Image 1 r01c03-08-000-0016 Contents Index About

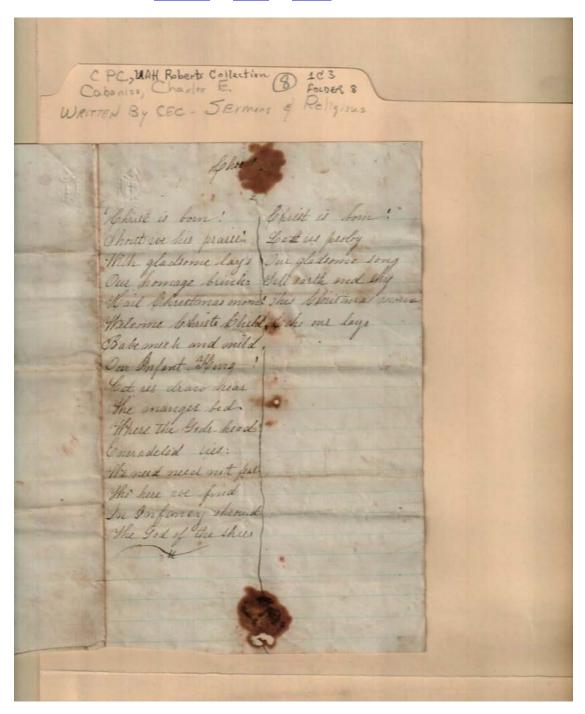


Image 2 r01c03-08-000-0017 <u>Contents</u> <u>Index</u> <u>About</u>

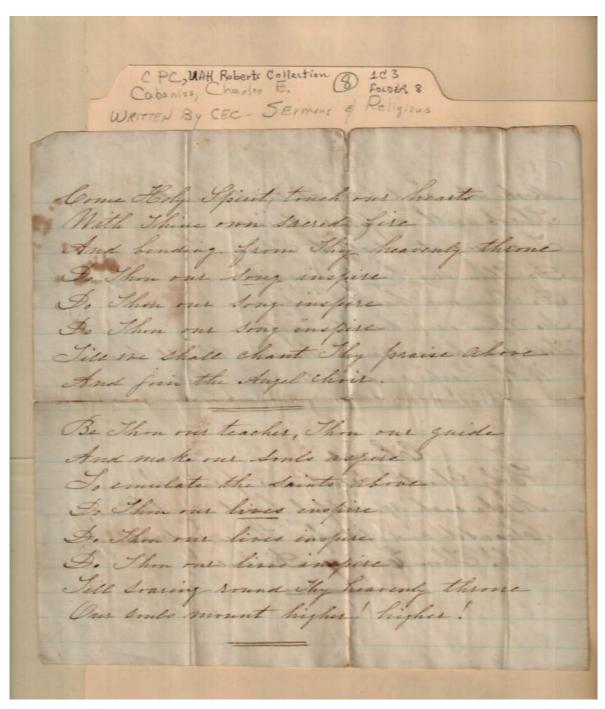


Image 3 r01c03-08-000-0018 Contents Index About

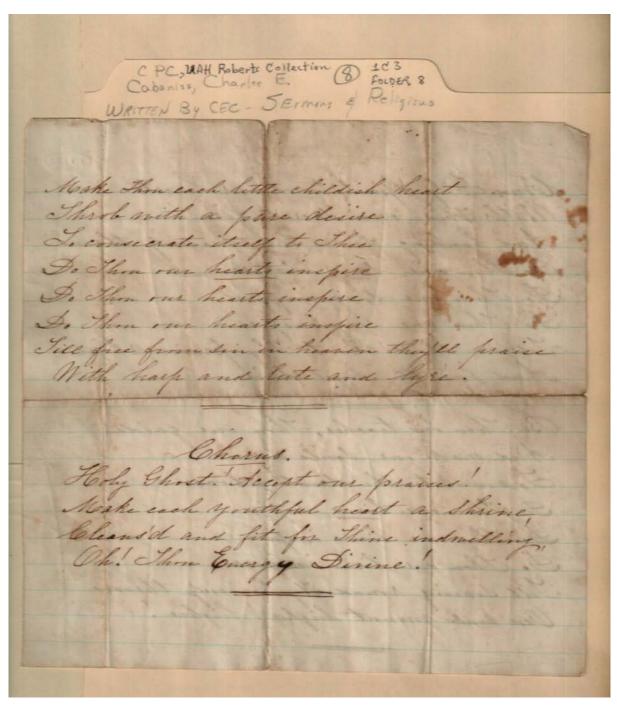
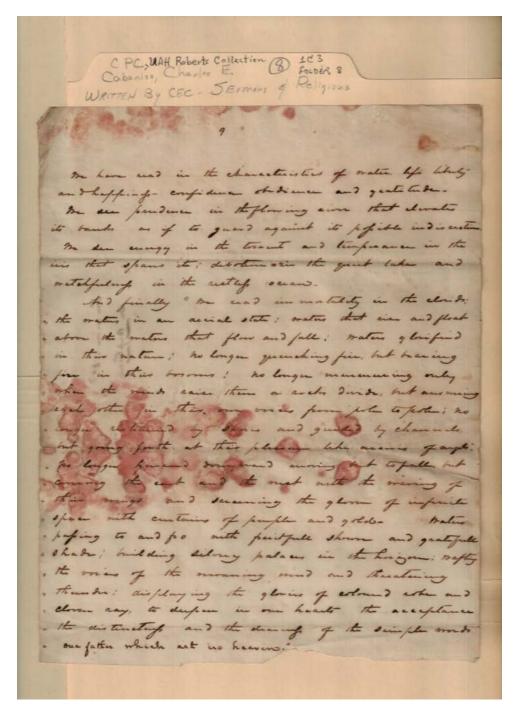


Image 4 r01c03-08-000-0019 <u>Contents</u> <u>Index</u> <u>About</u>

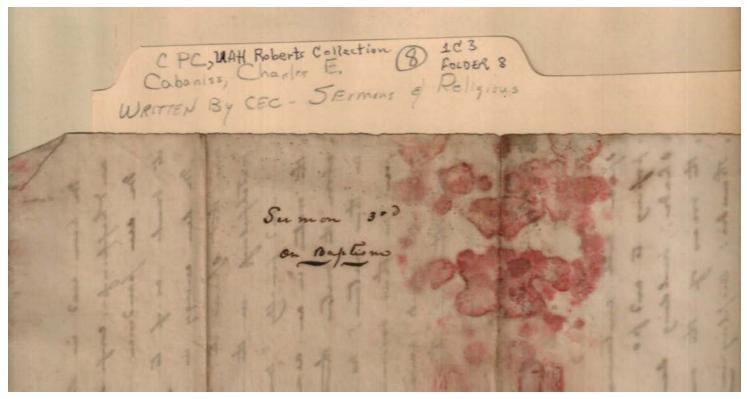


Names:

Baptism

**Types:** 

Image 5 r01c03-08-000-0020 Contents Index About

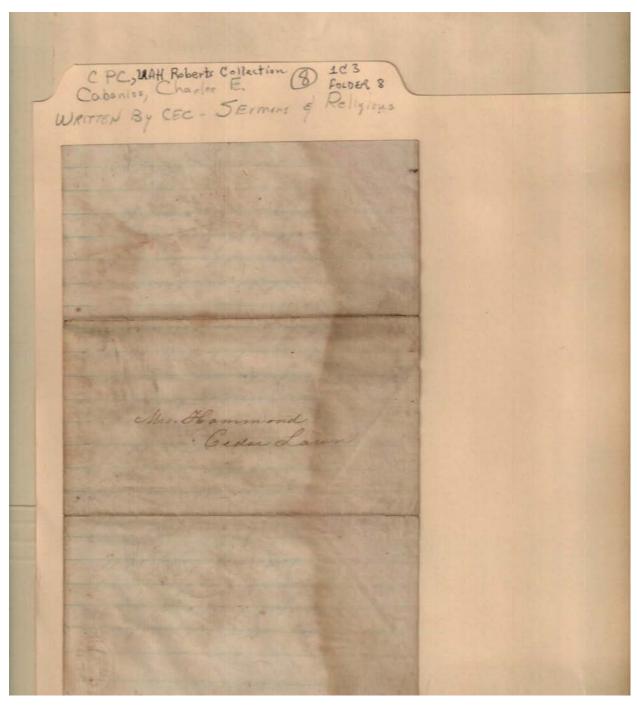


Names:

Baptism

**Types:** 

Image 6 r01c03-08-000-0021 Contents Index About



Names:

Hammond, Mrs.

**Places:** 

Cedar Lawn

**Types:** 

memo

Image 7 r01c03-08-000-0022 <u>Contents</u> <u>Index</u> <u>About</u>

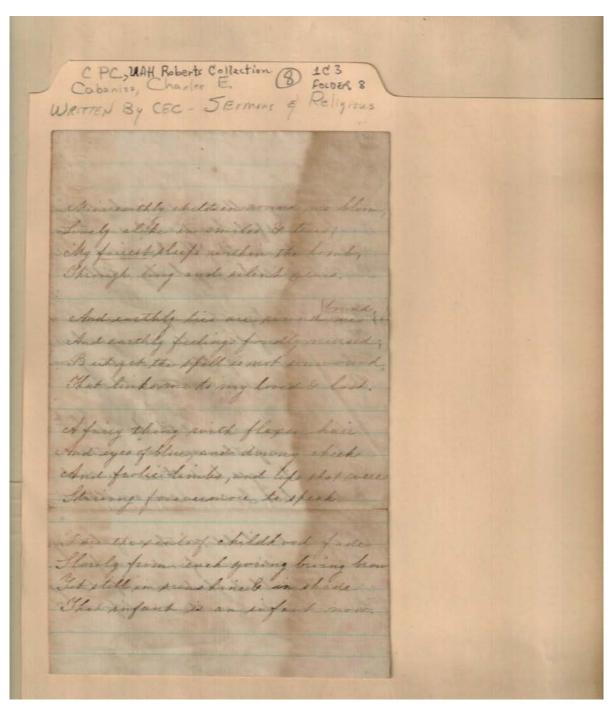


Image 8 r01c03-08-000-0023 <u>Contents</u> <u>Index</u> <u>About</u>

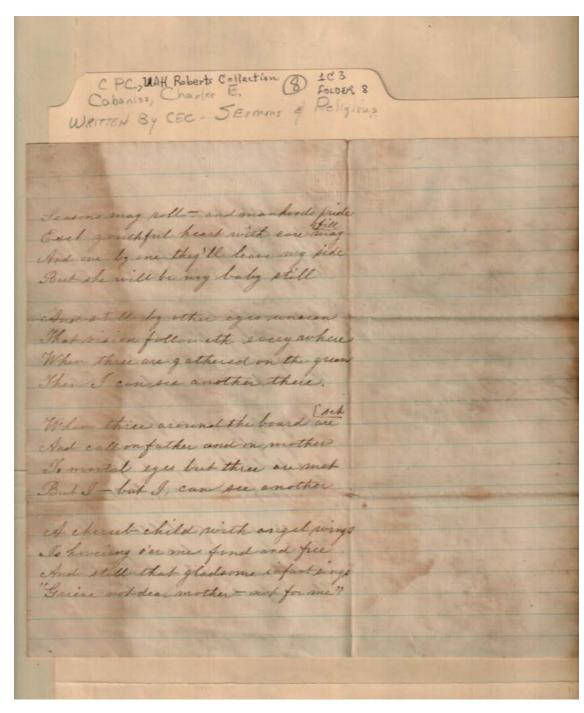
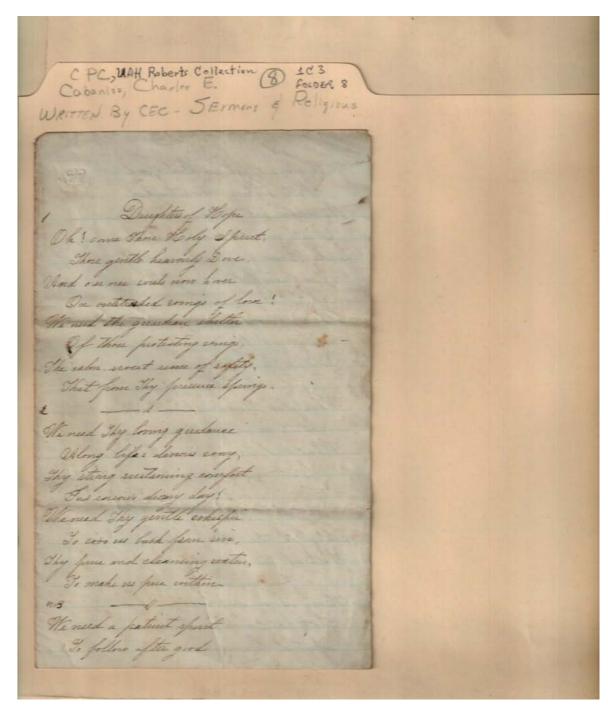


Image 9 r01c03-08-000-0024 <u>Contents</u> <u>Index</u> <u>About</u>



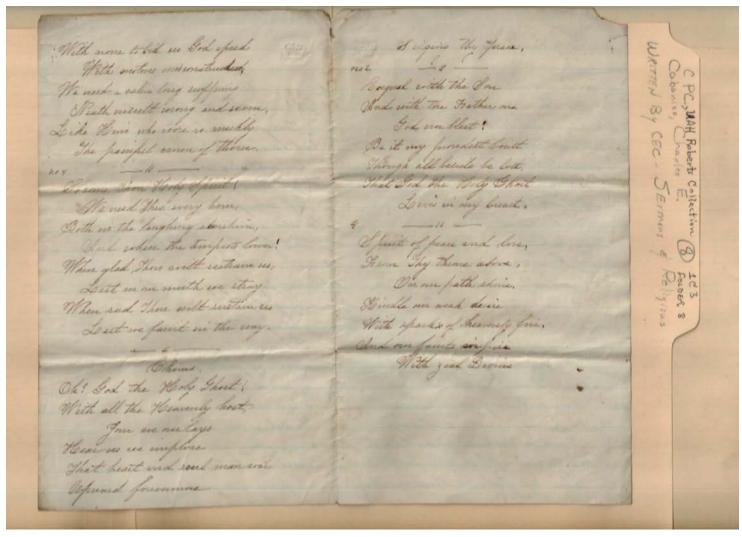
Names:

Daughters of Hope

**Types:** 

hymn

Image 10 r01c03-08-000-0025 <u>Contents</u> <u>Index</u> <u>About</u>



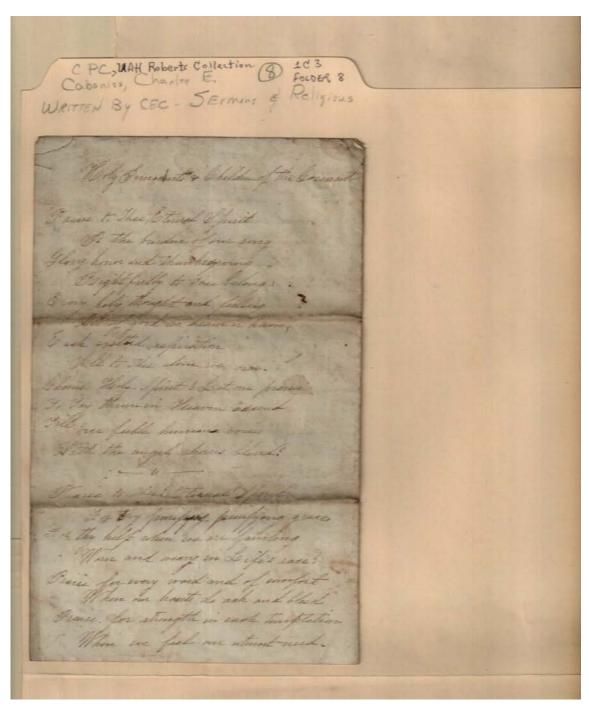
Names:

Daughters of Hope

**Types:** 

hymn

Image 11 r01c03-08-000-0026 Contents Index About



### Names:

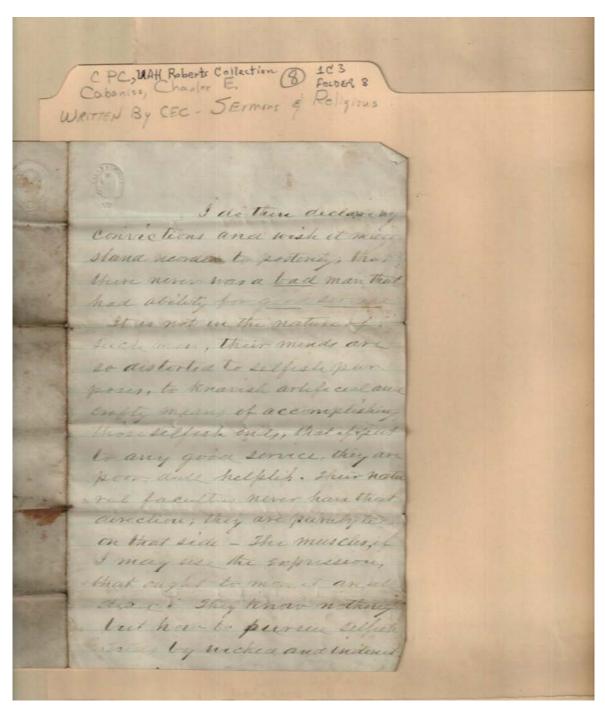
Children of the Covenant

Holy Innocents

### **Types:**

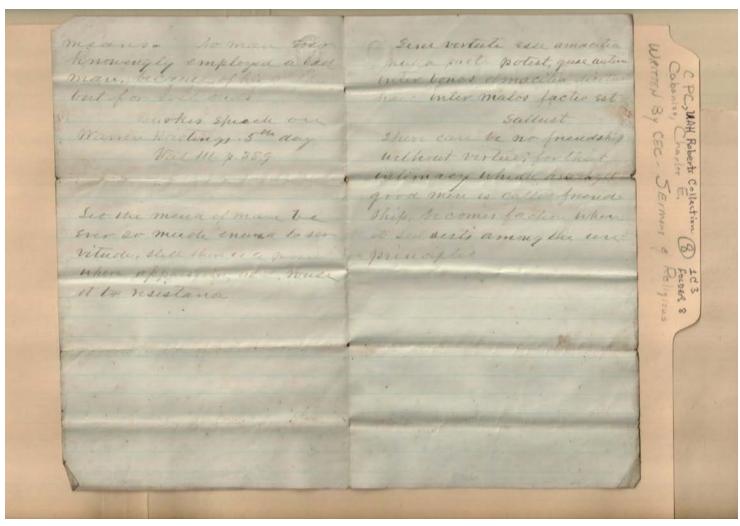
carol

Image 12 r01c03-08-000-0027 Contents Index About



## Types: sermon

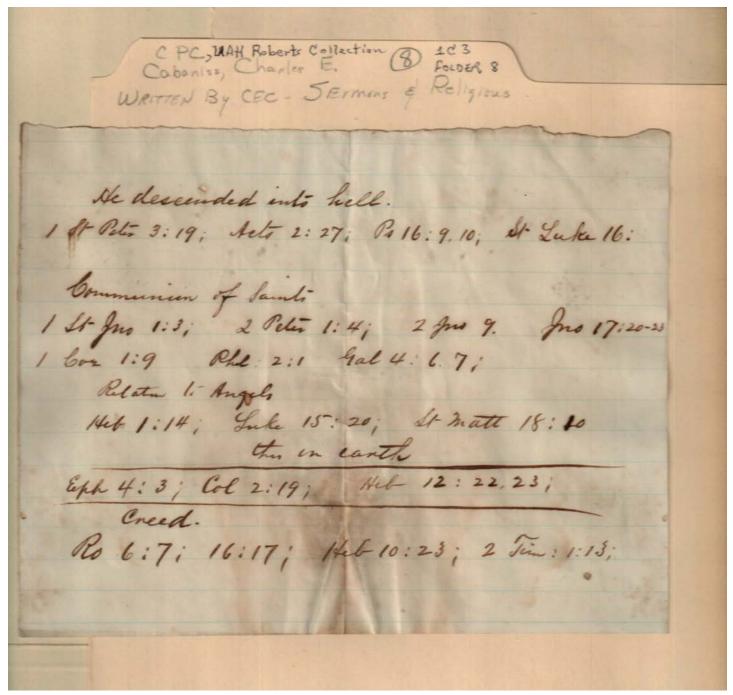
Image 13 r01c03-08-000-0028 Contents Index About



Types:

sermon prep

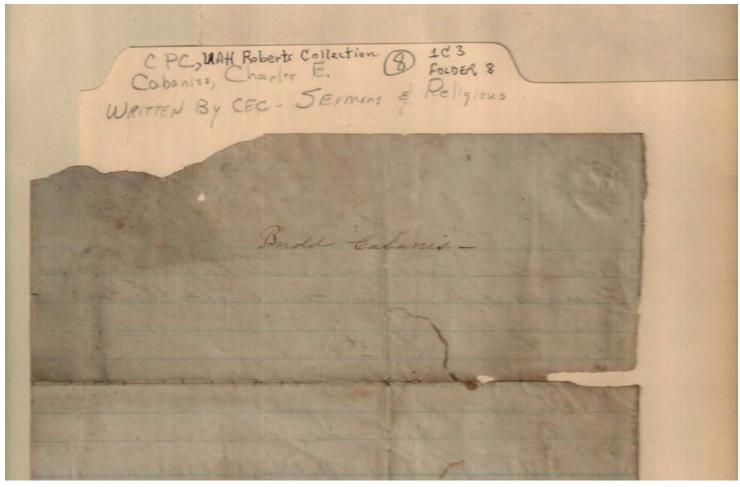
Image 14 r01c03-08-000-0029 <u>Contents</u> <u>Index</u> <u>About</u>



**Types:** 

sermon prep

Image 15 r01c03-08-000-0030 Contents Index About



Names:

Cabaniss, Budd

**Types:** 

memo

Image 16 r01c03-08-000-0031 Contents Index About

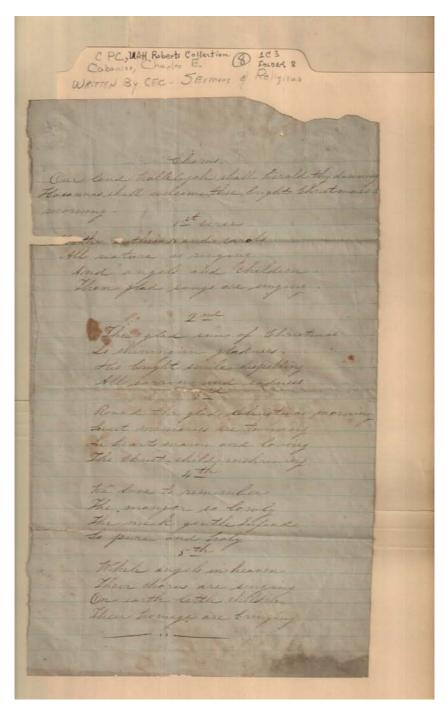


Image 17 r01c03-08-000-0032 <u>Contents</u> <u>Index</u> <u>About</u>

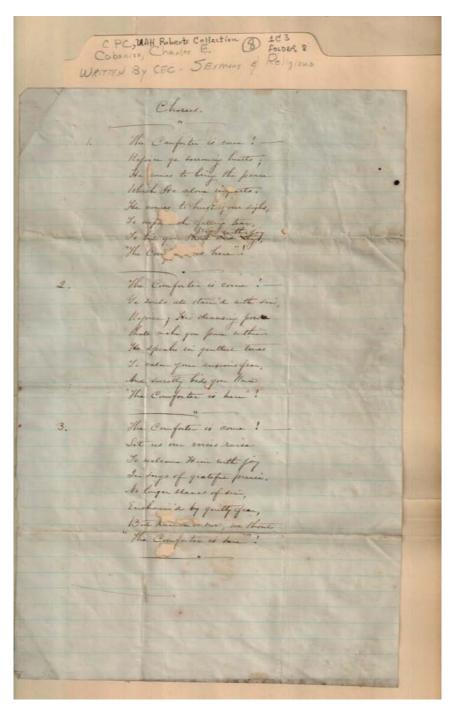
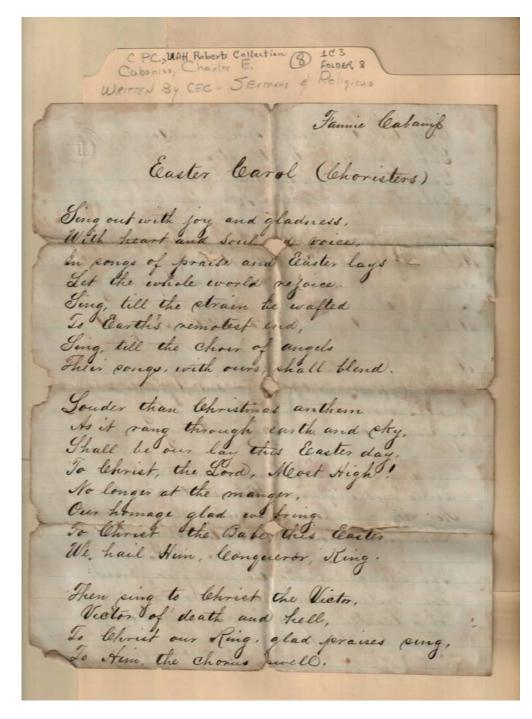


Image 18 r01c03-08-000-0033 <u>Contents</u> <u>Index</u> <u>About</u>



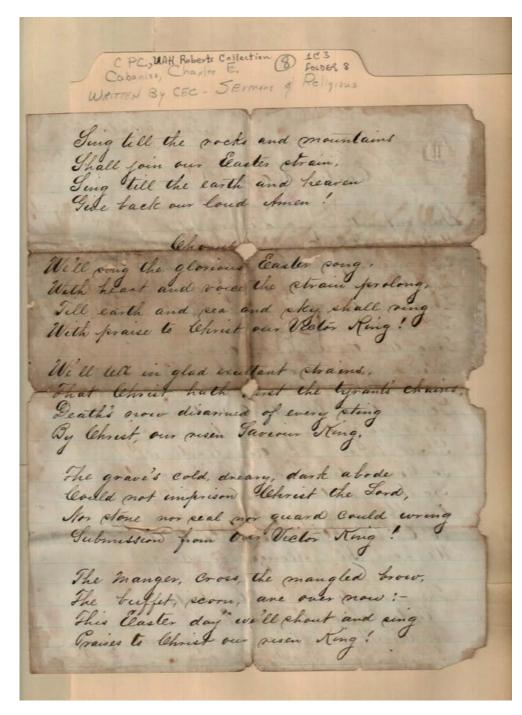
Names:

Cabaniss, Fannie Easter Carol

**Types:** 

carol hymn

Image 19 r01c03-08-000-0034 Contents Index About



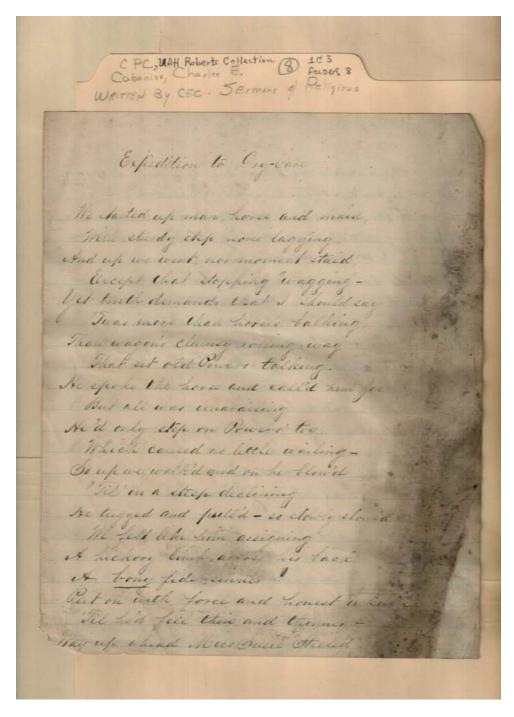
Names:

Easter Carol

**Types:** 

carol

Image 20 r01c03-08-000-0035 <u>Contents</u> <u>Index</u> <u>About</u>



#### Names:

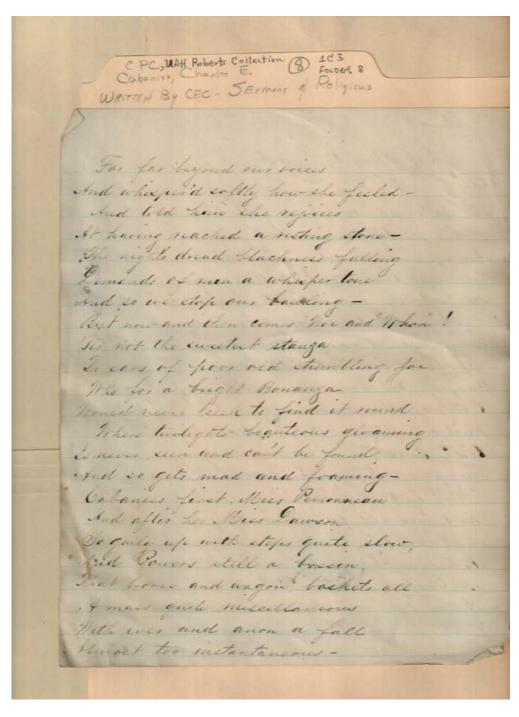
Expedition to Dry Cave

Steele, Susie

### **Types:**

poem

Image 21 r01c03-08-000-0036 Contents Index About



#### Names:

Cabaniss, Dawson, Miss Expedition to Dry Cave

Personeau, Miss Powers,

### **Types:**

poem

# 

C PC, MAH Roberts Collection B 103 Cabanies E. Bower 8
WRITTEN By CEC - SErmons & Religious
Whiteh Sy co
The gent from Mahama's clime
Now makes a real all quitted
The Lachies Loth Cry out this time
And even themselves have spirited
Open the bench - they're not alone
For Calanies, too is spitting;
The fact is this: with feeble moan.
To sit right here and camp it out
Without Consideration
For for", who may go up the execut,
Or tack down all eneation.
But up we got, and on we passed
Til mountain top was reached at last
· Mid perspiration steaming -
Miss Live had left on thunking bank
And Corneil him a leading.
With now and then a higorous what
It will or more and home will be
I the for well only cart us

Names:

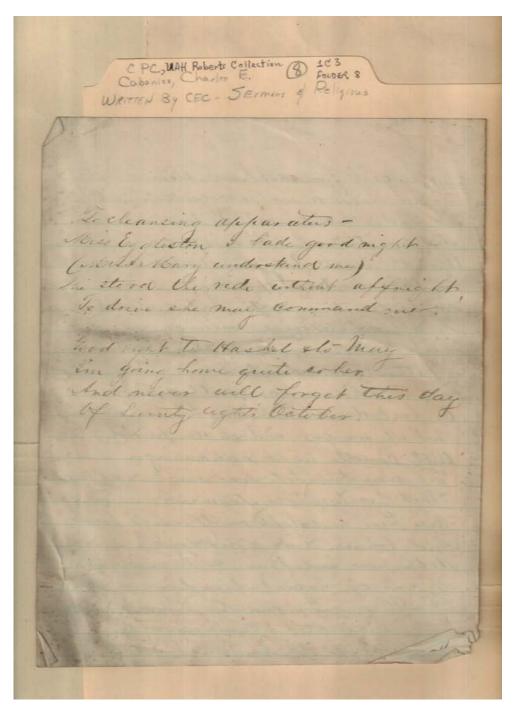
Cabaniss,

**Expedition to Dry** Cave

**Types:** 

poem

Image 23 r01c03-08-000-0038 <u>Contents</u> <u>Index</u> <u>About</u>



### Names:

, Haskel

, May

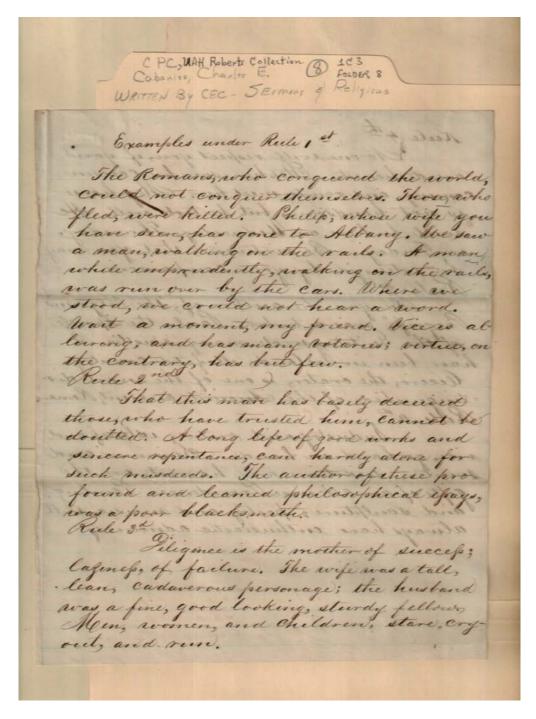
### **Types:**

poem

Eggleston, Miss

Expedition to Dry Cave

Image 24 r01c03-08-000-0039 Contents Index About



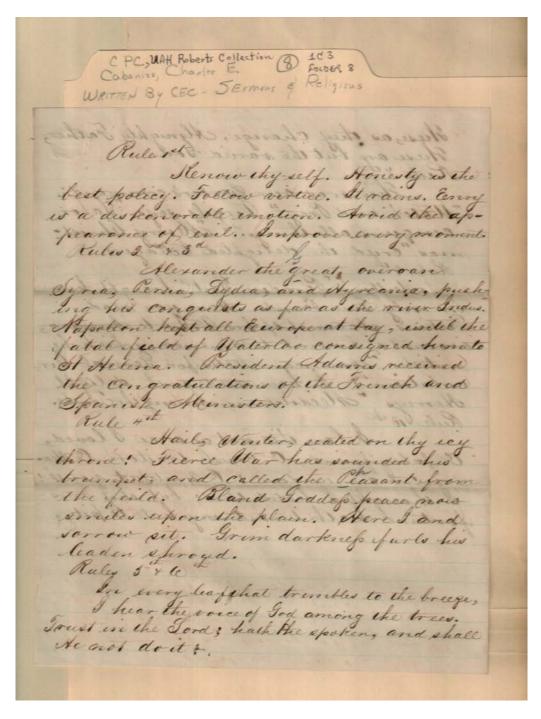
## **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 25 r01c03-08-000-0040 Contents Index About

C PC, MAH Roberts Collection B 103 Cabaniss, Charles E. B Folder 8
WRITTEN BY CEC - SErmins & Religious
Nule 4th No one will respect your if you
and weatherness. The her state has considered
is not handsome, but he trots well. He
or Friday. Be virtuous. that don man
Rule 3th author of The Pelgranis
Progress, was a tinker. Paul, the Apoule
have been in Ireland, ellefated country.
thecero, the orator, is one of the most dis-
Rule to Industry and vertice, idlines and
vice go hand in hand Oummer and
gifts of an all wise Providence. Painting.
and seculpture, poetry and music, will always have enthusiastic admirers,
Capacity of factions . The wife was a taken
and a fine cook looking standy peller
Hen, wenny and children's stare, and

**Types:** sermon

Image 26 r01c03-08-000-0041 Contents Index About



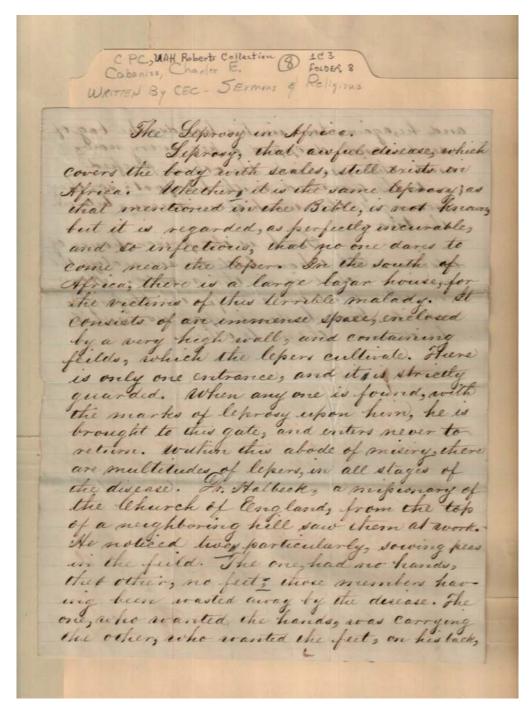
## **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 27 r01c03-08-000-0042 <u>Contents</u> <u>Index</u> <u>About</u>

Capaniss, Charles E. B 103 Follow 8
E Court 8
Cabaniss
WRITTEN BY CEC - SErmins & Religious
these, as they Change, Algorighty Sallies,
These are but the varied God. Tather,
De the
Med you also play and
This was our Garior's command;
"West - I P. " Wille to " Solor
- Watch and Oray " Vergele says Laker
conquer all things." Merry Whoust
in it of defected Villacian
mind creating the congression
Rate get
Millons Varadese dost trought him
in only Sive lounds. Have you read
in only Sive Vounds. Head god
Decheris Account of his Visit to America,
account of his visit to America, which he
account of his sect of Govern Chin
entitles "Annerican Stoles for General Cin
culation !! I have read with delight
Herough "Meditalians Among the Tombs.
oring of centralians
Rule vio in
I love the not as once I loved,
- O false friend, O cruel traitor. O Alea-
O false frund, Cruie vitality
ven! I am undone! Careletut yout!
I thought I heated theo; but they mus-
inaccong transmitted,
fortune hath berned my hate to pity,
There soil . How doctions he to have
the state of the s
· phones warm
Rate 5 8 to
In our he shall be without to the bourse
Joseph in the Dera & hall the sporters and where
Sport in the Done ; hale the epoten and shell,
steams deal to

### **Types:** sermon

Image 28 r01c03-08-000-0043 Contents Index About

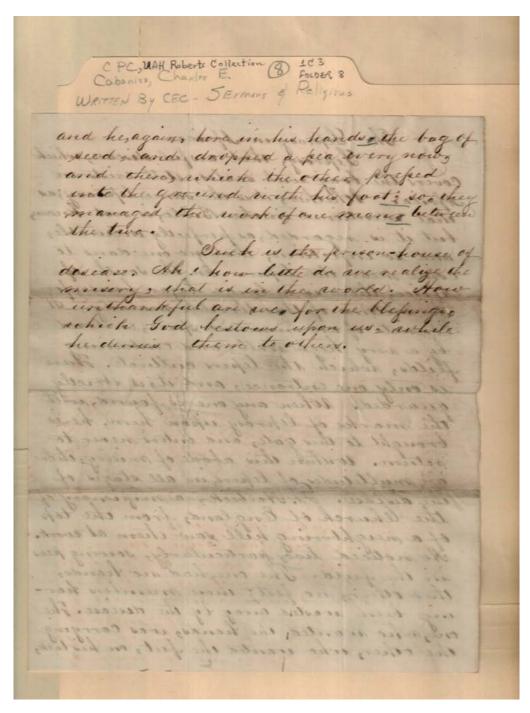


#### Names:

Leprosy in Africa, The

### Types:

Image 29 r01c03-08-000-0044 <u>Contents</u> <u>Index</u> <u>About</u>

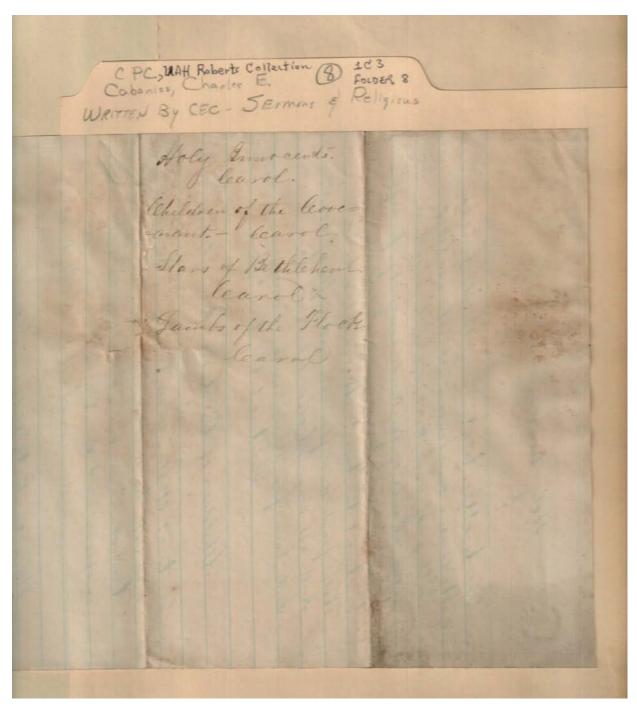


#### Names:

Leprosy in Africa, The

#### **Types:**

Image 30 r01c03-08-000-0045 Contents Index About



Names:

Music

**Types:** 

list

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 31 r01c03-08-000-0046 Contents Index About

C PC, MAH Roberts Collection B 103 Colonis, Charles E. Follow 8
WRITTEN BY CEC - SErmins & Religious
THE RESIDENCE OF THE PARTY OF T
1/2 1 1 1 1 1 1
Holy bunoceals - Corol.
The tree! the tree! Remeath it's boughs
Will am our joyour Christmas lugs,
With abouts of joy and songs of fraise.
In tree! the lece! its tranches bend
Will fruit and flowers, and cefts of love,
And all our Mother Whichold dane,
The tree! the tree! 40
aheldren of the Constant - Const.
The true! It stands in Gethorn house,
That get to decked with a the tors!
Trees not on Children's Joes.
The tree ! Will bree! to
Stans of Betilehen. Garel
The tree ! the tree ! Alone it phines
The Colorestones Plan sevenely bright,
I ster where in a mongh ted
On Exactles first Charles and the
Janels of the Flock Come.
I saviours life, for non once owen,
I Saviours life, for non once green, the bree ! It miles on Whilehold much; )
Thus Conting Earth to Heaven

**Types:** carol

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 32 r01c03-08-000-0047 Contents Index About

	C PC, MAH Roberts Collection B 103 Cabaniss, Charles E. B Folder 8
WR	errien By CEC - Sermins & Religious
	THE RESERVE THE PARTY OF THE PA
The Party of	· 大学工作工作。
	Col Let 1
100	Chores Choer & Chilar )
	Rejoice; Rejoice; we gladly join
	Rejoice; Rejoice: we gladly found
	Tell Stearen shall scho back the praise
	Of Christ our risen Hing:
- for	role
Had	
Chres	t from the grave Let the voice swell
Reder	to save Let the heart devell
Nere	The second secon
Chan	ting his praise See him atou
	ay of all days Bending in love
They a	
Christs	Carter day. On this East to con
Long.	by her Crop Jor, in that ne week
	we held Me died unto sent
Joo da	d to sing. The promised reward
There,	must engrafs Let Sorreus subside
fel.	team no more Though we are dust
der	their hearts soar Sevently treest
To thee	glarified Merry Indur Greefied Som
	Closing Anthem
114	of old the bewerk mothers
R	of old the fewerk mothers ught theer lattle ones to Thee.
Mro	right theer toute ones to ones.
Jo	they Sterne Apostles Chiding
56	ne didst answer tenderly,
one	
	Gentle Jeven
· E	Suffer them to come to one.
A L	

**Types:** carol

Image 33 r01c03-08-000-0048 Contents Index About

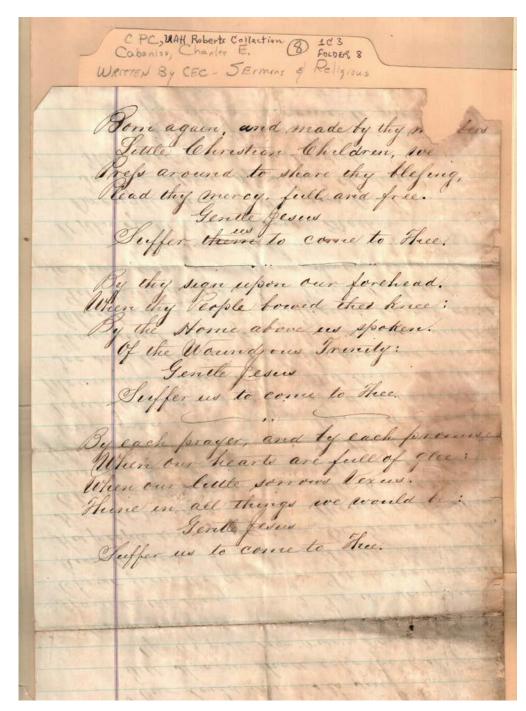
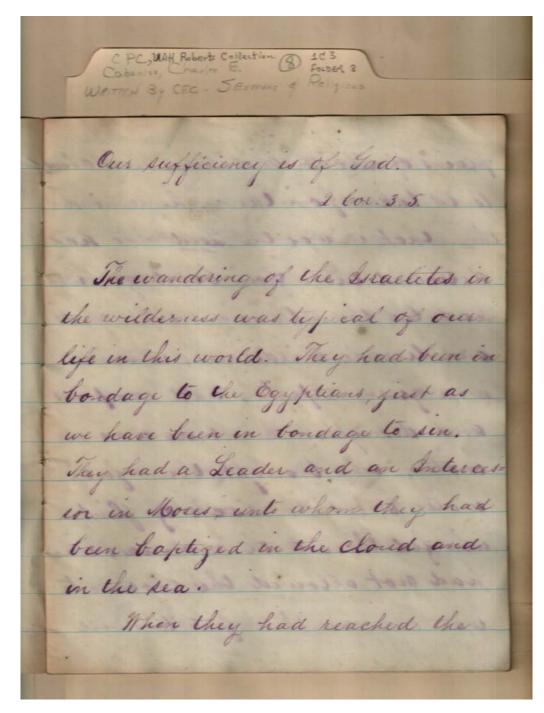


Image 34 r01c03-08-000-0049 <u>Contents</u> <u>Index</u> <u>About</u>

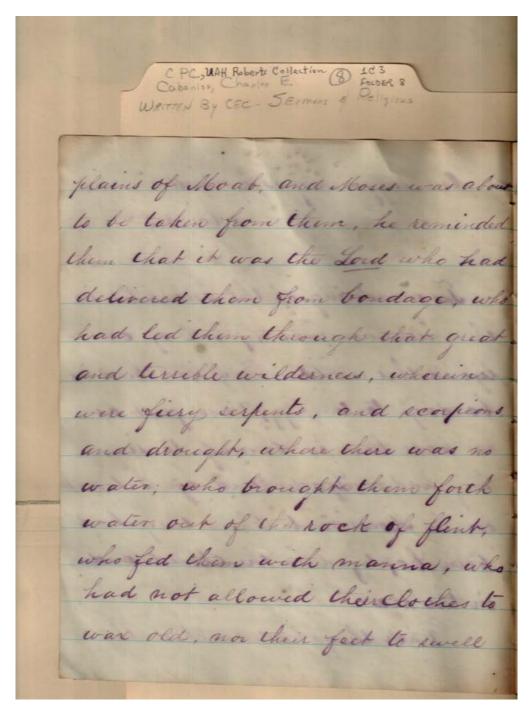


Names:

Suffering

Types:

Image 35 r01c03-08-000-0050 <u>Contents</u> <u>Index</u> <u>About</u>

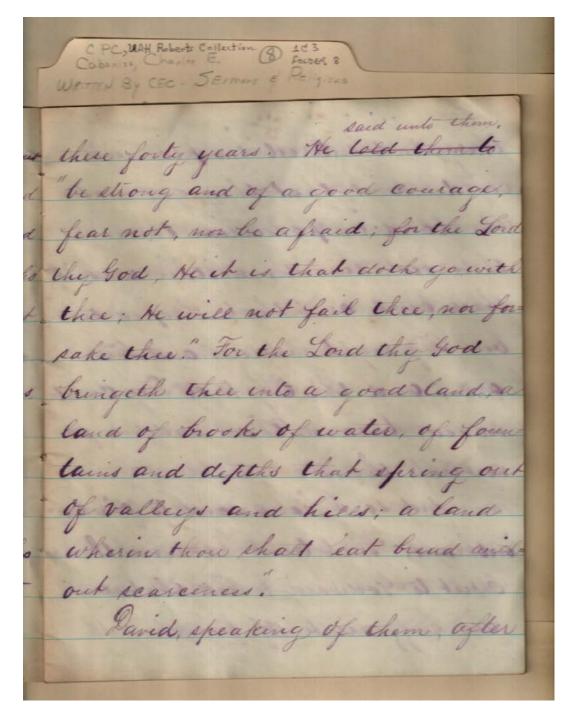


Names:

Suffering

**Types:** 

Image 36 r01c03-08-000-0051 Contents Index About

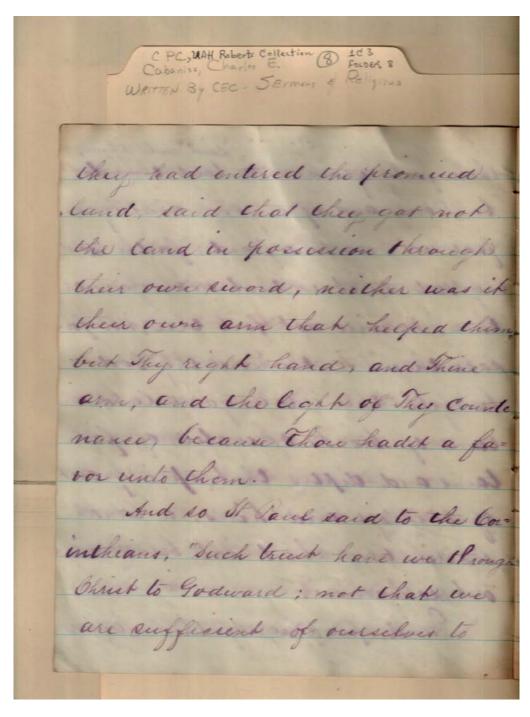


Names:

Suffering

**Types:** 

Image 37 r01c03-08-000-0052 <u>Contents</u> <u>Index</u> <u>About</u>

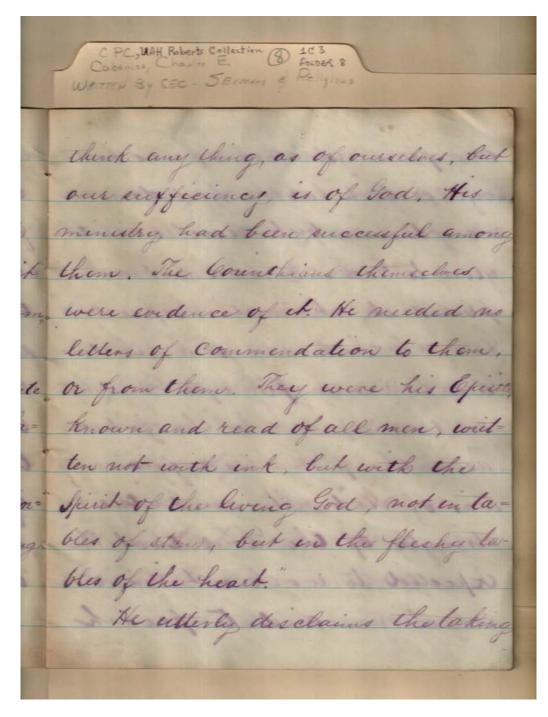


Names:

Suffering

**Types:** 

Image 38 r01c03-08-000-0053 <u>Contents</u> <u>Index</u> <u>About</u>

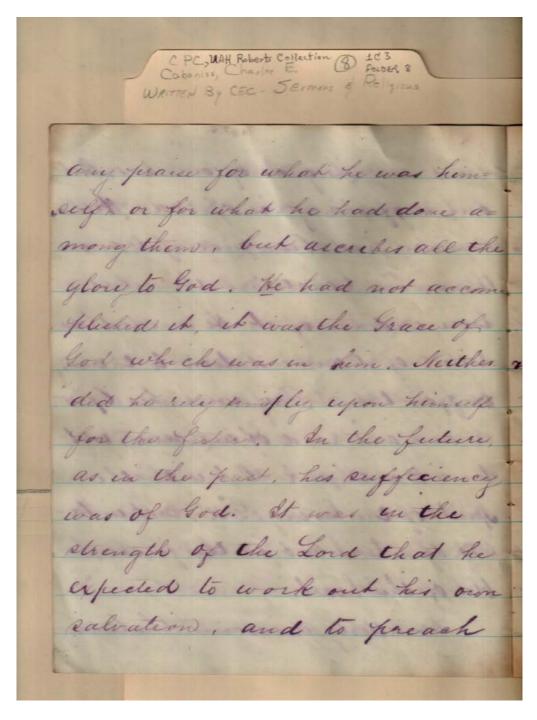


Names:

Suffering

**Types:** 

Image 39 r01c03-08-000-0054 Contents Index About

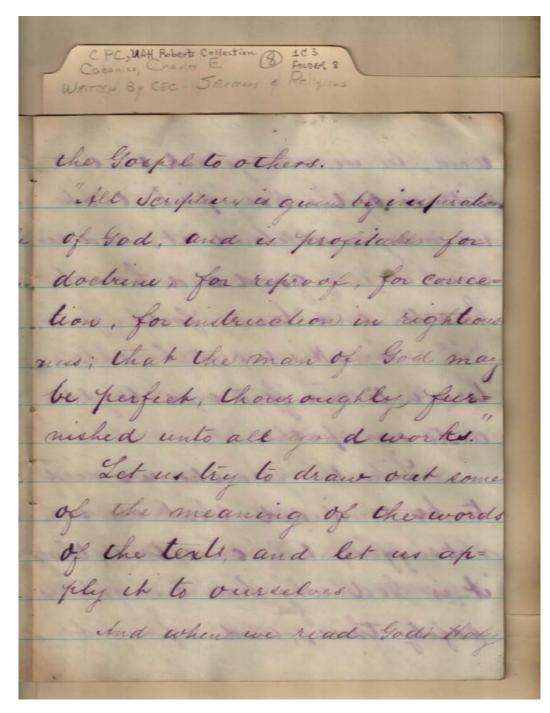


Names:

Suffering

**Types:** 

Image 40 r01c03-08-000-0055 <u>Contents</u> <u>Index</u> <u>About</u>

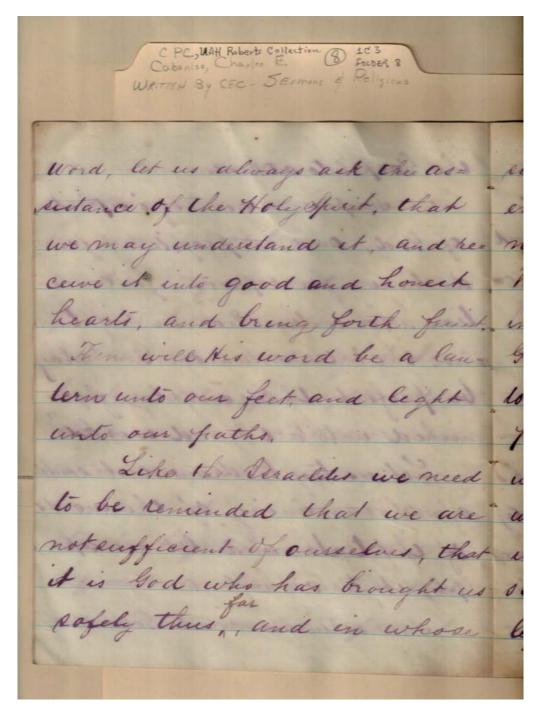


Names:

Suffering

**Types:** 

Image 41 r01c03-08-000-0056 Contents Index About

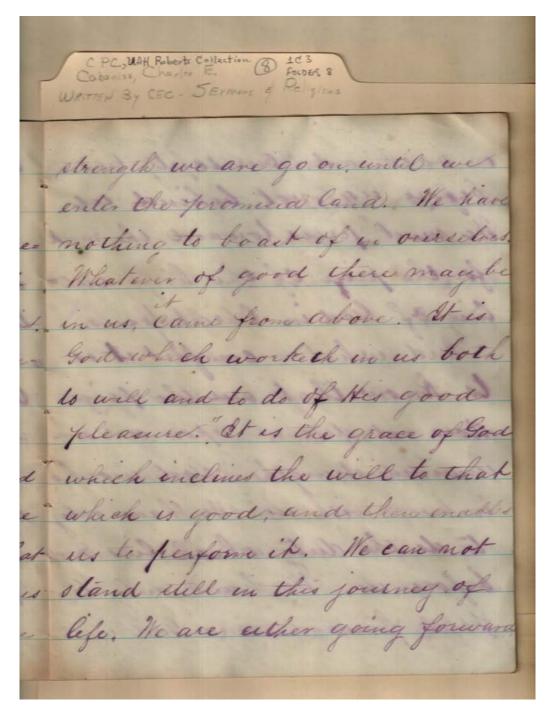


Names:

Suffering

Types:

Image 42 r01c03-08-000-0057 <u>Contents</u> <u>Index</u> <u>About</u>

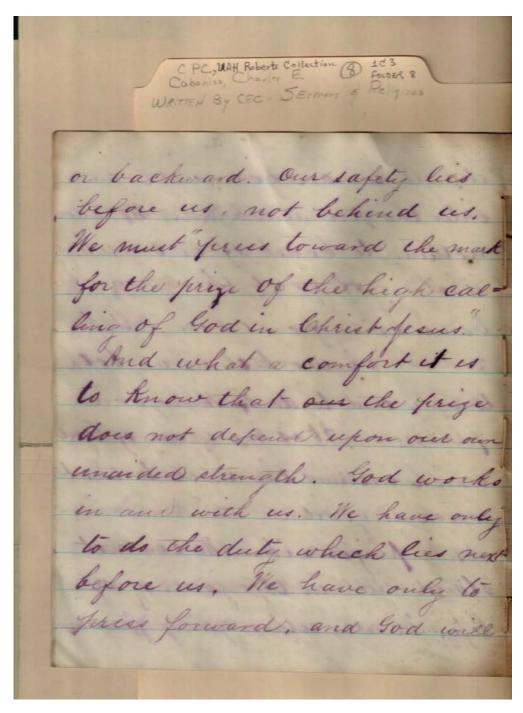


Names:

Suffering

**Types:** 

Image 43 r01c03-08-000-0058 <u>Contents</u> <u>Index</u> <u>About</u>

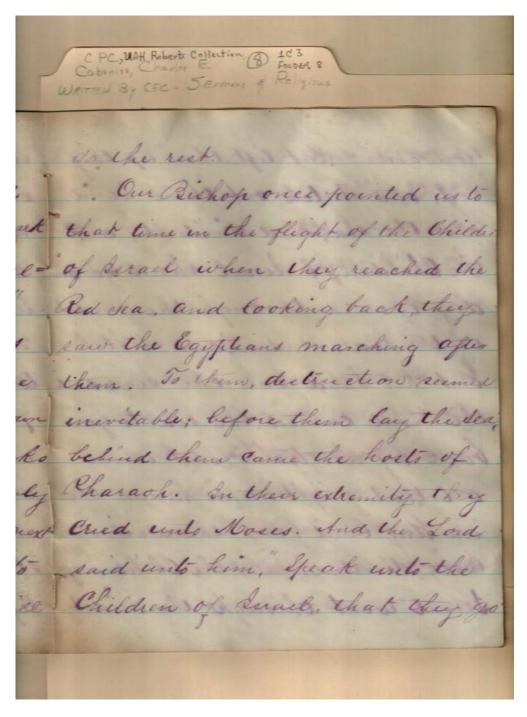


Names:

Suffering

**Types:** 

Image 44 r01c03-08-000-0059 <u>Contents</u> <u>Index</u> <u>About</u>

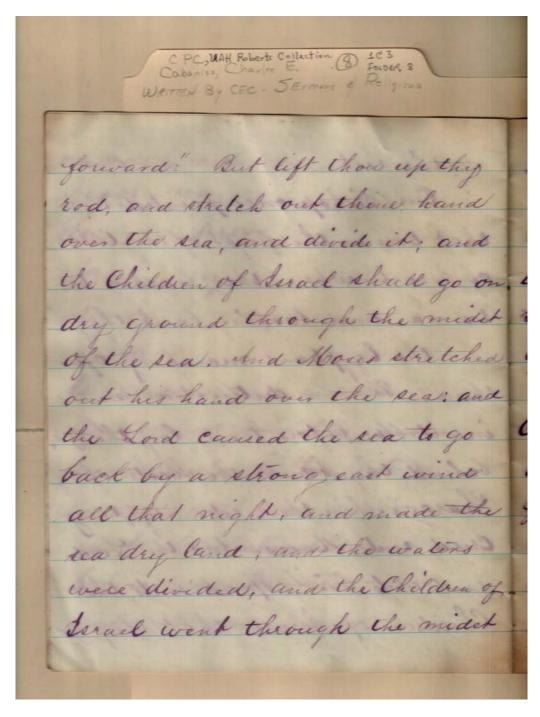


Names:

Suffering

**Types:** 

Image 45 r01c03-08-000-0060 <u>Contents</u> <u>Index</u> <u>About</u>

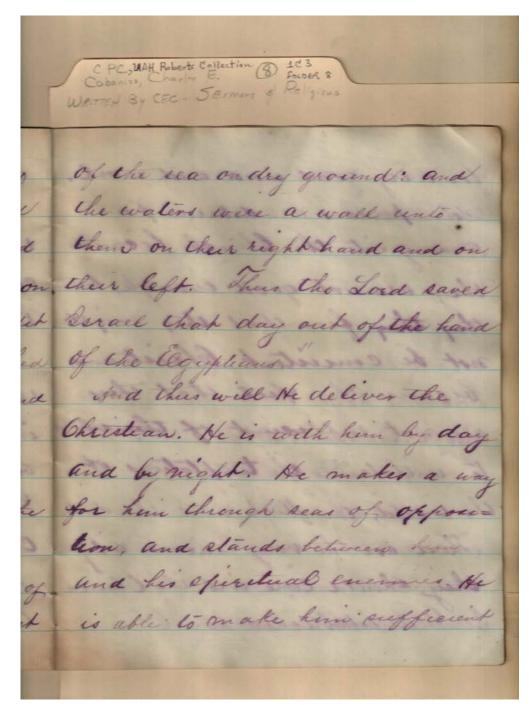


Names:

Suffering

Types:

Image 46 r01c03-08-000-0061 <u>Contents</u> <u>Index</u> <u>About</u>

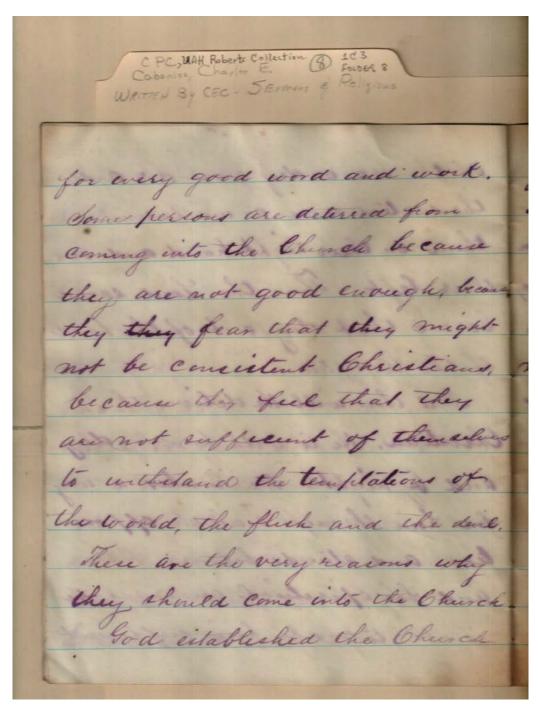


Names:

Suffering

**Types:** 

Image 47 r01c03-08-000-0062 <u>Contents</u> <u>Index</u> <u>About</u>

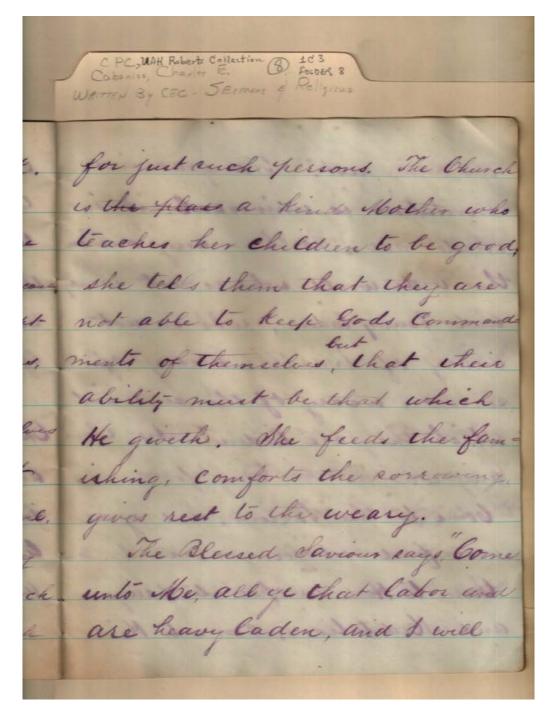


Names:

Suffering

**Types:** 

Image 48 r01c03-08-000-0063 Contents Index About

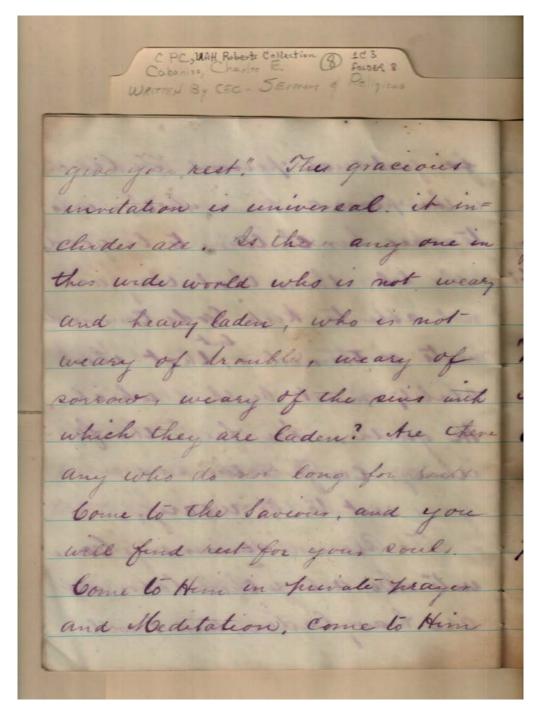


Names:

Suffering

Types:

Image 49 r01c03-08-000-0064 Contents Index About

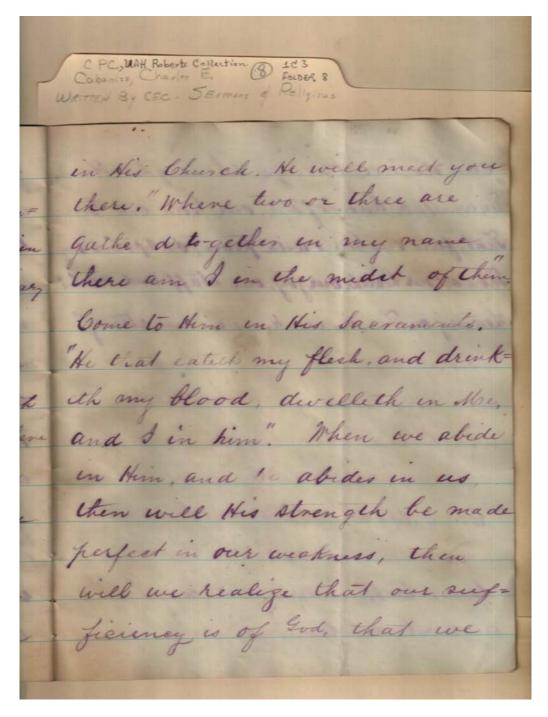


Names:

Suffering

Types:

Image 50 r01c03-08-000-0065 <u>Contents</u> <u>Index</u> <u>About</u>

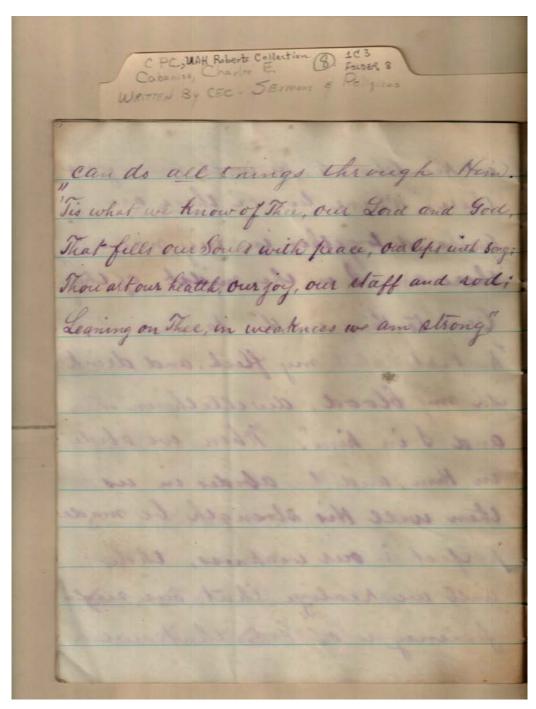


Names:

Suffering

**Types:** 

Image 51 r01c03-08-000-0066 Contents Index About



Names:

Suffering

**Types:** 

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 52 r01c03-08-000-0067 Contents Index About

	C PC, WAH Roberts Collection @ 103 Caboniss, Charles E. B footer 8
	WATTEN BY CEC - SERMINS & Peligious
	11
	"To De a live"
	The Book of Articles.
es	It. I of Faith in the Holy Trinity. This itil is consulted a contently concerned with two somewhat a
40	This itil is evidently conceined with live somewhat a
time	or subjects.
11	First. The Nature & Cerential Attributes of God
in	Secondly The Doction of the Trinity in Unity.
1	The First part is common to matural I revealed rely
1	having been the universal creed, both of fews 47
6	Crestians, "God is one, long & true, everlasting,
to	thout body, parts, or passions; of infinite homes
in	edow & goodness, the Maker & Preserver of all this
1	oth visible & invisible,"
	thetory. Justin Martys, A 2 150, feet Christian was
	whom we have any considerable remains. He says
	he Son is God, of substance & malure with the Father, as
1	set numerically distinct from them.
	The first we of the term Timely is ascubat to The
	us, Bishop of Antioch. A.D. 181, who speaks of the the says creation, which preceded the creation of the s
-	mood, as lypes of the honety, namely, of God,
4	Les Mond, 4 His Wisdom.
	replical Proof. Frest God is a Specit, without body, p.
	passions." It John 4. 24. Peut. 4, 15. St Luke 24, 39. St John
- M	37. 1 Jun, 1, 17. "without passions "hum. 23, 19. Mal. 3, 6
ele	6. 6. 17.15. games 1. 13.17.
- 3	God is often spoken of in terms which express bos
re	lations, in order that the infenite may be made intelle
Le	the finite, the Munghly condiscends to teach man by
	gives Yourdes of instructionas their limited coffacil
ea of	a understand. "God is living 4 true" Ex. 3. 6, 14. 15; 6. 2, 3. Goods 3
11	m. 17.26 B 42. 2. San. 6, 26. St Matt. 16. 16. St John 17. 3. A
3/	Rev 10, 5, 60
	If wifinte power Sen 17. 1; 18. 14. St Matt. 19.26 But 4, 11
	"Wadow" 1 Kings 8. 39. Dan 2.22. Jol 23. 23, 24. Acts 13
THE .	

#### Names:

Book of Articles. The

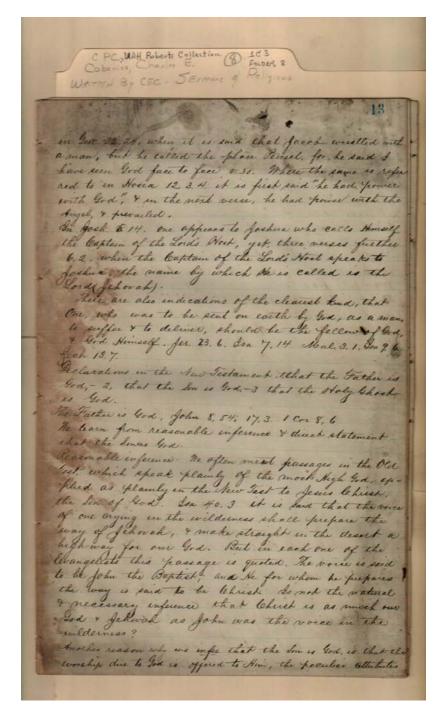
#### **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 53 r01c03-08-000-0068 Contents Index About

	Cabonis Chapter E. B 103 Cabonis Chapter E. B Follow 8 WRITTEN By CEC - SERMERS & Religious
1	2
Ron	11.33
19	11.33 Att 62 Foodness, 15, 11, 34, 6. B. 118, 1. Isaiah 6.3. Rom 2.4. 2 Con 1.3. 1
4.	I de la
Ma	ther of all things, visible & investible. Gen 102 2 Kings 19.15 Is
9.6	6. Acts 17.24. Coph. 3 9. Gol 1.16 Heb. 2. 4. Rev. 4.11: 10. 6.
.0	eserves of all things Such , 32,39. I Sam 26 It Matt,
	30. Nem 11. 36.
T	virlasting Sen. 21. 33. Nev. 1. 8. Sea. 44, 6. comp & 8. S.
	rek 12, 32 St John 17, 3. 1 Ger 8, 4. Gal. 3,20. 15in 25
	nes 2, 19 Judent 125. also lex 20, 3. St Mant 12, 29.
	. Severtheless there is clear intimation in the Stuple
-	I some kind of plurality in the Godhead, even in the
04	Testament; but in the New Test there is a clear dec
200	tion that
The	Father is God, - the Somes God, - the Holy Thost is God.
III dh	is fact of the plurality does not in express terms .
er	aller the Musly.
	Still, though Father, Son, and Holy Short are but of
3	ed, there is plain cordence from Scripture that
Su	ost, but they are clearly distinguished from one a
na	istinguished, too, as personal agents, not menty
m	odes , Operations or attributes .
33	Tretherson, that there are three Gods, is false; as
A	ander, that the Father is the supreme God, and to
Son	, another , inferior God is false, & every kind of botheison is false; for there is one God, and the
00	otherson is false; for there is one sod, and the
13	now other but He "
1	Internations of a plurality in the Godhead in the bestament. Gen. 1. 26, 27. Col 1.16 Neb 1.2. Gen. 3, 25
1	11. 7. Again, there are various manifestations of
	God in the Old Feet, which at one time are oper
-	of as manifestations of God himself , and at a times as manifestations of the messenge or angel
	God; as though God were at once the lender &
	Sent, the God of angels & the angel of bod; as

### **Types:**

Image 54 r01c03-08-000-0069 Contents Index About



#### **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 55 r01c03-08-000-0070 Contents Index About

	C	PC, WAH Roberts	Collection B	103 Folder 8
	WRIT	TEN BY CEC-	JERMINS &	Religious
14	1 10 10	13 14 19	1 - 13 10	100000
9	lod are aser	ebed to Mini,	of the four	es of brais
1 Ho	d by Him.	elik & is the	west to Most	211. 52 916
14.33,	: 15.25; 20,2	chip 4 is you	eck 5.6; 9.	14. Luke 23,42.
The same No.	and the land			
11 here	as Saints 9An	gels universal	by refuse w	which offered
14. 15.	Rev. # 1; 22	9.	ut seas oro	20.20,70.
The fee	uliar attribute	. Of led are	accubed	to them. He
is eter	al , existing	from everlant	ing to everla	eling. Hicar
3, 2. 1	ohn 1. 1.3. ngeable, Net	,		7
		the year are	things . mai	t. 9.4; 12.25
John I.	48. Comp ge	1 1.10 fets	15, 8.	1
We us as	erywhere pres	ent. St John .	3.13. Matt.	15.20; 2820
		the Father , he with Nimes		
		is cited by the		
		both . Mark		
He has	s Hes Angels	as God. Wall , sins as God.	3.41.	where y
ness is	merely min	isterial or so	elesiastical.	the france is
Confere	ed by Hem, a	nd exercised	in Wis name	John 20,20
of con	2. 10.			and the
Ne trea	ted & presero	world. John : es all things.	Aohn 1.3.10	Cd 116. 1261
Ne has	all fromes in s	beaven Yearth that the Son	. Malt 28,	18.
Auces	a utoment	can ene on	is work ig	the 5 . 20
The Hou	ly Chort is s	lod.	Particle and	March 1
		led the power	4 attribules	of God Mary.
Do ch	the behing of	et. Robbits	con tenel	e there had
12.06	. 10,11.	the Ropheli >		
He de	vells in tempe	les es God:	1 Cor. 3. 16;	6.19.
Ne is	the source	of all holes	wist foling	8. 5

### **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 56 r01c03-08-000-0071 Contents Index About

C PC, WAH Roberts Collection @ 103 Cabeniss, Charles E. Folder 8	
WATTEN BY CEC - SErmons & Polying	
Walter by CEC - District & Just	
	15
Ne is omnificescul + omniscient. B 139.7.	-
It is represented as the breator . In 1. 2 got 24.	3
He is everlasting Neb 9.14  Blackhony of all Kinds is pardonable except bla	. telamin
against the Holy Thosh Matt. 12.31. Mark 3.29	Lette 12.10
An Acts 5. 3. 4. When Anunias had devied the	tuth before
the Shortles, Peter said to Ananias, "Why hath	Solan felled
there heart to be to the Holy Thost? and in	mediately
after, he adds, " Thou hast not led unto m	nen, but
The Father is one with the Son John 18.30.	Since 1
The Sport of God is one with the Father St	Ache 12 37.41
says that the ford, whose glory Isaiah &	aw in the
says that the Lord whose gong Isacah a	as the for
Acts 28, 25. It Paul pays that It was the	I Hog That
The Spirit of God is one with the Father	
The Son and the Speed are One, It John 12. 37.	
corded in the sixth chapter, was the don . As	
It Paul says that it was the Holy School	STATE OF THE PARTY OF
What the Father does , that the son does , & c	hat the
Wolf short does; where the Father is, then	e the son is,
The Father made the world. Neb 1.2 1 Con.	4
The Son made the world John 1.3. Cal 1.16	
The Spirit made the world. Job 26. 13. 33	2. 4
The Father quickenoth, John 5.21.	
The Son quickeneth whom He will.	
Sed the Father equals by the Prophets Se	h 6. 60.
God the Son spake by the Propheto 20	n 13.3. Wet in
And the Holy Chost spake by the Rophels	
2 Vetes 1:21.	+
Sanctification is asserted	
To the Father Jude 1.	S BOOK
To the Son Heb 2. 11.	
The state of the s	The same of

### **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 57 r01c03-08-000-0072 Contents Index About

	C PC, WAH Cobsense, WRITTEN By	Roberts Collection Name E.  EC - Sermon	B folder 8	
10	wante -y		-	-
16				16 .
	ation is aser			
	Jather 2 Cor. 2 Son 1 Tun.			
To the	Holy Short a	tels 20,28.		
Andwe.	ling opresen	ce are ever	Christian as	e ascula
To the	Son John	14.23. 2 C	re 13.5	
To the	Holy Short of	ohn 14.17.		100
the o	alber is not only Though an	the Son, nor	is either of	then.
from	one another	, as free	mal agents	, not
merely	as modes,	operations	or attich	eles.
Son to	appears from thurst, are so	he fact the	mentioned	to gethe
in the	same sentence	o; especie	elly in the	forms of
	and of ha			
	has 4 the Lon were are therezo			
The Fa	ther Rends 1	the Son; wi	lereas no o	ne can
The son	to pend he leaves the Fa	emself, for	in 5. 36 37;	6.38.39
Rober	16, 5. 28.			
The of	in offers Human	of to the Fa	der 14et 9.19	4-1
4.6-10.00	2 20 17 31			
The Li	on is said to	make interes	erem with a	he Fath
200	y. 25 - on in His hum			
OR DEFEE	Ld. 42. your	1/.		
The F	Ther hears to	peaks to the	Son . Joh	11.4
The	pout acts des	truck parts	from either	the Fa
De ;	the don			
Sol	14. 16.26;	15 76. 00	22 / 1-	4 4.
(2) The	spiret make	o intercesse	on with the	tack
whe	Rivans 8.26	an be said	to intercede i	well the

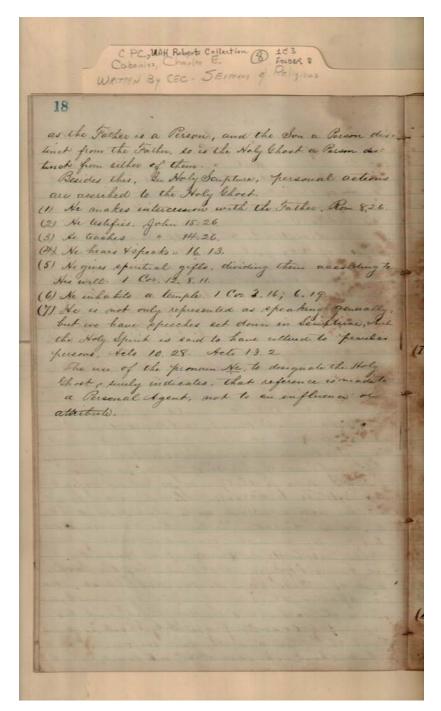
### **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 58 r01c03-08-000-0073 Contents Index About

	C PC, MAH Roberts Collection B	1d3 Formed 8
	WRITTEN BY CEC - SETTING &	Pelgitus
		17
	3) The Son offers Hunself to	the Father through the
	Eternal Spirit Neb. 9. 14	
H	"from them, and that the	u the Haly Spirit will
	and from the Father send	
H	16. 26; 16,7.	
b	(5) Church says. That the A	hould receive of Christs,
4	We not only have the same	h. John 16. 13. 14. 15
	and the Spirit, joined in be	lessing, and in the form
H	If baptism, but we are the ace Three acted joint	by, yet reperate parts.
	the all three acted joint At the Baption of Chice	the Son was in the
t	man Christ feens baptyed shape of a done, descended	e upon otim, and the
1	Father, out of Neaven,	Called Herm Ites believed
	Personality (1) of the	Son (2) of the Spirit .
4	John 8, 17, 18.	
	but subordinate in the	f the Father on Nation
	Again, some of the fr	useages whose object
U		as to show Mes distinction
1	of Sature from the Ga	ther Col 1. 15. 16. 16.1.
Н	The Personality of the	Spirit of God.
1	and of the Don, and o	the name of the Sather. I the Holy Chock; as
1	God the Father, and to	the name of Jesus Church, he Holy thoet, and as
4	on many Oceasions	the Holy thoch is joined
7	but the Father and to	able, at least, that

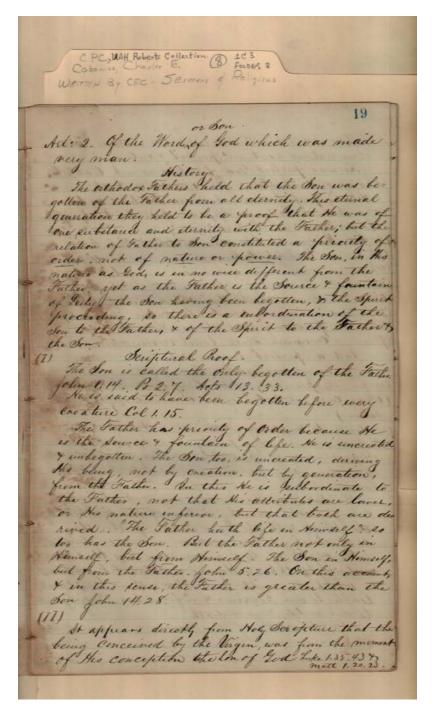
#### **Types:**

Image 59 r01c03-08-000-0074 Contents Index About



#### **Types:**

Image 60 r01c03-08-000-0075 <u>Contents</u> <u>Index</u> <u>About</u>



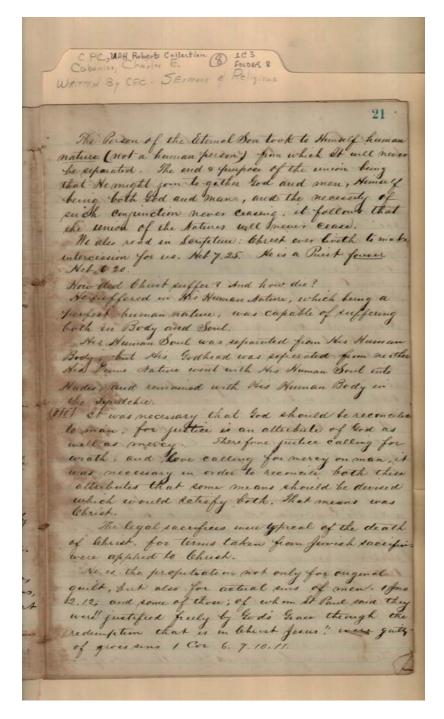
#### **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 61 r01c03-08-000-0076 Contents Index About

	C PC,	AAH Roberts Co	Meetion (8)	103	
	Cobanisa	Chapter &	Frmar &	Politicas	
	WRITTEN	y CEC- 5		7	
20		The state of		-	
40	7				
The	re is but on	e Person	with two	matures .	and
these	materies co	retinue /	erfeel Y	utero.	
Ne	was perfe	et God y	for God 1	s not be	eble to
Change	as perfect	tion. John	1.14; 111.	13; 8, 38;	1
New	as gurfeet	man; be	cause It	Will !	1 Set
tion	Matt 1.25	Lake 13	15 9 4	· my birt	- gine
	His growth			W Luke 2	52
132 1	" leaheles	to to house	es V	. 11 4	2000
(4) 11	11 10	" wear	wiis	John 4	66
(37 11	the second	" year	un la	Lecke 2	2.44
(6) (	H M	11 ocean	9 Moody	sevent office to	12 4 min 22 4
(7) n	the showing	Mounds	Lucia L	he all say	20.27
191 "	" Crucifizion	death 1	bureal tres	urrection	
y' "An	da sperf	cet hum	an soul:		De .
11) wie	nearing in	wisdom	Lake 2	52.	
	the Jecesit				ark 13.32
	Could not be				
Sature				4.1.	A STATE OF
	ble to tempt				
157 Repe	long pourow and in stein of A	Le Soul &	His On	of at de	att the
Soul	descending	to Nake	s, whileh	the Bod	y was
Raid	in the grave	e dels 2	27.31.	and the	ACCOUNT OF
1	he Natire of	1 His God	head was	not cha	nged by
take	of flesh	nor the	nature of	the Ma	n hond by
the	Unem with	h was Fire	ne statule	farther	than .
1	to object of	1 Godi 4	ucare of	enobled,	to the
mar	anight the	ke to Hon	welf a de	ature like	an me
Lucu	which He o	night be	templed.	with our te	utet alean
leas	ble to our	porrows	4 infers	vities , 4	Rubjeck
100	res suffer	ings of de	eath.		90
3-3	The firoper	wes of A	les Human	e & Les	re Nation
Alle	nam perfe	en 4 en	we is		G Page

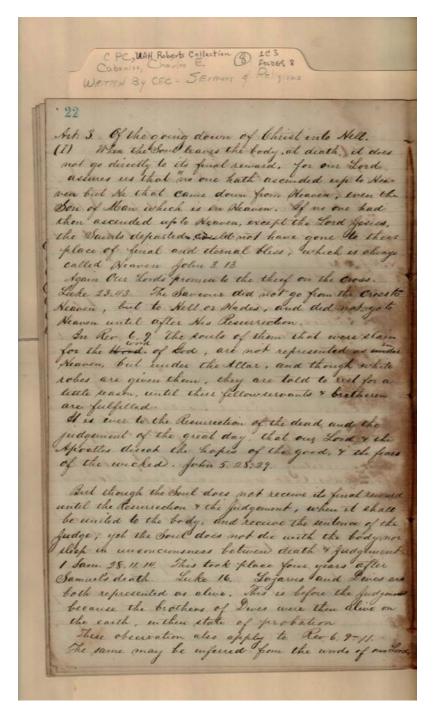
### **Types:**

Image 62 r01c03-08-000-0077 <u>Contents</u> <u>Index</u> <u>About</u>



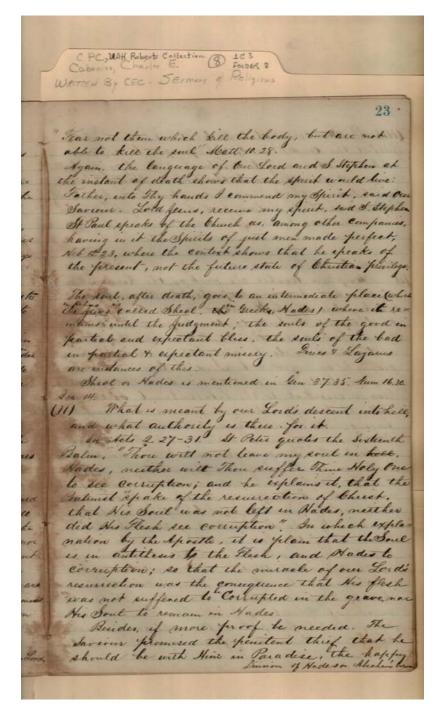
#### **Types:**

Image 63 r01c03-08-000-0078 Contents Index About



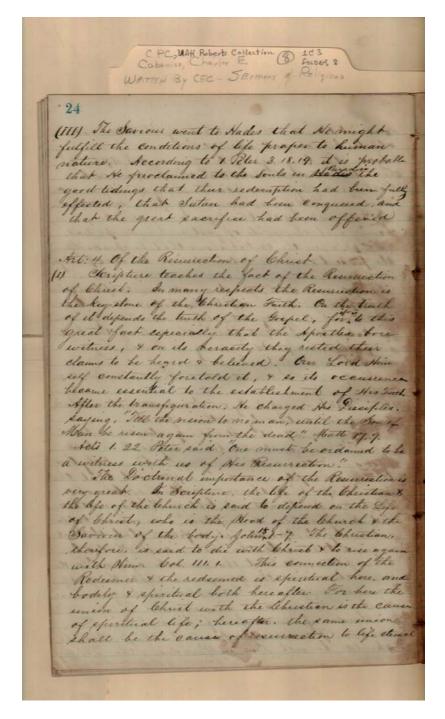
#### **Types:**

Image 64 r01c03-08-000-0079 <u>Contents</u> <u>Index</u> <u>About</u>



#### **Types:**

Image 65 r01c03-08-000-0080 Contents Index About



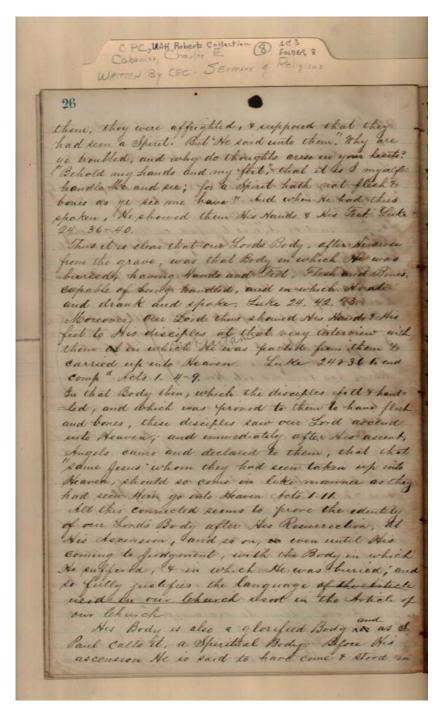
#### **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 66 r01c03-08-000-0081 Contents Index About

	Cobenies Callection @ 103 Cobenies Callection E. Cobenies
	WRITTON BY CEC - SETMENT & Peliginas
-	25
-1	
1	(11) The Ascension, and Session at God's Right Hand.
1	
	(a) The Assessment wite Heaven is related Mark 16, 19.
0	Lake 24, 51. Sets 1. + 12.  At hat here predicted in Po 68, 18, which is explained
3	It had been predicted in Po 68, 18, which is explained the Apostto At. 8. It had been foretold by our Lord
	(No. 116) Dalin 6 12 1 20 1 1.
	The importance of it was befrifted on the great day of the Monement. When the High Prival entered into
-	the Wal of Nalies once lucin wear
	the The hessen of the Right Hand of Jod, is fortier
	110 1. and by out and, man
	11 - 2 11 19
	When the Scriptures speak of the Right Hand of & they mean thereby, the place of honour, of former
	of joy; and to set, has no reference to porture,
	hall willies drambe . Lovernante & fudgment.
	Whent has accorded into Neaven, and there we are
4	Namor occupies the Mediatorial Throne where the is to set until all enemies be made this foots
	B 110.1 4 1 Cor 15.25.
	He had been amounted to His Kingly Office, When
e	Holy Chart descended on Him in Baptism Male
	16 fels 10:38.
	bones & all things furtaining to the perfection of
	man's mature, wherewith he ascended into Nean
	I Thomas refused to believe the Recurrection unter he had seen in our Lord's Nands the Grent of the man
_	I had thrust his hand into His side. John 20 25
-	That is he required proof that our Lord's God
•	which had risen, was the same Gody which to
	erneifud; & when our Lord muchsefed him
er	thes praced, then, he exclaimed, My Good and
al	My Gut when, on another occasion, the Descriptes
	were assembled, I our Lord suddenly appeared am

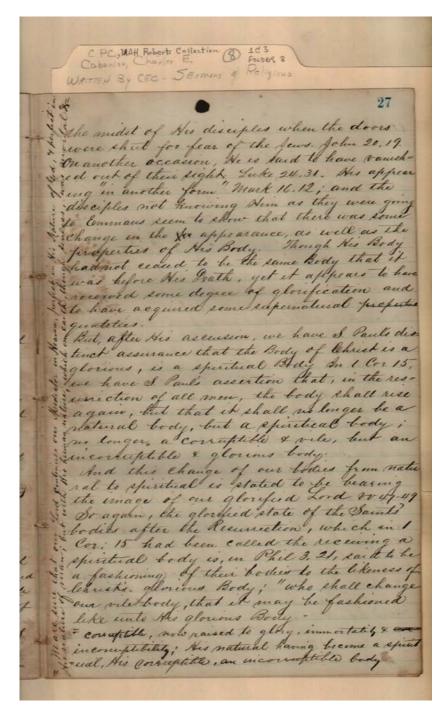
### **Types:**

Image 67 r01c03-08-000-0082 <u>Contents</u> <u>Index</u> <u>About</u>



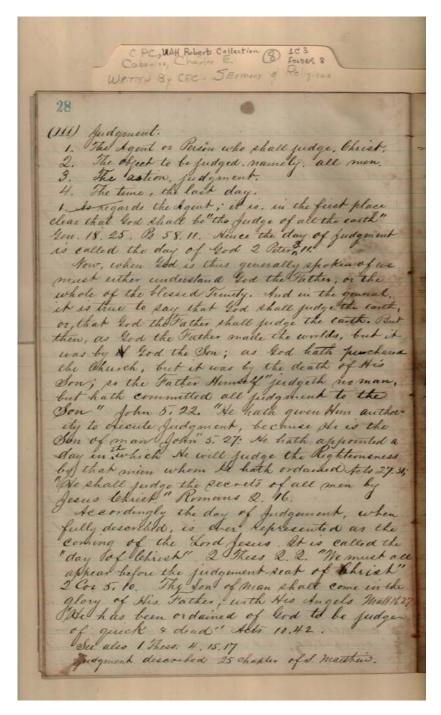
#### **Types:**

Image 68 r01c03-08-000-0083 Contents Index About



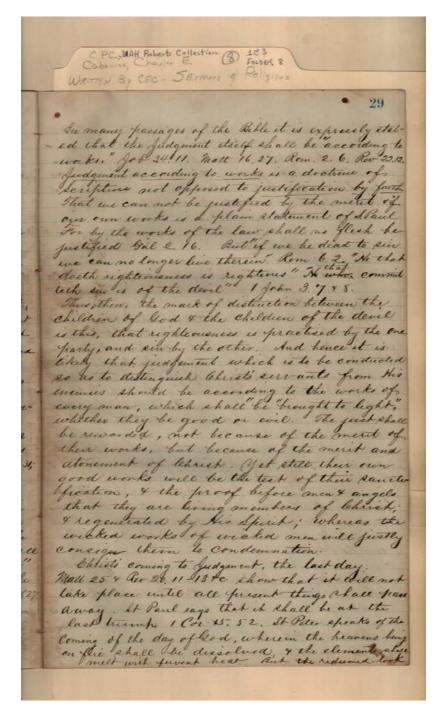
#### **Types:**

Image 69 r01c03-08-000-0084 Contents Index About



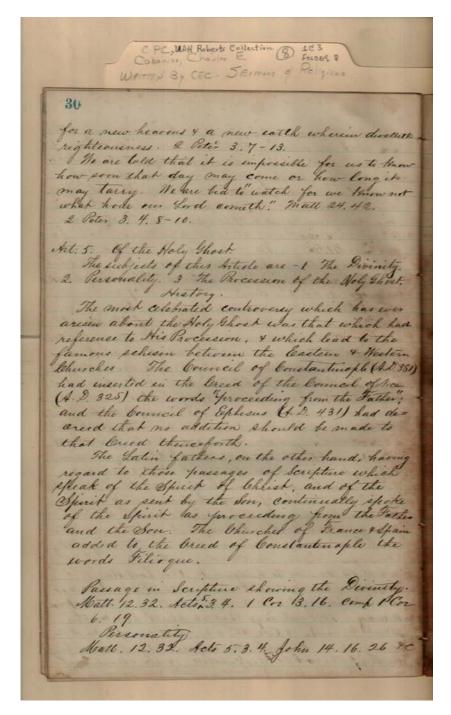
#### **Types:**

Image 70 r01c03-08-000-0085 Contents Index About



#### **Types:**

Image 71 r01c03-08-000-0086 Contents Index About



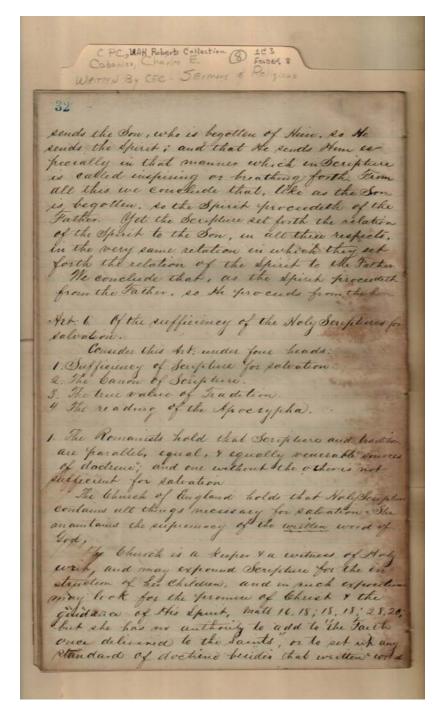
#### **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 72 r01c03-08-000-0087 Contents Index About

	Cobenies, Charles E. B forser 8
T	WATTEN BY CEC. SETMENS & Peligious
-	White Spices, Spices, Spices
	31
	The Procession of the Holy Short
*	The Article after the Latin reviews of the Constantine-
w	Joellan forced. Y the level of St Athanasus, accerts
	that the Haly short proceeds from the Father & the son
+	That the Holy Wheel Jeroceedeth from the Father.
-	Mall 10, 20. says" It is not ye that speak but the Species
1	of your Father that speaketh in you". When John
	That the Holy Chost proceeded from the Son.
	Except the statement in John 15 26, every other yearsage expressing the procession of the Holy show from the
1	yearsage expressing the Gerveession of the Roly three
8	from the
ш	Except the elatement in John 15.26 every other expression whatever, from which we infer the
d	the Specit forceeds from the Father, as weed in
	le the manerer Concerner of whis returned to the
(51)	the wa the Was He called the Spirit of Load, can
	Short of the Father, the Speech of Stem to
ì	that raised up feeus "from the dead"? In lets
	manner, He is called the Spirit of Christ Ros. The Spirit of the Son Gal. 4 6. "The Spirit of
	wares when was in the top the
9	(2) Again, we infer that the Spirit proceedeth for
7	the Father, because He is sent by the Father, &
	is breathed forth into the Prophets by the Feet In like manner, we read that the same Spirit
e.	is sent by the Son, and was try sum breathed
in ]	when his shortles of I go not away the con
	foreir will not come and
-	depart, I will send Nom white you John 16.
	breathed on them and said. Receive yeth
2	Noty Thost. John 20.22.
	Now the principal reasons for believing
	that the Sperit of God peroceeds from the
C	father are these; namely, that set is call
100	the Spirit of the Father; that as the Fath

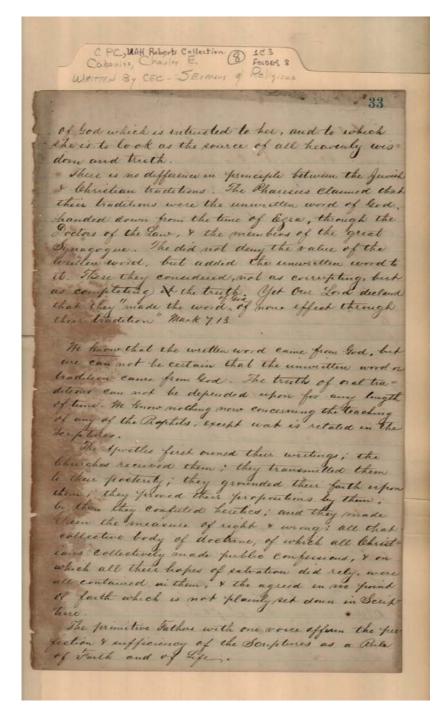
### **Types:**

Image 73 r01c03-08-000-0088 <u>Contents</u> <u>Index</u> <u>About</u>



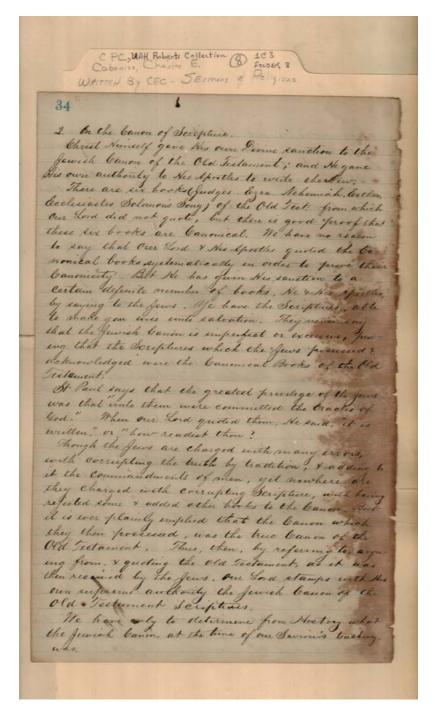
#### **Types:**

Image 74 r01c03-08-000-0089 Contents Index About



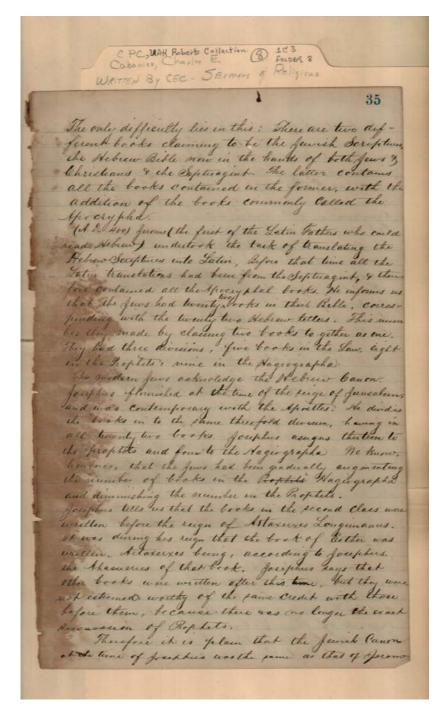
#### **Types:**

Image 75 r01c03-08-000-0090 <u>Contents</u> <u>Index</u> <u>About</u>



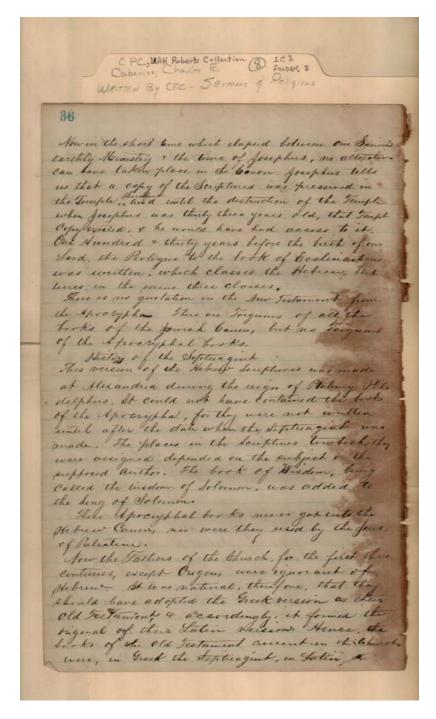
#### **Types:**

Image 76 r01c03-08-000-0091 <u>Contents</u> <u>Index</u> <u>About</u>



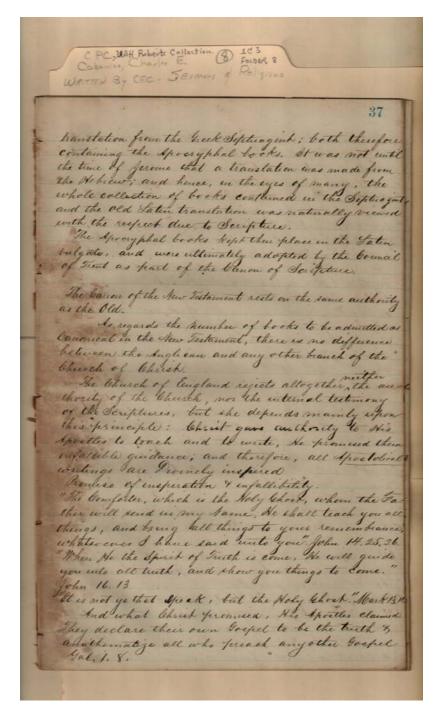
#### **Types:**

Image 77 r01c03-08-000-0092 <u>Contents</u> <u>Index</u> <u>About</u>



### **Types:**

Image 78 r01c03-08-000-0093 <u>Contents</u> <u>Index</u> <u>About</u>



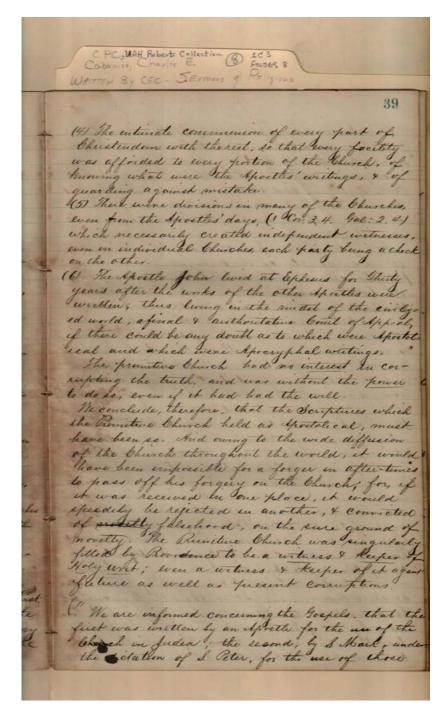
#### **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 79 r01c03-08-000-0094 Contents Index About

	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5
	Cabaniss Charles & Power 8	1
	WAITEN BY CEC - SErmins & Religious	
38		1
We trave then	only to ascertain what writings	1
are Aportotica	b. For this, we have recourse to	1
testernong be	tradition).	31
sprotte, we -	know that, as regards do chine	1
4 faith, it is	is inspired & infallible, & therefore	1
primitive Che	into the Canen of Scripture The inch acted on this principle of	-
we ack on t	he lane.	
More or less, i	all ancient writings much be subject	1
certain vooks	he this. If we wish to know whether were written by bieero, or Caesar,	1
or Jacetus, w	e examine the wedered & don't	1
have ever be	it The simple fact that they is a	
wing prece	untition that the de	
then. But	still we mostly require further in Nis Providence, has furnished us	1
more abunda	in New hordence, has furnished us ut widence concerning the gene	1
uneness of t	the different books of the Mes	1
Testament, to	han can be found concerning	
is principal	exitings of Antiquely. That widence by dependent on Testimony, but is	II.
not resolval	ble into mere authority, It is the	H
to which we	blunch, not merely its sanction,	計
The have the	e following securities that the Churches	藝
from the first	would presence the writings of the	1
(1) The present	& in their integrity.	
quent intercon	red among them, while the sacred	
(2) The publicat	a writing to there books from the first	
	fusion of the Church throughout the	1
world, so the	tal Copies would be multipled wary	4
	one part of the Church wrater be	10
		1

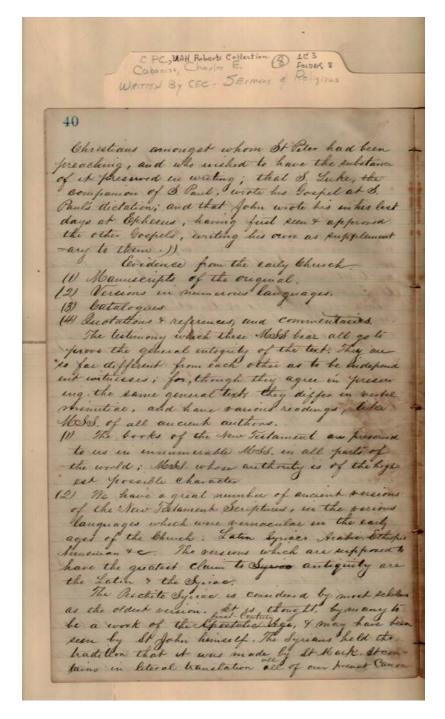
### **Types:**

Image 80 r01c03-08-000-0095 Contents Index About



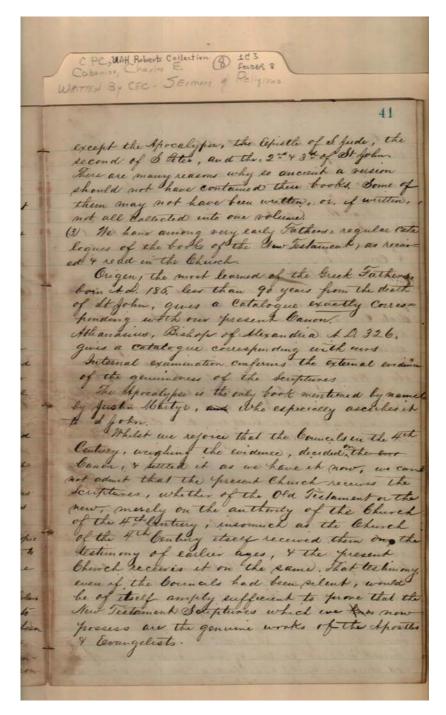
#### **Types:**

Image 81 r01c03-08-000-0096 Contents Index About



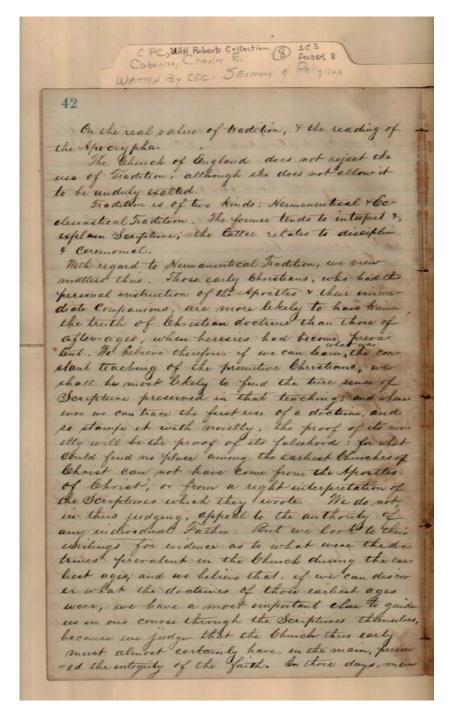
#### **Types:**

Image 82 r01c03-08-000-0097 Contents Index About



#### **Types:**

Image 83 r01c03-08-000-0098 Contents Index About



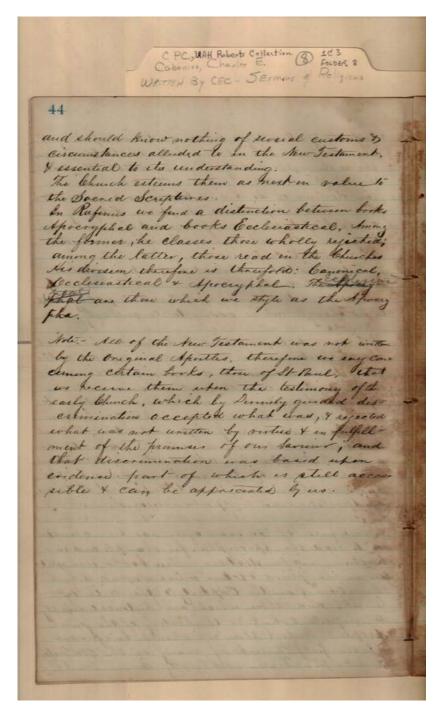
#### **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 84 r01c03-08-000-0099 Contents Index About

2	Capaniss, Chaples E.
1	United By CEC - SErmine & Pelgins
	43
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
+	had many advantages over us for the interpreting of the new Testament. I knowledge of the language the customs, the history of events, which illustrate
	the new Sestament of Amountage of the Language
	the Scriptures.
	The doctrine of the Ancient Church is a useful che
ij.	and the al along the Antiquety is
飾	a mark of truth, moretly, a mark of ever in re
	a mark of buth, movely, a mark of ever in re ligion; and this rule has wer here found valuable in important controversies:  Testetteans teet: "What is first is true, what is later is adulterate"
	the important Controverses.
4	Verter and Adultinate"
	These then, tradition is useful in interpreting Sa
	Three them, tradition is useful in interpreting Southern, though not as adding to its authority.
	the state of the s
	With regard to becleriastical Tradition, we find the
	the New Testament has nowhere given express rul
	for ides, ordenances, & descriptione; although
L	cipline dod exist, even whom the New Testamens
	was written. For our guidance therefore in the
110	matters, which are useful for edification, but s
N.	essential for salvation, we gladly follow the
	ample of the Churches nearest the Apostles tim
	which we conceive to have been ordered by the
	sportes themselves, and to be the best witness
	of Apretatie order 4 Apretalie usages.
4	The Church of God in all ages, has been accure
	ed to read the spoorypha, for example and in
	struction, not for doctrine these books were we
	the in the period of time which elapsed between
	It interes from the Catellists & the voice of
	lehrest, and those which are historical supp
	an important link in the history of the fewert people. Without them we should be ignorant
+	of the fulfillment of many of the flatter heart propheries, especially thou in Daniel;
	ment maphenes, especially thou in Daniel;

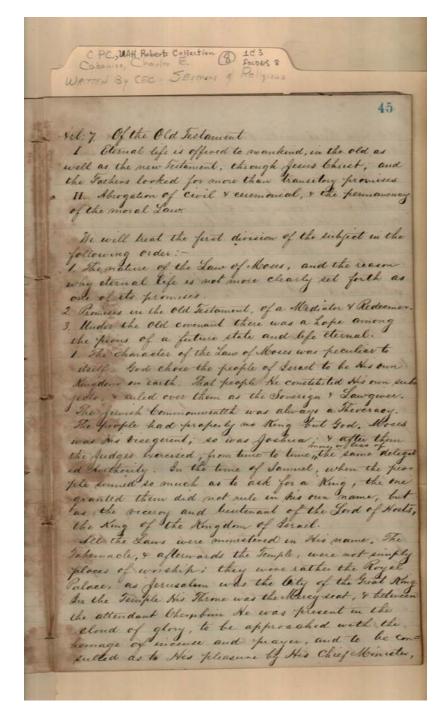
## **Types:**

Image 85 r01c03-08-000-0100 Contents Index About



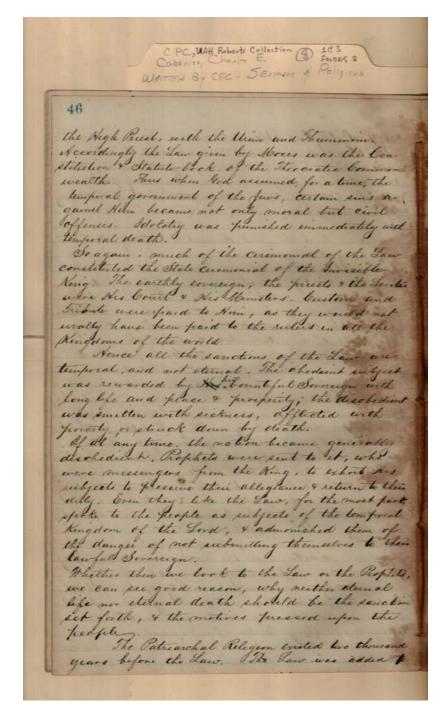
#### **Types:**

Image 86 r01c03-08-000-0101 Contents Index About



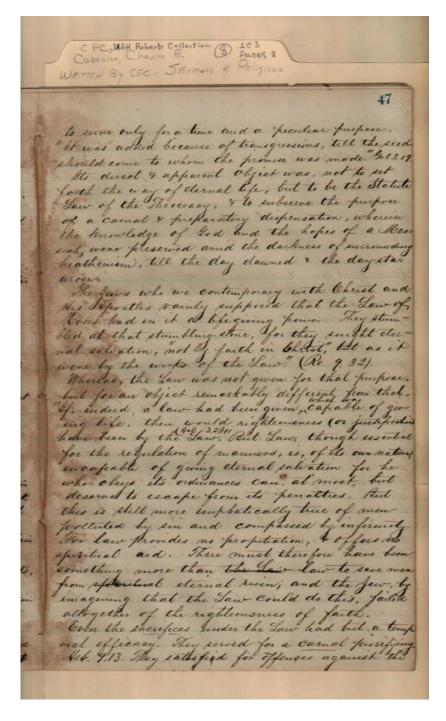
#### **Types:**

Image 87 r01c03-08-000-0102 <u>Contents</u> <u>Index</u> <u>About</u>



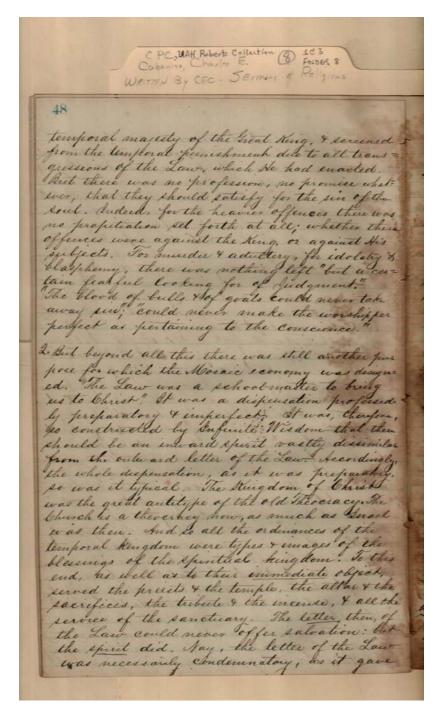
#### **Types:**

Image 88 r01c03-08-000-0103 <u>Contents</u> <u>Index</u> <u>About</u>



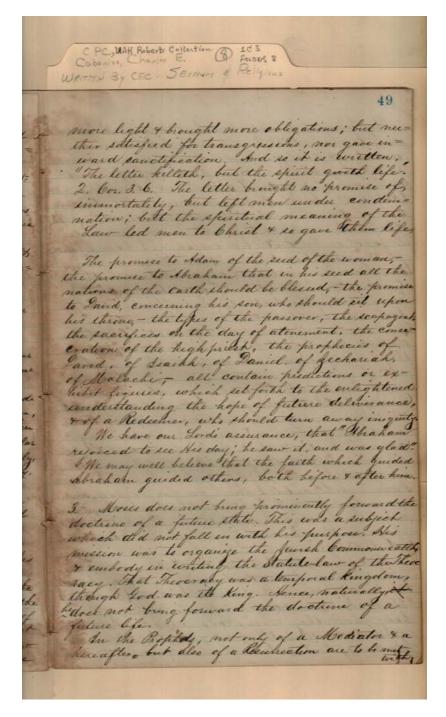
#### **Types:**

Image 89 r01c03-08-000-0104 Contents Index About



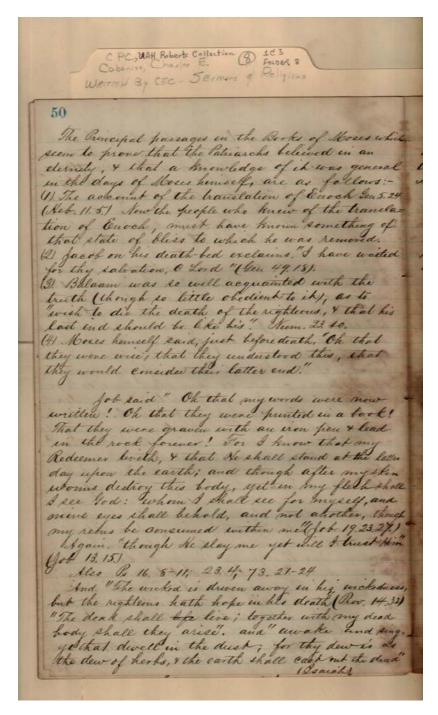
#### **Types:**

Image 90 r01c03-08-000-0105 <u>Contents</u> <u>Index</u> <u>About</u>



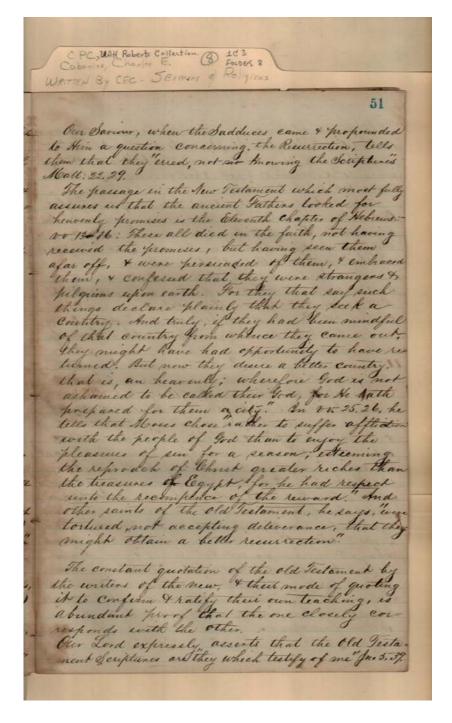
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Image 91 r01c03-08-000-0106 Contents Index About



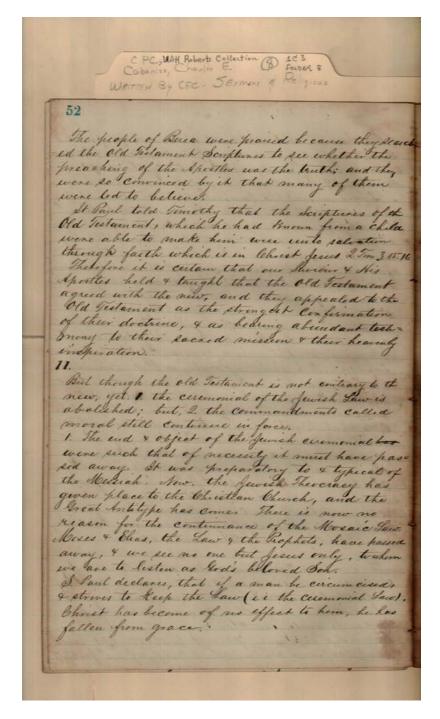
#### **Types:**

Image 92 r01c03-08-000-0107 <u>Contents</u> <u>Index</u> <u>About</u>



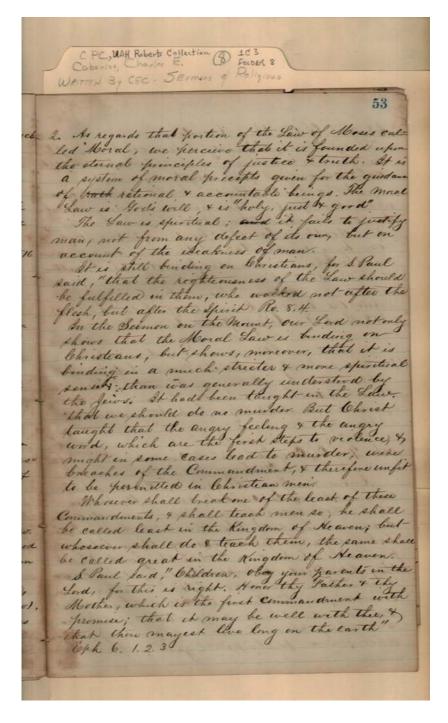
#### **Types:**

Image 93 r01c03-08-000-0108 Contents Index About



### **Types:**

Image 94 r01c03-08-000-0109 Contents Index About



#### **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 95 r01c03-08-000-0110 <u>Contents</u> <u>Index</u> <u>About</u>

	CPC,U	AH Roberts Coll	action (8)	163	
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	WATTEN B	y CEC - SE	rmant 7	7.23	
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## **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 96 r01c03-08-000-0111 Contents Index About

2	C PC, MAH Roberts Collection @ 103 Cabonis Charles E. @ Follow 8	
	WRITTEN BY CEC - SErmons & Peligious	
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2	ighteousness meant, natura	l'unocence?
t	the Instance of the Holy Oper	re off the fair
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-	unocence lock at the se	ame usuc.
*	Scriptural Boof	et van
	That Original sin is the fact	ento line hood
	This subject may be divided	correttion of ou
3	1. Original sin is the faut & contine, which infects all mon	1 - 360
9	It is not desired by imitation	, but interite
	I had to	
3.	Its extent is each that byit me gone from original rightenesses	an is very fac
2	gone from Original rightemenes	es.
1	4 St down y God worth y Com	demination.
3	The infection is not entirely	removed by
	baptions, but that infection to	to the semain to
	in the revale; and though themation to them that believe	y ane both.
	yet concupacence or bush he	the the nature
	of sen	The section of the se
	to a second	A TOP OF
	1. That original sin is the	lault & contuptes
	of our nature and infects	all men mig
	be intered from our general	C knowledge
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-	hood, if I we had no exp	co ceremen
	of it he earliest part of her,	there hectory
	Showing they declared that the	imagina tim ?
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	served not oce 7.20.	, bu
	Our Ford said, there is	nene good no

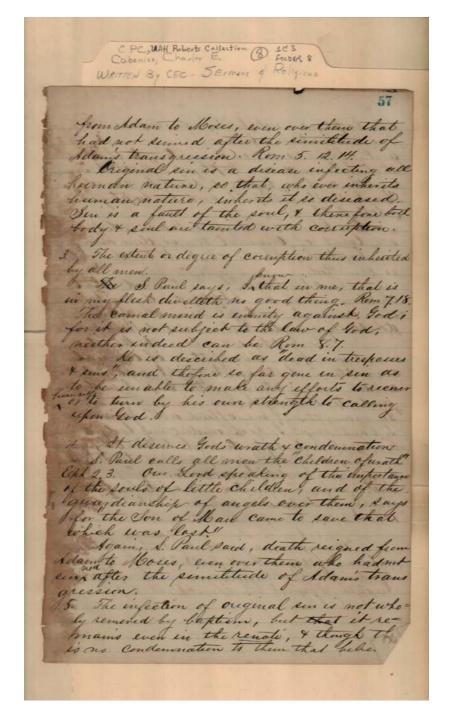
## **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 97 r01c03-08-000-0112 <u>Contents</u> <u>Index</u> <u>About</u>

	Cabanias,	AH Roberts Colle	ction B 10	3	
	WRITTEN BY	, CEC - SEI	mans & Me	Jones .	
56				TELET	468
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of	Baptison,	which a	10 who	would be	saved
cles	anners or	Mature	which	much s	he was
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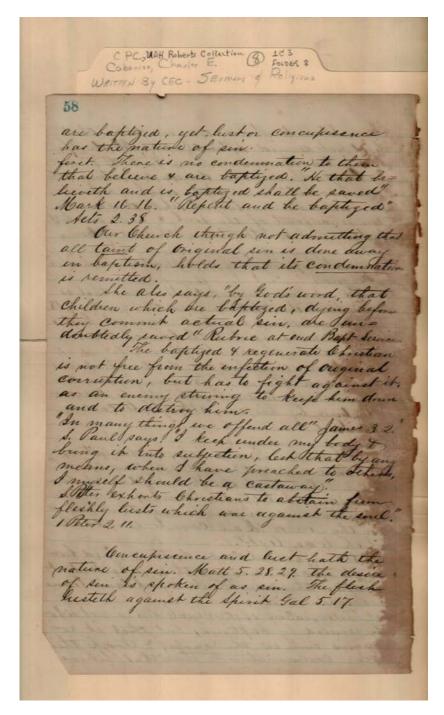
## **Types:**

Image 98 r01c03-08-000-0113 Contents Index About



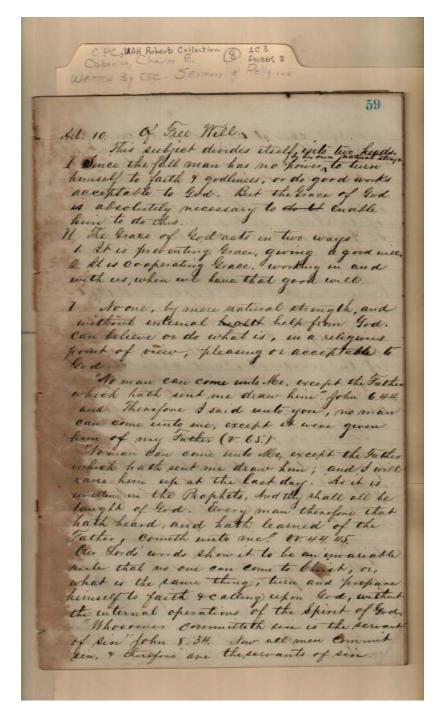
#### **Types:**

Image 99 r01c03-08-000-0114 Contents Index About



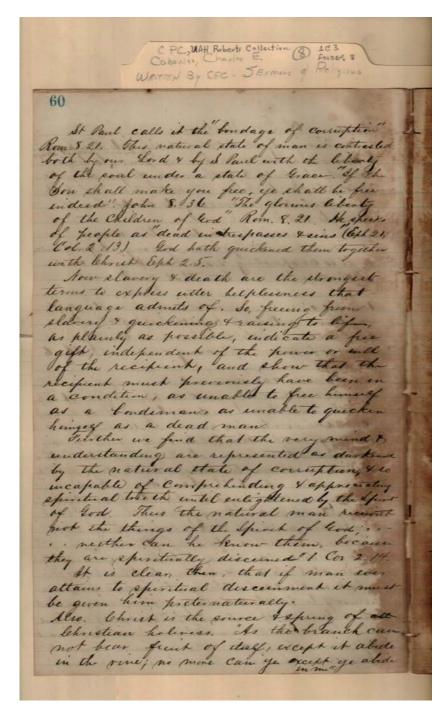
#### **Types:**

Image 100 r01c03-08-000-0115 Contents Index About



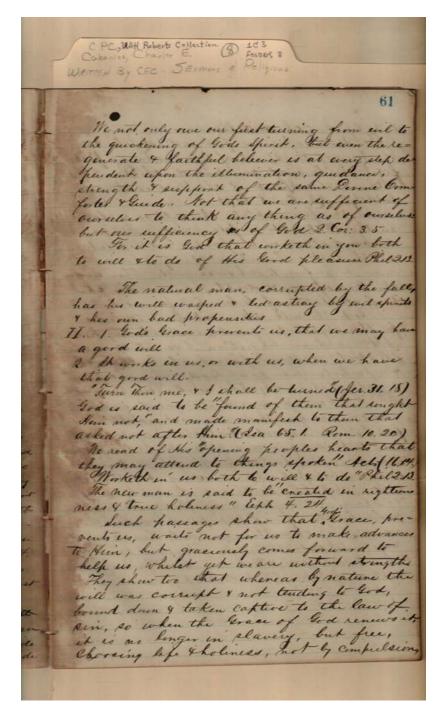
#### **Types:**

Image 101 r01c03-08-000-0116 Contents Index About



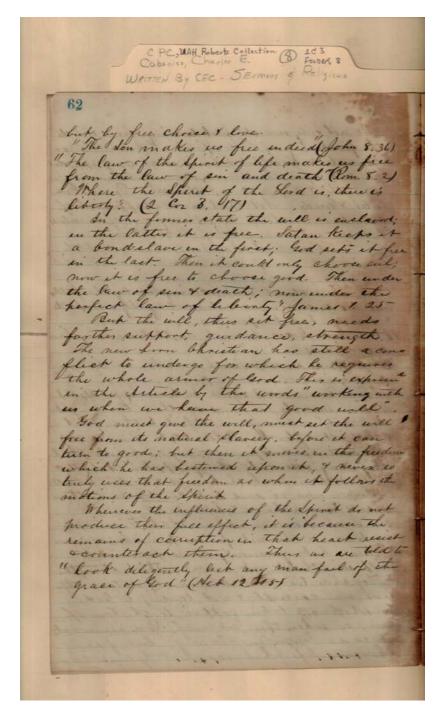
#### **Types:**

Image 102 r01c03-08-000-0117 <u>Contents Index About</u>



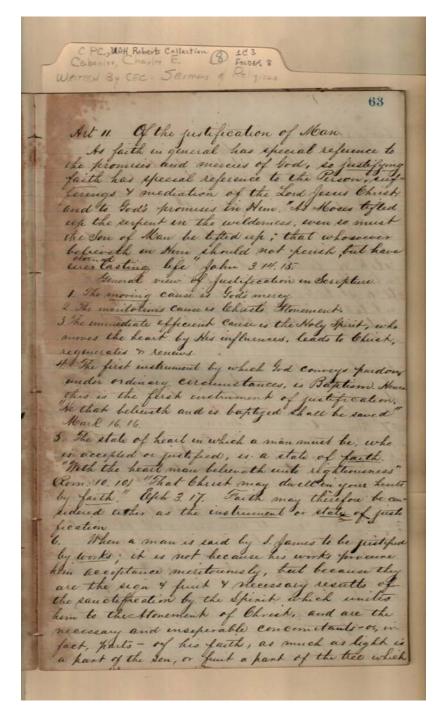
### **Types:**

Image 103 r01c03-08-000-0118 Contents Index About



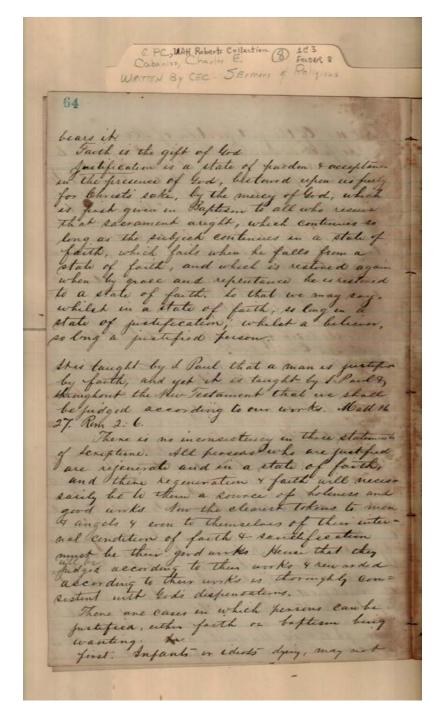
#### **Types:**

Image 104 r01c03-08-000-0119 Contents Index About



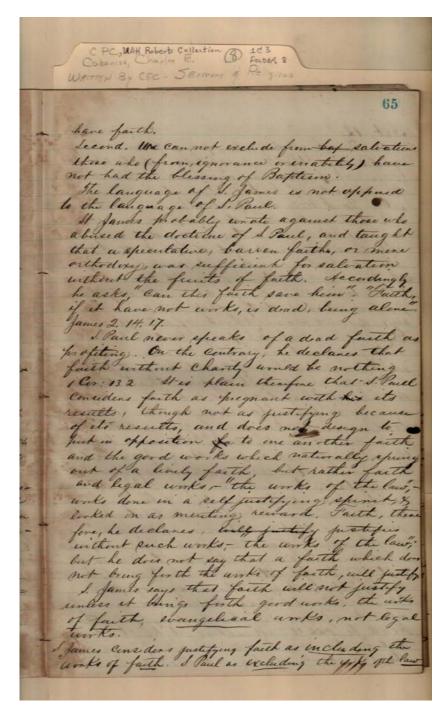
#### **Types:**

Image 105 r01c03-08-000-0120 Contents Index About



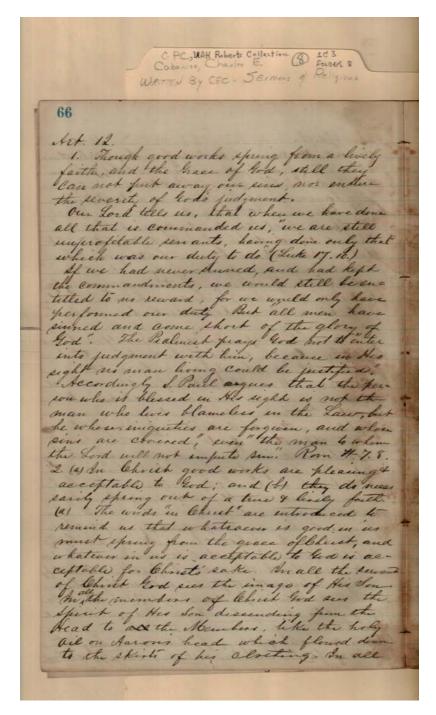
### **Types:**

Image 106 r01c03-08-000-0121 Contents Index About



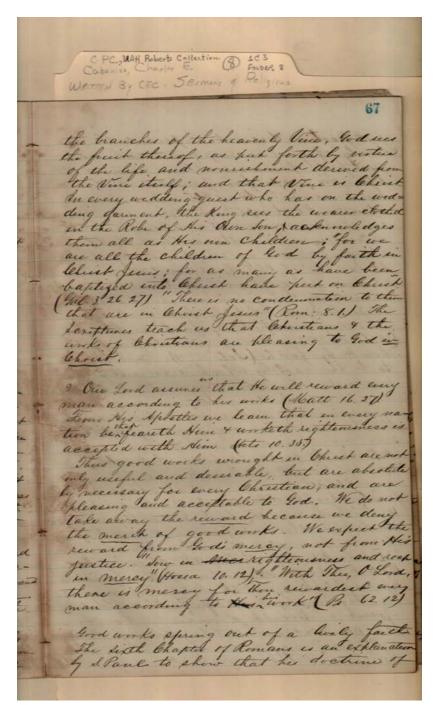
#### **Types:**

Image 107 r01c03-08-000-0122 Contents Index About



#### **Types:**

Image 108 r01c03-08-000-0123 Contents Index About



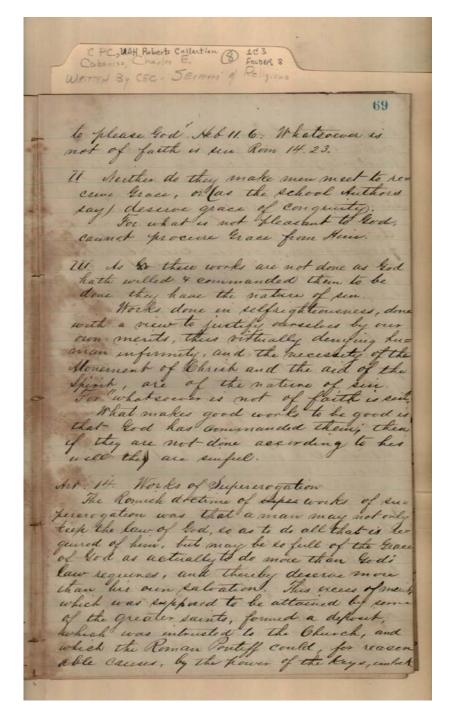
#### **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 109 r01c03-08-000-0124 Contents Index About

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### **Types:**

Image 110 r01c03-08-000-0125 <u>Contents Index About</u>



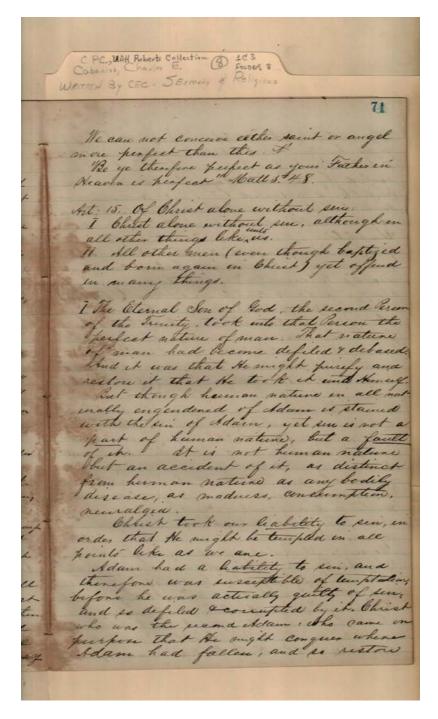
### **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 111 r01c03-08-000-0126 Contents Index About

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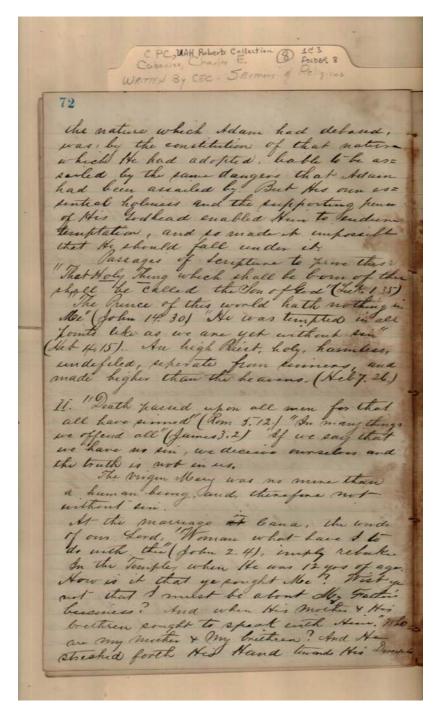
### **Types:**

Image 112 r01c03-08-000-0127 <u>Contents</u> <u>Index</u> <u>About</u>



### **Types:**

Image 113 r01c03-08-000-0128 Contents Index About



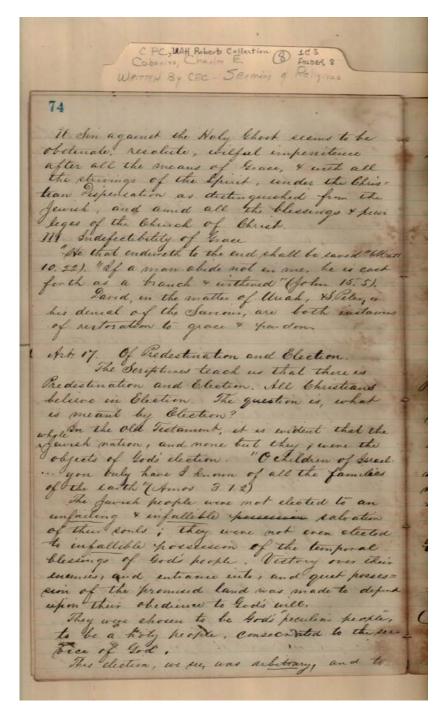
### **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 114 r01c03-08-000-0129 Contents Index About

	Capaniss, Charles E. B 103 Forder 8
	Cabanies, Charles E. G. Forost 8
	WRITTEN By CEC - Sterming & Poligious
	70
	73
-	and paid, Behold My mother and My buther
-9	For , who soever shall do the well of My to
=	the which is in Meaven, the same is My Mo
- 1	the and sister and brother" (Matt 22, 48, 49,
-	50/1000
	When a certain uman lifted up her voice
-	and each unto New, Blessed is the womb that
-	bare Ther and the Paps which Then has sucked.
	But He said "yea nother blessed are they the
2	hear the and of lood & keep it" Late 11. 27.28.
he	There is here no derial of the blessedness of
1	being this mother, or that this mother was
4	blessed, but He says that the printige
4	of being the Mother of the Sen of Red is
	the trung the stocker of the senty red to
	but so great as hearing & keeping the
	wird of look.
/ 1	At 16. Of sin after baptism
1	I Dens after baptism can generally be hardone
	Baptism is the means of admission into
22	Corenant with God, and the first step in the
	Christian race.
- 4	It is generally admitted that the bleesings
2	under the Gosfel are greater than those under
100	the Law. David, after deliberate murder &
-31	adultery, was at once restored on repentance
3/14	It John writing to Christians (there who had
03	been baptired I saw "How little children these
11 19	things I write that you that ye pun not, but if any man sen, we have an Advocate
1	but it a ser sent under an Advancelo
3	with the Father Jeeus Chriek the Rightenes, and
	with the alther, years chief ine lightens, and
The state of the s	He is the propertation for our sens. " 1 John 2.12
	The stronged and severel tests of Scripture
1	seem to apply, not to persons who have sen=
Lo_	med and seek repentance, but to apostules from
20.00	the faith, who are stout in their apoetacy,
0/44	and hardened in sen.

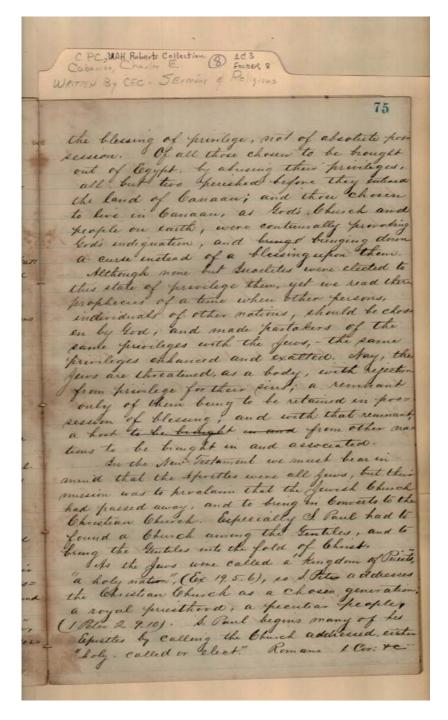
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Image 115 r01c03-08-000-0130 Contents Index About



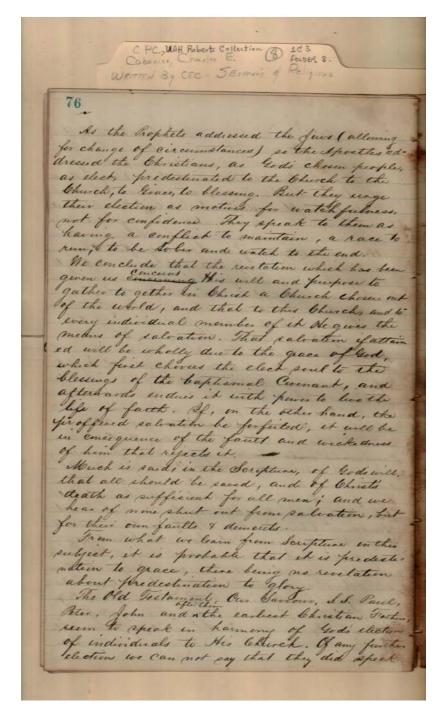
### **Types:**

Image 116 r01c03-08-000-0131 Contents Index About



#### **Types:**

Image 117 r01c03-08-000-0132 <u>Contents Index About</u>



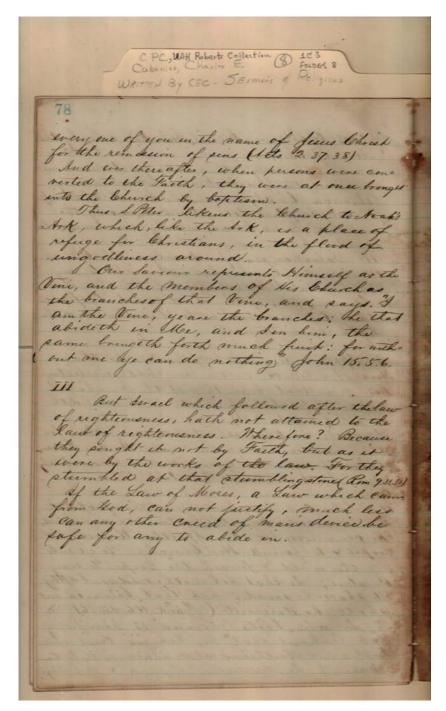
### **Types:**

Image 118 r01c03-08-000-0133 <u>Contents Index About</u>

CPC, MAH Roberts Collection @ 103 Cobonis, Charles E. Focoer 8 Western By CEC - Sermins & Religious At 18. Of obtaining Eternal Salvation only by the Name of Christ The early Fathers with great unanim Through Chief, and in the Church of Chriet name of Jesus Christ, wheely men must be paved aboution is offered only in the Church. III. Accordingly, we have do right to say that men shall be saved by their own law or sect, if they be dilighed to frame their life according to that law and the light of nature. I Appears from such passages as this: "He that believeth on the Son hath ever lacting lefe, I he that believeth not the Son shall not see lefe; but the weath of God abideth on him ( I John 3.36). "I Neither is these salvation in any other, for there is more other name given hinder heaven, which we have the saved "Atts H. 12) Il After Our Lord had offered the propeteation which anade How the Saviour of mankend, He commissioned his Sportles to preach the Gospel & to found His Church. "To ye cuto all the world & freach the Gospel to every Creature; he that believeth and is battley ed shall be paved; but that believed not so when & Peter preached so howefully at Penticent that his heavens and out Men and brethren, what shall we do to be saved , he answered, "Repent & be haplings

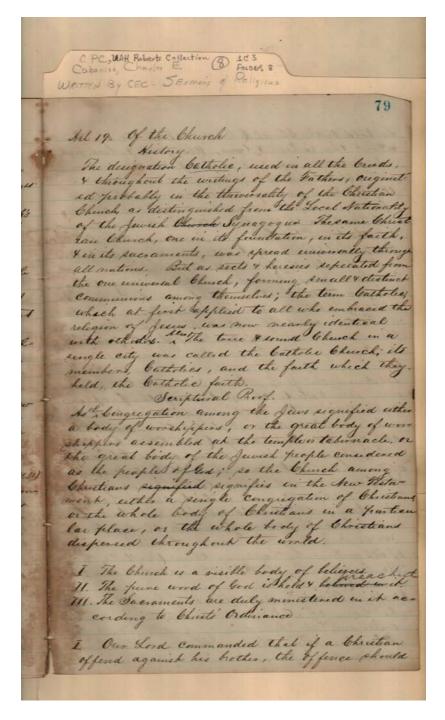
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Image 119 r01c03-08-000-0134 Contents Index About



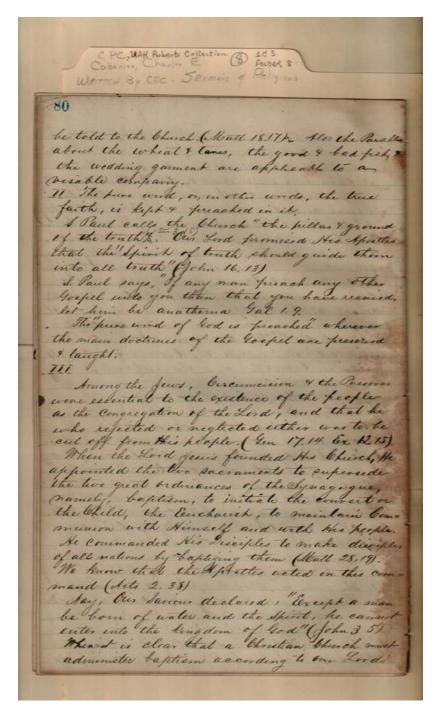
### **Types:**

Image 120 r01c03-08-000-0135 Contents Index About



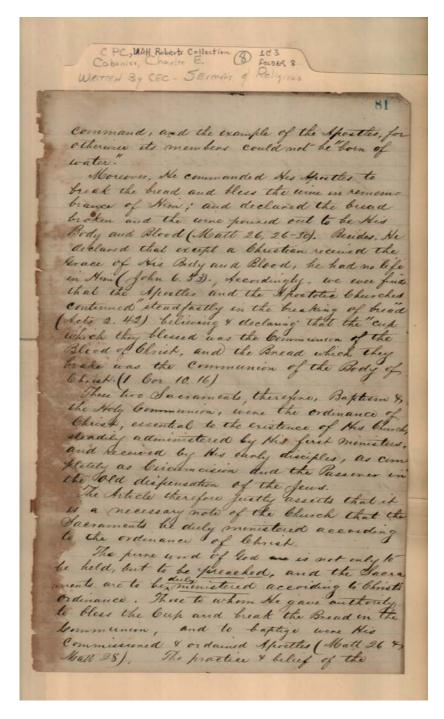
### **Types:**

Image 121 r01c03-08-000-0136 Contents Index About



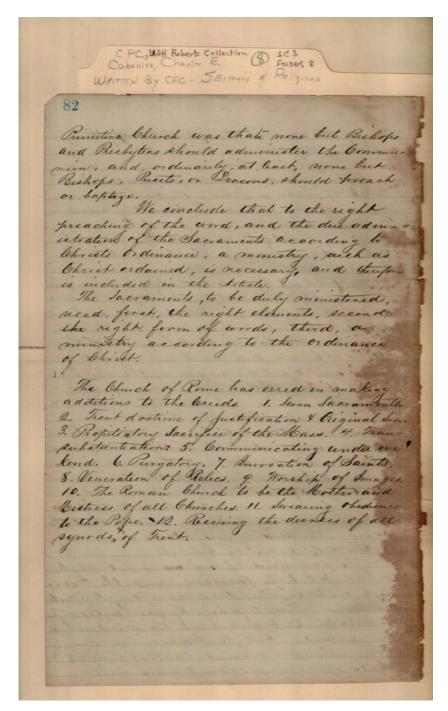
#### **Types:**

Image 122 r01c03-08-000-0137 <u>Contents Index About</u>



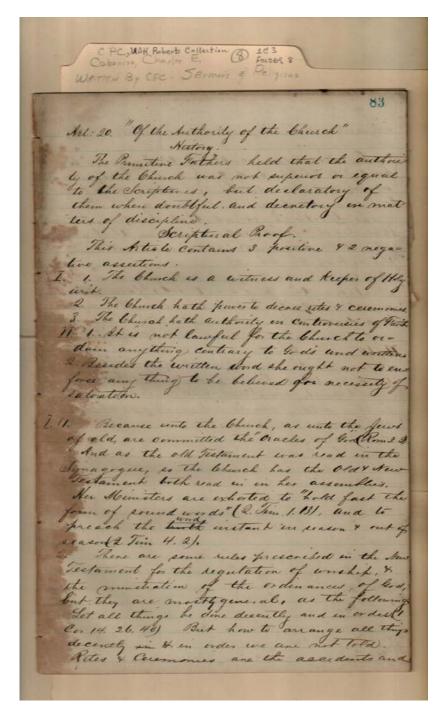
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Image 123 r01c03-08-000-0138 Contents Index About



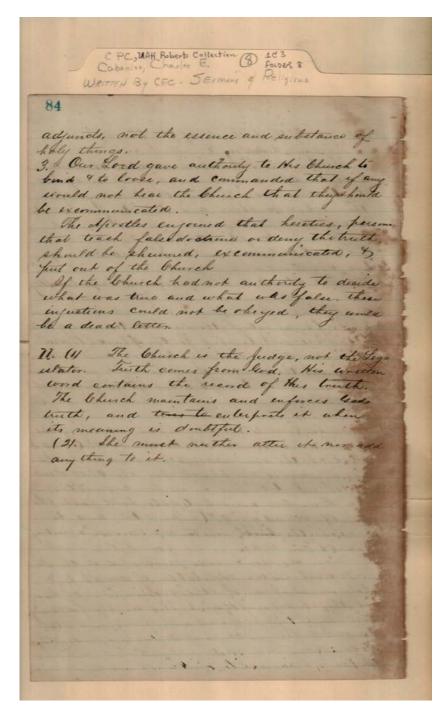
### **Types:**

Image 124 r01c03-08-000-0139 Contents Index About



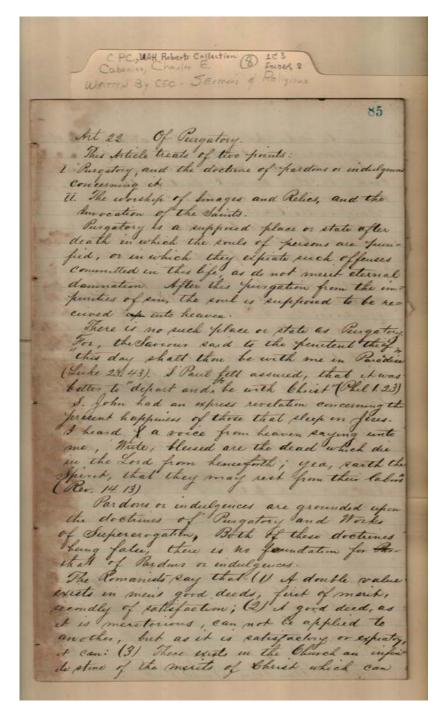
### **Types:**

Image 125 r01c03-08-000-0140 Contents Index About



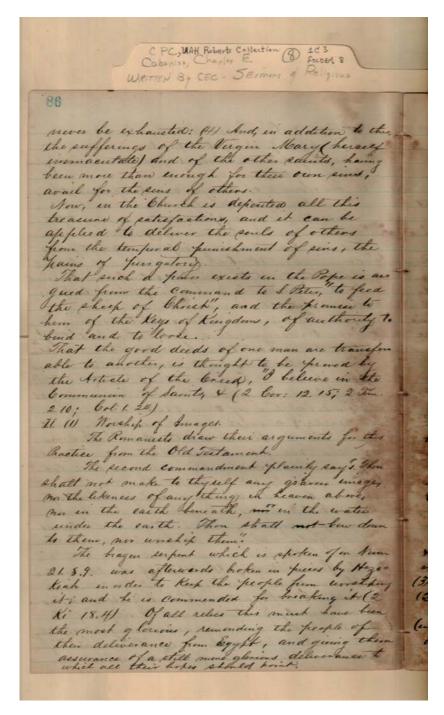
#### **Types:**

Image 126 r01c03-08-000-0141 Contents Index About



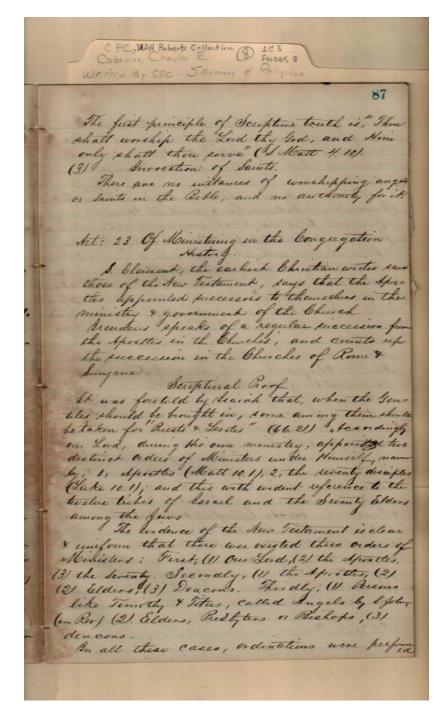
#### **Types:**

Image 127 r01c03-08-000-0142 <u>Contents Index About</u>



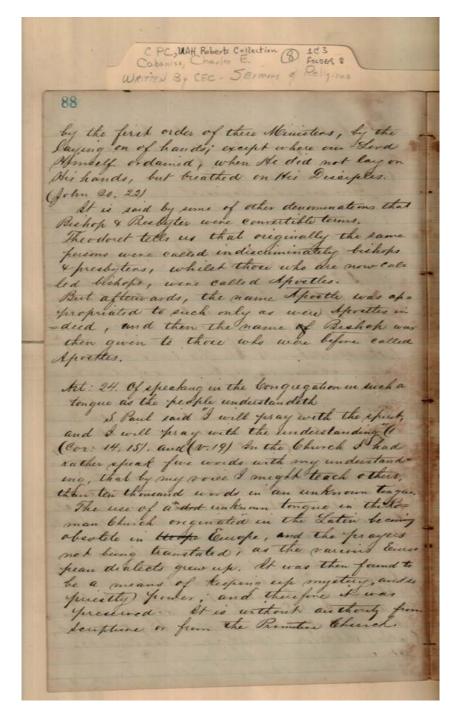
#### **Types:**

Image 128 r01c03-08-000-0143 Contents Index About



### **Types:**

Image 129 r01c03-08-000-0144 Contents Index About



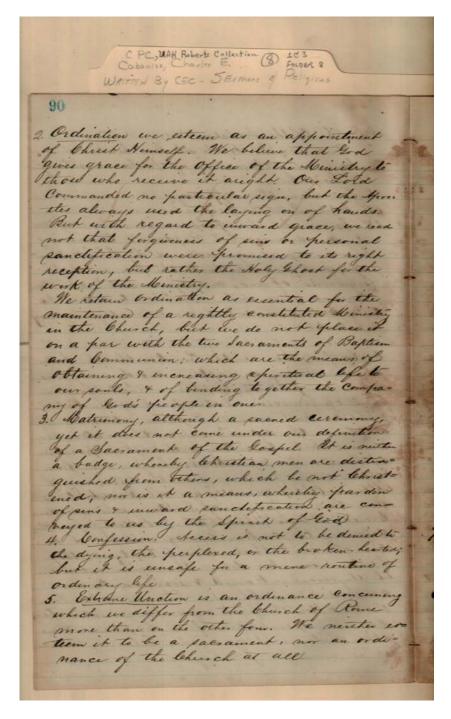
### **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 130 r01c03-08-000-0145 Contents Index About

	C PC, MAH Roberts Collection B 103 Cobonics, Charles E. B foroes 8
	Weitigh By CEC - SErmens & Religious
	WRITED BY CEE - DETINAL 5 19145
10	. 89
	Art: 25. Of the Sucraments.
191	We divide the Article into four heads.
-	I. Concerning the number of the Sacraments of
	the Gospel.
	. II. Concerning their efficacy.
tat	III. Concerning the proper use
	IV. Concerning their proper wes worthy reception
2	I No ordinances but Baptism & Communion
-	have an express sign ordained by Christ Nin
le a	self, and annexed thereto the promise of fee
,	forguiness of sins, and of inward & spirite all grace quien unto us. There two are the
4-	Only ordinances which are generally necessary
en	to halvation.
led.	The state of the season of a second
eac	1. Confirmation, in the Primitive Church, follow
	ed immediately on Baption , 4, ordinarily , was
a	made a part of Baptism. Tertullian &
200	a byril of Germalin both epeal of the Cation
4	- mens as first receiving Baptism, I then imme
	deately on their Coming out of the water, receiving thrown (anounting with oil) I imposition
6	cewing throm (anounting with oil) I impose this
4-	of hands. The separation of Confirmation from
*	Baptim arow, sometimes from the difficulty of
que,	obtaining the presence of a Bishop, cometimes
2=	from the reconciling of heretics, who were es firmed but not rebaptized, & latterly from
· -	deferring the confermation of infants; it be
de co	thought good that, though baptized, they
to	should become be delay their confermation is
de	tel they became trained & seasoned to serve
	as soldiers of Christ. The result has been
hom	that, after the first ages, confirmation to
	came a seperate rite from baptism, & w
-	still Continue it as ruch, believing that
52 B	it is more fet for edifying.
_	

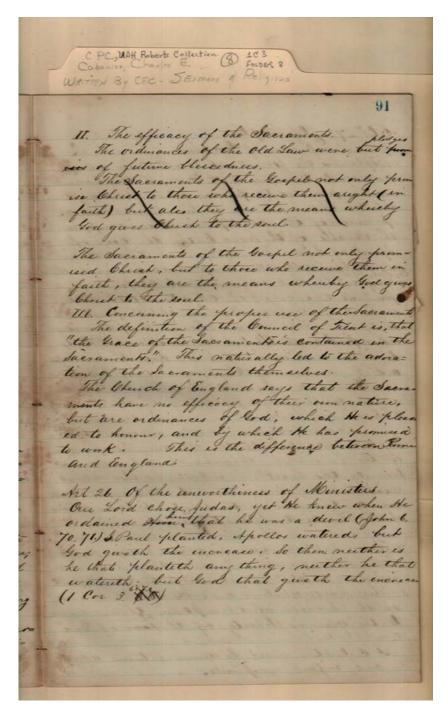
### **Types:**

Image 131 r01c03-08-000-0146 Contents Index About



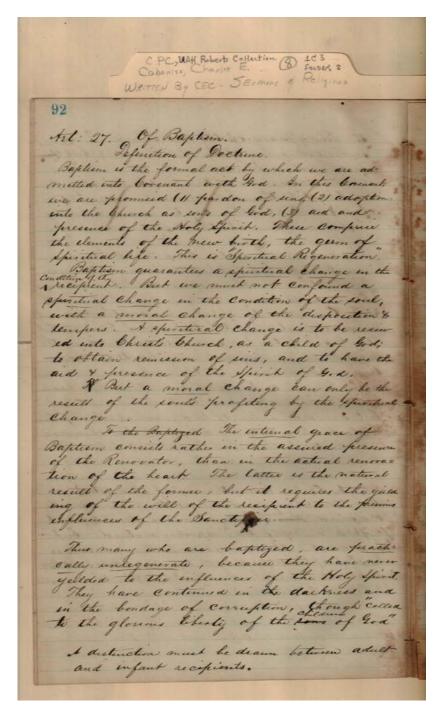
### **Types:**

Image 132 r01c03-08-000-0147 <u>Contents</u> <u>Index</u> <u>About</u>



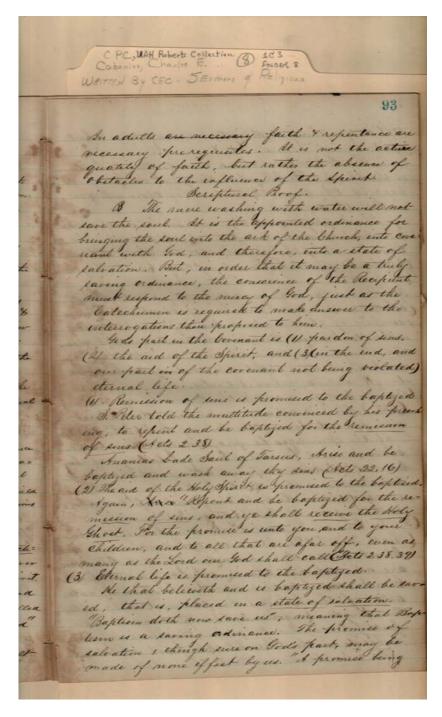
#### **Types:**

Image 133 r01c03-08-000-0148 Contents Index About



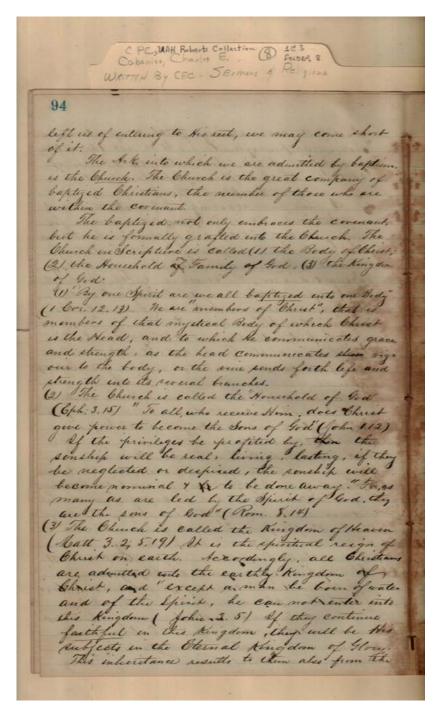
#### **Types:**

Image 134 r01c03-08-000-0149 Contents Index About



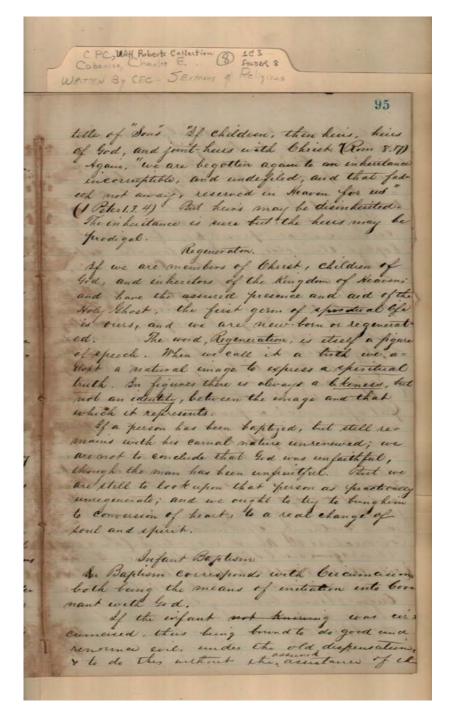
### **Types:**

Image 135 r01c03-08-000-0150 Contents Index About



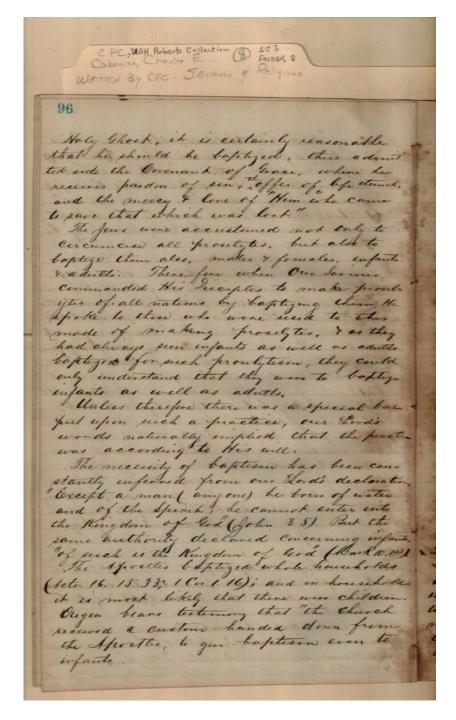
#### **Types:**

Image 136 r01c03-08-000-0151 <u>Contents</u> <u>Index</u> <u>About</u>



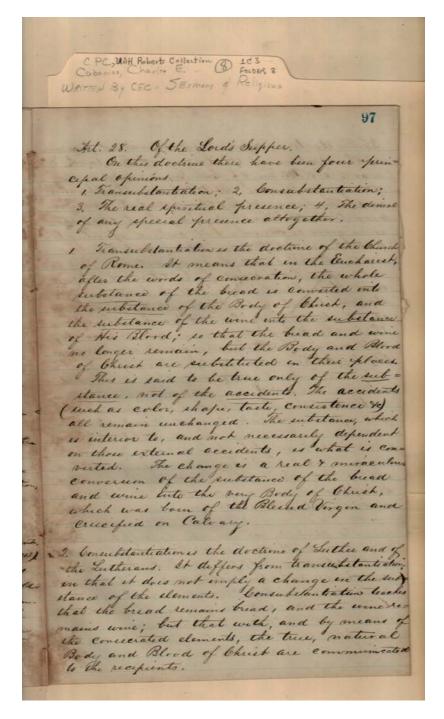
#### **Types:**

Image 137 r01c03-08-000-0152 <u>Contents Index About</u>



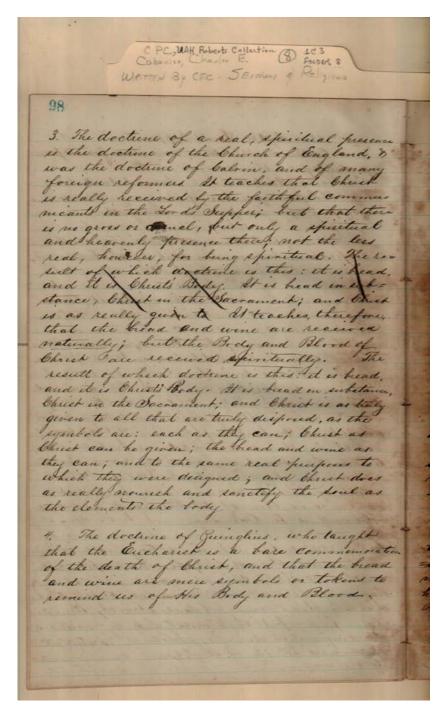
### **Types:**

Image 138 r01c03-08-000-0153 Contents Index About



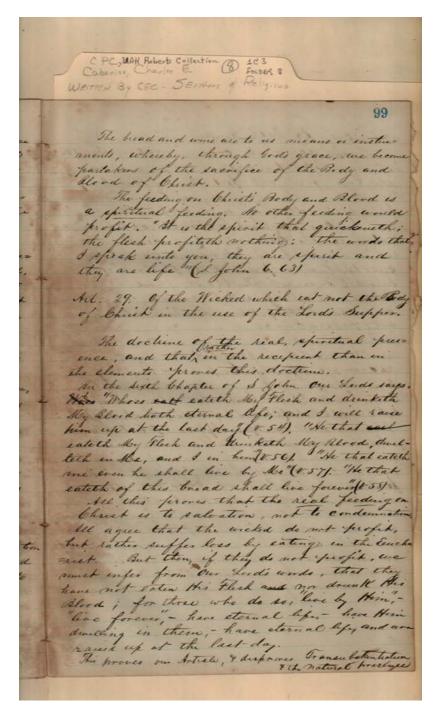
### **Types:**

Image 139 r01c03-08-000-0154 Contents Index About



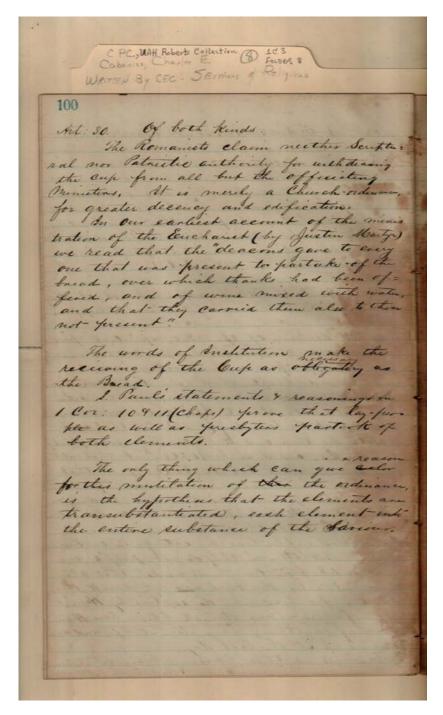
#### **Types:**

Image 140 r01c03-08-000-0155 <u>Contents Index About</u>



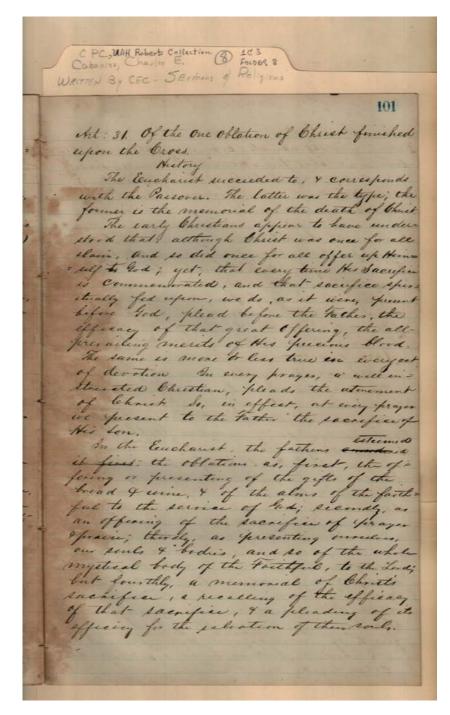
### **Types:**

Image 141 r01c03-08-000-0156 Contents Index About



#### **Types:**

Image 142 r01c03-08-000-0157 <u>Contents Index About</u>



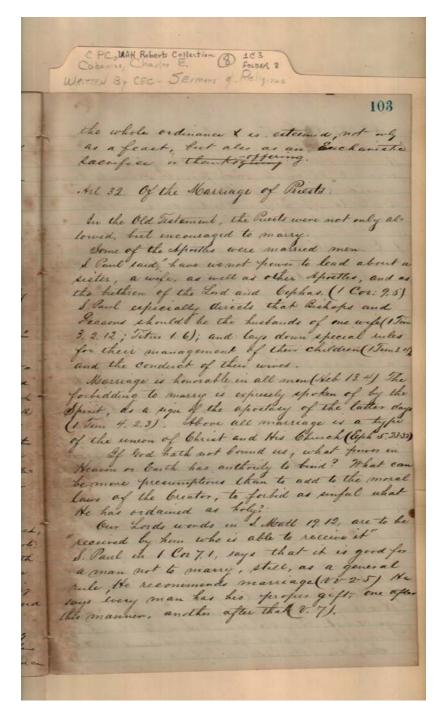
### **Types:**

# Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 143 r01c03-08-000-0158 Contents Index About

	Cabonia, Warton By	Roberts Collect	mens & Pe	K 8 /	
102	A PARTY		The state of the s		100
104					
T A.	the Dereje	tural Br	of.	1111	10.
trae	the minth	1- Chrus	has ofthe	f Hebrew	is de Caul
for .	ur penis t	by the sa	enfice.	of Henrice	ef once
94	ed , and	d whene	hermore	n of the	so is
His	re is no	micre 9	Herry	for sen.	
77	get the le	houtean	Church e	i laid"	to offer
up	Spenetua	l sacref	eees ac	ceptab	10 10
200	ere aprend	gesus	Christ	(1 det )	3
1.	The sainy	ties of	prayer 6	and fre	ise: By
Her	let us of	fer the &	aenifice	of fre	yer &
fere	to of the	ed Cont	invally f	, that	is, the
1	1- of the	1	any the	enges 4	Mes Mann
2.	The sacre	efice of	alm a	ed of a	le firsts
7	us of or	ur puos	dance i	10 do 9	cod and
Rai	refices -	had is	well y	ileased	(Hebren
3.	The sacrif	her of o	unselves	to the	Lerd;
1	he sacrif	you, then	fene to	ethren	, lyth
Cho	dues a le	were Ra	at ye	present	your
		a fue	n a goe	er peas	mable
Re	rue R.	un 12.1.	A Company		
21	was the	belief of	the will	1. 0 -	1.61
Chi.	of the Ler.	do sufefu	a consis	ted of	two purts
630	c from 2	led to se	o, God	feeding	us with
Ser	spirite.	ter brown	4 10loo	d gr	es dear
uj	to Heri	the sa	enifice	of fire	in and
th	ankiquin	y, and	recrating	, to then	. The
fr	uch of or	u iner	ase, an	d fines	enting
	toly, lun				
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### **Types:**

Image 144 r01c03-08-000-0159 Contents Index About



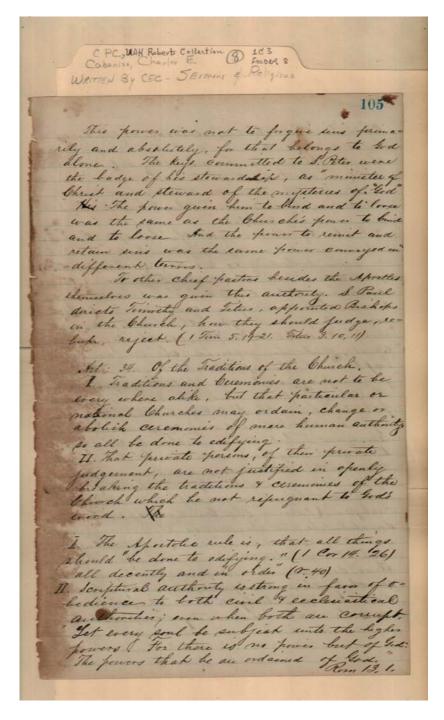
#### **Types:**

## Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 145 r01c03-08-000-0160 Contents Index About

C PC, WAH	Roberts Collection B Drawles E. BERMAN & !	103	
Cabaniss, C	happy E.	COLDER 8	
WRITTEN BY	CEC DEIMEN 9		
104	Barbara La	1	E.
101			
tht: 33.	Excommunica	le Persons, Hou	they
are to be as	eded.		
I. The 61	funch is divinely funders, and	authorized to	excom=
municale !	of their repentan	to rectore taken	u orm
IL. Certain	persons in the	Church are se	idges,
having a	thrity thereto.		-
-		The state of the s	
I. Our Los	d Hunself gave	yeaves to His	Church
	unicate and a		
	e & Paul's direct		
2 Cor 2)	encerning the is	Certific man	C
II. The Ch	urch in the ear	ly ages must to	e orice
as a destina	at society, sep	arated from t	Le world
at large ,	held to gether	by great and	endefen
theeld, and	do ordered by its	by lows frecu	har to
Gererlyns u	ere the dickop	our officers,	Olan che
that have t	the rule over yo	u, and subm	if would
selves unto	them; for they	watch for yo	us souls
as they the	at must gue , the first a	account Heb	13.171.
Mostles de	He promised, I	nd most home	ed of the
Keys of the	Kingdom of Hea	ven: and who	tree the
thou shall	build on earth &	hall be bound	in Heaves
and whats.	vever thow shall	loose on earth	chall
	in Heaven.		10
	from which He !		
ore afterwar	de yet more por	Commy conveye	de la all
the Elders	of Church (see	VIA in the	ords.
"Receive	ye the Holy Is	lost: whowever	er sins
ye remit	ye the Holy In they are ren	utted unto the	im; an
Owhoseso	ever sens ge	are relained	retain
they are	retained (S.	John 20, 22.	23) A

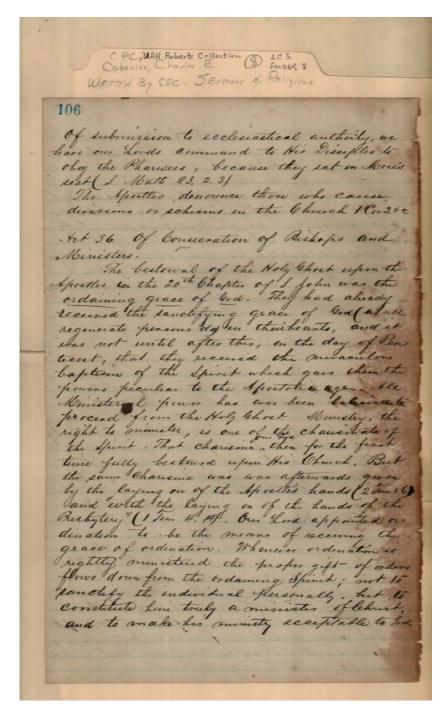
#### **Types:**

Image 146 r01c03-08-000-0161 Contents Index About



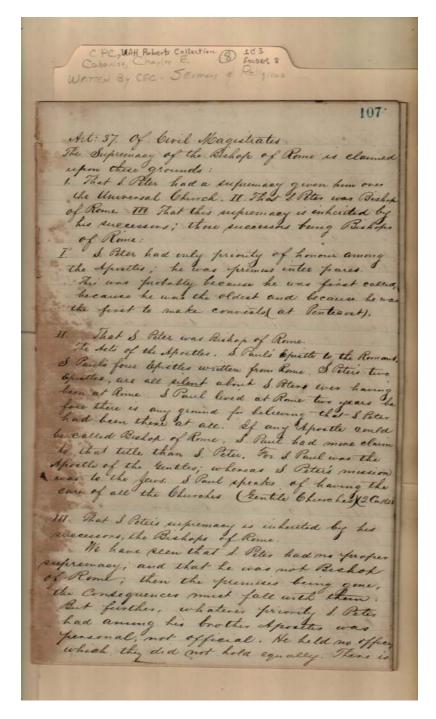
#### **Types:**

Image 147 r01c03-08-000-0162 <u>Contents</u> <u>Index</u> <u>About</u>



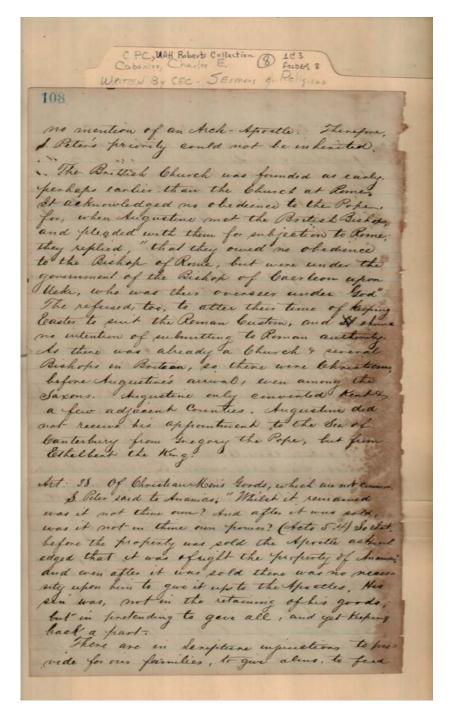
#### **Types:**

Image 148 r01c03-08-000-0163 <u>Contents</u> <u>Index</u> <u>About</u>



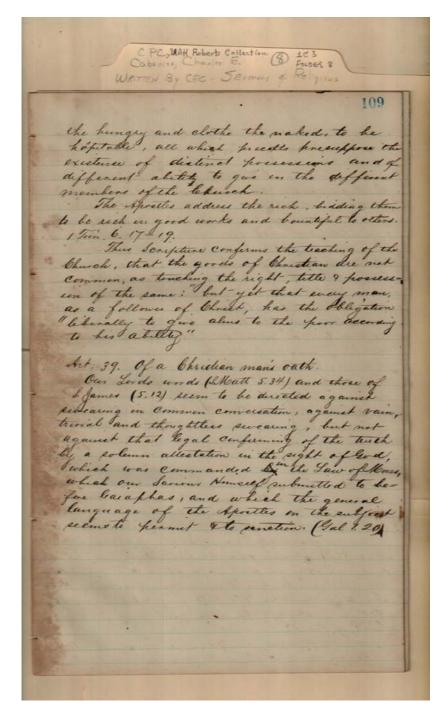
#### **Types:**

Image 149 r01c03-08-000-0164 Contents Index About



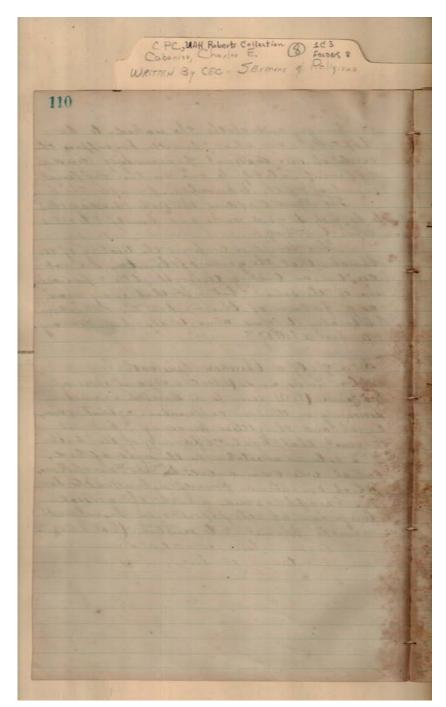
#### **Types:**

Image 150 r01c03-08-000-0165 Contents Index About



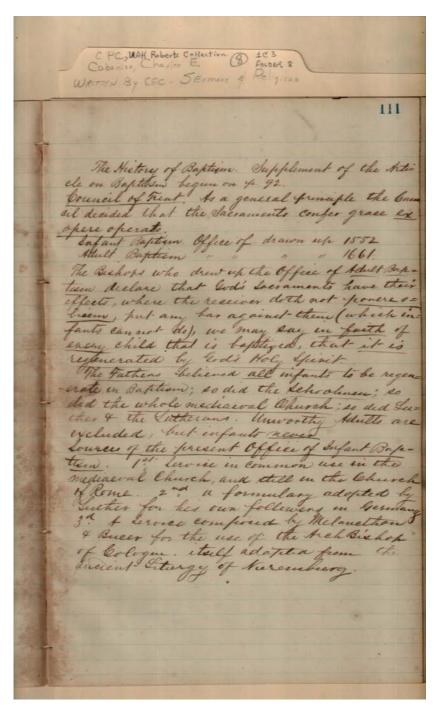
#### **Types:**

Image 151 r01c03-08-000-0166 Contents Index About



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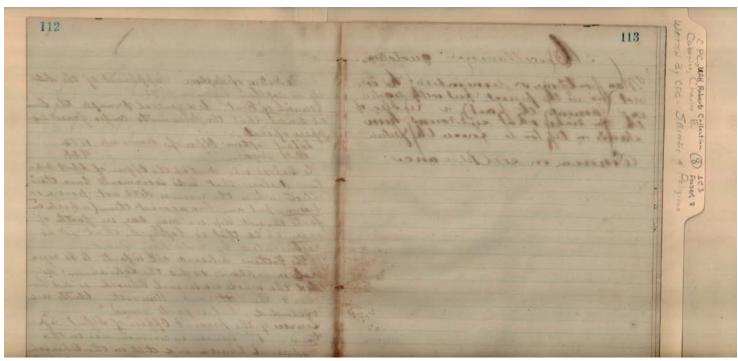
Image 152 r01c03-08-000-0167 Contents Index About



Names: baptism

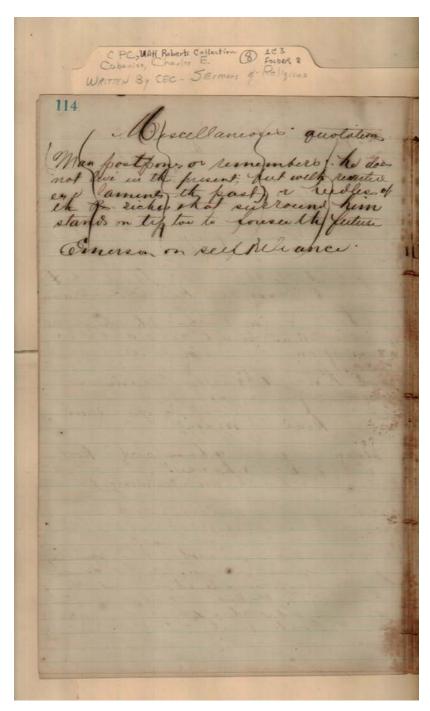
**Types:** 

Image 153 r01c03-08-000-0168 Contents Index About



Types: blank

Image 154 r01c03-08-000-0169 Contents Index About



#### **Types:**

## Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 155 r01c03-08-000-0170 Contents Index About

Caboniss, Charles E. Browns & Polock 8 Western By CEC - Sermons & Religious
WRITTEN By CEC - Sermins & Helyinus
115
Wan post poner or remember,
he does not lub in the present, but with right reger lawrets the past.
The state of the s
Tresent Chustienty - Baptisis Paganini
Hood christan perflu who love sol
destest to in crooked low wir man
Thew is a limit when the the witherto
of a gentleman must call a half
resoft now the out Presume wit
God to scan Presume nut
Kind is man." for man-
Man is free to choose act, Lut
Man is from to choose act, Let not ful to choose!"
oun of all! of knight of labors.
· Noustful expressions that have concerty
ful alear leavons to those code, Lung
prepares to toke not the pains to
Rock on the industrument

#### **Types:**

## Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 156 r01c03-08-000-0171 Contents Index About

C PC, MAH Roberts Collection & 103 Cobariss, Charles E. & Focoer 8
WATTEN BY CEC - SETTINGS & Pelylins
116
Ce territy thought of thou and In
y fam a return.
not be fam to other.
into a get attorn to me to have
To the noble mend sick gifts
proformentend to gives
He that hath his mins con
wantly on herracly dath look
- creation
The quality of mercy is not strained, at despect as the finite someth
strained, at dropeth as the genete
Then upon the place beneath
lovely to the gray
Rig flear han little flear up thur books
to bet em
to the sem bear how lever flow and cook of our flution
Youth for prurement bor heaves
Gred wit are to madness near aller
Region
Like according to its power of receiver and we
testo, to give it its greatest prominence

#### **Types:**

## Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 157 r01c03-08-000-0172 Contents Index About

				THE REAL PROPERTY.
1.0	C PC, MAH Roberts Col Cabanisa, Chaples	laction B 103	N 8	
U	JAHTEN BY CEC - 51	comunication of the second	71143	4/ 14/
				117
-	always conse	en oppos	tim and rese	stane as a
H	0			the same
	meaning is a m			
1	Swearing is a proclaims of weekern of penn from	most unm	wort of to	in et
	weekeen, at	et sam	tun: fr	comed
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	a function of	1	2/1/2	Jan Je
	By dint of reque	enting mi	an sur nous	on him
	What and pe			
	shanded loo	cuto when	Some Lance Store	ne de
	Parener work	(Johns)	Total Samuel	the the
	William (			
-	man of gisters	investion	to of rags	and the
101	being of		Theoremal	
	Formed able pour	A perrou	declome	timi
E	confedent ass may offect of	to young	TO P	Country
	Excusion of face	or and les	des of Brat	otions.
>1/2	De Carinos of face	July of	it les	1
The same	money is lek	or it no	1 They	dui
4 1	Dome men	how actes	. but let	the Armin
See Line	( Warres	()		P. C. P.

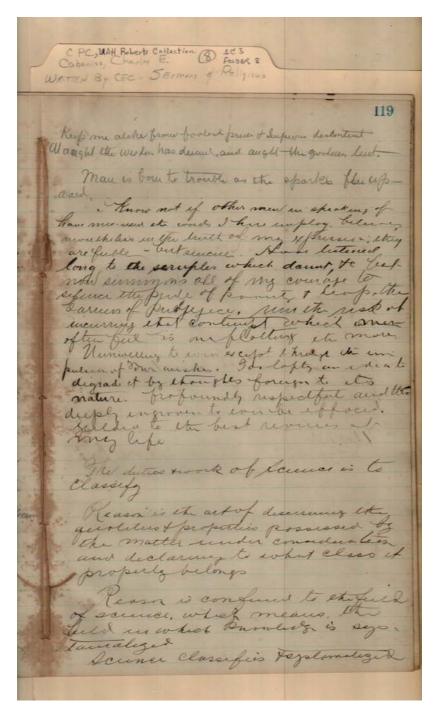
#### **Types:**

## Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 158 r01c03-08-000-0173 Contents Index About

Co.	PC. MAH Roberts Collect banss, Charles E.	ion B 103 folder	3	
West	EN BY CEC - DEM	own 2		
118				
ms.				
In furth	varis from the	uts to	Lescen or	- 1
wealer his n	rues from the	areas ag	ou, ing	
Nor further	out his one	reto to du	Elven.	
Or draw 7	to fraction from	- then dr	ad abode	-
The both	alike go this	noling h	per repor	
In Drein	of this nather	this go	And the said	V.
Xua.	anything the	1	at a decition	2
free	assirted in	pleveanly	marriade	
9	acom Burr	9		
100 101 1			A STATE OF THE PARTY OF THE PAR	-38
+ lovet	is then, that &	to last t	rauch out	
ce enginery	( 022	in)	alle som	
	there are			
Let not an	ubilion mock thur	useful tout	The state of the s	6
Their homely	your, and destroy hear, well desdand and simple annal	otscures.		
Her grander	hear, well distan	efect mule,	6.	55
- 100 a	no surpe unital	of an boom	ruy	
Wet, un	destinguising is a	ept to stre	t The	
The que	destinguising is o	aly both	elch Comper	1
7 7	The same of the sa			
In the he	Graces declated to	u langua	w, and the	
soone je	suasum deveet or	wellhold	6 Quintel	and the
	232 200			
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get me ne	t cast away	1 0		
for Hot is	bail When ma	no necesses.		
so outself	2000	1		
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	The second second			

#### **Types:**

Image 159 r01c03-08-000-0174 Contents Index About



#### **Types:**

## Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 160 r01c03-08-000-0175 Contents Index About



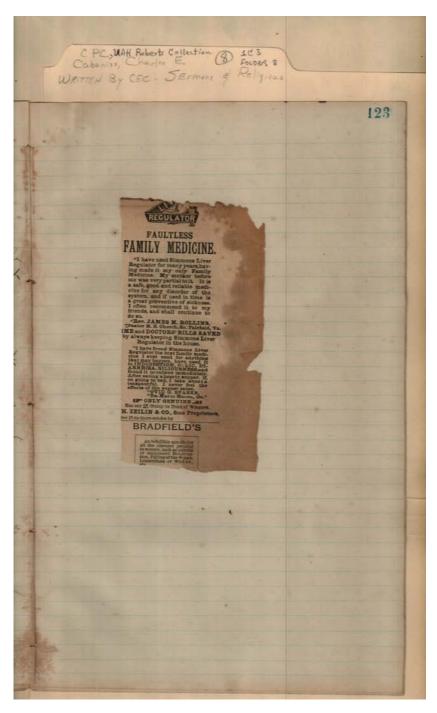
Types: blank

## Frances Cabaniss Roberts Collection: Series 1, Subseries C, Box 3, Folder 8 Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 161 r01c03-08-000-0176 Contents Index About

CPC,U	AH Roberts Collection	n B 103	8 .		
WHITTEN BY	CEC - SEIM	ns of Rolly is	0.5	100	
122		100		- 1981	
0		1	200	1 75	2.3
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new sub	und Mas	us low	hat cl	us if	-
belongs	Greasin els	could.	do voe	whole	- 1
duly.	lan els	sufy (	correct	ty and	-1
Ala Co	we at de	elevelin	when	ining	
ar ad in	ars alea	on ev	-	enu	On !
as acc	subject on	t come	I be to	noperly	7
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01	istake be			,	13
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#### **Types:**

Image 162 r01c03-08-000-0177 Contents Index About



#### Names:

Rollins, James M., Rev.

**Places:** 

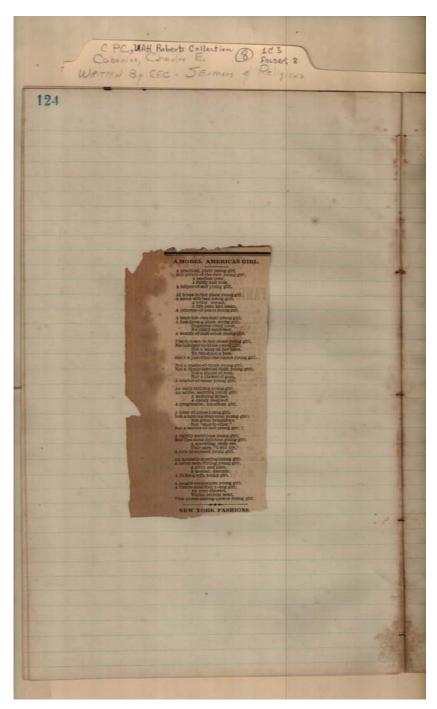
Fairfield, VA

**Types:** 

advertisement

Zeilin, H. & Co.

# Sermons and Religious Material (written by Charles Eugene Cabaniss) Image 163 r01c03-08-000-0178 Contents Index About



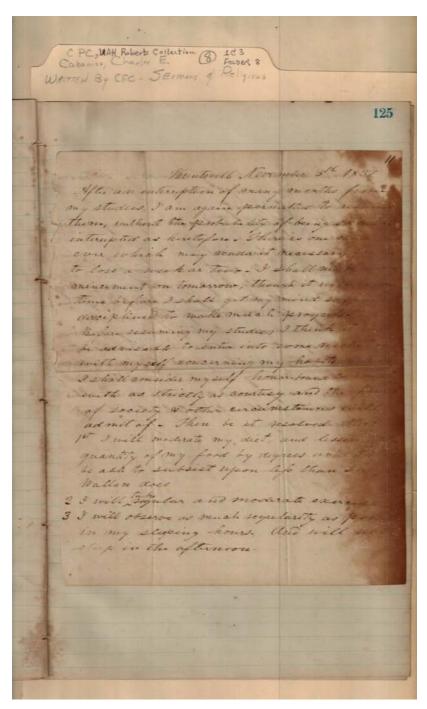
#### Names:

Model American Girl, A

#### **Types:**

poem

Image 164 r01c03-08-000-0179 Contents Index About



Names:

Wallace,

Places:

Huntsville, AL

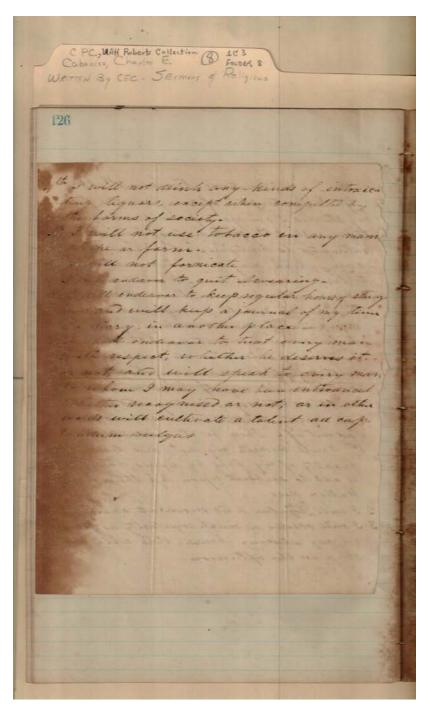
**Types:** 

resolutions

**Dates:** 

Nov 05, 1837

Image 165 r01c03-08-000-0180 <u>Contents</u> <u>Index</u> <u>About</u>



**Places:** 

Huntsville, AL

**Types:** 

resolutions

**Dates:** 

Nov 05, 1837

Image 166 r01c03-08-000-0181 Contents Index About

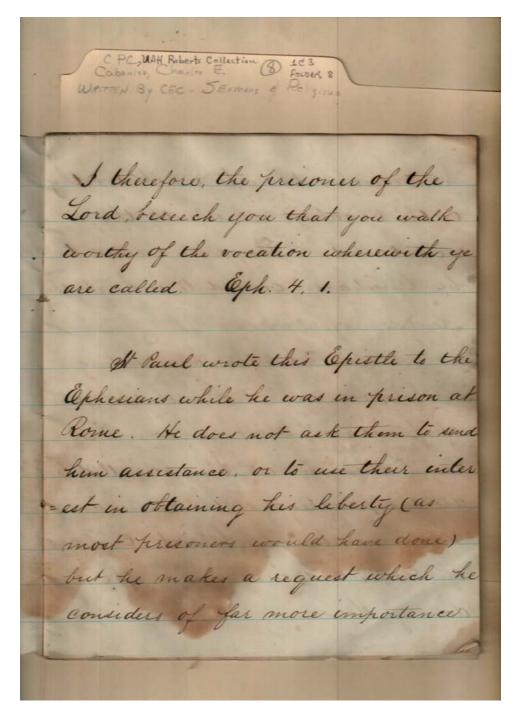
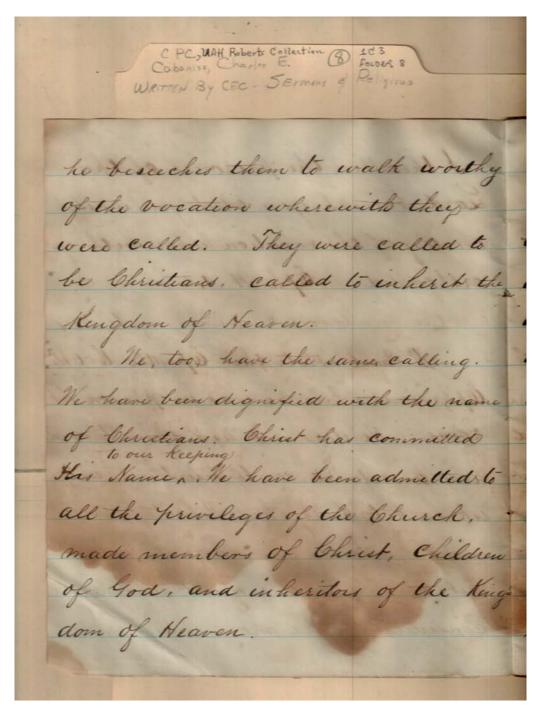


Image 167 r01c03-08-000-0182 <u>Contents</u> <u>Index</u> <u>About</u>



#### **Types:**

Image 168 r01c03-08-000-0183 Contents Index About

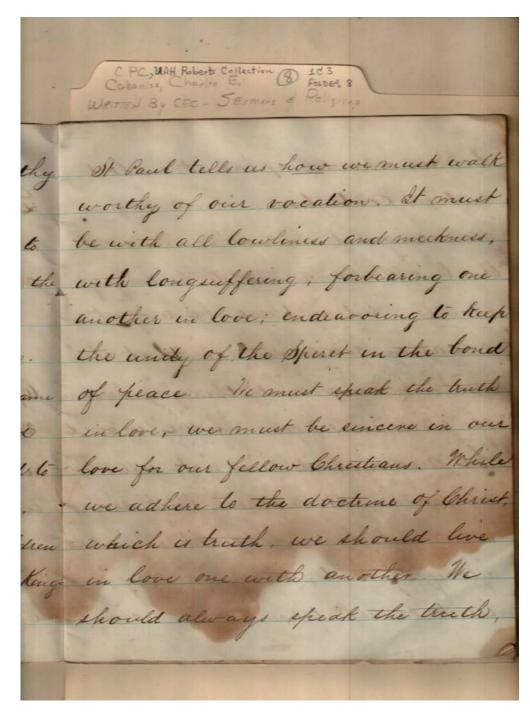
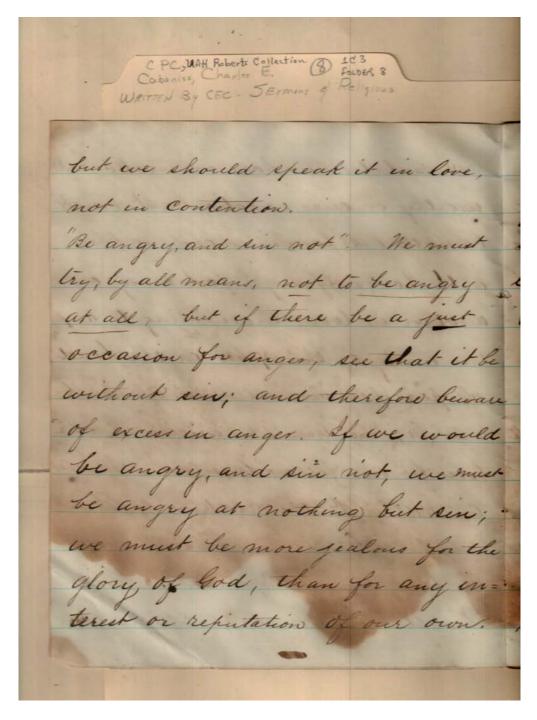


Image 169 r01c03-08-000-0184 Contents Index About



#### **Types:**

Image 170 r01c03-08-000-0185 <u>Contents</u> <u>Index</u> <u>About</u>

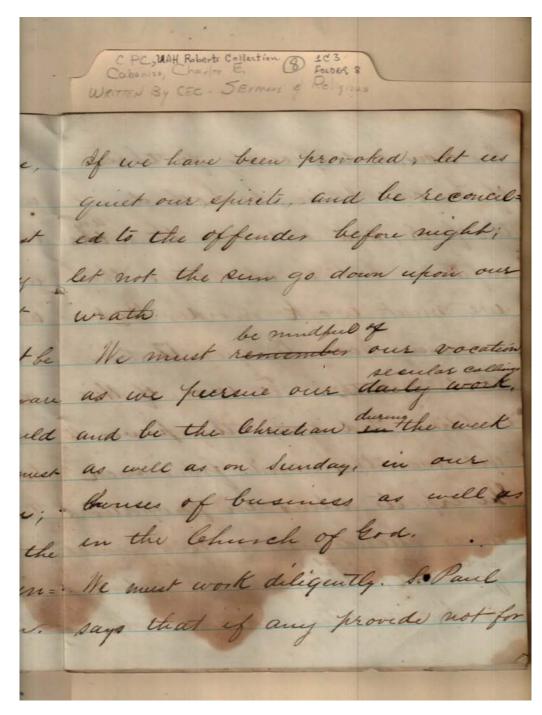


Image 171 r01c03-08-000-0186 Contents Index About

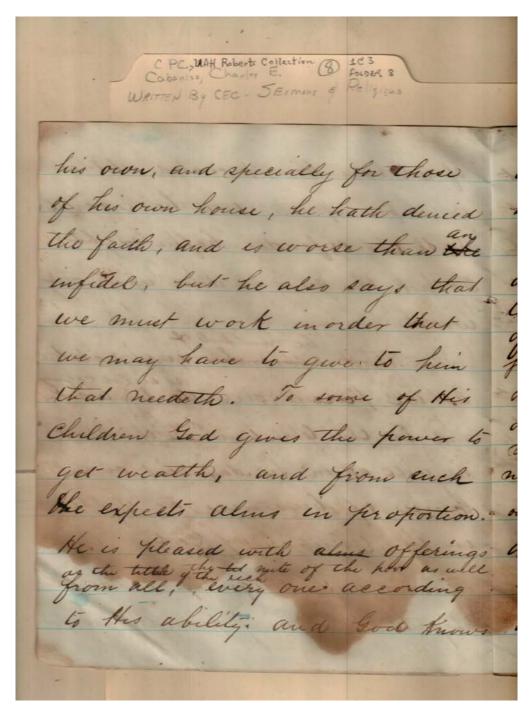
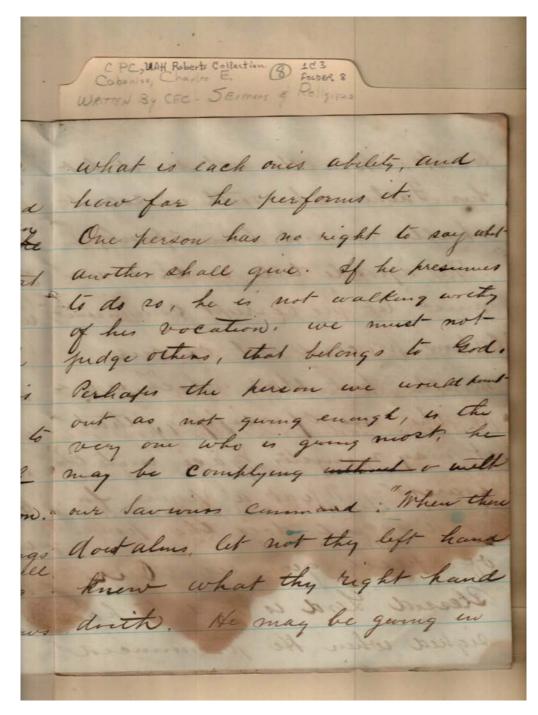
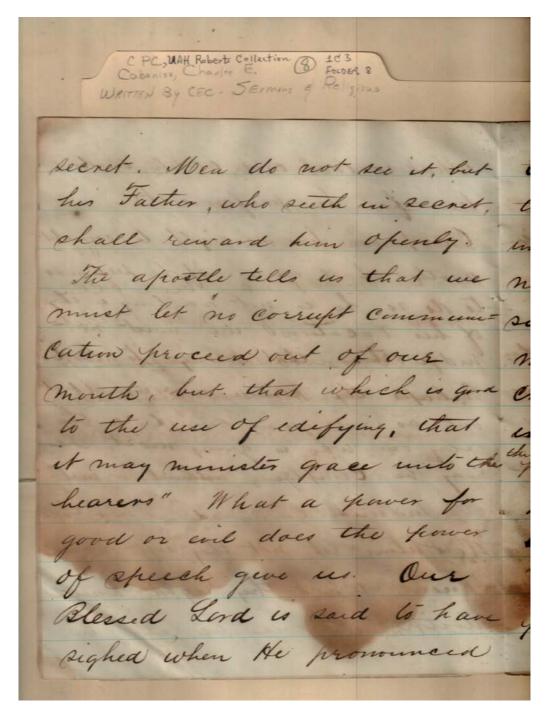


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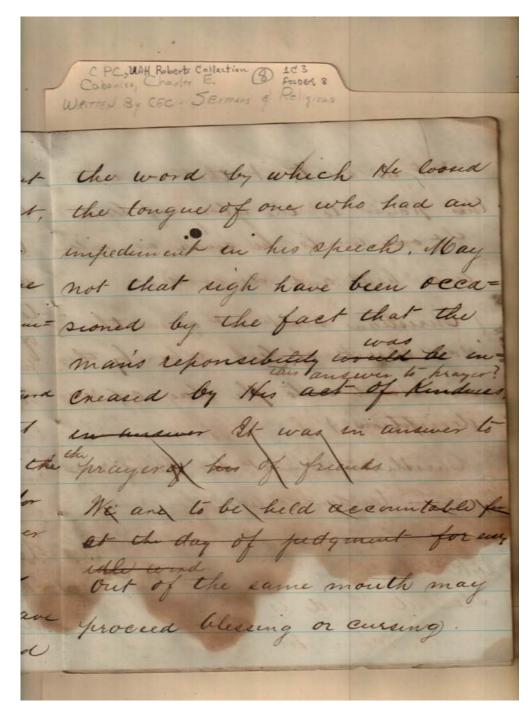
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Image 173 r01c03-08-000-0188 Contents Index About



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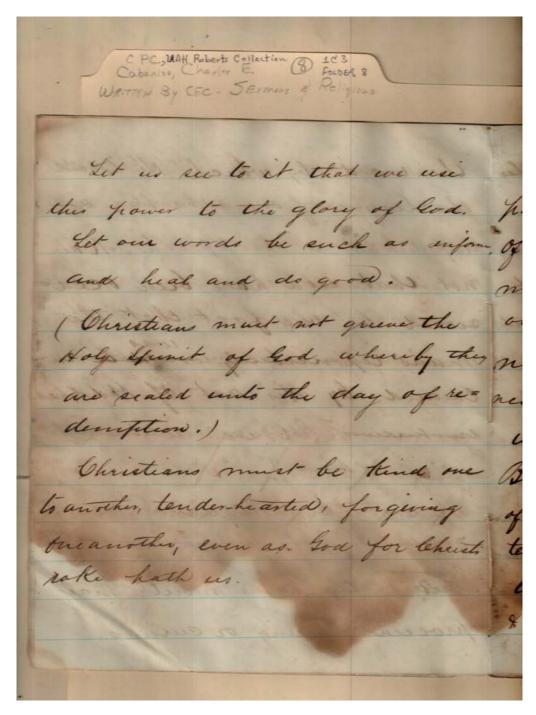
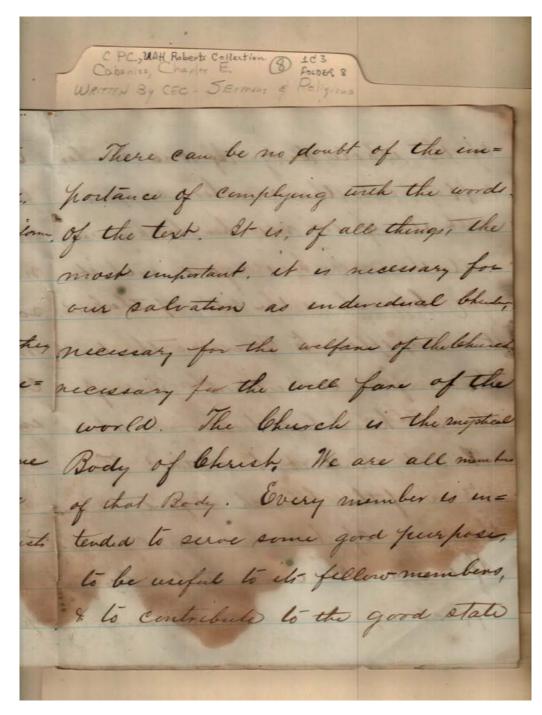
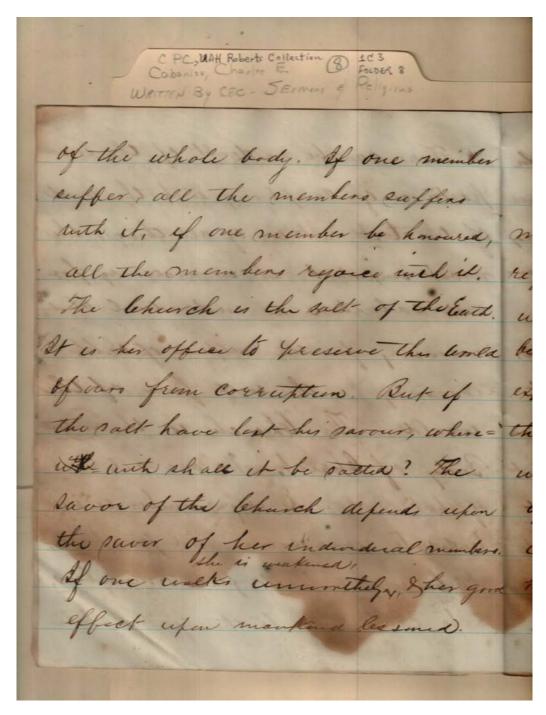


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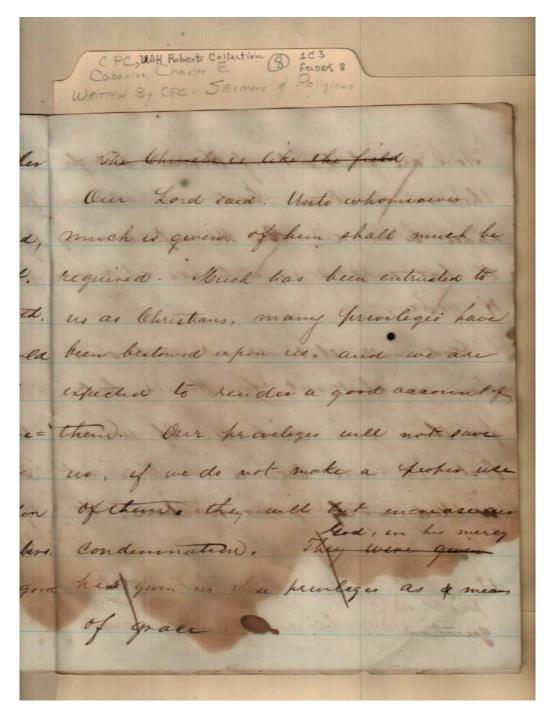


Image 179 r01c03-08-000-0194 Contents Index About

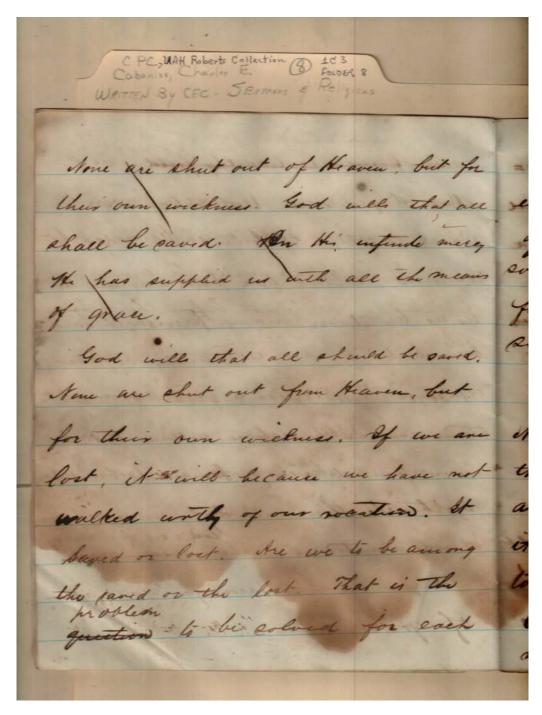


Image 180 r01c03-08-000-0195 Contents Index About

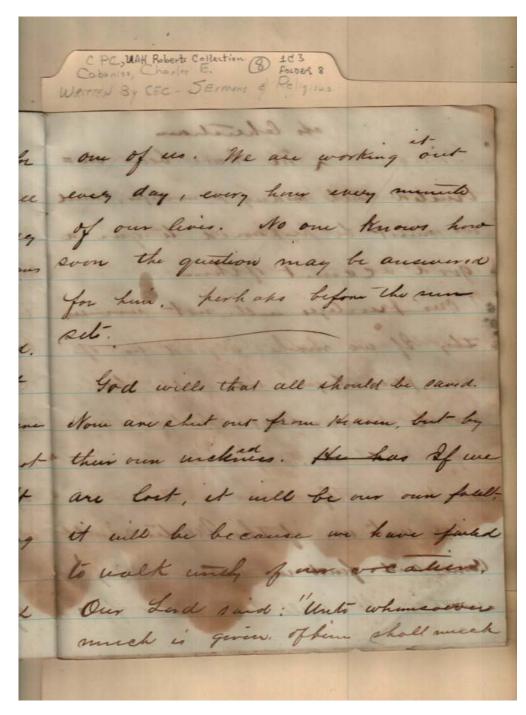


Image 181 r01c03-08-000-0196 Contents Index About

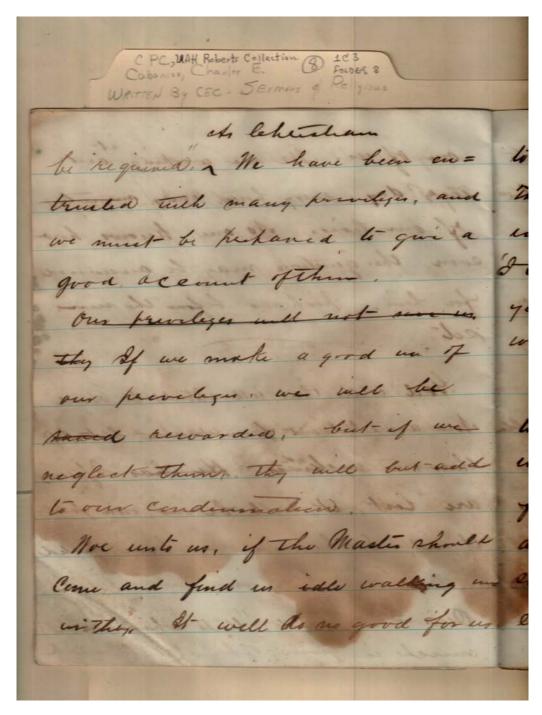


Image 182 r01c03-08-000-0197 Contents Index About

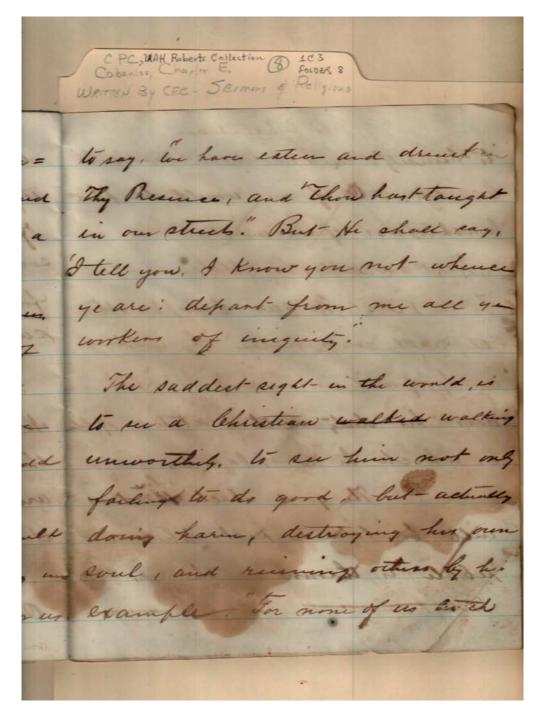


Image 183 r01c03-08-000-0198 Contents Index About

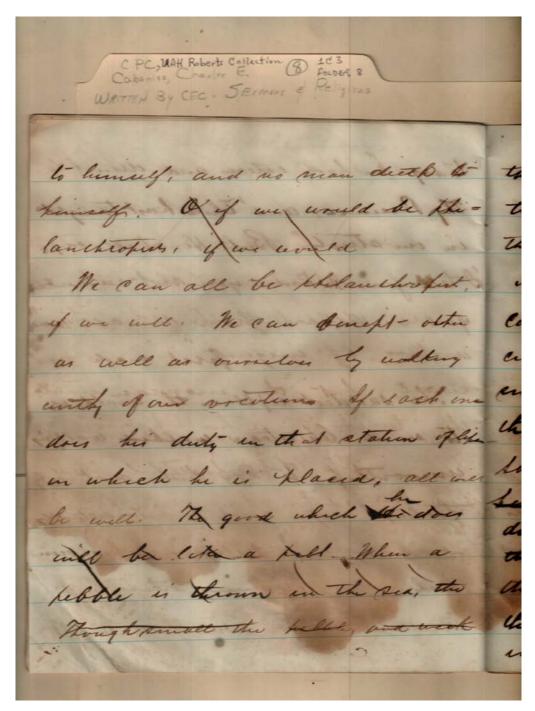
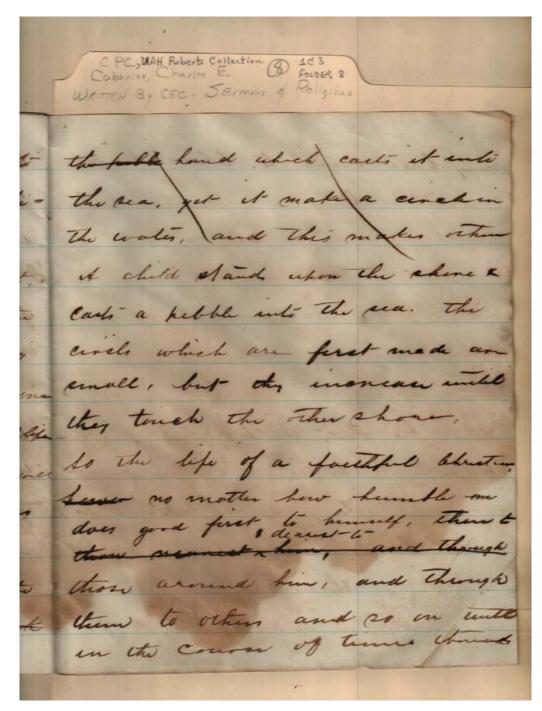
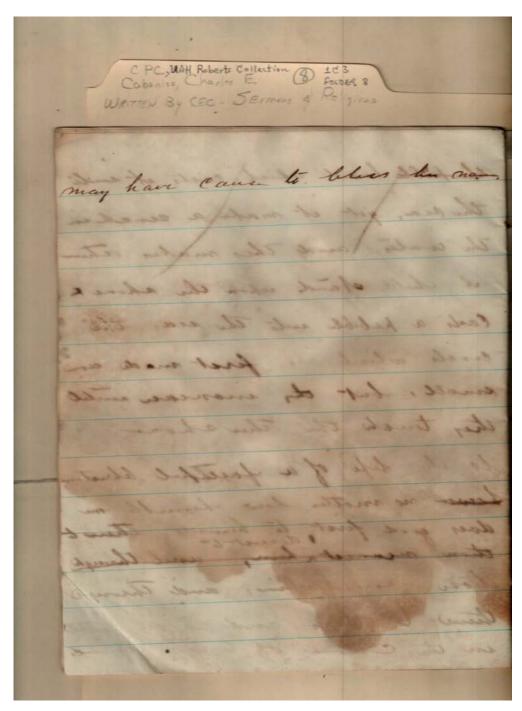


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#### **Frances Cabaniss Roberts Collection**

**Preferred Citation:** Frances Cabaniss Roberts Collection, Archives and Special Collections, M. Louis Salmon Library, University of Alabama in Huntsville, Huntsville, AL.

**Collection Scope and Content:** The Collection of 114 Linear ft. includes a total of 156 Archival Boxes. The Frances Cabaniss Roberts collection covers the historical records of the Cabaniss Roberts family. This collection contains extensive correspondence records of the Cabaniss Roberts family circa 1830 to 1930.

Archives/Special Collections Access Restrictions: None

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