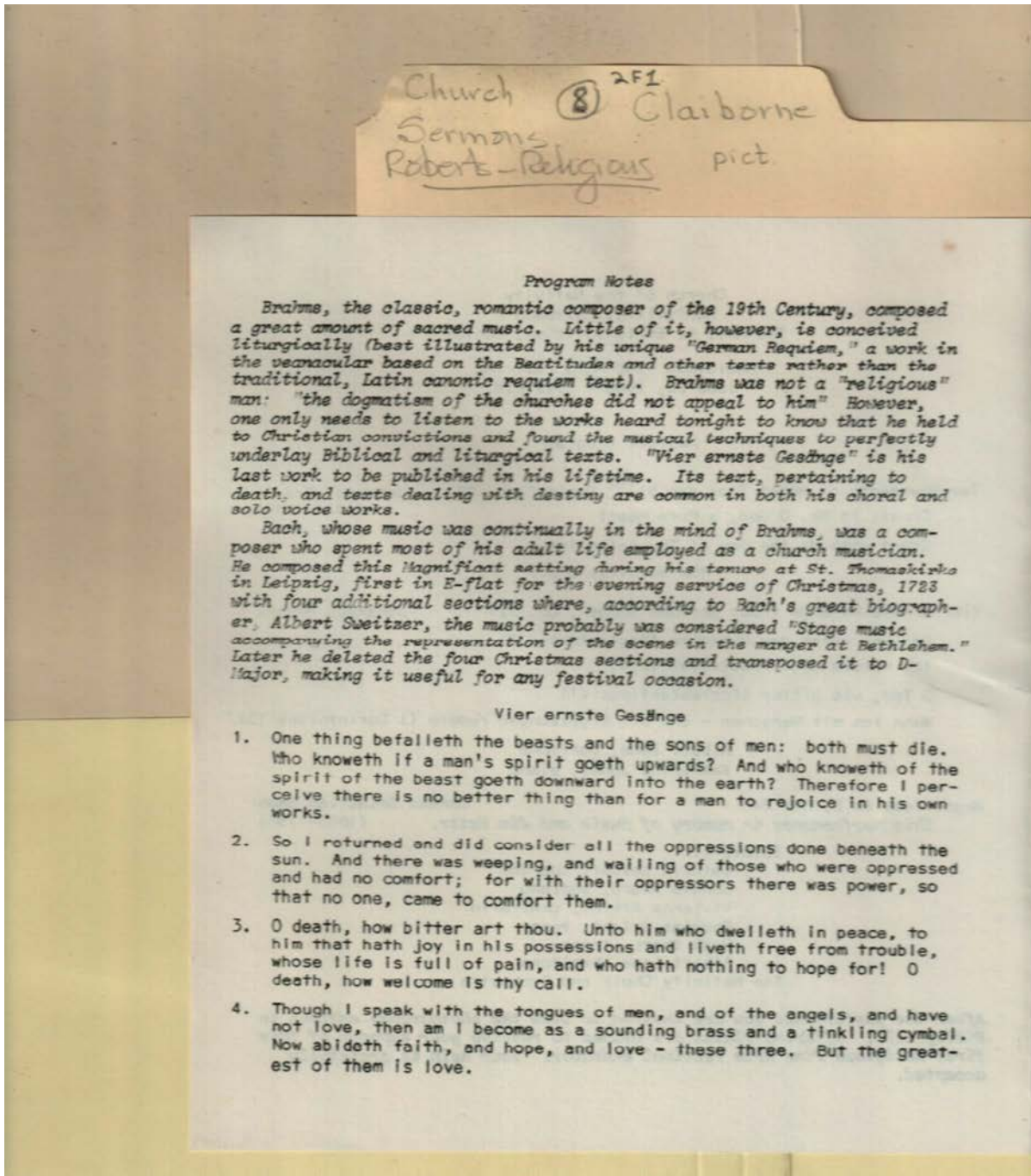
Huntsville, AL

**Types:**

program

**Dates:**

June 28, 1980



**Names:**

Bach

Brahms

**Places:**

Huntsville, AL

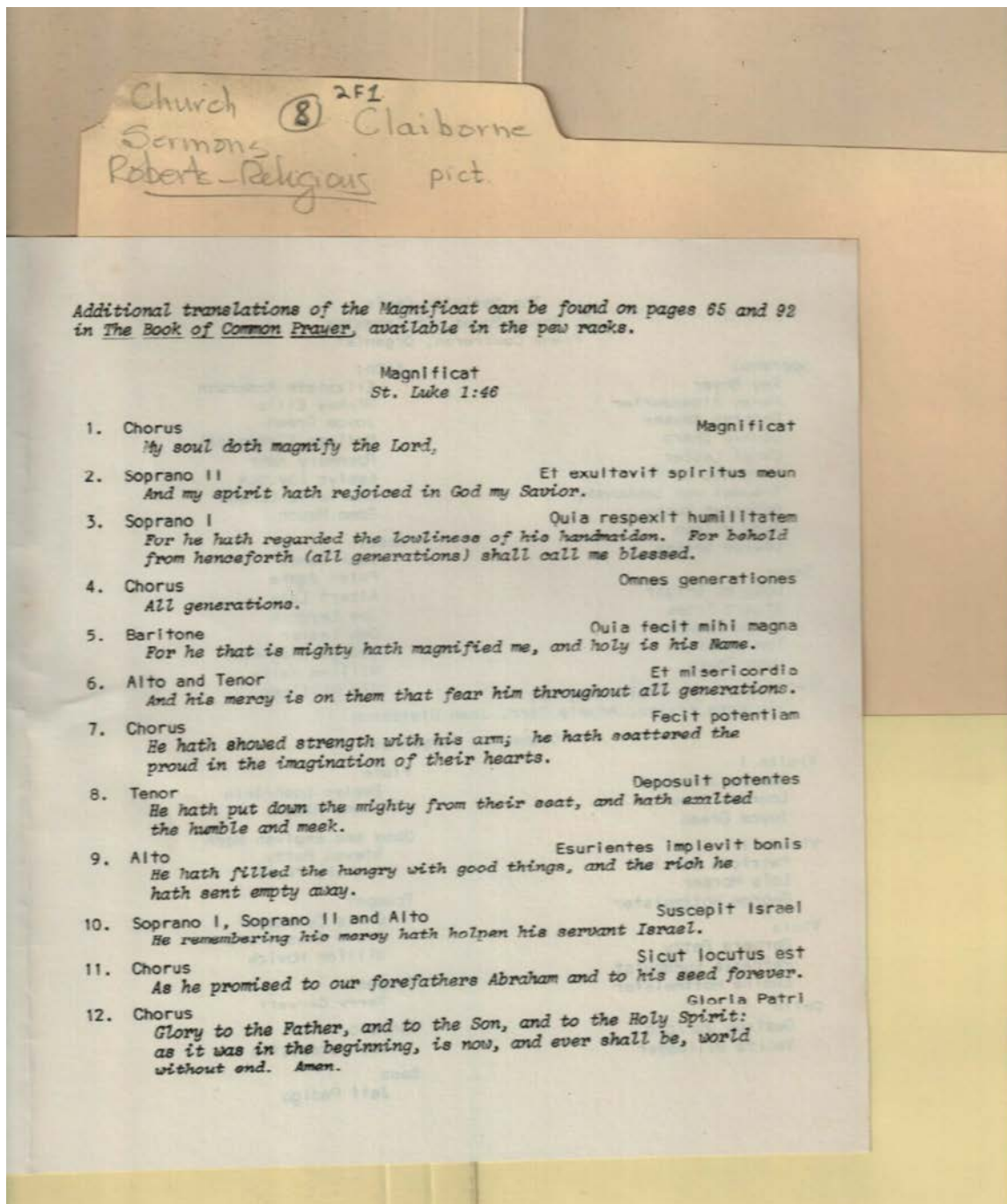
**Types:**

program

**Dates:**

June 28, 1980





**Names:**

Magnificat

**Places:**

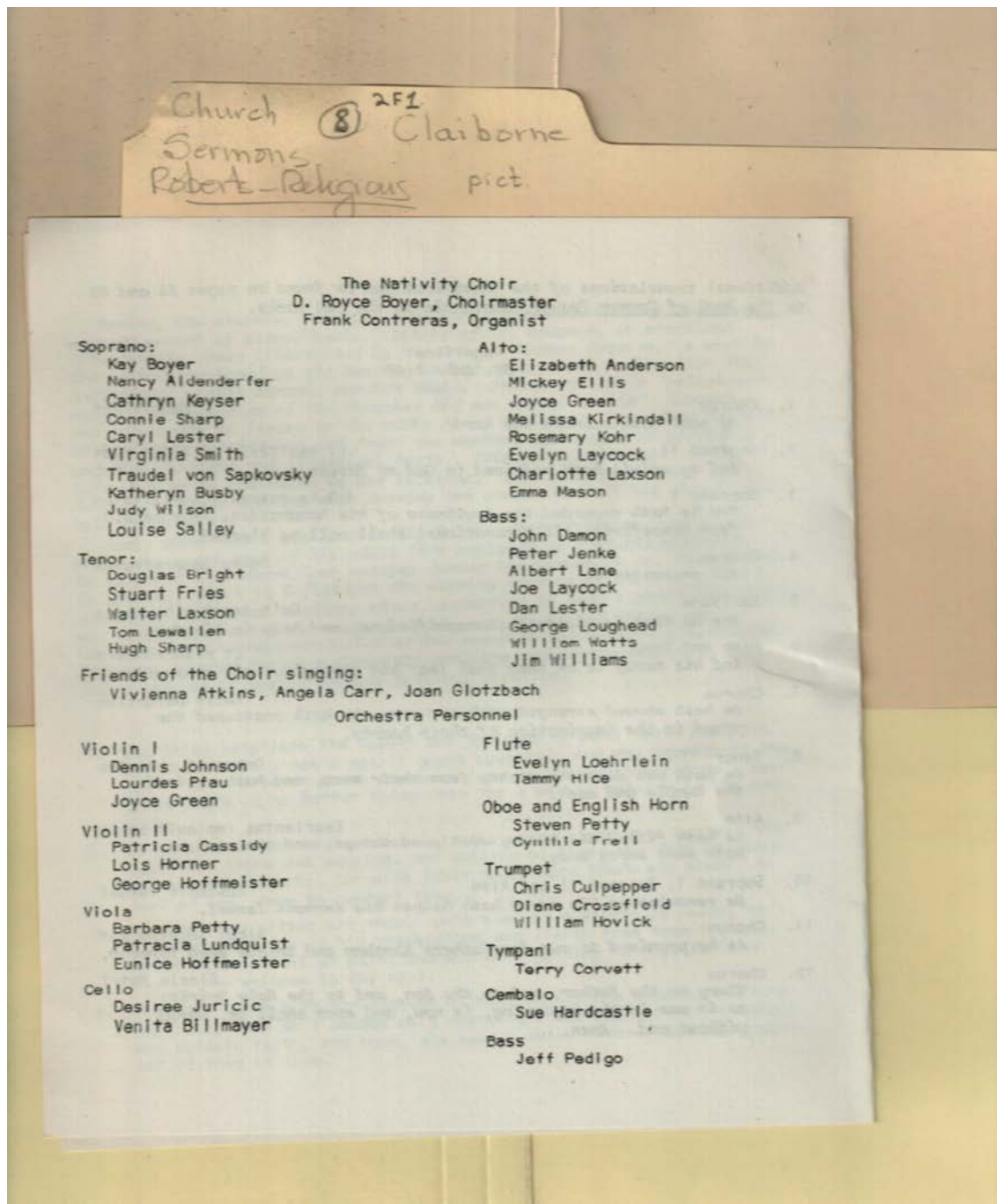
Huntsville, AL

**Types:**

program

**Dates:**

June 28, 1980



**Names:**

Anderson, Elizabeth	Culpepper, Chris	Hovick, William	Lester, Caryl
Atkins, Vivienne	Damon, John	Jenke, Peter	Lester, Dan
Billmayer, Venita	Ellis, Mickey	Johnson, Dennis	Lewallen, Tom
Boyer, D. Royce	Frell, Cynthia	Juricic, Desiree	Loehrlein, Evelyn
Boyer, Kay	Fries, Stuart	Keyser, Cathryn	Loughead, George
Bright, Douglas	Glotsbach, Joan	Kirkindall, Melissa	Lundquist, Patricia
Busby, Kathryn	Green, Joyce	Kohr, Rosemary	Mason, Emma
Carr, Angela	Hardcastle, Sue	Lane, Albert	Pedigo, Jeff
Cassidy, Patricia	Hice, Tammy	Laxson, Charlotte	Petty, Barbara
Contreras, Frank	Hoffmeister, Eunice	Laxson, Walter	Petty, Stephen
Corvett, Terry	Hoffmeister, George	Laycock, Evelyn	Pfau, Lourdes
Crossfield, Diane	Horner, Lois	Laycock, Joe	Salley, Louise

Sharp, Connie  
Sharp, Hugh  
Smith, Virginia

The Nativity Choir  
The Nativity  
Orchestra

Watts, William  
Williams, Jim

von Sapkovsky,  
Traudel

**Places:**

Huntsville, AL

**Types:**

list

**Dates:**

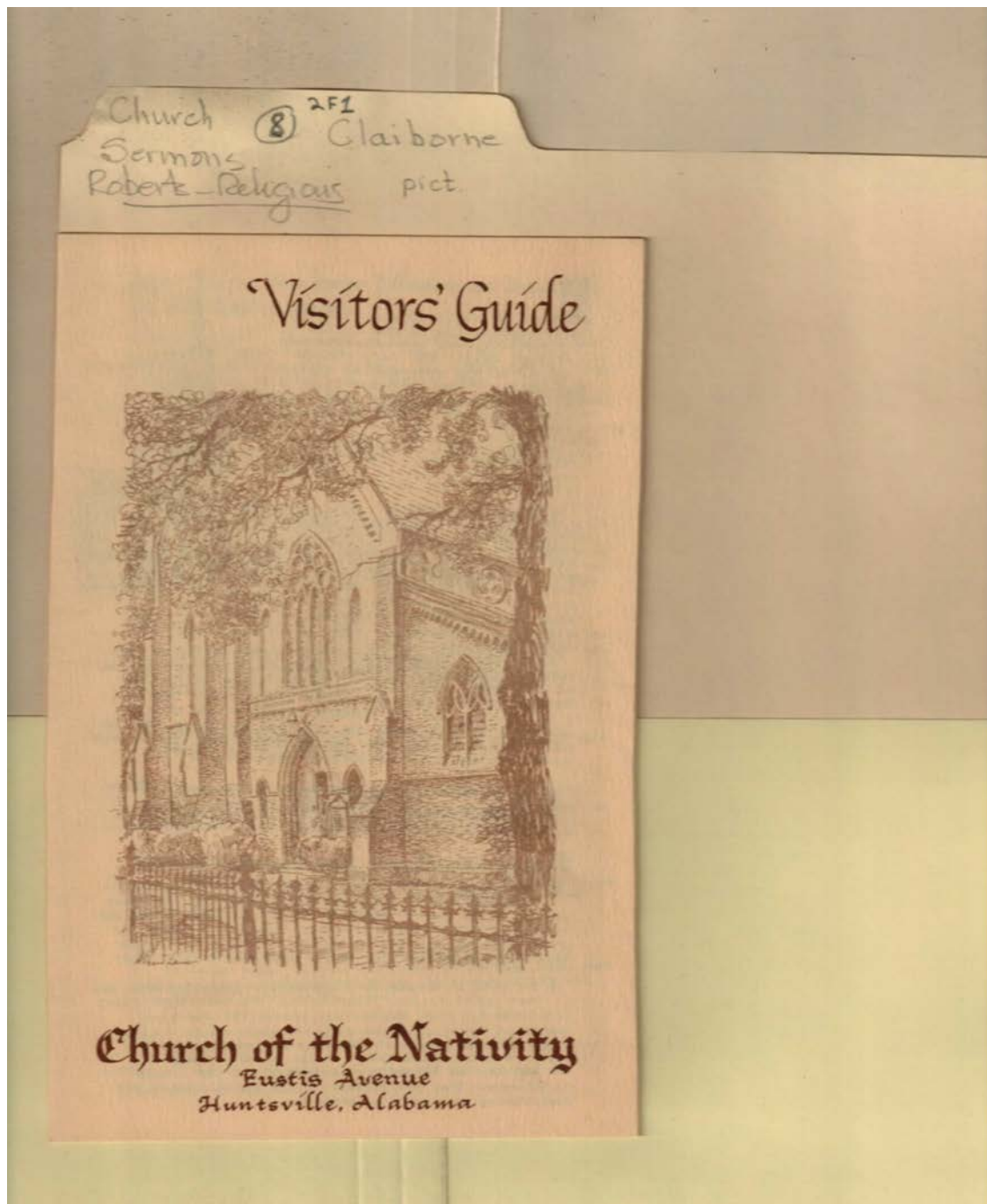
June 28, 1980



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**Names:**

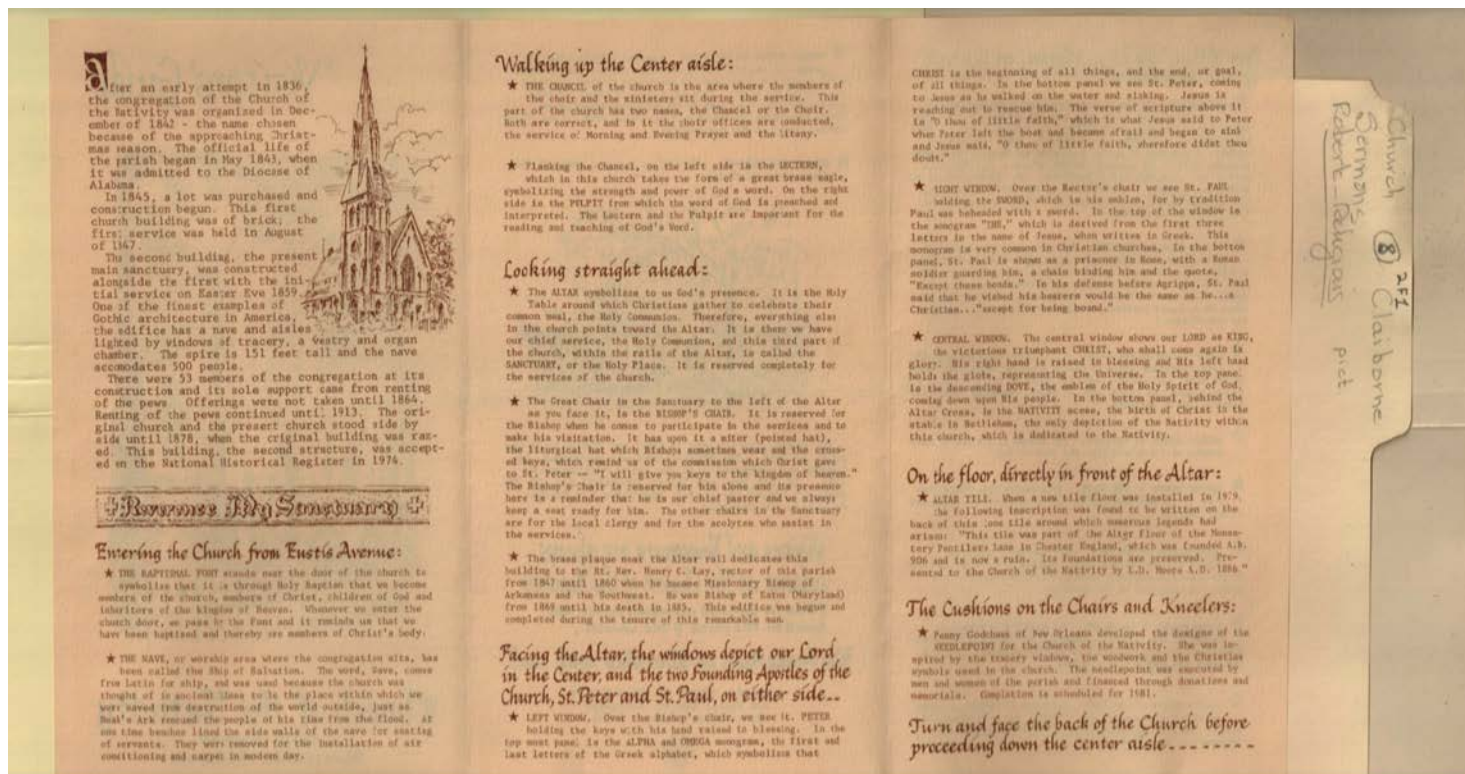
Church of the Nativity Visitor's Guide

**Places:**

Huntsville, AL

**Types:**

pamphlet



Names:

Church of the  
Nativity Visitor's

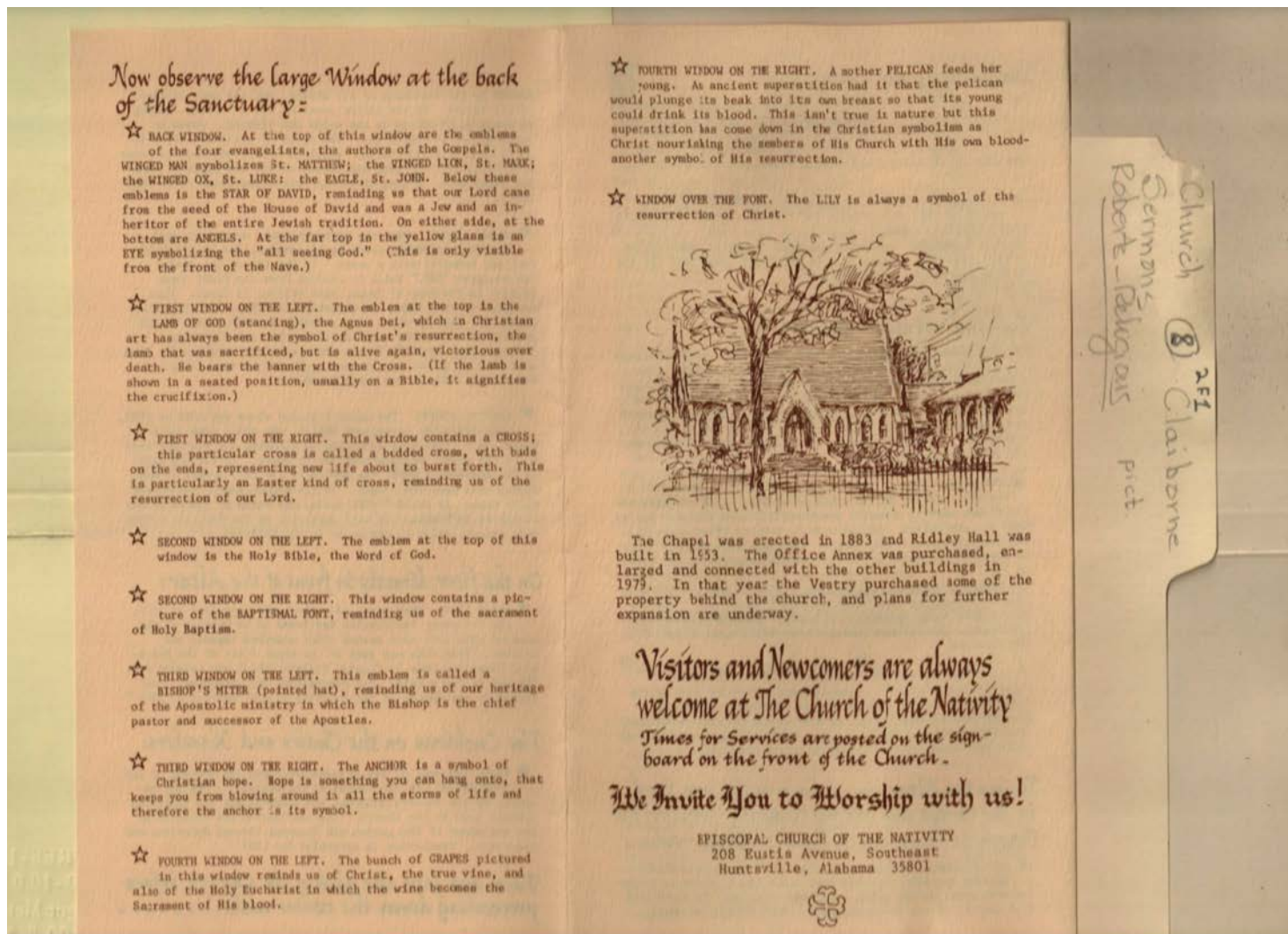
Guide

Places:

Huntsville, AL

Types:

pamphlet



**Names:**

Church of the  
 Nativity Visitor's

Guide

**Places:**

Huntsville, AL

**Types:**

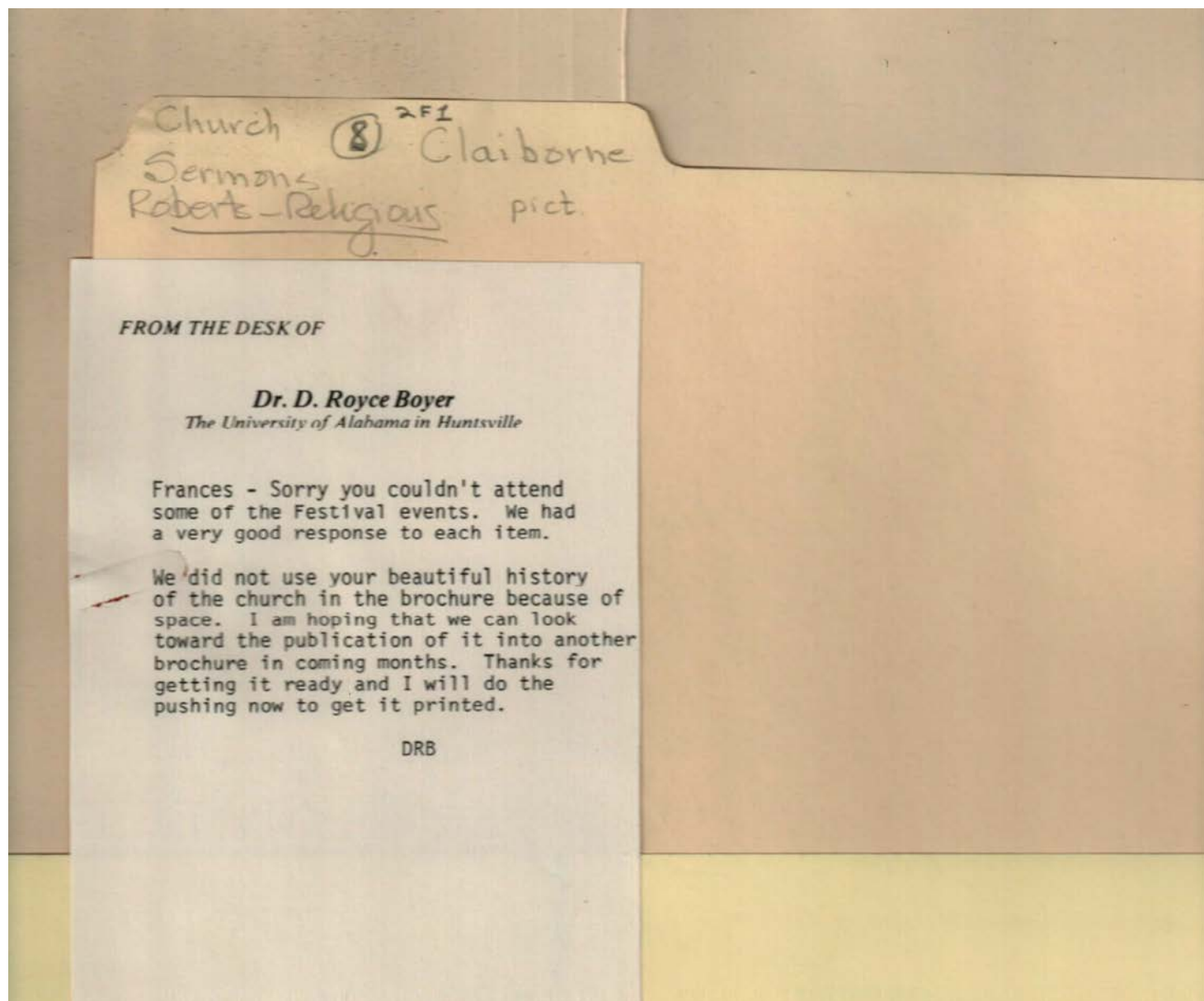
pamphlet



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Frances C. Roberts Religious Notes, Sermons, and Pictures

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**Names:**

Boyer, D. Royce, Dr.

Roberts, Frances

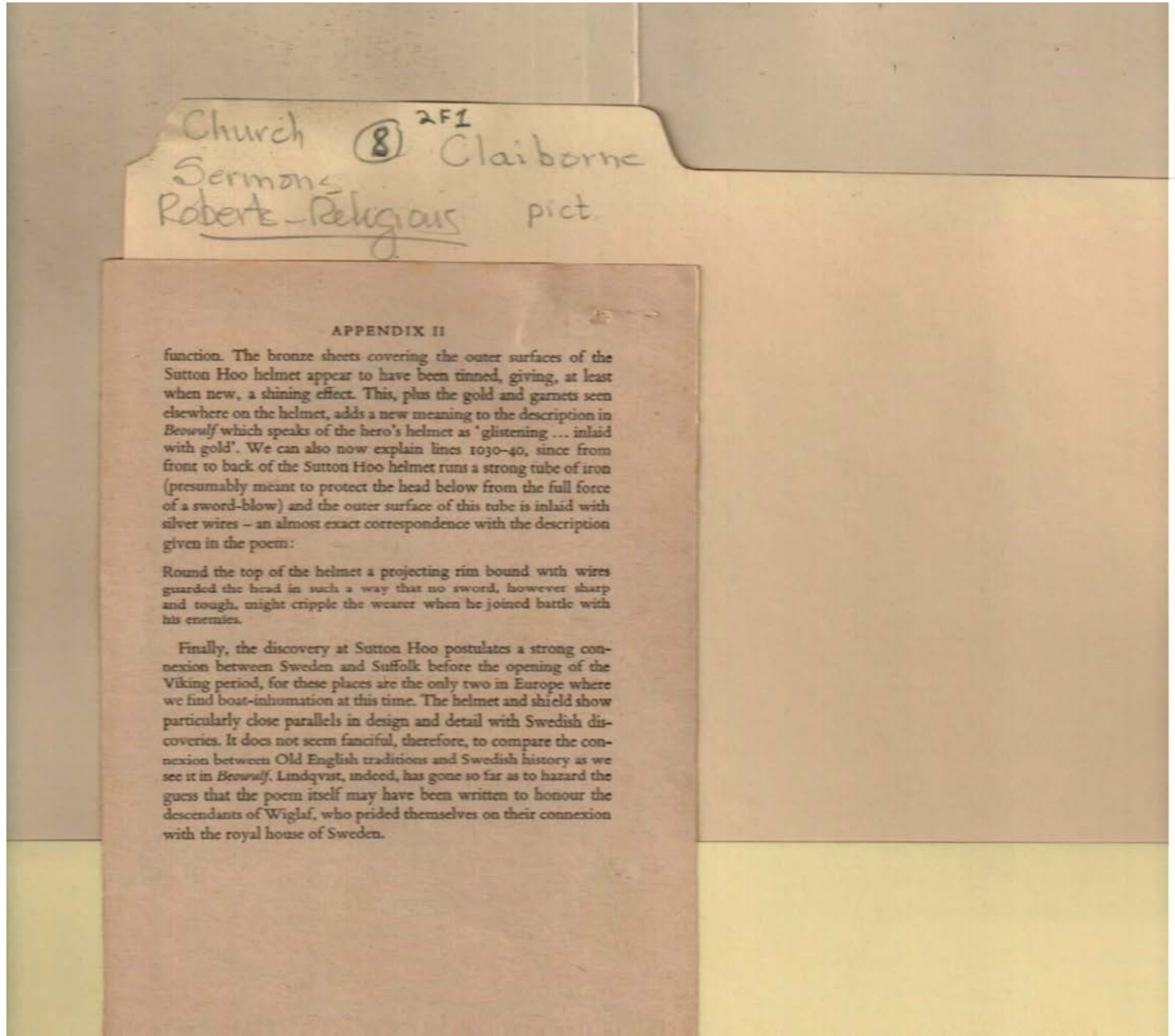
**Places:**

Huntsville, AL

**Types:**

correspondence





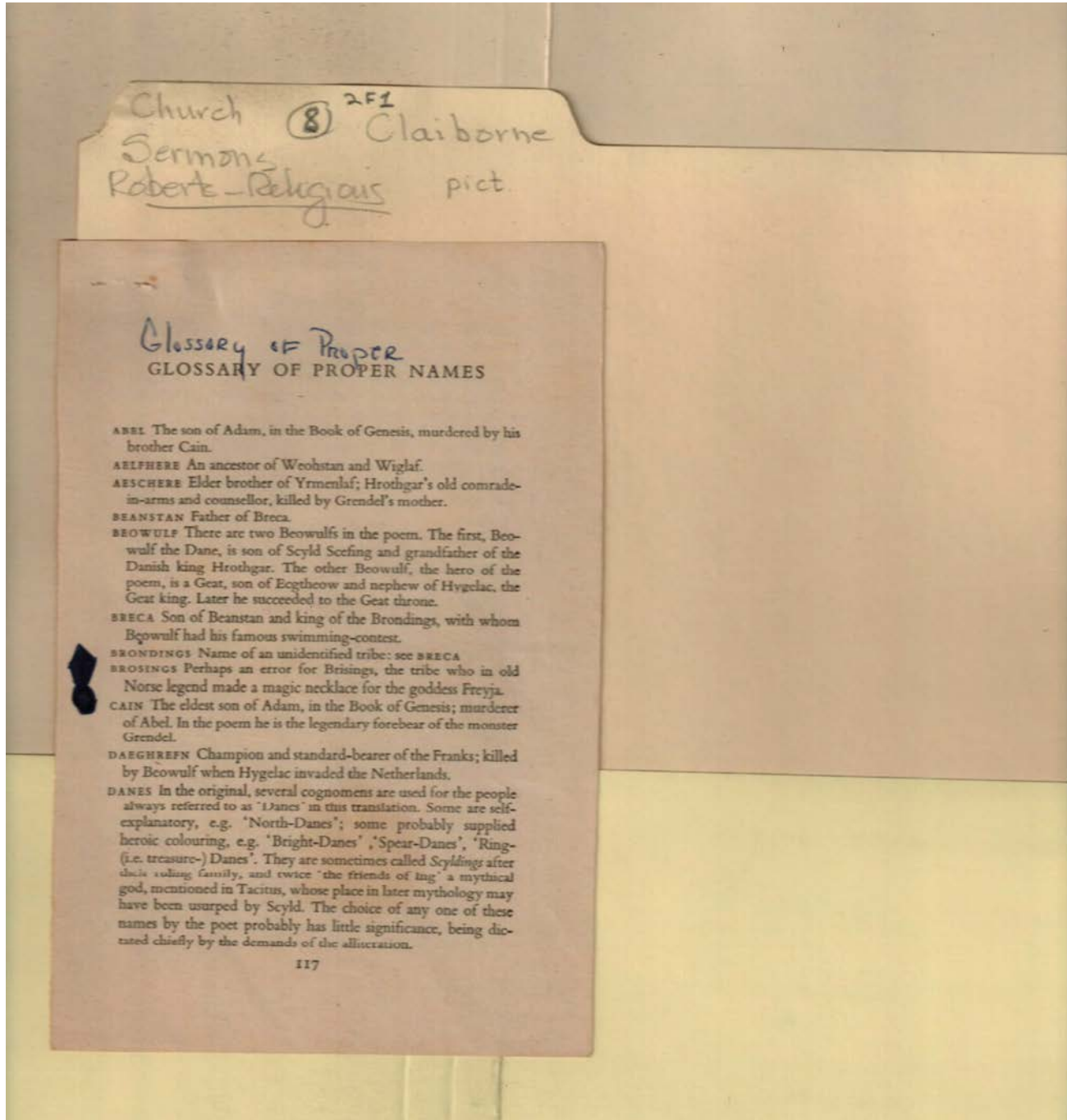
**Names:**

Beowulf

**Types:**

appendix



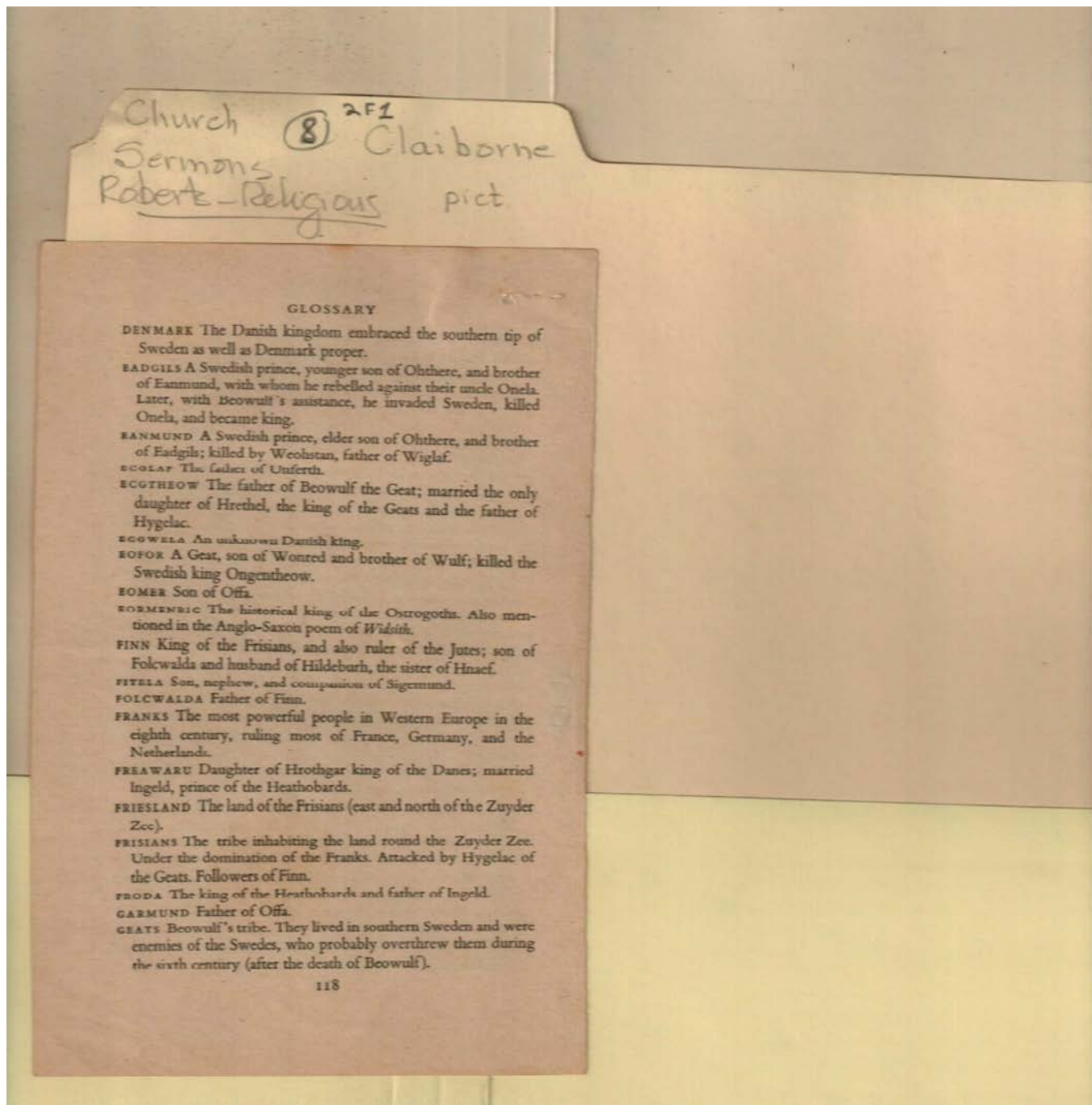


**Names:**

Beowulf

**Types:**

glossary

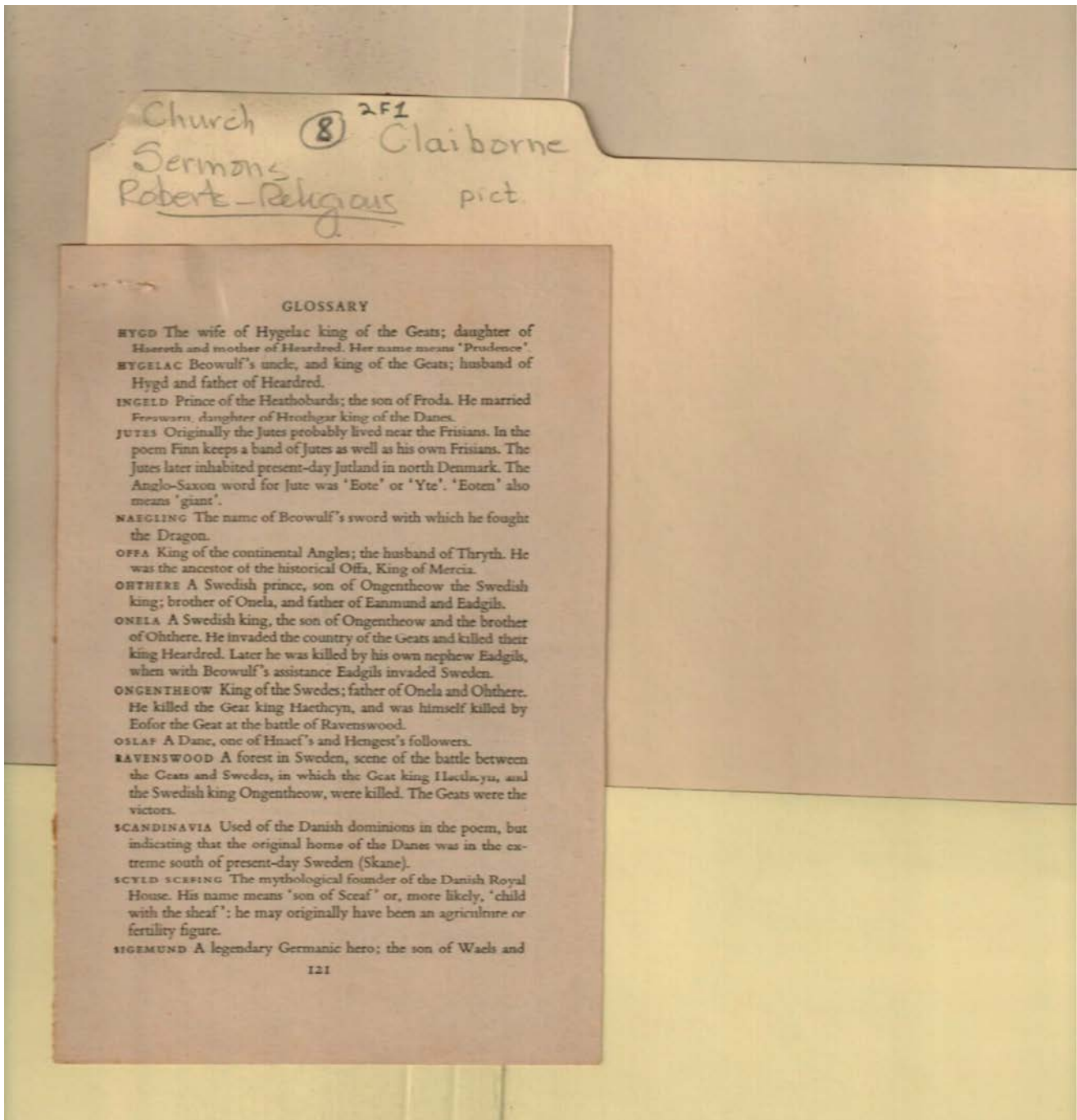


**Names:**

Beowulf

**Types:**

glossary



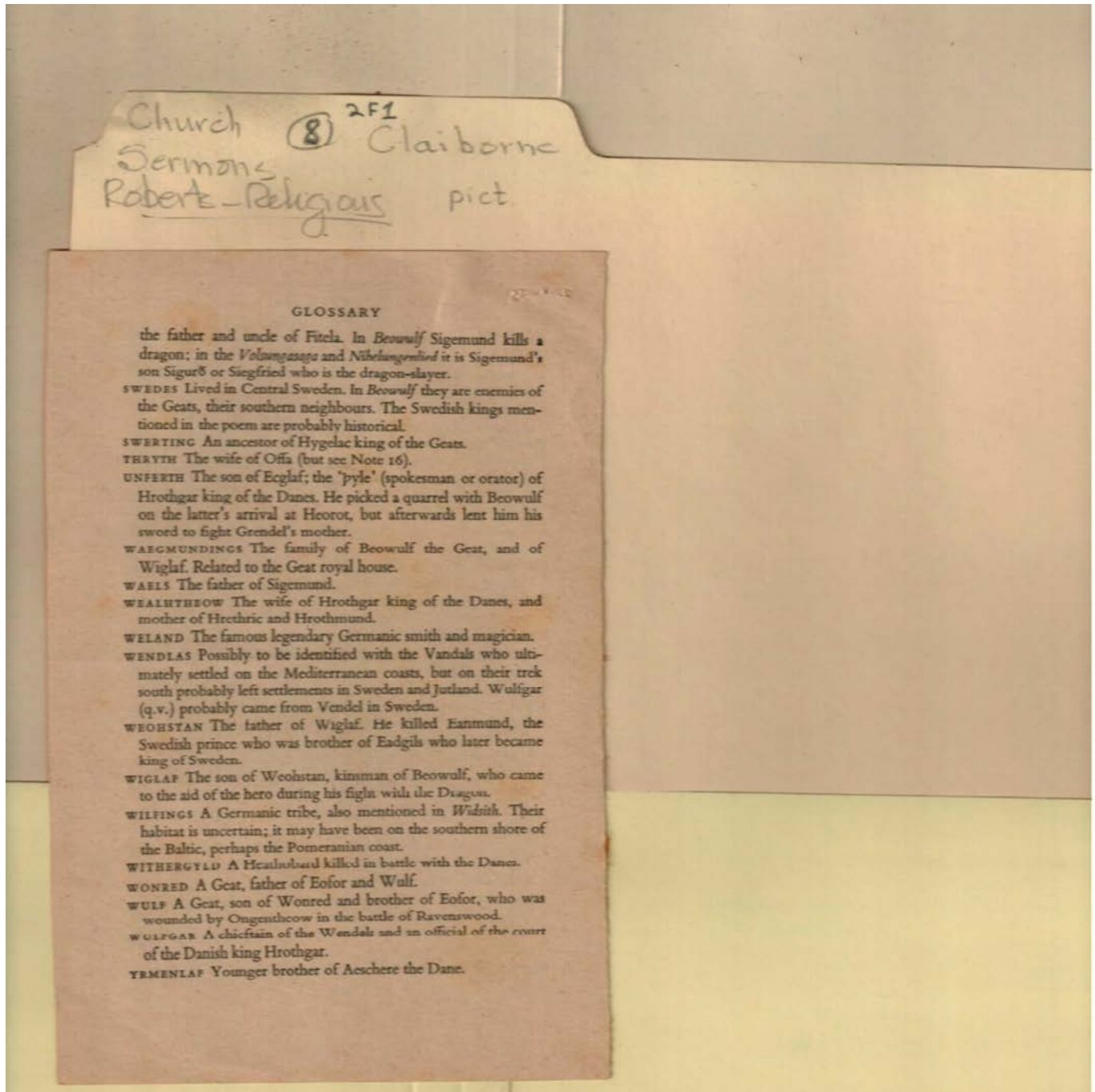
**Names:**

Beowulf

**Types:**

glossary





**Names:**

Beowulf

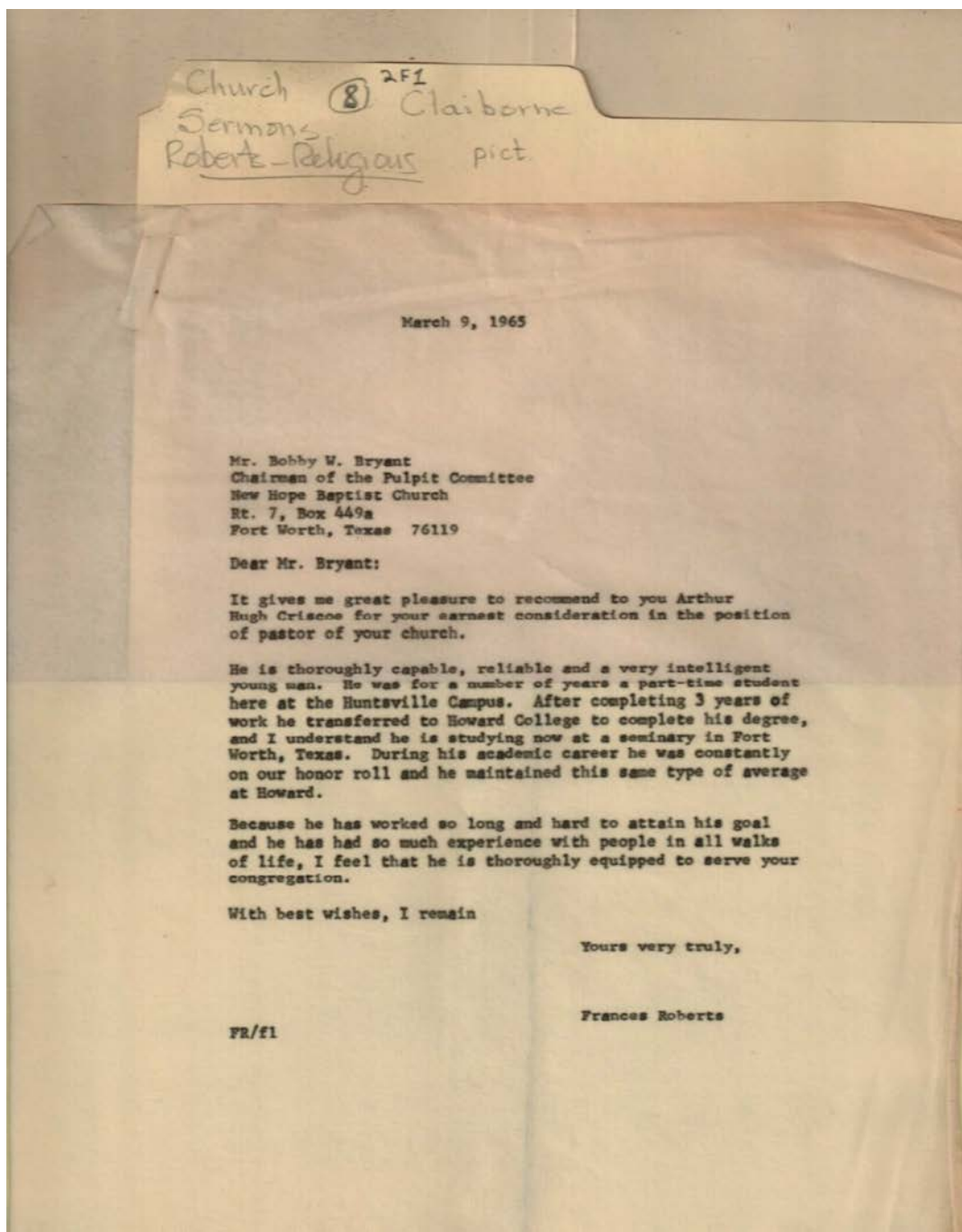
**Types:**

glossary

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**Names:**

Bryant, Bobby W.

Croscoe, Arthur  
Hugh

Roberts, Frances

**Places:**

Fort Worth, TX

Huntsville, AL

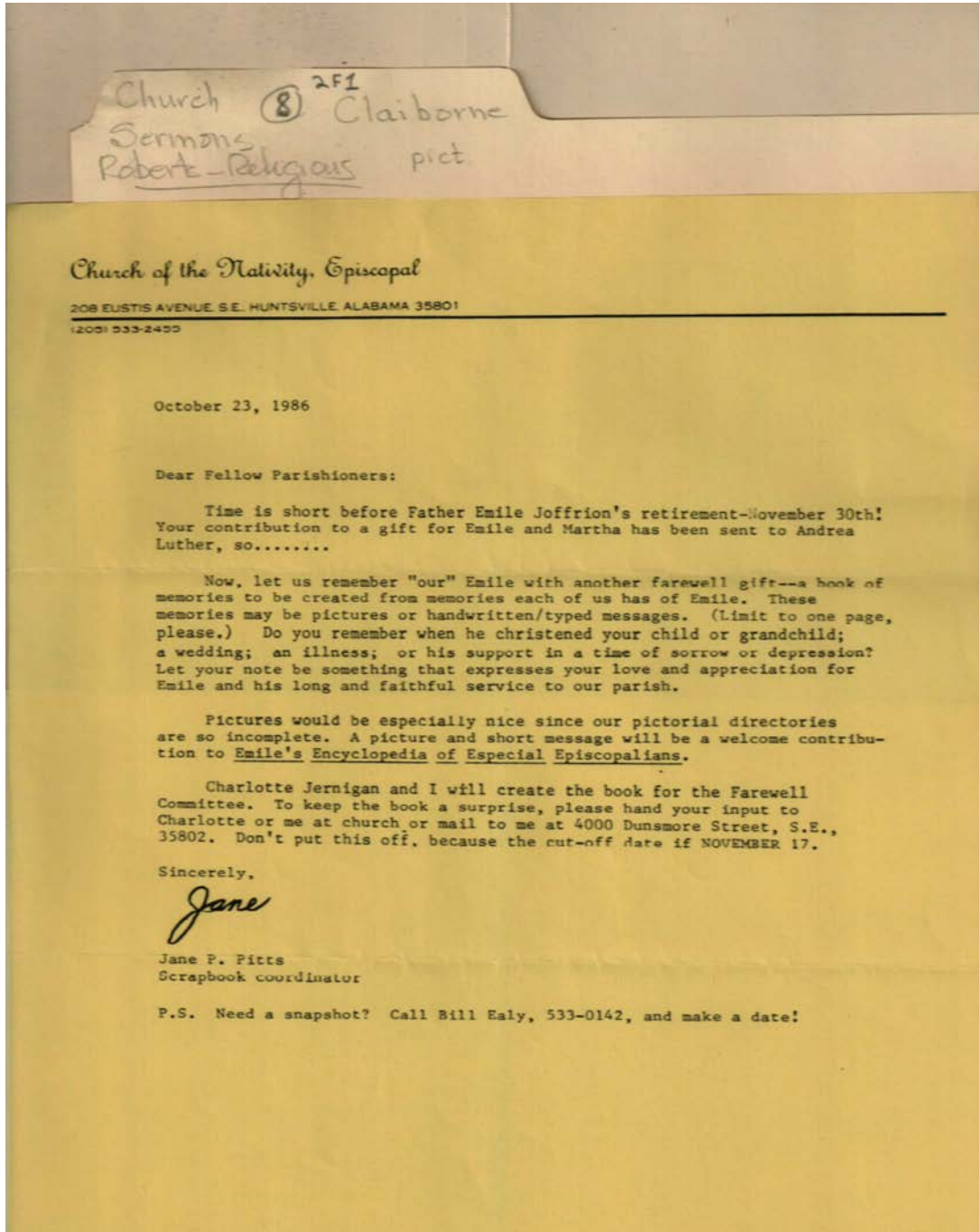
**Types:**

address

correspondence

**Dates:**

Mar 9, 1965



**Names:**

Ealy, Bill  
Jernigan, Charlotte

Joffrion, Emile,  
Father

Joffrion, Martha  
Pitts, Jane P.

**Places:**

Huntsville, AL

**Types:**

correspondence

**Dates:**

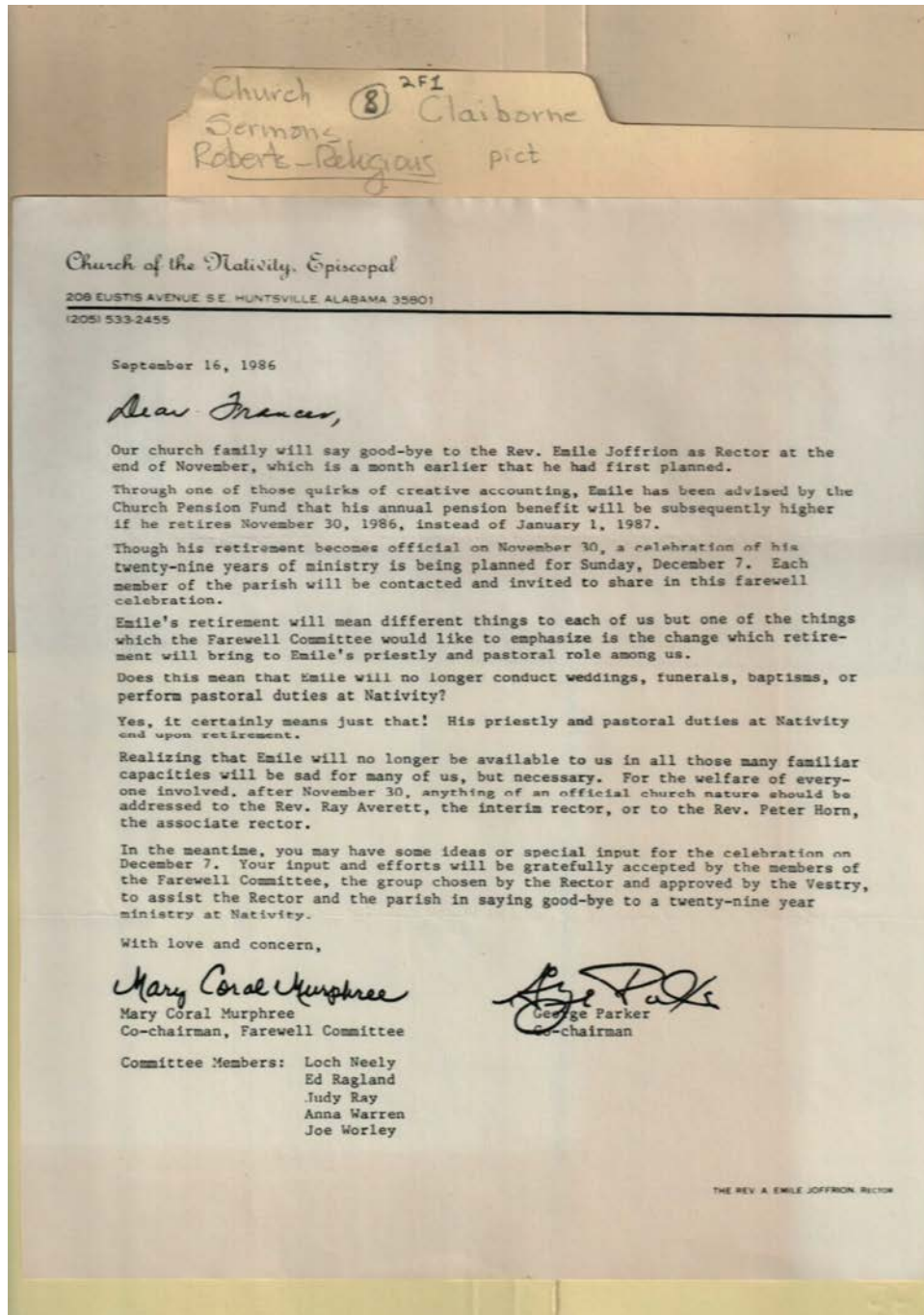
Oct 23, 1986



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**Names:**

Averett, Ray, Rev.  
Horn, Peter, Rev.  
Joffrion, Emile, Rev.

Murphree, Mary  
Coral  
Neely, Loch

Parker, George  
Ragland, Ed  
Ray, Judy

Roberts, Frances  
Warren, Anna  
Worley, Joe

**Places:**

Huntsville, AL

**Types:**

correspondence

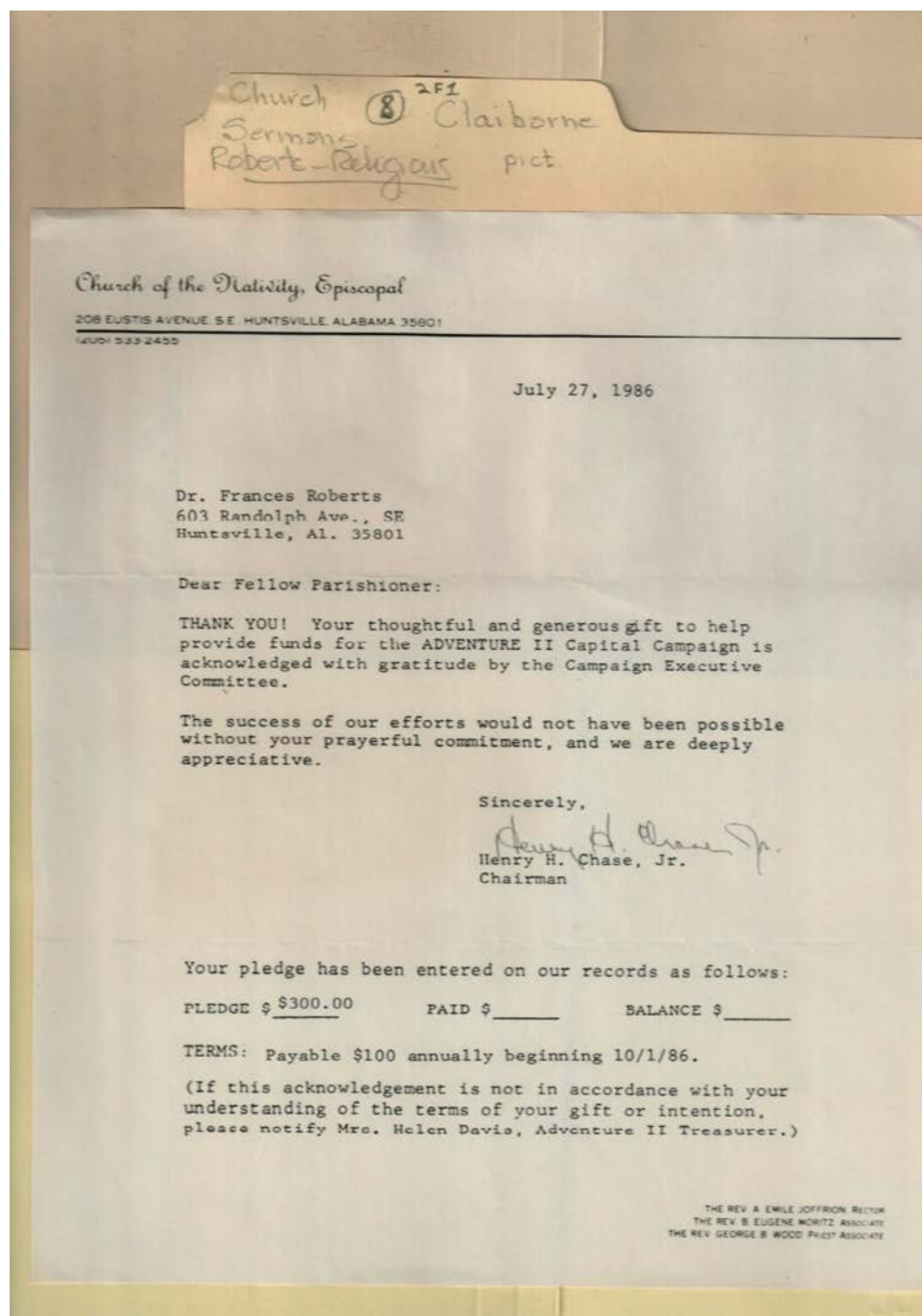
**Dates:**

Sept 16, 1986

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**Names:**

Chase, Henry H., Jr.

Roberts, Frances, Dr.

**Places:**

Huntsville, AL

**Types:**

correspondence

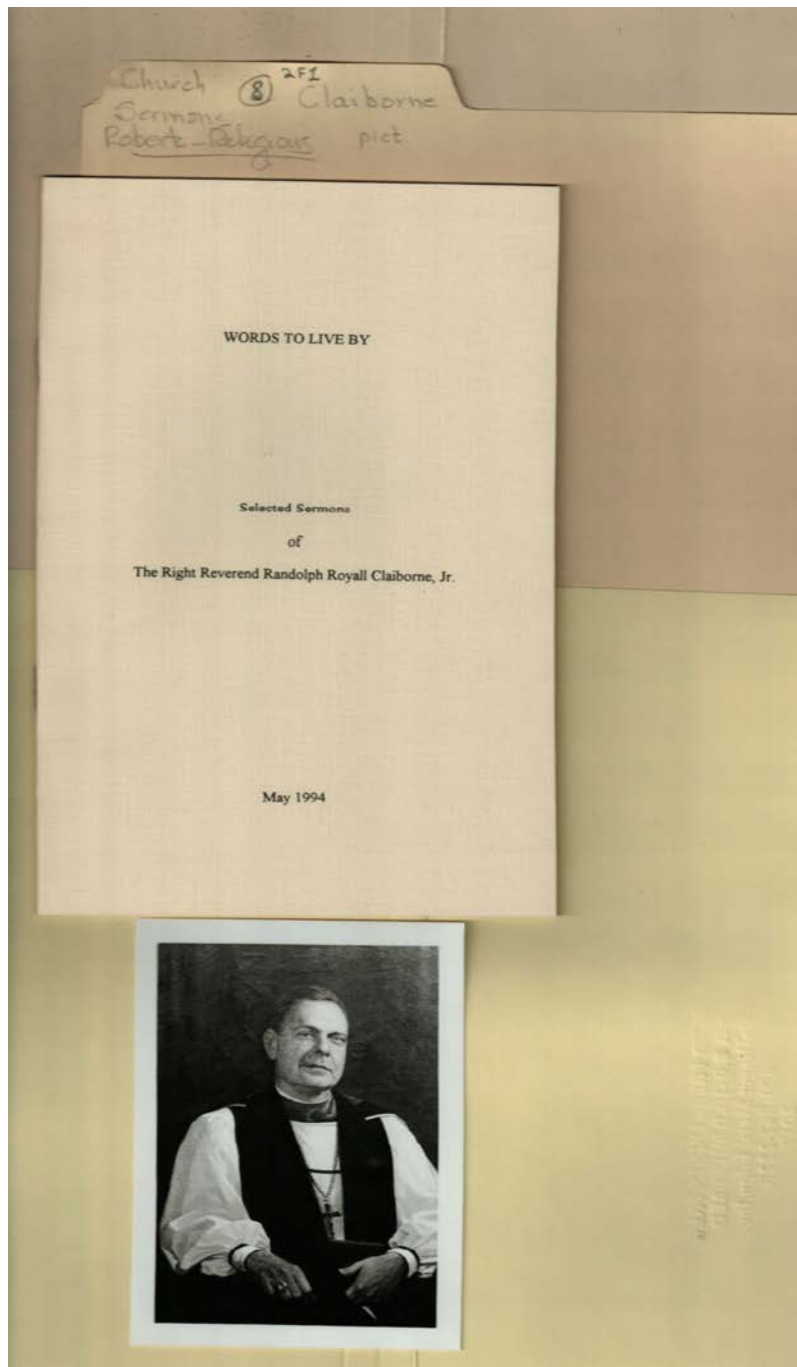
**Dates:**

July 27, 1986

Frances Cabaniss Roberts Collection: Series 2, Subseries F, Box 1, Folder 8

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**Names:**

Claiborne, Randolph  
Royal, Jr.

**Types:**

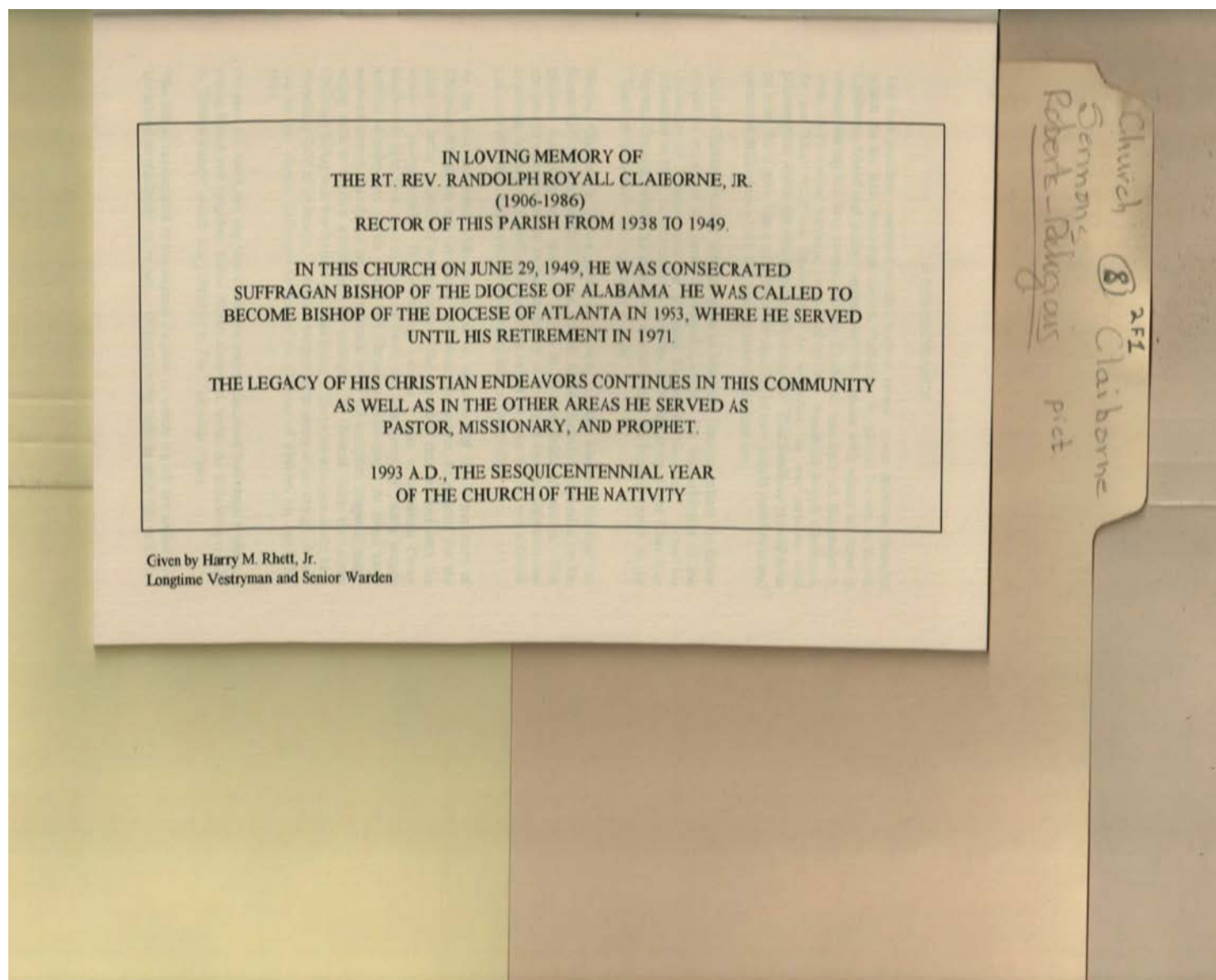
photograph

sermons

**Dates:**

May, 1994





**Names:**

Claiborne, Randolph  
Royal, Jr.

Rhett, Harry M., Jr.

**Places:**

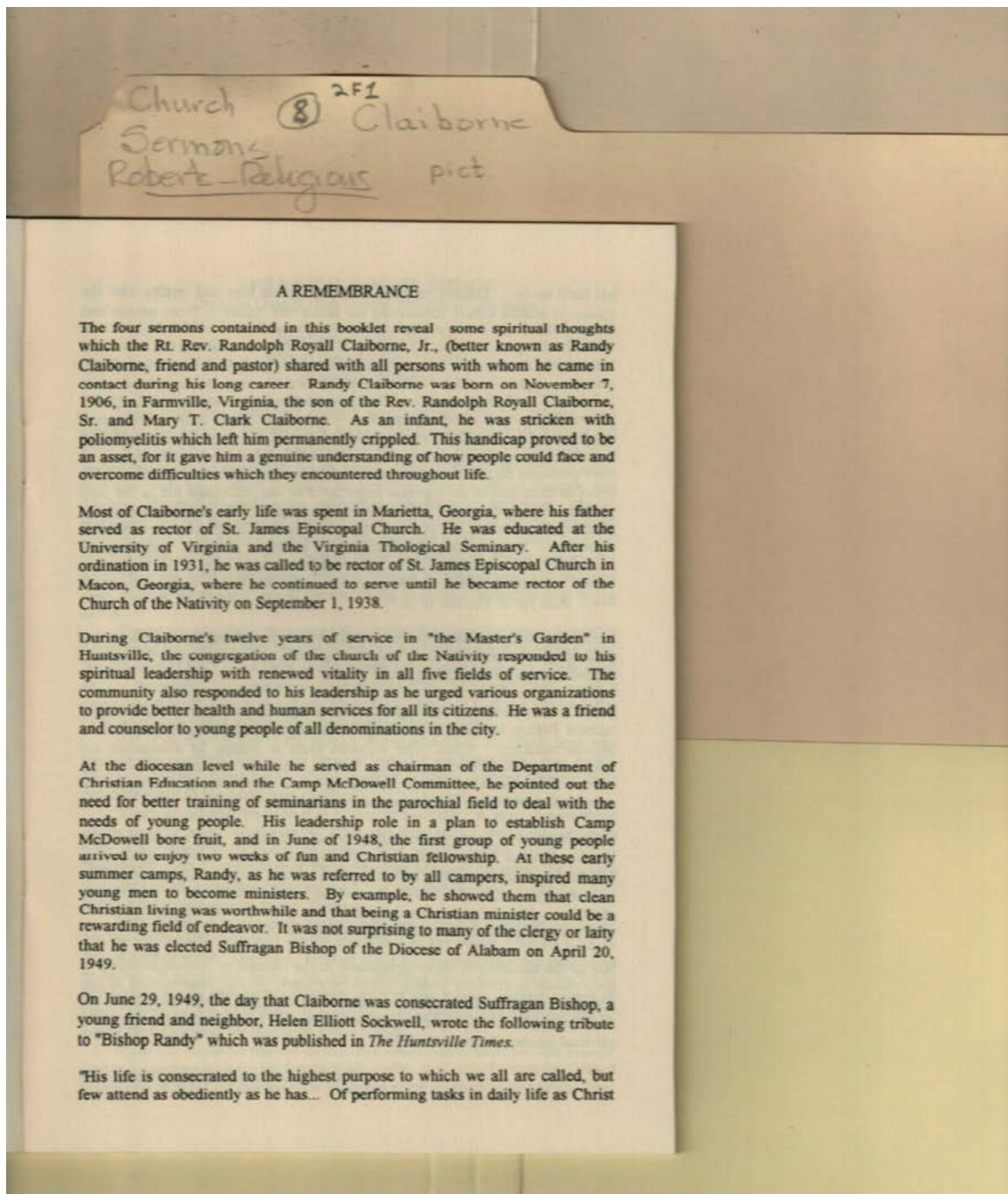
Huntsville, AL

**Types:**

memorial

**Dates:**

1993



**Names:**

Claiborne, Randolph  
Royal, Jr.

**Types:**

memorial

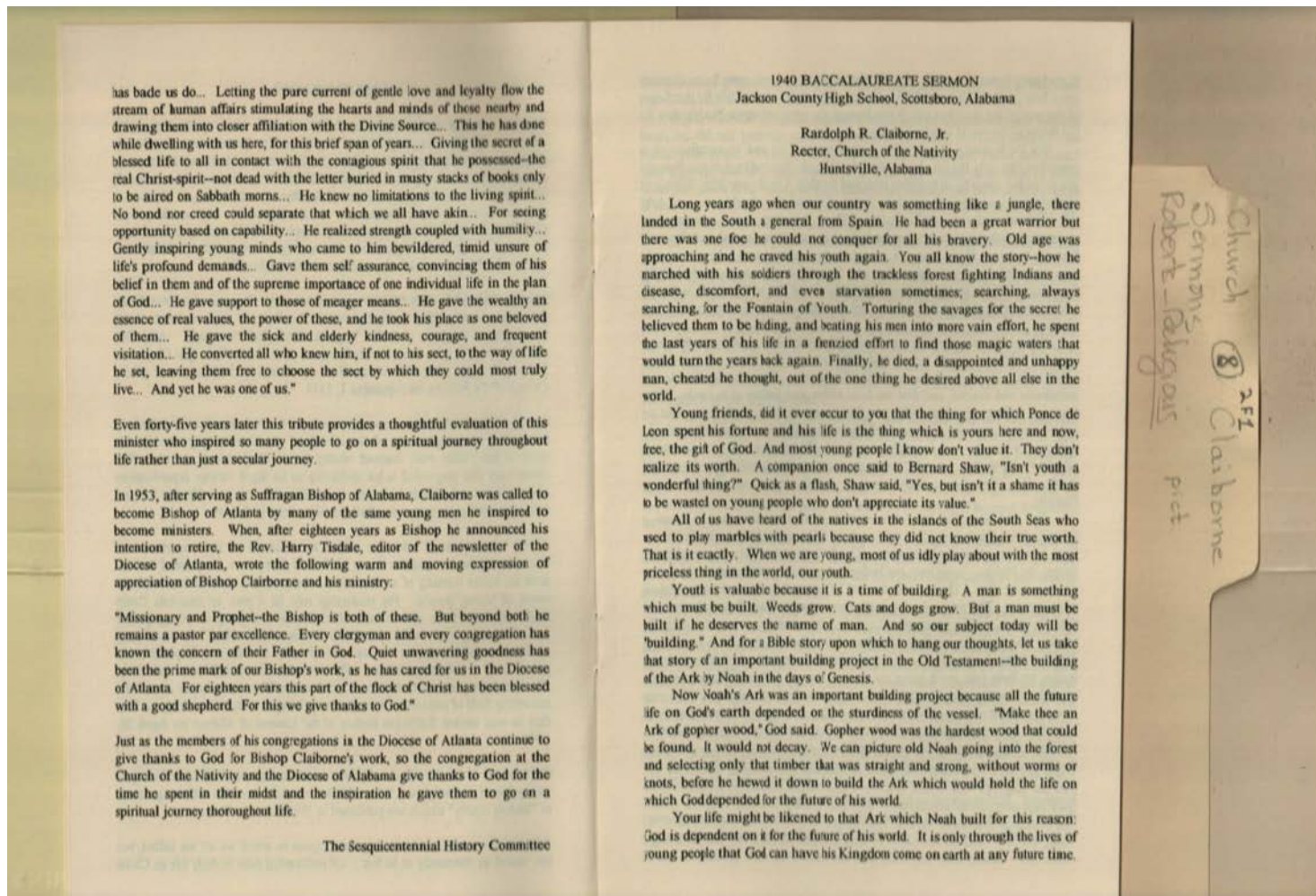
**Dates:**

May, 1994

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p. 1

**Names:**

1940 Baccalaureate  
Sermon

**Places:**

Scottsboro, AL

**Types:**

memorial

**Dates:**

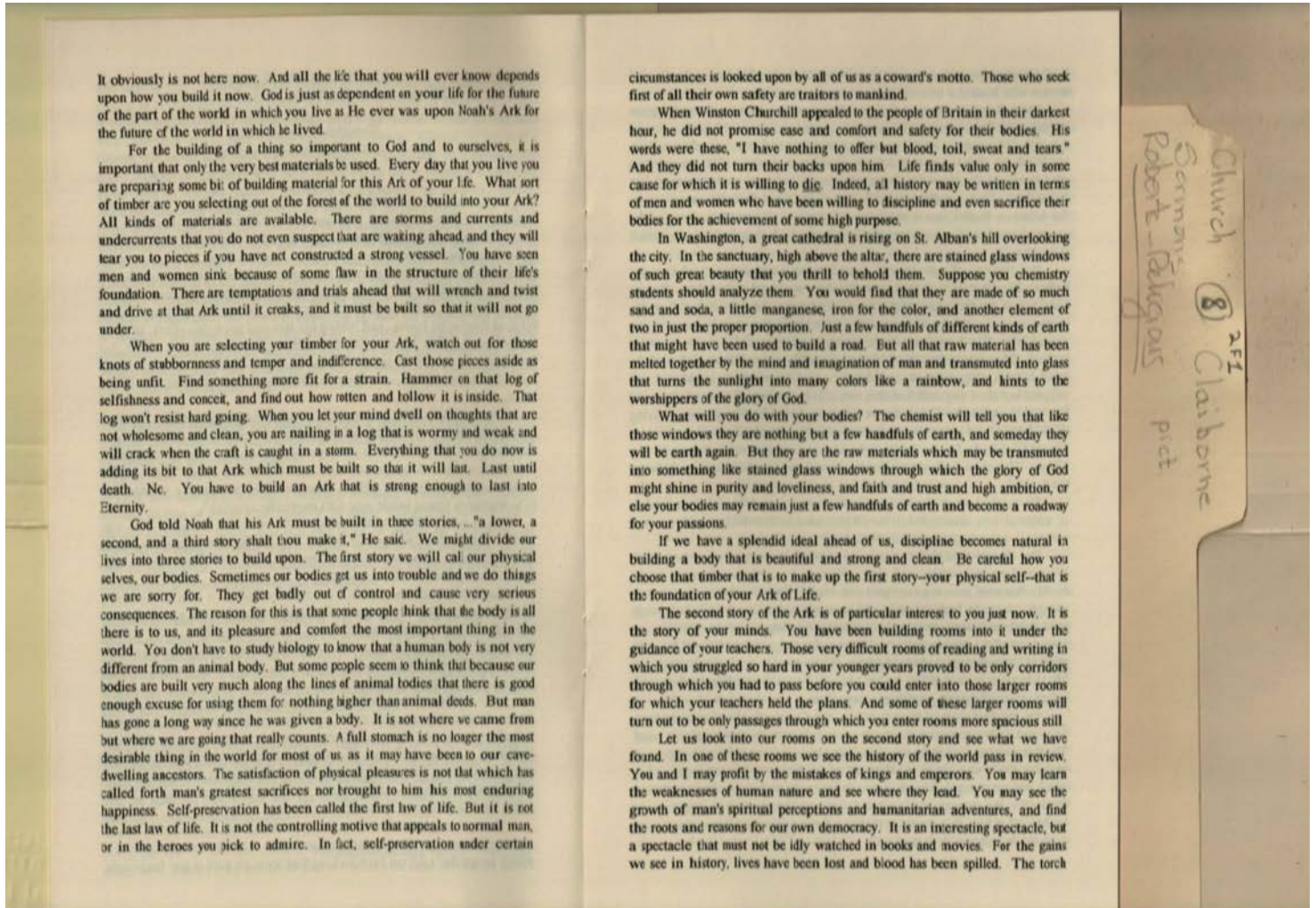
1940



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p. 2

**Names:**

1940 Baccalaureate  
Sermon

**Places:**

Scottsboro, AL

**Types:**

memorial

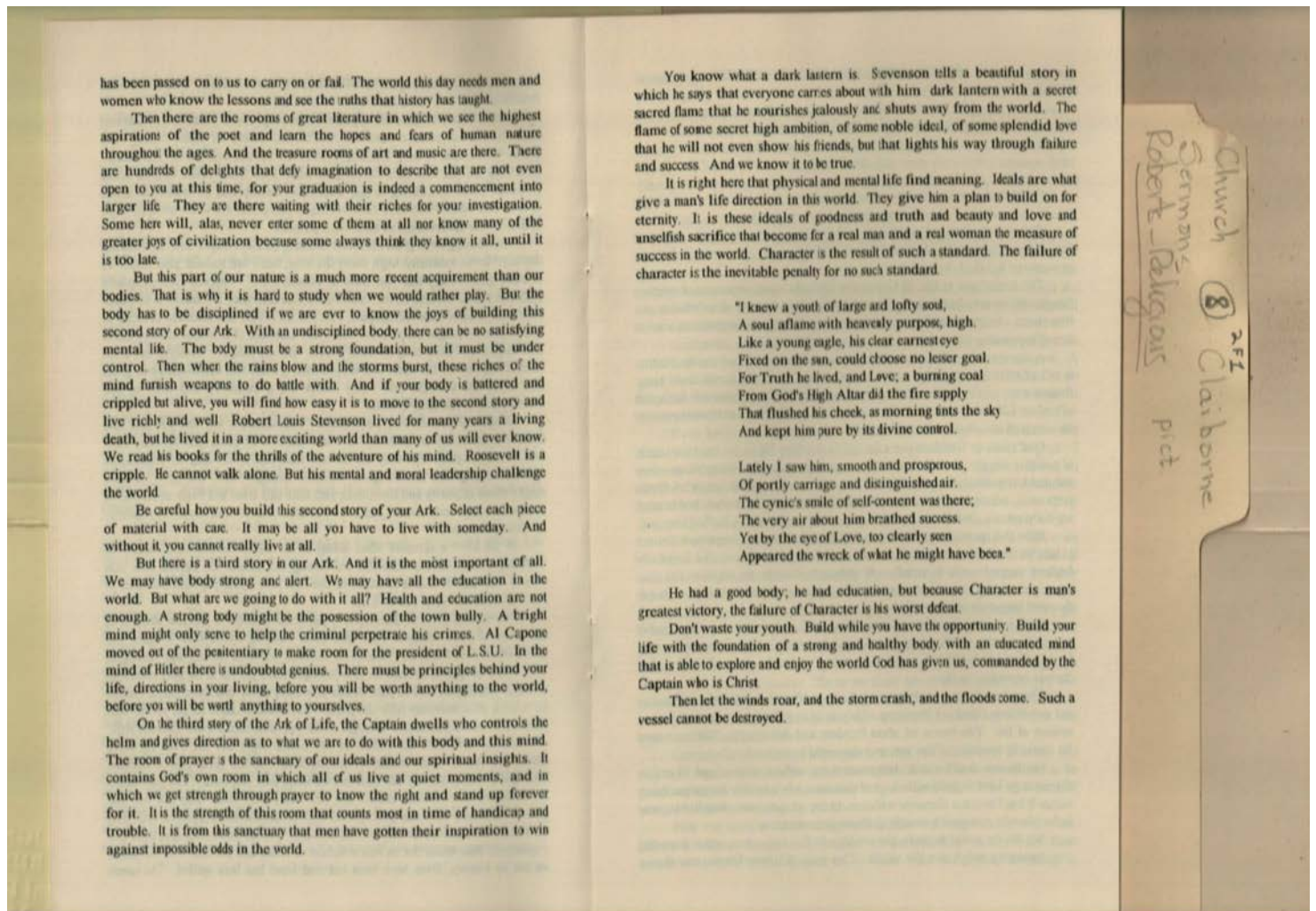
**Dates:**

1940

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p. 3

**Names:**

1940 Baccalaureate  
Sermon

**Places:**

Scottsboro, AL

**Types:**

memorial

**Dates:**

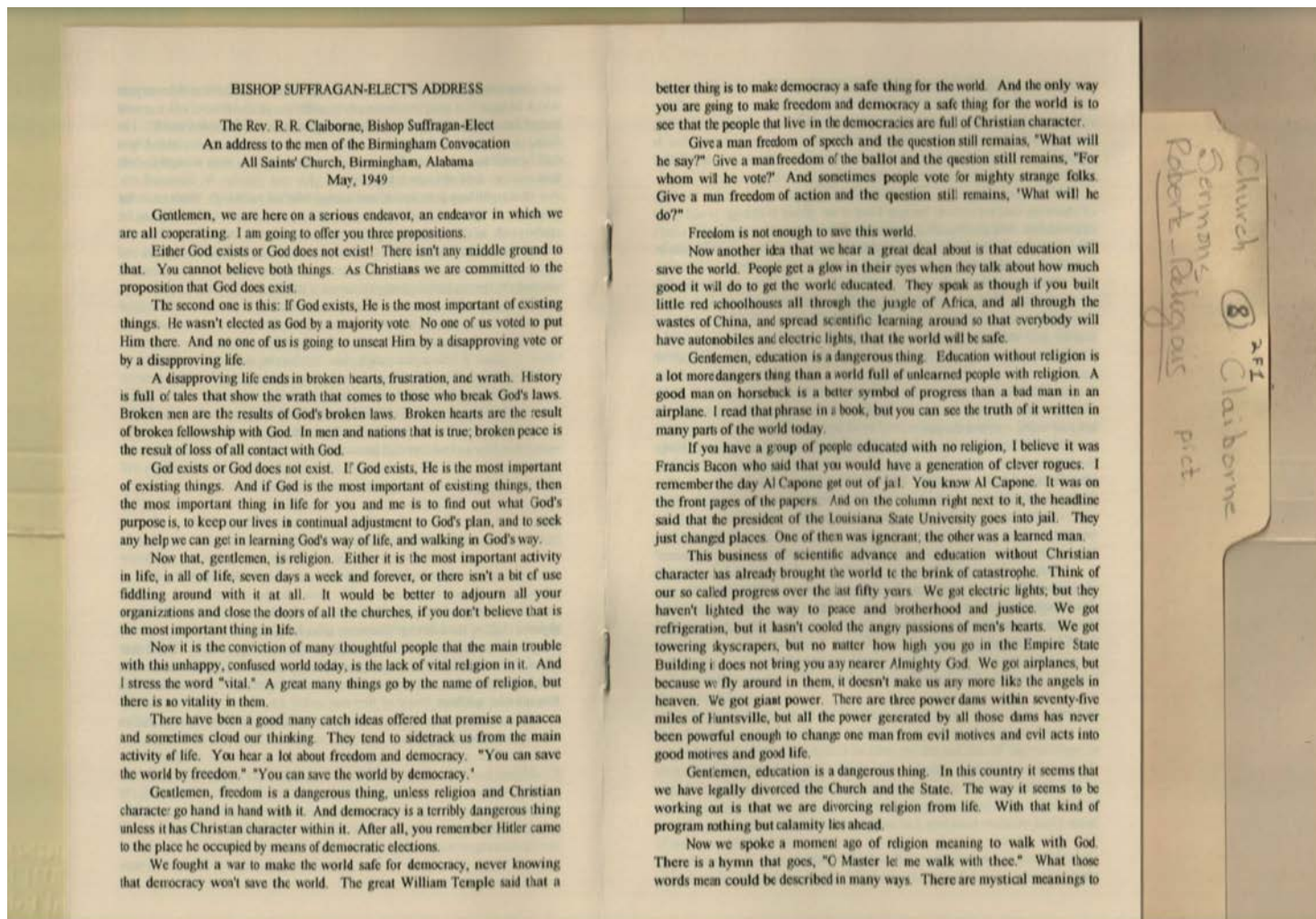
1940



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**Names:**

Bishop Suffragan-  
Elect's Address

**Places:**

Birmingham, AL

**Types:**

memorial

**Dates:**

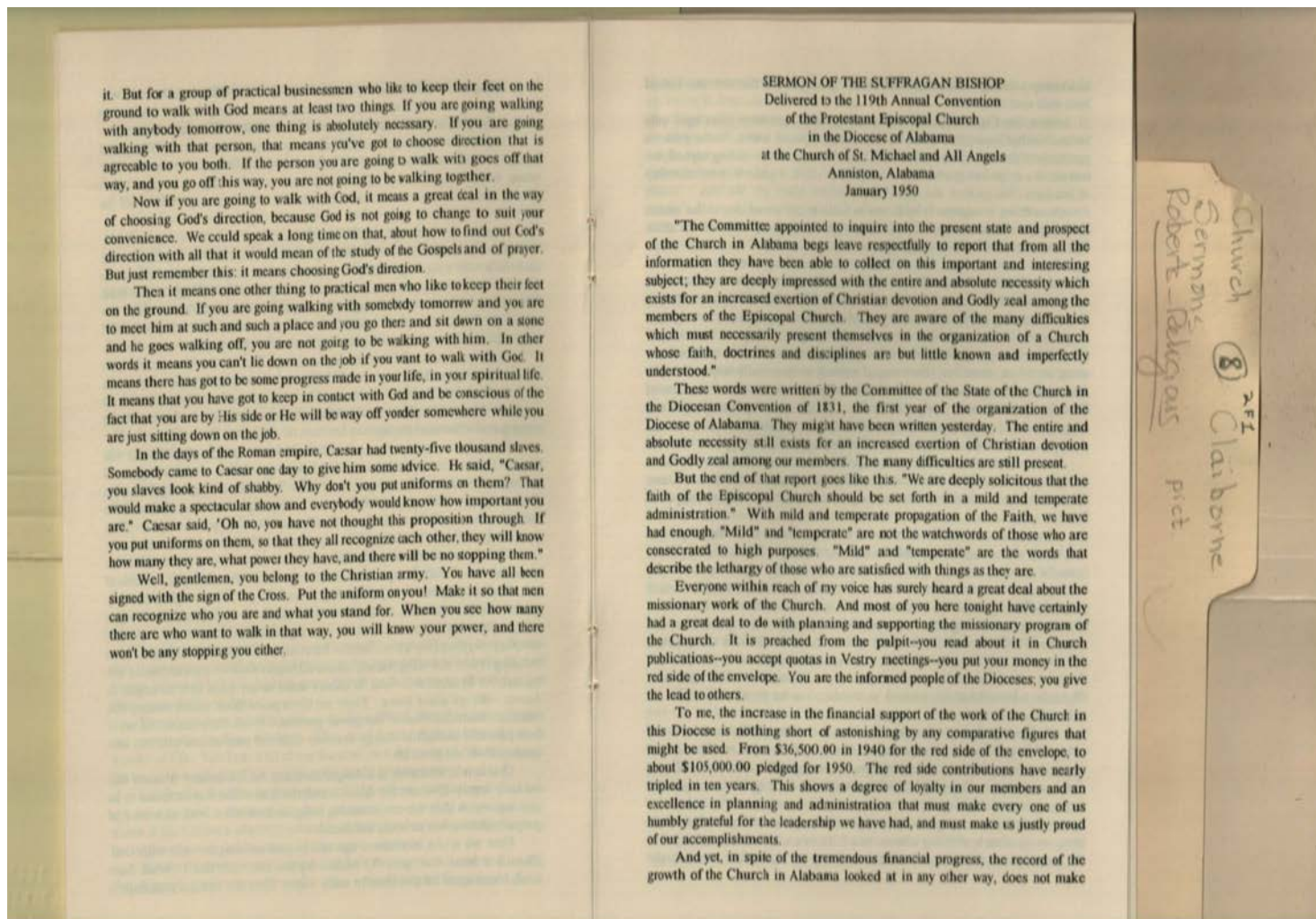
May, 1949



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p. 1

**Names:**

Sermon of the  
Suffragan Bishop

**Places:**

Anniston, AL

**Types:**

memorial

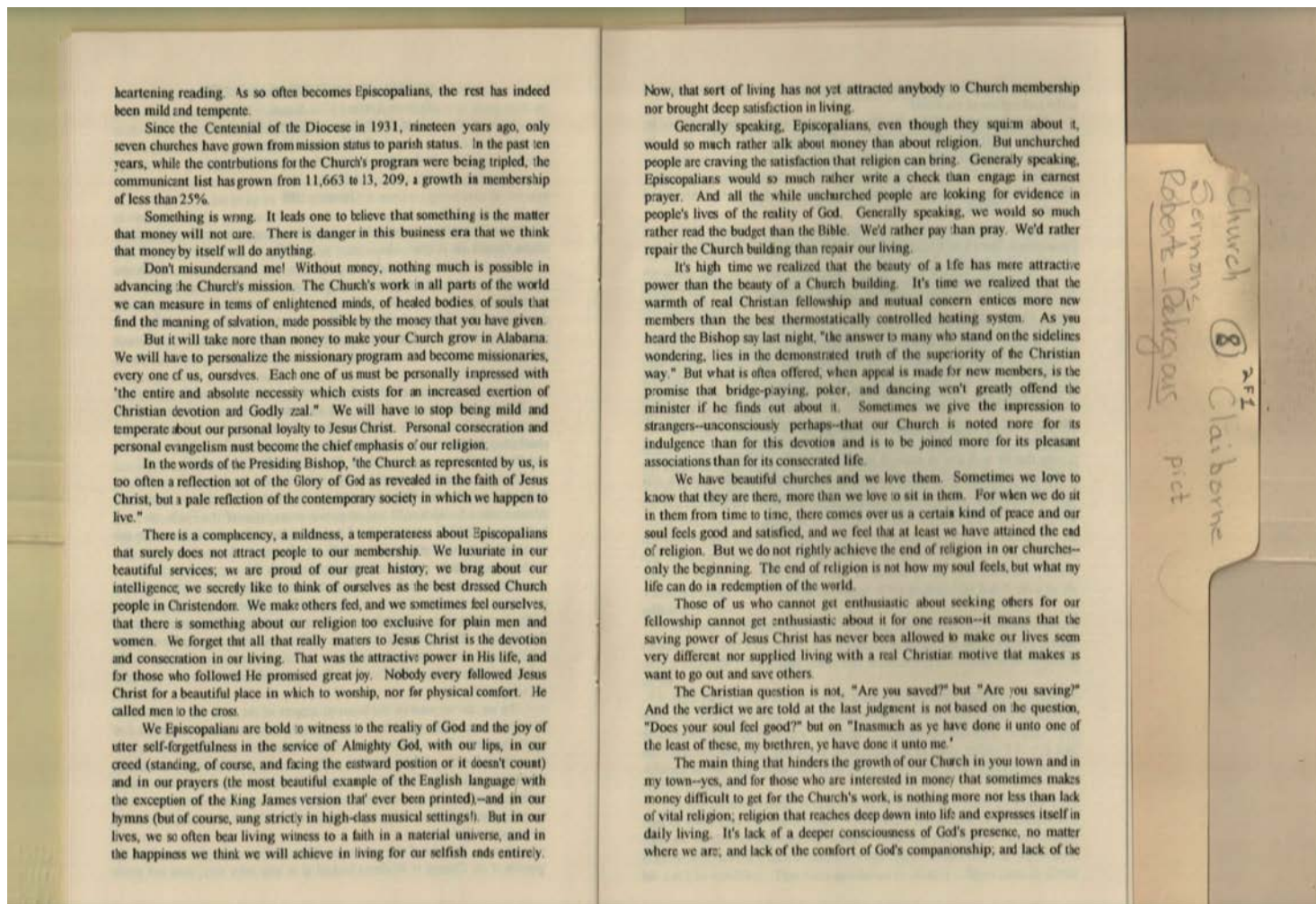
**Dates:**

January, 1950

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p. 2

**Names:**

Sermon of the  
Suffragan Bishop

**Places:**

Anniston, AL

**Types:**

memorial

**Dates:**

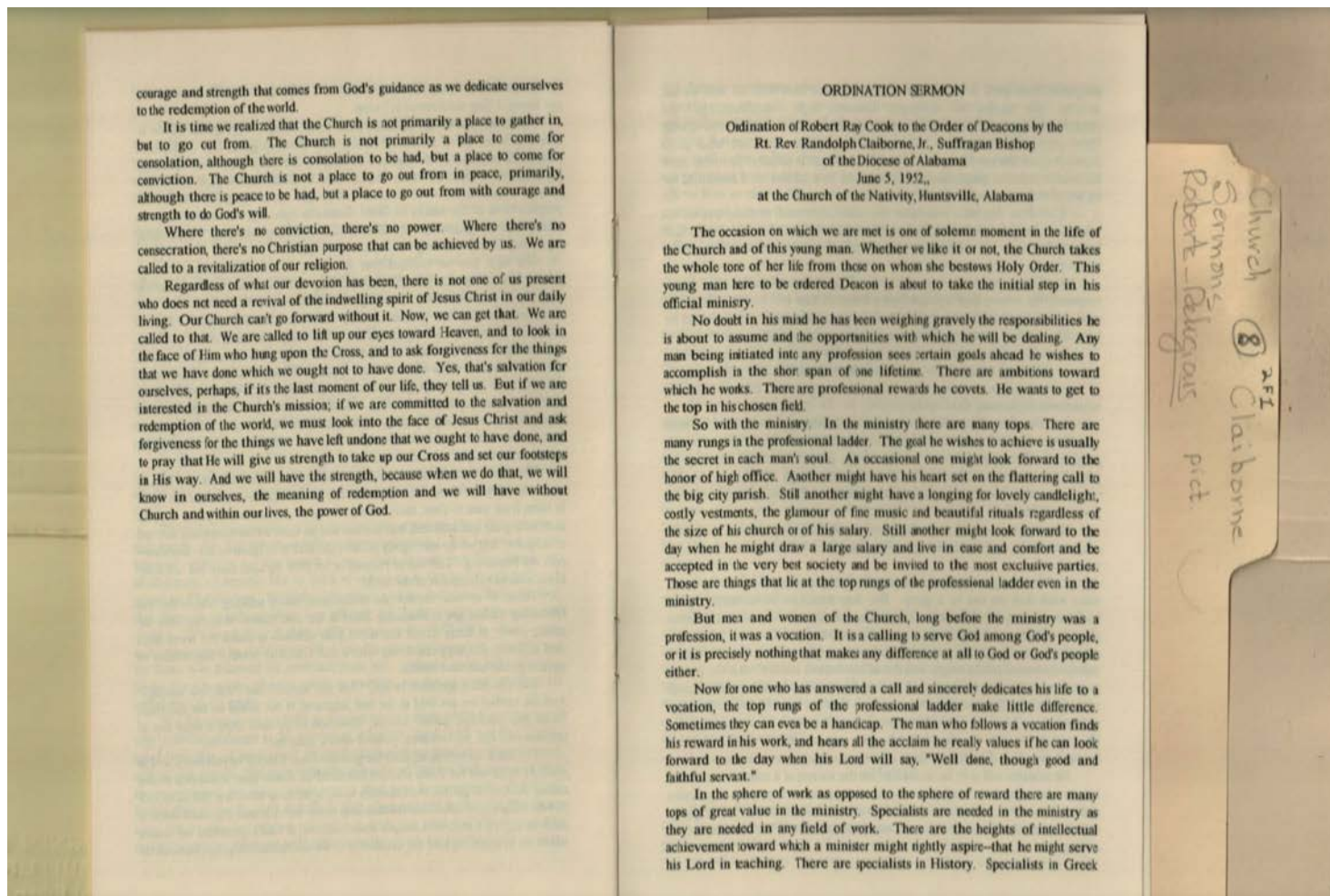
January, 1950



**Frances Cabaniss Roberts Collection: Series 2, Subseries F, Box 1, Folder 8**

**Frances C. Roberts Religious Notes, Sermons, and Pictures**

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p. 1

**Names:**

Ordination Sermon

**Places:**

Huntsville, AL

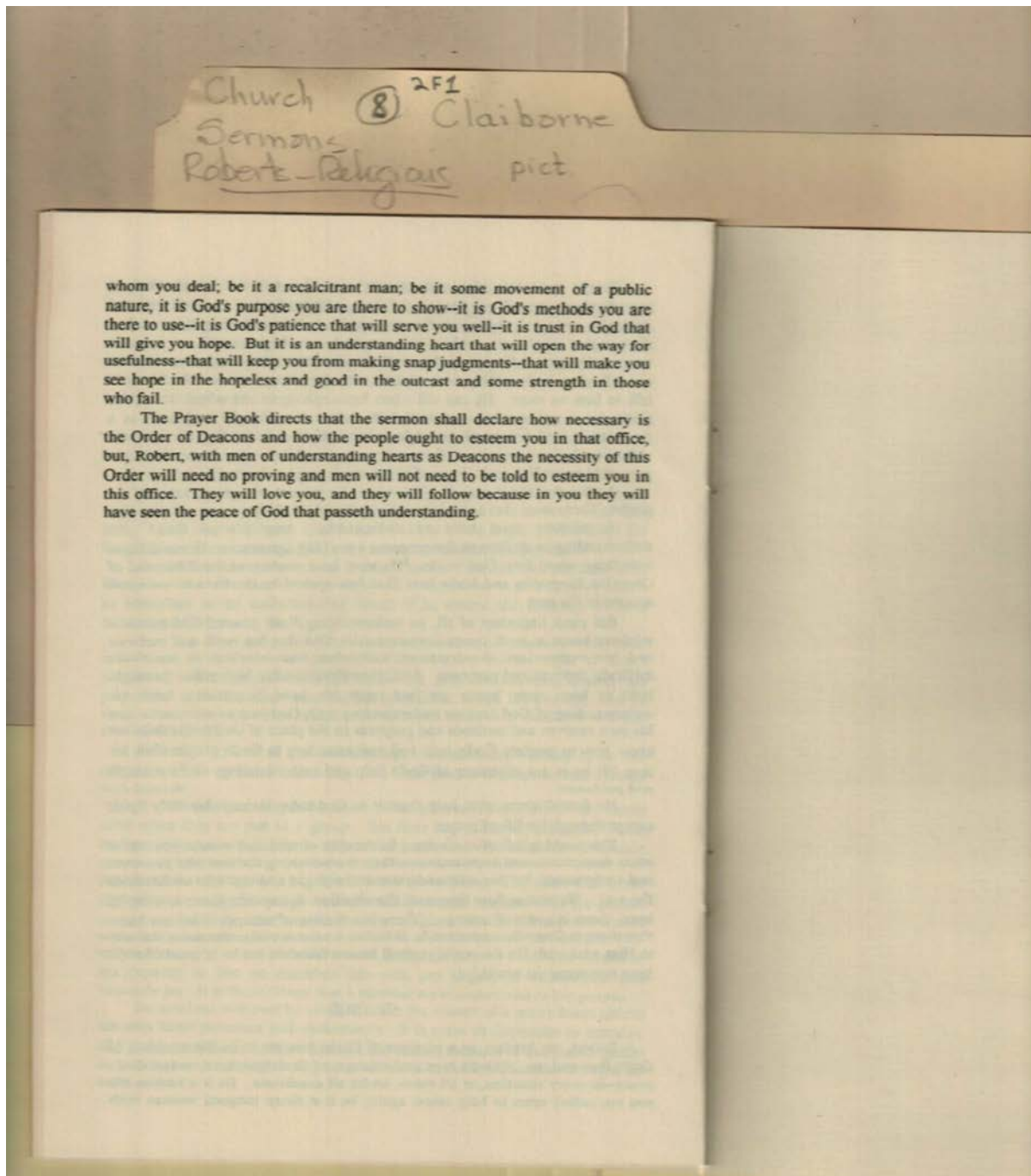
**Types:**

memorial

**Dates:**

June 5, 1952





p. 2

**Names:**

Ordination Sermon

**Places:**

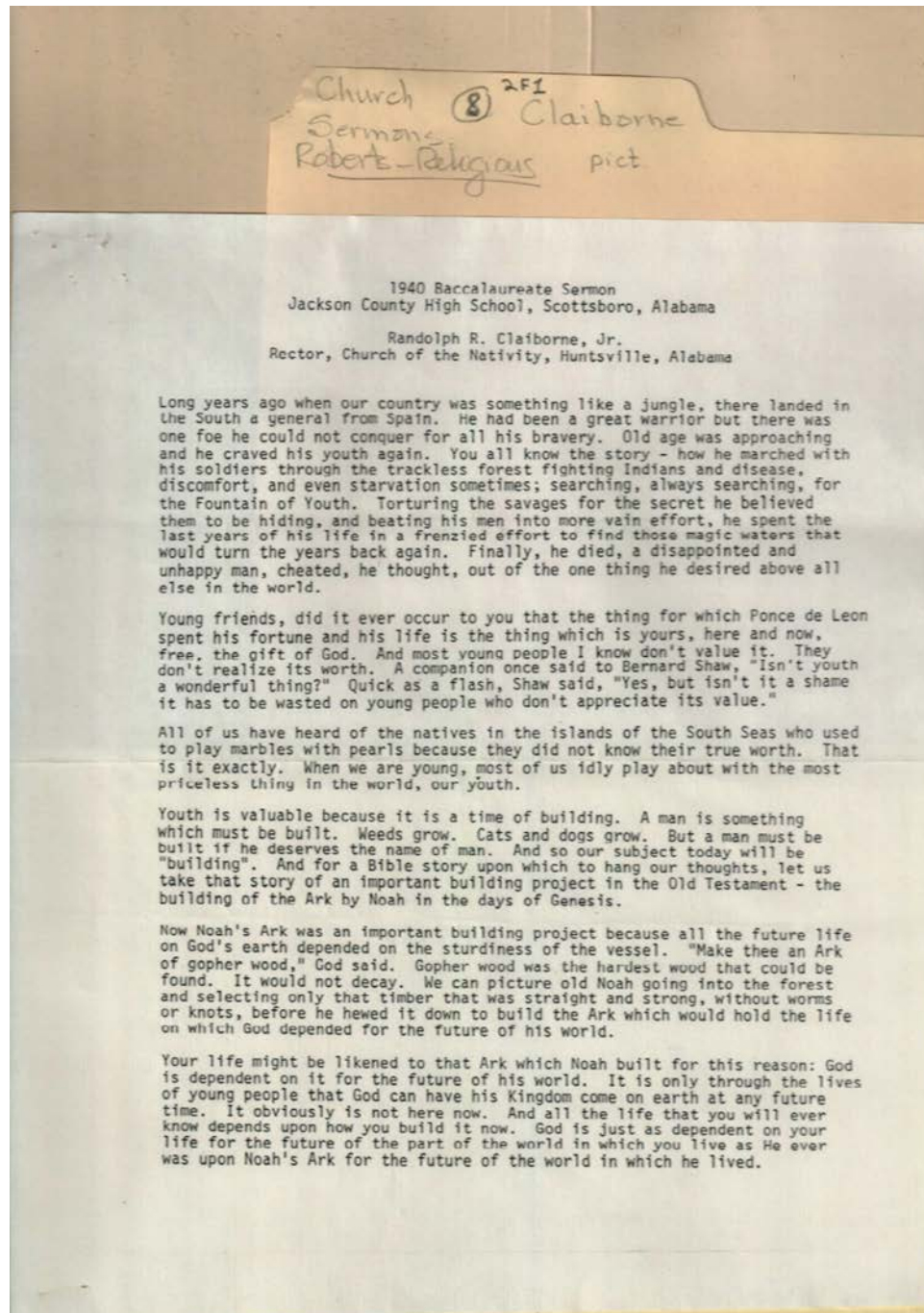
Huntsville, AL

**Types:**

memorial

**Dates:**

June 5, 1952



p. 1

**Names:**

1940 Baccalaureate  
Sermon

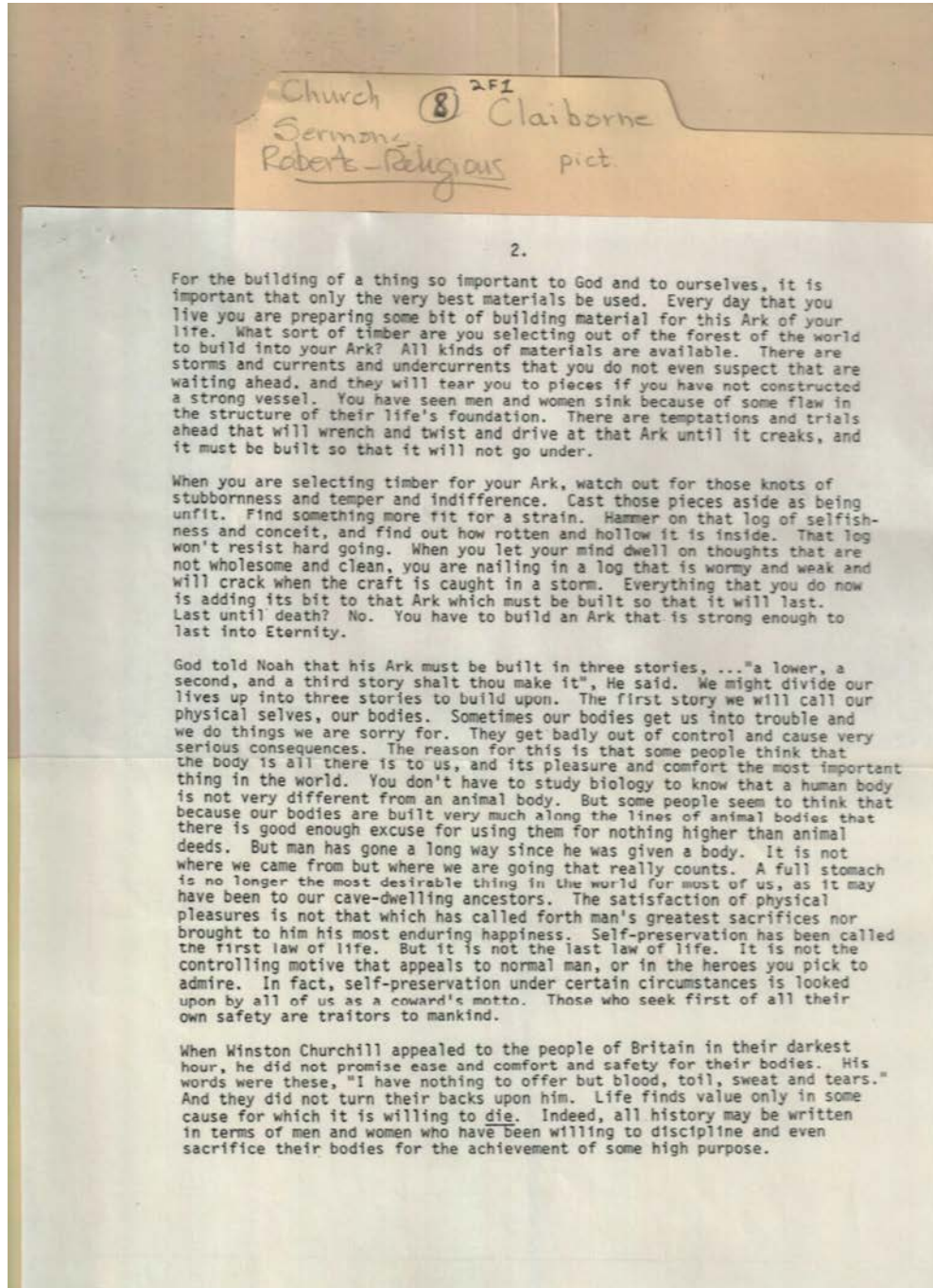
Claiborne, Randolph  
R., Rector

**Places:**

Scottsboro, AL

**Dates:**

1940



p. 2

**Names:**

1940 Baccalaureate  
Sermon

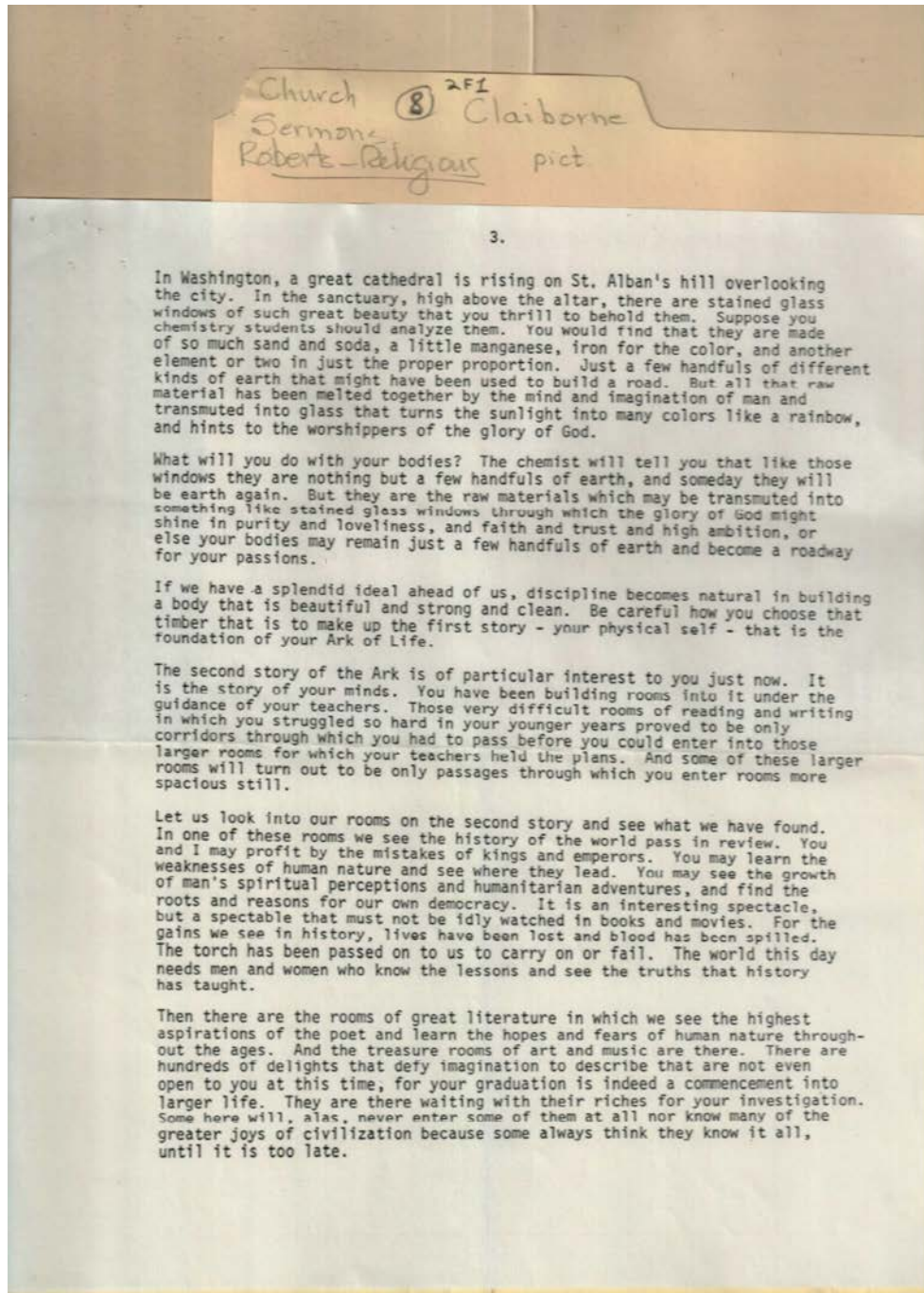
**Places:**

Scottsboro, AL

**Dates:**

1940





p. 3

**Names:**

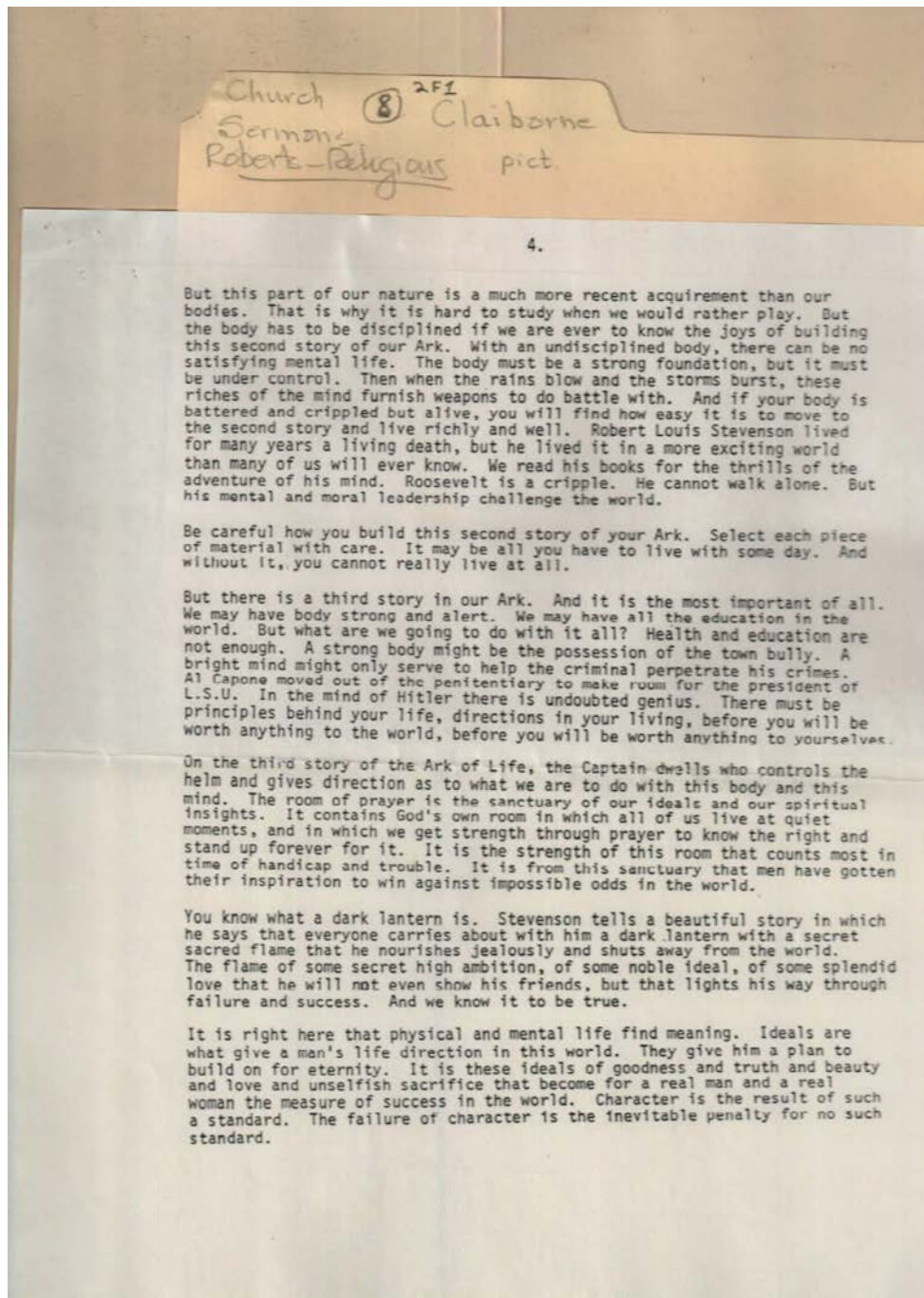
1940 Baccalaureate  
Sermon

**Places:**

Scottsboro, AL

**Dates:**

1940



p. 4

**Names:**

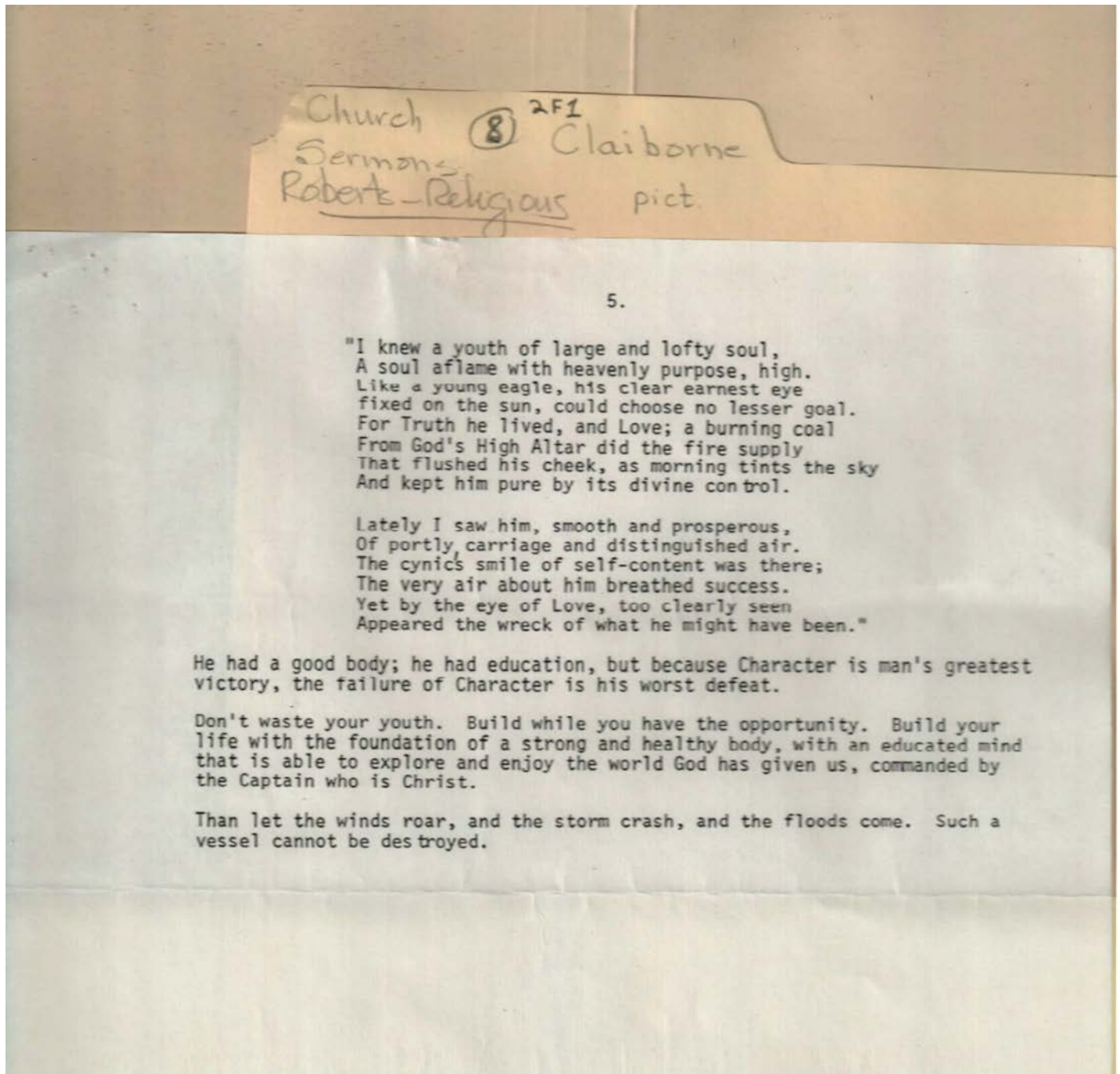
1940 Baccalaureate  
Sermon

**Places:**

Scottsboro, AL

**Dates:**

1940



p. 5

**Names:**

1940 Baccalaureate  
Sermon

**Places:**

Scottsboro, AL

**Dates:**

1940



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[Image 3](#) (r02f01-08-000-0003)

[Image 4](#) (r02f01-08-000-0004)

[Image 5](#) (r02f01-08-000-0005)

[Image 6](#) (r02f01-08-000-0006)

[Image 7](#) (r02f01-08-000-0007)

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# Frances Cabaniss Roberts Collection

**Preferred Citation:** Frances Cabaniss Roberts Collection, Archives and Special Collections, M. Louis Salmon Library, University of Alabama in Huntsville, Huntsville, AL.

**Collection Scope and Content:** The Collection of 114 Linear ft. includes a total of 156 Archival Boxes. The Frances Cabaniss Roberts collection covers the historical records of the Cabaniss Roberts family. This collection contains extensive correspondence records of the Cabaniss Roberts family circa 1830 to 1930.

**Archives/Special Collections Access Restrictions:** None

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