

Entered according to Act of Congress, January 3, 1837, by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor <i>John R Drake + wife</i>	Sheet No. <i>1</i>	Grant or Survey No. <i>8</i>					
	Consideration <i>\$1,650</i> cts.	Sec. <i>5</i>	Township <i>4</i>	Range <i>12</i>			
	Kind of Instrument <i>deed</i>	Town of	County of				
	No. Acres <i>150</i>	State of					
	No. Lots						
Grantee <i>J R Stevens</i>	Acknowledgment <i>R M Morgan JP</i>	6	5	4	3	2	1
	Date of Instrument	7	8	9	10	11	12
	D M Y <i>1887</i>	18	17	16	15	14	13
	Date of Filing	19	20	21	22	23	24
	D M Y <i>1887</i>	30	29	28	27	26	25
	Hour Min	31	32	33	34	35	36
	D M Y <i>1887</i>						
Hour Min							
D M Y <i>1887</i>							
Record Page							

**DESCRIPTION OF PROPERTY AND REMARKS:**

*That certain tract or parcel of land lying and being in the County of Madison State known and described to wit beginning at the S E corner of the 30 acre lot tract which is 2 rods south of the 1/2 acre 1/4 section corner on the center of north boundary of the S W 1/4 of 10 R 10 T 19 S there South 1/2 degree East 32 chains to the center of the South Boundary of the S W 1/4 of 5 thir: South 89 1/2 West 61 chains and fifty links to the 26 half*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, FORT, ALA.

**Names:**

Drake, John R.

Stevens, J. R.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Apr 21, 1887

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor <i>Contd</i>	Sheet No. <i>2</i>	Grant or Survey No.					
	Consideration	Sec. <i>5</i>	Township <i>4</i>		Range <i>18</i>		
	\$ <i>50</i> cts.	Town of		County of			
	Kind of Instrument	State of					
	No. Acres						
	No. Lots						
	Acknowledgment	6	5	4	3	2	1
Grantee		7	8	9	10	11	12
	Date of Instrument	18	17	16	15	14	13
	D M Y	19	20	21	22	23	24
	Date of Filing	30	29	28	27	26	25
	D M Y	31	32	33	34	35	36
	Hour Min						
	Dower Curt'y						
	Record Page						

**DESCRIPTION OF PROPERTY AND REMARKS:**

*section corner on Southern boundary of section east corner of Stone Mountain thence North One half degree 1/2 West 20 chains to a pile of stones thence North 89 1/2° East 30 chains to and 62 links to a cedar stake thence North West 1/2° West 12 chains to a stake in the Southern boundary of said 20 acre tract thence North 89 1/2° East 20 to place of beginning and containing 150 acres more or less being of the N 1/2 of S W 1/4*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Apr 21, 1887

Entered according to Act of Congress January 3, 1837 by W. S. Morgan to the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor <i>Bontd</i>	Sheet No. <i>3</i>	Grant or Survey No.					
	Consideration	Sec. <i>6</i>	Township <i>4</i>		Range <i>18</i>		
	§            cts.	Town of		County of			
	Kind of Instrument	State of					
	No. Acres						
	No. Lots						
	Acknowledgment	6	5	4	3	2	
Grantee		7	8	9	10	11	
	Date of Instrument	18	17	16	15	14	
	D    M    Y	19	20	21	22	23	
	Date of Filing	30	29	28	27	26	
	D    M    Y	31	32	33	34	35	
	Hour    Min						
	Dower    Curt'y						
	Record    Page						

DESCRIPTION OF PROPERTY AND REMARKS:

*S 1/2 of S E 1/4 of Sec 11 and a part of the E 1/2 of the N 1/2 of the S E 1/4*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Apr 21, 1887

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor <i>J R Drake wife M L Drake</i>	Sheet No. <i>4</i> Consideration \$ <i>100</i> cts. Kind of Instrument <i>deed</i> No. Acres <i>20</i> No. Lots	Grant or Survey No. Sec. <i>6</i> Township <i>4</i> Range <i>18</i> Town of _____ County of _____ State of _____																																				
Grantee <i>J O'Shaughnessey</i>	Acknowledgment <i>R W Figg Jr</i> Date of Instrument D <i>7</i> M <i>1</i> Y <i>1886</i> Date of Filing D <i>7</i> M <i>1</i> Y <i>1886</i> Hour _____ Min _____ Dower Curt'y _____ Record _____ Page _____	<table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td>6</td><td>5</td><td>4</td><td>3</td><td>2</td><td>1</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>18</td><td>17</td><td>16</td><td>15</td><td>14</td><td>13</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>30</td><td>29</td><td>28</td><td>27</td><td>26</td><td>25</td></tr> <tr><td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td></tr> </table>	6	5	4	3	2	1	7	8	9	10	11	12	18	17	16	15	14	13	19	20	21	22	23	24	30	29	28	27	26	25	31	32	33	34	35	36
6	5	4	3	2	1																																	
7	8	9	10	11	12																																	
18	17	16	15	14	13																																	
19	20	21	22	23	24																																	
30	29	28	27	26	25																																	
31	32	33	34	35	36																																	

**DESCRIPTION OF PROPERTY AND REMARKS:**

*Lying in the NE corner of S 8 1/4 of Sec*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

**Names:**

Drake, John R.

Drake, M. L.

O'Shaughnessey, J. F.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Jan 7, 1887

CPB 1B12 1887 (6) 12/3

Entered according to Act of Congress January 2, 1897 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

Grantor	Sheet No. 5	Grant or Survey No.					
<i>Contd</i>	Consideration	Sec. 5	Township 4		Range 18		
	§ cts.	Town of	County of				
	Kind of Instrument	State of					
	No. Acres						
	No. Lots						
	Acknowledgment	6	5	4	3	2	1
Grantee		7	8	9	10	11	12
	Date of Instrument	18	17	16	15	14	13
	D M Y	19	20	21	22	23	24
	Date of Filing	30	29	28	27	26	25
	D M Y	31	32	33	34	35	36
	Hour Min						
	Dower Curt'y						
	Record Page						

DESCRIPTION OF PROPERTY AND REMARKS:

*A corner S.W. 1/4 of section beginning at a stake five chains West of center of the East boundary of section 6 thence South 8 chains to a stake thence S 2.5 chains to a stake thence North 80 chains to a rock thence West 25 chains to the beginning*

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Jan 7, 1887

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor	Sheet No. 7	Grant or Survey No.
John R. Drake with M. L. Drake	Consideration	Sec. 18 Township 4 Range 8
	\$ cts.	Town of County of
	Kind of Instrument	State of
	Trust deed	
	No. Acres 160	
	No. Lots	
Satisfied	Acknowledgment	6   5   4   3   2   1
Grantee	R. D. Wilcox	7   8   9   10   11   12
	Date of Instrument	18   17   16   15   14   13
John M. Crowder	Dec 26 M / 2 Y / 1871	19   20   21   22   23   24
	Date of Filing	30   29   28   27   26   25
	Dec 26 M / 1 Y / 1872	31   32   33   34   35   36
	Hour Min	
11 38	Dower Curt'y	
	Record Page	

**DESCRIPTION OF PROPERTY AND REMARKS:**

all that certain tract or parcel of land lying & be-  
ing in the County of Madison State of Alabama  
& particularly described of S E 1/4 of S

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

**Names:**

Crowder, John M.

Drake, John R.

Drake, M. L.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Dec 26, 1871



Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor <i>Bouta</i>	Sheet No. <i>9</i>	Grant or Survey No.
	Consideration	Sec. <i>12</i> Township <i>4</i> Range <i>R 8</i>
	\$            cts.	Town of                                  County of
	Kind of Instrument	State of
	No Acres	
	No. Lots	
	Acknowledgment	6   5   4   3   2   1
Grantee		7   8   9   10   11   12
	Date of Instrument	18   17   16   15   14   13
	D    M    Y	19   20   21   22   23   24
	Date of Filing	30   29   28   27   26   25
	D    M    Y	31   32   33   34   35   36
	Hour    Min	
	Dower    Curt'y	
	Record    Page	

**DESCRIPTION OF PROPERTY AND REMARKS:**

*all of Section 17 Township 4 Range 18*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Nov 23, 1871



Entered according to Act of Congress January 3, 1857 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 2/3

Grantor <i>Bontd</i>	Sheet No. <i>10</i>	Grant or Survey No.
	Consideration	Sec. <i>20</i> Township <i>4</i> Range <i>1 E</i>
	§            cts.	Town of                                  County of
	Kind of Instrument	State of
	No Acres	
	No. Lots	
	Acknowledgment	
Grantee		6   5   4   3   2   1
		7   8   9   10   11   12
	Date of Instrument	18   17   16   15   14   13
	D    M    Y	19   20   21   22   23   24
	Date of Filing	30   29   28   27   26   25
	D    M    Y	31   32   33   34   35   36
	Hour    Min	
	Dower    Curt'y	
	Record    Page	

DESCRIPTION OF PROPERTY AND REMARKS:

All of Section 20. Township 4 Range 1 E except the S 1/2 of S 1/2 of said Section containing 183 which said 183 belong to a J Esslinger & wife and except N 1/4 of said Section 20

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, FORTIA, ARK.

**Names:**

Esslinger, A. J.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Nov 23, 1871

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 2/3

Grantor	Sheet No. <i>B11</i>	Grant or Survey No.
<i>J R Drake</i> <i>M L Drake</i>	Consideration	Sec. <i>16</i> Township <i>4</i> Range <i>18</i>
	§        cts.	Town of                      County of
	Kind of Instrument	State of
	<i>mortgage</i>	
	No Acres	
	No. Lots	
<i>Satisfied</i>	Acknowledgment	6   5   4   3   2   1
Grantee	<i>W B Ludy</i>	7   8   9   10   11   12
	Date of Instrument	18   17   16   15   14   13
<i>Fordyce &amp; Rison</i>	<i>D 31 M 8 Y 1870</i>	19   20   21   22   23   24
	Date of Filing	30   29   28   27   26   25
	D    M    Y	31   32   33   34   35   36
	Hour    Min	
<i>R.R. 428</i>	Dower    Curt'y	
	Record    Page	

DESCRIPTION OF PROPERTY AND REMARKS:

*Certain tracts or parcels by origin said County described as follows town all of section 16 Township 4 Range 18*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

**Names:**

Drake, J. R.

Drake, M. L.

Fordyce & Rison

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Aug 31, 1870

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor <i>Conrad</i>	Sheet No. <i>12</i>	Grant or Survey No.					
	Consideration	Sec. <i>17</i> Township <i>4</i> Range <i>18</i>					
	\$            cts.	Town of			County of		
	Kind of Instrument	State of					
	No Acres						
	No. Lots						
	Acknowledgment	6   5   4   3   2   1					
Grantee		7   8   9   10   11   12					
	Date of Instrument	18   17   16   15   14   13					
	D    M    Y	19   20   21   22   23   24					
	Date of Filing	30   29   28   27   26   25					
	D    M    Y	31   32   33   34   35   36					
	Hour    Min						
	Dower    Curt'y						
	Record    Page						

DESCRIPTION OF PROPERTY AND REMARKS:

*also all of 17 Township 4 Range 18 except 57 acres being a portion of the NE + NW 1/4 of said section which 57 acres have heretofore been mortgaged to J. B. Moore*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Aug 31, 1870

CPS 1B12 1887 (6) 12/3

Entered according to Act of Congress January 3, 1892 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

Grantor <i>Contd</i>	Sheet No. <i>13</i>	Grant or Survey No.						
	Consideration	Sec.	Township			Range		
	\$            cts.	Town of	County of					
	Kind of Instrument	State of						
	No Acres							
	No. Lots							
Grantee	Acknowledgment		6	5	4	3	2	1
			7	8	9	10	11	12
	Date of Instrument		18	17	16	15	14	13
	D    M    Y		19	20	21	22	23	24
	Date of Filing		30	29	28	27	26	25
	D    M    Y		31	32	33	34	35	36
	Hour    Min							
	Dower    Curt'y							
	Record    Page							

**DESCRIPTION OF PROPERTY AND REMARKS:**  
*also all of Section 2, Township 5 Range 1 E Except the S 1/2 of the S 1/2 of said section containing 180 + Except also the N E 1/4 of said section 20 heretofore mortgaged to D & Street*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

**Names:**

Street, D. F.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Aug 31, 1870

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPS 1B12 1887 (6) 12/3

Grantor	Sheet No.	Grant or Survey No.					
	Consideration	Sec.	Township			Range	
<i>John R Drake</i>	\$ cts.	Town of	County of				
	Kind of Instrument	State of . ●					
	<i>Marriage bonds</i>						
	No. Acres						
	No. Lots						
	Acknowledgment	6   5   4   3   2   1					
Grantee		7   8   9   10   11   12					
	Date of Instrument	18   17   16   15   14   13					
<i>Mary L Tenats</i>	<i>D 6 M 9 Y 1869</i>	19   20   21   22   23   24					
	Date of Filing	30   29   28   27   26   25					
	<i>D 30 M 12 Y 1869</i>	31   32   33   34   35   36					
	Hour Min						
<i>m m 72</i>	Dower Curt'y						
	Record Page						

DESCRIPTION OF PROPERTY AND REMARKS:

*The house in which said John R Drake now resides about ten miles from the City of Huntsville in the County of Madison near the turnpike Road leading from the City of Huntsville to Whitesburg and ten acres of land on which said Dwelling house and the Outhouses there attached with the Exception of a House together with the right and privilege of getting ore wood on the lands of said J R Drake*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ALA.

**Names:**

Drake, John R.

Tenats, Mary L.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Sept 6, 1869

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 1/3

Grantor	Sheet No.	Grant or Survey No.					
J R Drake Maria L Drake	Consideration	Sec.	Township		Range		
	\$ 6 00 cts.	Town of	County of				
	Kind of Instrument	State of					
	mortgage						
	No Acres 160						
	No. Lots						
Satisfied	Acknowledgment	6	5	4	3	2	1
Grantee	L M Douglas ppb	7	8	9	10	11	12
D F Street	Date of Instrument	18	17	16	15	14	13
	D 22 M 2 Y 1871	19	20	21	22	23	24
	Date of Filing	30	29	28	27	26	25
	D 4 M 3 Y 1871	31	32	33	34	35	36
	Hour Min						
D L 352	Dower Curt'y						
	Record Page						

DESCRIPTION OF PROPERTY AND REMARKS:

A certain tract or parcel situated in said County + State and known and described N 8/4 of S 20 T 4 R 1 E

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

**Names:**

Drake, J. R.

Drake, Maria L.

Street, D. F.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Feb 22, 1871

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, U. S.

CPB 1B12 1887 (6) 12/3

Grantor	Sheet No.	Grant or Survey No.					
B. W. Blake Sarah M. Blake	Consideration	Sec. 5	Township 4	Range 1 W			
	\$ 1000 cts.	Town of	County of				
	Kind of Instrument	State of					
	deed						
	No Acres 1.75						
	No. Lots						
	Acknowledgment	6	5	4	3	2	1
Grantee	R. D. Wilson	7	8	9	10	11	12
	Date of Instrument	18	17	16	15	14	13
John R. Drake	D 3 M 12 Y 1870	19	20	21	22	23	24
	Date of Filing	30	29	28	27	26	25
	D 29 M 8 Y 1871	31	32	33	34	35	36
	Hour Min						
R R 358	Dower Curt'y						
	Record Page						

**DESCRIPTION OF PROPERTY AND REMARKS:**

The following described tract or parcel situate in the said County + State and described as N 1/2 of S W 1/4 of Section 5

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTLAND, ME.

**Names:**

Blake, B. W.

Blake, Sarah M.

Drake, John R.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Dec 3, 1870

Entered according to Act of Congress January 2, 1837 by W. G. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 2/3

Grantor	Sheet No.	Grant or Survey No.					
J R Drake	Consideration	Sec. 7	Township 1	Range 18			
	§ cts.	Town of	County of				
	Kind of Instrument	State of					
	Deed of Gift						
	No. Acres 213						
	No. Lots						
Grantee Mary L Drake	Acknowledgment	6   5   4   3   2   1					
	W L Blay NP	7   8   9   10   11   12					
	Date of Instrument	18   17   16   15   14   13					
	D 6 M 12 Y 1887	19   20   21   22   23   24					
	Date of Filing	30   29   28   27   26   25					
	D 20 M 12 Y 1887	31   32   33   34   35   36					
	Hour Min						
FF 21	Dower	Curt'y					
	Record	Page					

DESCRIPTION OF PROPERTY AND REMARKS:

The NW 1/4 of section 7 and N 1/2 of the E 1/2 of the SE 1/4 of Sec 7 T. 1 R. 18

**Names:**

Drake, J. R.

Drake, Mary L.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Dec 6, 1887



Entered according to Act of Congress January 3, 1897 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) (2/3)

Grantor <i>Contd</i>	Sheet No.	Grant or Survey No.					
	Consideration \$            cts.	Sec.	Township			Range	
	Kind of Instrument	Town of	County of				
	No Acres	State of					
	No. Lots						
	Acknowledgment	6   5   4   3   2   1					
Grantee	Date of Instrument	7   8   9   10   11   12					
	D    M    Y	18   17   16   15   14   13					
	Date of Filing	19   20   21   22   23   24					
	D    M    Y	30   29   28   27   26   25					
	Hour    Min	31   32   33   34   35   36					
	Dower    Curt'y						
	Record    Page						

DESCRIPTION OF PROPERTY AND REMARKS:

also thirteen pps of the West side of the NW 1/4 of S 8  
 running the full length said quarter sec-  
 tion so as to divide the spring and parallel to  
 the E boundary line of the north West 1/4 of  
 section 7 Township 4 N 10

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ALA.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Dec 6, 1887

Entered according to Act of Congress January 3, 1857 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

<b>Grantor</b>	<b>Sheet No.</b>	<b>Grant or Survey No.</b>					
John R. Drake & wife Annie E. Drake	Consideration	Sec.	Township			Range	
	\$ 50 cts.	Town of	County of				
	Kind of Instrument	State of					
	deed						
	No. Acres						
	No. Lots						
	Acknowledgment	6	5	4	3	2	1
<b>Grantee</b>	John R. Drake	7	8	9	10	11	12
	Date of Instrument	18	17	16	15	14	13
J. N. McMullen	D 2 M 2 Y 1852	19	20	21	22	23	24
	Date of Filing	30	29	28	27	26	25
	D 4 M 3 Y 1852	31	32	33	34	35	36
	Hour Min						
	Dower Curt'y						
	Record Page						
	y 515						

**DESCRIPTION OF PROPERTY AND REMARKS:**

all that certain tract shown & described as follows beginning at a stake at SW corner of NW 1/4 of S 21 T 14 R. 6 thence running along the southern boundary said 1/4 to a stake in the middle of said 1/4, thence north 3 chains & twenty links thence West boundary of said 1/4 thence south 3 chains & 7 links thence West to the of said 1/4 thence south 3 chains & 7 links & except so much as is contained in the following boundary beginning at the said SW corner thence along the boundary two chains & seventeen links

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

**Names:**

Drake, Annie E.

Drake, John R.

McMullen, J. N.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Feb 2, 1852

Entered according to Act of Congress January 3, 1887 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor	Sheet No.	Grant or Survey No.						
<i>Contd</i>	Consideration	Sec.	Township			Range		
	\$            cts.	Town of	County of					
	Kind of Instrument	State of						
	No Acres							
	No. Lots							
	Acknowledgment		6	5	4	3	2	1
Grantee			7	8	9	10	11	12
	Date of Instrument		18	17	16	15	14	13
	D    M    Y		19	20	21	22	23	24
	Date of Filing		30	29	28	27	26	25
	D    M    Y		31	32	33	34	35	36
	Hour    Min							
	Dower    Curt'y							
	Record    Page							

**DESCRIPTION OF PROPERTY AND REMARKS:**

*thence north three chains 70 links, thence west two chains seventy links thence 3 chain 70 links to the beginning*

**Places:**  
Madison Co., AL

**Types:**  
deed

**Dates:**  
Feb 2, 1852

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

Grantor <i>John R. Drake &amp; wife                  Agness O. Drake</i>	Sheet No. Consideration <i>10</i> cts. Kind of Instrument <i>deed conveyance</i> No. Acres <i>185</i> No. Lots Acknowledgment <i>R. D. Wilson</i> Date of Instrument <i>26 M 1 Y 1858</i> Date of Filing <i>11 M 8 Y 1858</i> Hour Min Dower Curt'y <i>BB498</i> Record Page	Grant or Survey No. Sec. <i>70</i> Township <i>4</i> Range <i>18</i> Town of _____ County of _____ State of _____ <table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td>6</td><td>5</td><td>4</td><td>3</td><td>2</td><td>1</td> </tr> <tr> <td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td> </tr> <tr> <td>18</td><td>17</td><td>16</td><td>15</td><td>14</td><td>13</td> </tr> <tr> <td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td> </tr> <tr> <td>30</td><td>29</td><td>28</td><td>27</td><td>26</td><td>25</td> </tr> <tr> <td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td> </tr> </table>	6	5	4	3	2	1	7	8	9	10	11	12	18	17	16	15	14	13	19	20	21	22	23	24	30	29	28	27	26	25	31	32	33	34	35	36
6	5	4	3	2	1																																	
7	8	9	10	11	12																																	
18	17	16	15	14	13																																	
19	20	21	22	23	24																																	
30	29	28	27	26	25																																	
31	32	33	34	35	36																																	
Grantee <i>Andrew J. Esslinger</i>	DESCRIPTION OF PROPERTY AND REMARKS: <i>To the S 1/2 of the S 7 1/2, S 20</i>																																					

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

**Names:**

Drake, Agness E.                      Drake, John R.                      Esslinger, Andrew J.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Jan 26, 1858

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

Grantor	Sheet No.	Grant or Survey No.					
<i>Sontd</i>	Consideration	Sec. <i>19</i> Township <i>4</i> Range <i>18</i>					
	\$            cts.	Town of			County of		
	Kind of Instrument	State of					
	No. Acres						
	No. Lots						
	Acknowledgment	6   5   4   3   2   1					
Grantee		7   8   9   10   11   12					
	Date of Instrument	18   17   16   15   14   13					
	D    M    Y	19   20   21   22   23   24					
	Date of Filing	30   29   28   27   26   25					
	D    M    Y	31   32   33   34   35   36					
	Hour    Min						
	Dower    Curt'y						
	Record    Page						

**DESCRIPTION OF PROPERTY AND REMARKS:**

*And the S 1/2 of an East part of the S E 1/4 of 19*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Jan 26, 1858

CPB 1B12 1887 (6) 12/3

Entered according to Act of Congress January 2, 1877 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

Grantor	Sheet No.	Grant or Survey No.					
J R Drake	Consideration	Sec. 15	Township 11			Range 18	
	\$ 2200 cts.	Town of	County of				
	Kind of Instrument	State of					
	dud.						
	No Acres						
	No. Lots						
	Acknowledgment	6	5	4	3	2	1
Grantee	on Jordan P	7	8	9	10	11	12
Rosana E Drake	Date of Instrument	18	17	16	15	14	13
	D 18 M 18 Y 1866	19	20	21	22	23	24
	Date of Filing	30	29	28	27	26	25
	D 1 M 9 Y 1866	31	32	33	34	35	36
	Hour Min						
	Dower Curt'y						
J F 142	Record	Page					

**DESCRIPTION OF PROPERTY AND REMARKS:**  
 A certain tract or parcel of land lying in said County of Madison described as follows as part of Section 15 T4 R1 E running as follows Beginning at a stake 2 4/5 poles west center of the north boundary of S15 thence East 84 3/4 poles to the centre of the north boundary of the NW 1/4 of S15 thence South 15 minutes East East 160 7/8 poles to the center of the south boundary of said NW 1/4 thence with the 1/4 section line one hundred + 33 9/10 poles to the centre of the south

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ALA.

**Names:**

Drake, J. R. Drake, Rosana E.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Aug 18, 1866

CPB 1B12 1887 (6) 2/3

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

Grantor	Sheet No.	Grant or Survey No.						
<i>bonta</i>	Consideration	Sec.	Township			Range		
	\$            cts.	Town of	County of					
	Kind of Instrument	State of						
	No. Acres							
	No. Lots							
	Acknowledgment		6	5	4	3	2	1
Grantee			7	8	9	10	11	12
	Date of Instrument		18	17	16	15	14	13
	D    M    Y		19	20	21	22	23	24
	Date of Filing		30	29	28	27	26	25
	D    M    Y		31	32	33	34	35	36
	Hour    Min							
	Dower    Curt'y							
	Record    Page							

DESCRIPTION OF PROPERTY AND REMARKS:

boundary of said  $\frac{1}{4}$  thence with the quarter section line one hundred and thirty three  $\frac{7}{8}$  poles to the center of South boundary of of the NW  $\frac{1}{4}$  of said  $\frac{1}{4}$  thence 56 poles thence East one hundred poles to the centre of the Huntsville road thence North  $13^{\circ}$  West 16 poles thence North  $3\frac{1}{2}^{\circ}$  West fourteen poles thence North thirty minutes West 76 poles to the beginning containing one hundred & four  $\frac{7}{8}$  acres also the NW  $\frac{1}{4}$  of said section 15 containing 40  $\frac{3}{8}$

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

Places:

Madison Co., AL

Types:

deed

Dates:

Aug 18, 1866

Entered according to Act of Congress January 3, 1887 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor	Sheet No. <u>71</u>	Grant or Survey No.					
<u>W. W. Garth &amp; wife</u> <u>M. F. Garth</u>	Consideration	Sec.	Township	Range			
	<u>8</u> cts.	Town of	County of				
	Kind of Instrument	State of					
	<u>Quitclaim</u>						
	No. Acres						
	No. Lots						
	Acknowledgment	6	5	4	3	2	1
Grantee		7	8	9	10	11	12
<u>John R. Drake</u>	Date of Instrument	18	17	16	15	14	13
	<u>20 May 1883</u>	19	20	21	22	23	24
	Date of Filing	30	29	28	27	26	25
	D M Y	31	32	33	34	35	36
	Hour Min						
	Dower Curt'y						
	Record Page						

DESCRIPTION OF PROPERTY AND REMARKS:

a certain tract of land lying and being <sup>in</sup> the  
County of Madison State of Alabama and par-  
ticularly described in the deed of conveyance  
beginning at the north easterly corner / post  
of said cemetery which is a cedar post by  
the side of which a stone is to be placed  
and running thence in a southerly direc-  
tion 84 feet to the cedar post in the S E  
corner of said cemetery by the side of  
which a stone is to be placed thence running

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ALA.

**Names:**

Drake, John R.

Garth, M. F.

Garth, W. W.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

May 20, 1883



CPB 1B12 1887 (6) 12/3

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

Grantor <i>Bonta</i>	Sheet No. <i>2</i>	Grant or Survey No.						
	Consideration	Sec.	Township			Range		
	\$            cts.	Town of	County of					
	Kind of Instrument	State of						
	No. Acres							
	No. Lots							
	Acknowledgment		6	5	4	3	2	1
Grantee			7	8	9	10	11	12
	Date of Instrument		18	17	16	15	14	13
	D    M    Y		19	20	21	22	23	24
	Date of Filing		30	29	28	27	26	25
	D    M    Y		31	32	33	34	35	36
	Hour    Min							
	Dower    Curt'y							
	Record    Page							

DESCRIPTION OF PROPERTY AND REMARKS:  
*my town in a Westwardly direction 33 feet to S. W. corner of said grave yard to a cedar post in S. W. corner by the side of which there is to be a stone placed thence running northwardly running N. of Northwardly direction 84 feet to a cedar post in the N. E. corner of said cemetery by the side of which there is to be placed a stone thence in and an Eastwardly direction to the place of beginning said graveyard being 84 feet long by 32 feet square containing 2752 square feet*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ALA.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

May 20, 1883

Entered according to Act of Congress January 3, 1897 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor	Sheet No. 6	Grant or Survey No.
Wiley P. Drake Jack N. Sully Virginia J. Sully Wm F. Drake	Consideration	Sec. 18 Township 11 Range 18
	\$4000 cts.	Town of County of
	Kind of Instrument	State of
	deed	
	No. Acres	
	No. Lots	
	Acknowledgment	6   5   4   3   2   1
		7   8   9   10   11   12
Grantee	Date of Instrument	18   17   16   15   14   13
John R. Drake	D / M 8 Y / 1866	19   20   21   22   23   24
	Date of Filing	30   29   28   27   26   25
	D M Y	31   32   33   34   35   36
	Hour Min	
S & 277	Dower Curt'y	
	Record Page	

**DESCRIPTION OF PROPERTY AND REMARKS:**

all that certain tract of land lying & being in said county of madison described the S 1/4 of 277

**Names:**

Drake, John R.                      Drake, William F.                      Sully, Virginia J.  
 Drake, Wiley P.                      Sully, Jack N.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Aug 1, 1866

Entered according to Act of Congress January 3, 1867 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor	Sheet No.	Grant or Survey No.					
<i>Countd BWB Blake wife</i>	Consideration	Sec.	Township			Range	
	\$            cts.	Town of	County of				
	Kind of Instrument	State of					
	No. Acres						
	No. Lots						
	Acknowledgment	6	5	4	3	2	1
Grantee		7	8	9	10	11	12
<i>JR Drake</i>	Date of Instrument	18	17	16	15	14	13
	D    M    Y	19	20	21	22	23	24
	Date of Filing	30	29	28	27	26	25
	D    M    Y	31	32	33	34	35	36
	Hour    Min						
	Dower    Curt'y						
	Record    Page						

**DESCRIPTION OF PROPERTY AND REMARKS:**

*and the S 1/2 of the S E 1/4 of section 6 and ten acres on the East side of the N 1/2 of section 6 all in township 4 Range 18*

*8 8 1/2 W 1/2 of NW 1/4 S 170 acres more or less*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ALA.

**Names:**

Blake, B. W.

Drake, J. R.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Aug 1, 1866

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPS 1B12 1887 (6) 12/3

Grantor	Sheet No.	Grant or Survey No.
W O Harris & wife Maria L. Harris	Consideration \$ 1000cts.	Sec. 17 Township 4 Range 18
	Kind of Instrument	Town of _____ County of _____
	No. Acres 57 92 poles	
	No. Lots	
	Acknowledgment	6   5   4   3   2   1
Grantee	J W Davis JP	7   8   9   10   11   12
John R. Drake	Date of Instrument D M 2 Y 1867	18   17   16   15   14   13
	Date of Filing D 5 M 8 Y 1870	19   20   21   22   23   24
	Hour Min	30   29   28   27   26   25
	Dower Curt'y	31   32   33   34   35   36
	Record Page	

PP 276

**DESCRIPTION OF PROPERTY AND REMARKS:**

Lynnig and being in the County of Madison State of Alabama being part of the NW and SW 8 1/4 beginning at the Mountain in North West of said section thence forty seven poles due south to a hickory thence East 196 poles to a stake at the down corner of the peach tree Orchard with the Orchard fence 47 poles north on the line between James & Andrew Drake thence West 196 poles to the beginning containing 57 acres.

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ALA.

**Names:**

Drake, Andrew                      Drake, John R.                      Harris, W. O.  
 Drake, James                      Harris, Maria L.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Aug 5, 1870

CPS 1B12 1887 (6) / 2/3

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

Grantor	Sheet No.	Grant or Survey No.	
Maria L Harris W O Harris	Consideration	Sec. 8	Township 4 Range 8
	\$ 260 cts.	Town of	County of
	Kind of Instrument	State of	
	deed		
	No Acres 13		
	No. Lots		
	Acknowledgment	6   5   4   3   2   1	
Grantee	J W Davis	7   8   9   10   11   12	
John D Drake	Date of Instrument	18   17   16   15   14   13	
	D 2 M 2 Y 1869	19   20   21   22   23   24	
	Date of Filing	30   29   28   27   26   25	
	D M Y	31   32   33   34   35   36	
	Hour Min		
	Dower Curt'y		
	Record Page		
	PP 275		

**DESCRIPTION OF PROPERTY AND REMARKS:**  
 all that certain piece of land lying & being in the County of Madison in the State of Alabama known as a slip or part off of 2 W side of the N W 1/4 of Section No 8. Township 4 Range 8 running to the full length of said 1/2 Section so as to divide the spring land running parallel to the East boundary of N E 1/4 of Section 2 same same Township & Range

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ALA.

**Names:**

Drake, John D. Harris, Maria L.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Feb 2, 1869

Entered according to Act of Congress January 3, 1867 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor	Sheet No.	Grant or Survey No.
A J Schrimsher Nancy L Schrimsher	Consideration \$ 100 cts.	Sec. 9 Township 4 Range 18
	Kind of Instrument	Town of _____ County of _____
	No Acres 40 7/8	State of _____
	No. Lots	
	Acknowledgment	6   5   4   3   2   1
Grantee	R D Wilson	7   8   9   10   11   12
John R Drake	Date of Instrument D M Y 1869	18   17   16   15   14   13
	Date of Filing D M Y 1869	19   20   21   22   23   24
	Hour Min	30   29   28   27   26   25
R. R. 259	Dower Curt'y	31   32   33   34   35   36
	Record Page	

**DESCRIPTION OF PROPERTY AND REMARKS:**

all that certain tractor parcel of land lying  
therein in the County of Madison State of  
Alabama + known as the south East 1/4 of the S  
1/4 of

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

**Names:**

Drake, John P.

Schrimsher, A. J.

Schrimsher, Nancy L.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Apr 3, 1869

Entered according to Act of Congress January 3, 1897 by W. S. Morgan to the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor	Sheet No.	Grant or Survey No.					
J F Drake & wife Nannie B Drake	Consideration	Sec. 17	Township 4	Range 18			
	\$2930cts 24	Town of	County of				
	Kind of Instrument	State of					
	No. Acres	366					
	No. Lots						
Grantee	Acknowledgment	6	5	4	3	2	1
	D J Whittenton bbb	7	8	9	10	11	12
John R Drake	Date of Instrument	18	17	16	15	14	13
	D 18 M / 10 Y / 1861	19	20	21	22	23	24
	Date of Filing	30	29	28	27	26	25
	D 20 M / 1 Y / 1876	31	32	33	34	35	36
	Hour	Min					
aa9520	Dower	Curt'y					
	Record	Page					

**DESCRIPTION OF PROPERTY AND REMARKS:**

all that certain tract of land lying therein in the County of Madison State of Alabama known and described as 165 acres of the SW 1/4 of Section 7.  
121-

**Names:**

Drake, F.

Drake, John R.

Drake, Nannie B.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Oct 18, 1861

Enacted according to Act of Congress January 9, 1867 by W. S. Morgan to the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor <i>Contd</i>	Sheet No.	Grant or Survey No.
	Consideration	Sec <i>20</i> Township <i>11</i> Range <i>8</i>
	§            cts.	Town of                      County of
	Kind of Instrument	State of
	No Acres	
	No. Lots	
	Acknowledgment	6   5   4   3   2   1
Grantee	Date of Instrument	7   8   9   10   11   12
	D    M    Y	18   17   16   15   14   13
	Date of Filing	19   20   21   22   23   24
	D    M    Y	30   29   28   27   26   25
	Hour    Min	31   32   33   34   35   36
	Dower    Curt'y	
	Record    Page	

**DESCRIPTION OF PROPERTY AND REMARKS:**

*and the N W 1/4 of S 20*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ALA.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Oct 18, 1861



Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor <i>Bontd</i>	Sheet No.	Grant or Survey No.
	Consideration	Sec. <i>19</i> Township <i>11</i> Range <i>10</i>
	\$            cts.	Town of                                  County of
	Kind of Instrument	State of
	No Acres	
	No. Lots	
Grantee	Acknowledgment	6   5   4   3   2   1
		7   8   9   10   11   12
	Date of Instrument	18   17   16   15   14   13
	D    M    Y	19   20   21   22   23   24
	Date of Filing	30   29   28   27   26   25
	D    M    Y	31   32   33   34   35   36
	Hour    Min	
	Dower    Curt'y	
	Record    Page	
	<b>DESCRIPTION OF PROPERTY AND REMARKS:</b>	
<i>the East 1/2 of the N 8 1/2 of S 19 all in T 4 Range 10</i>		

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Oct 18, 1861

Entered according to Act of Congress January 3, 1897 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPS 1B12 1887 (6) 12/13

Grantor <i>Benjamin Fitzpatrick</i> <i>Gov.</i>	Sheet No. Consideration \$            cts. Kind of Instrument <i>Letter Patent</i> No. Acres <i>8 1/2</i> No. Lots Acknowledgment	Grant or Survey No. Sec. <i>10</i> Township <i>4</i> Range <i>18</i> Town of                      County of State of																																				
Grantee <i>John R Drake</i>	Date of Instrument <i>D 30 M / 2 Y 1876</i> Date of Filing <i>D 28 M / Y 1876</i> Hour            Min Dower          Curt'y Record        Page	<table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <tr> <td>6</td><td>5</td><td>4</td><td>3</td><td>2</td><td>1</td> </tr> <tr> <td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td> </tr> <tr> <td>18</td><td>17</td><td>16</td><td>15</td><td>14</td><td>13</td> </tr> <tr> <td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td> </tr> <tr> <td>30</td><td>29</td><td>28</td><td>27</td><td>26</td><td>25</td> </tr> <tr> <td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td> </tr> </table>	6	5	4	3	2	1	7	8	9	10	11	12	18	17	16	15	14	13	19	20	21	22	23	24	30	29	28	27	26	25	31	32	33	34	35	36
6	5	4	3	2	1																																	
7	8	9	10	11	12																																	
18	17	16	15	14	13																																	
19	20	21	22	23	24																																	
30	29	28	27	26	25																																	
31	32	33	34	35	36																																	

**DESCRIPTION OF PROPERTY AND REMARKS:**

*Lot numbered three of Section No 10 of Township no 4 Range 18*

**Names:**

Drake, John R.                      Fitzpatrick, Benjamin

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Jan 20, 1876

Entered according to Act of Congress January 3, 1827 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor <i>Benjamin Fitzpatrick</i>	Sheet No.	Grant or Survey No.
(\$ 200)	Consideration	Sec. 16 Township 4 Range 8
	§        cts.	Town of                      County of
	Kind of Instrument	State of
	<i>Letter Patent</i>	
	No. Acres	
	No. Lots	
	Acknowledgment	6   5   4   3   2   1
Grantee <i>John R. Drake</i>		7   8   9   10   11   12
	Date of Instrument	18   17   16   15   14   13
	<i>D 20 M / Y 1876</i>	19   20   21   22   23   24
	Date of Filing	30   29   28   27   26   25
	<i>D 20 M / Y 1876</i>	31   32   33   34   35   36
	Hour      Min	
	Dower    Curt'y	
	<i>aaa226</i> Record    Page	

**DESCRIPTION OF PROPERTY AND REMARKS:**

*Lot Number 7 Section 16 Township 4 Range 8*

**Names:**

Drake, John R.                      Fitzpatrick, Benjamin

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Jan 20, 1876

Entered according to Act of Congress January 3, 1877 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPS 1B12 1887 (6) / 2/3

Grantor <i>Benjamin Fitzpatrick gov</i>	Sheet No.	Grant or Survey No.
	Consideration	Sec. <i>16</i> Township <i>4</i> Range <i>18</i>
	\$ cts.	Town of County of
	Kind of Instrument	State of
	<i>Letter Patent</i>	
	No Acres <i>84 66/100</i>	
	No. Lots	
	Acknowledgment	6   5   4   3   2   1
Grantee	Date of Instrument	7   8   9   10   11   12
<i>John R Drake</i>	<i>D 30 M 2 Y 1876</i>	18   17   16   15   14   13
	Date of Filing	19   20   21   22   23   24
	<i>D 20 M 1 Y 1876</i>	30   29   28   27   26   25
	Hour Min	31   32   33   34   35   36
<i>aaa 526</i>	Dower Curt'y	
	Record Page	

**DESCRIPTION OF PROPERTY AND REMARKS:**

*Lot numbered 2, Sec 16 T4 R18*

**Names:**

Drake, John R.                      Fitzpatrick, Benjamin

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Jan 20, 1876



Entered according to Act of Congress January 2, 1807 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

<b>Grantor</b> <i>Benjamin Fitzpatrick</i> <i>Louisa</i>	Sheet No.	Grant or Survey No.
	Consideration	Sec. <i>16</i> Township <i>4</i> Range <i>18</i>
	§            cts.	Town of                                  County of
	Kind of Instrument	State of
	No. Acres <i>89 1/2</i>	
	No. Lots	
	Acknowledgment	6   5   4   3   2   1
<b>Grantee</b> <i>John R Drake</i>	Date of Instrument	7   8   9   10   11   12
	<i>D 13 M 12 Y 1844</i>	18   17   16   15   14   13
	Date of Filing	19   20   21   22   23   24
	<i>D 20 M 1 Y 1876</i>	30   29   28   27   26   25
	Hour      Min	31   32   33   34   35   36
<i>999528</i>	Dower      Curt'y	
	Record      Page	

**DESCRIPTION OF PROPERTY AND REMARKS:**

*Lot no 9 in 74 R 18*

**Names:**

Drake, John R.                                  Fitzpatrick, Benjamin

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Jan 20, 1876

Entered according to Act of Congress January 3, 1867 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

Grantor <i>Echols + Hollowell</i> <i>Mary S Echols</i> <i>Mary Hollowell</i>	Sheet No. Consideration Kind of Instrument No. Acres No. Lots Acknowledgment Date of Instrument Date of Filing Hour Min Dower Curt'y Record Page	Grant or Survey No. Sec. <i>16</i> Township <i>4</i> Range <i>18</i> Town of _____ County of _____ State of _____  6   5   4   3   2   1 7   8   9   10   11   12 18   17   16   15   14   13 19   20   21   22   23   24 30   29   28   27   26   25 31   32   33   34   35   36
Grantee <i>John R Drake</i>	\$ <i>900</i> cts. <i>deed</i> <i>84 7/16</i>  R. B. Burden <i>clerk</i>  D <i>6</i> M <i>6</i> Y <i>1842</i> D <i>6</i> M <i>6</i> Y <i>1842</i>  9   199	
DESCRIPTION OF PROPERTY AND REMARKS: <i>all that certain that certain lot of land lying</i> <i>being in the county and state aforesaid and</i> <i>as lot not being the NW 1/4 of the SW 1/4 S. 16 T. 4 R. 18</i>		
W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ALA.		

**Names:**

Drake, John R.                      Echols & Hollowell                      Echols, Mary S.                      Hollowell, Mary

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

June 6, 1842

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

Grantor <i>Presley M<sup>r</sup> Lennon</i>	Sheet No. Consideration \$ <i>1280</i> cts. Kind of Instrument <i>deed</i> No. Acres No. Lots	Grant or Survey No. Sec. <i>20</i> Township <i>4</i> Range <i>R1E</i> Town of                      County of State of																																				
Grantee <i>J R Drake</i>	Acknowledgment <i>J W Clary 1846</i> Date of Instrument <i>D 4 M 11 Y 1846</i> Date of Filing <i>D 7 M 11 Y 1846</i> Hour      Min Dower      Curt'y <i>W 133</i> Record      Page	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>6</td><td>5</td><td>4</td><td>3</td><td>2</td><td>1</td> </tr> <tr> <td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td> </tr> <tr> <td>18</td><td>17</td><td>16</td><td>15</td><td>14</td><td>13</td> </tr> <tr> <td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td> </tr> <tr> <td>30</td><td>29</td><td>28</td><td>27</td><td>26</td><td>25</td> </tr> <tr> <td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td> </tr> </table>	6	5	4	3	2	1	7	8	9	10	11	12	18	17	16	15	14	13	19	20	21	22	23	24	30	29	28	27	26	25	31	32	33	34	35	36
6	5	4	3	2	1																																	
7	8	9	10	11	12																																	
18	17	16	15	14	13																																	
19	20	21	22	23	24																																	
30	29	28	27	26	25																																	
31	32	33	34	35	36																																	

**DESCRIPTION OF PROPERTY AND REMARKS:**

*all tract or parcel of land lying & being in the County of Madison State of Alabama and known as the N<sup>o</sup> 1/4 S<sup>o</sup> 20 T<sup>o</sup> 4 R<sup>o</sup> 1 E*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ALA.

**Names:**

Drake, J. R.

McLennon, Presley

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Nov 7, 1846



Entered according to Act of Congress January 23, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor <i>Marston M Doyle</i>	Sheet No.	Grant or Survey No.
	Consideration	Sec. <i>2</i> <sup><i>10</i></sup> Township <i>4</i> Range <i>10</i>
	\$ <i>16</i> cts. <i>72</i>	Town of _____ County of _____
	Kind of Instrument	State of _____
	No. Acres	
	No. Lots	
Grantee <i>John R Drake</i> <i>see Record Book</i>	Acknowledgment	6   5   4   3   2   1
	<i>J W Dwyer bbb</i>	7   8   9   10   11   12
	Date of Instrument	18   17   16   15   14   13
	<i>D 9 M 3 Y 1847</i>	19   20   21   22   23   24
	Date of Filing	30   29   28   27   26   25
	D M Y	31   32   33   34   35   36
	Hour Min	
Dower Curt'y		
Record Page		

DESCRIPTION OF PROPERTY AND REMARKS:

*all that certain tractor parcel of land lying and being in the County of Madison + State of Alabama and known as 2 <sup>700</sup>/<sub>100</sub> of land being a part of the NW <sup>1</sup>/<sub>4</sub> of NW <sup>1</sup>/<sub>4</sub> of Spoz 74 R 10 and more particularly known as the 6 acres on the said 40 acres heretofore entered by the said Doyle of the of the Register of the land Office at Huntsville in the month of November and the said two <sup>700</sup>/<sub>100</sub> lot being in the ~~16~~ 16th section.*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

**Names:**

Doyle, Marston M.

Drake, John R.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Mar 9, 1847



Entered according to Act of Congress January 3, 1887 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 13

Grantor	Sheet No.	Grant or Survey No.					
Wm Fleming + wife Sarah M Fleming	Consideration	Sec. 9	Township 4		Range 18		
	\$100 cts.	Town of	County of				
	Kind of Instrument	State of					
	deed						
	No Acres	86					
	No. Lots						
	Acknowledgment	6	5	4	3	2	1
Grantee	John R Drake	7	8	9	10	11	12
	Date of Instrument	18	17	16	15	14	13
	D 14 M 9 Y 1850	19	20	21	22	23	24
	Date of Filing	30	29	28	27	26	25
	D 14 M 9 Y 1850	31	32	33	34	35	36
	Hour Min						
	Dower Curt'y						
	Record Page						
DESCRIPTION OF PROPERTY AND REMARKS:							
all that certain tract of land lying & being in the county of Madison + State of Alabama and described as the NE 1/4 of the SW 1/4 S 7 T 4 R 18 NE 1/4 of the SE 1/4 of same							

**Names:**

Drake, John R.

Fleming, Sarah M.

Fleming, William

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Sept 14, 1850

Entered according to Act of Congress January 3, 1857 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor	Sheet No.	Grant or Survey No.
<i>Charles P. Cabaniss</i>	Consideration	Sec. <i>20</i> Township <i>4</i> Range <i>18</i>
	§            cts.	Town of                      County of
	Kind of Instrument	State of
	No. Acres	
	No. Lots	
Grantee	Acknowledgment	6   5   4   3   2   1
<i>John R. Drake</i>	<i>R. D. Wilson</i>	7   8   9   10   11   12
<i>A. J. Esslinger</i>	Date of Instrument	18   17   16   15   14   13
	<i>D 6 M 7 Y 1857</i>	19   20   21   22   23   24
	Date of Filing	30   29   28   27   26   25
	<i>D 27 M 7 Y 1857</i>	31   32   33   34   35   36
	Hour      Min	
<i>BB 210</i>	Dower      Curt'y	
	Record      Page	

DESCRIPTION OF PROPERTY AND REMARKS:

*These certain tracts or parcels of land situate in said County of Brown and described as follows*  
*Town the 1/2 of 20*

**Names:**

Cabaniss, Charles P.

Drake, John R.

Esslinger, A. J.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

July 28, 1857

Entered according to Act of Congress January 3, 1857 by W. S. Morgan to the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 2/3

Grantor <i>Contd</i>	Sheet No.	Grant or Survey No.					
	Consideration	Sec. <i>19</i> Township <i>4</i> Range <i>18</i>					
	\$            cts.	Town of			County of		
	Kind of Instrument	State of					
	No. Acres						
	No. Lots						
Grantee	Acknowledgment	6	5	4	3	2	1
		7	8	9	10	11	12
	Date of Instrument	18	17	16	15	14	13
	D    M    Y	19	20	21	22	23	24
	Date of Filing	30	29	28	27	26	25
	D    M    Y	31	32	33	34	35	36
	Hour    Min						
Dower    Curt'y							
Record	Page						

DESCRIPTION OF PROPERTY AND REMARKS:

*and 50 acres off the E side of the SE 1/4 S19 and the W 1/2 of NE 1/4 of Section 9*

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

July 28, 1857

Entered according to Act of Congress January 3, 1897 by W. S. Morgan to the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor <i>Geo W Drake + <del>Wm Drake</del>                  Melinda Drake</i>	Sheet No. Consideration \$ <i>160</i> cts. Kind of Instrument <i>deed</i> No Acres <i>160</i> No. Lots <i>2</i> Acknowledgment <i>F L Banning</i>	Grant or Survey No. Sec.      Township <i>4</i> Range <i>18</i> Town of      County of State of 6   5   4   3   2   1 7   8   9   10   11   12 18   17   16   15   14   13 19   20   21   22   23   24 25   26   27   28   29   30 31   32   33   34   35   36
Grantee <i>John R Drake</i>	Date of Instrument <i>D 20M / Y 1849</i> Date of Filing <i>D 25M / Y 1859</i> Hour      Min <i>bb 14</i> Dower      Curt'y Record      Page	

DESCRIPTION OF PROPERTY AND REMARKS:

*all that certain tract of land lying and being in the County known and described as lot nos 5 and 6 in the sale of section Township No 4 Range 18 being NW 1/4 of said S. 7 + R.*

**Names:**

Drake, George W.

Drake, John R.

Drake, Welmina

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Jan 25, 1859

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 2/3

Grantor	Sheet No.	Grant or Survey No.					
<i>William Wright Admira Wright</i>	Consideration	Sec. <i>3</i>	Township <i>4</i>		Range <i>16</i>		
	§           cts.	Town of	County of				
	Kind of Instrument	State of					
	No. Acres						
	No. Lots						
	Acknowledgment	6	5	4	3	2	1
Grantee	<i>J. A. Scruggs Pl</i>	7	8	9	10	11	12
	Date of Instrument	18	17	16	15	14	13
<i>John P. Drake</i>	D <i>25</i> M <i>4</i> Y <i>1860</i>	19	20	21	22	23	24
	Date of Filing	30	29	28	27	26	25
	D    M    Y	31	32	33	34	35	36
	Hour    Min						
	Dower    Curt'y						
	Record    Page						

DESCRIPTION OF PROPERTY AND REMARKS:

*all that certain tract or parcel known and described as follows viz; T & W/4 of the S W/4*

**Names:**

Drake, John P.

Wright, Admira

Wright, William

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Apr 25, 1860

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor <i>J F Haden</i> <i>C J Haden</i>	Sheet No.	Grant or Survey No.
	Consideration	Sec. <i>15</i> Township <i>4</i> Range <i>1 E</i>
	\$ <i>2200</i> ts.	Town of _____ County of _____
	Kind of Instrument	State of _____
	<i>deed</i>	
	No Acres <i>204<del>23</del></i>	
	No. Lots	
	Acknowledgment	6   5   4   3   2   1
Grantee	<i>J M Adg</i>	7   8   9   10   11   12
	Date of Instrument	18   17   16   15   14   13
<i>J R Drake</i>	<i>D 2 M 1 Y 1861</i>	19   20   21   22   23   24
	Date of Filing	30   29   28   27   26   25
	<i>D 6 M 5 Y 1861</i>	31   32   33   34   35   36
	Hour Min	
<i>7 22 26 7</i>	Dower Curt'y	
	Record Page	

DESCRIPTION OF PROPERTY AND REMARKS:

*all that certain tract or parcel of land lying being in the County of Madison and the State of Alabama known and described as follows as being a part of Section 15*

*see record book*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ALA.

**Names:**

Drake, J. R.

Haden, C. J.

Haden, J. F.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

May 6, 1861



Entered according to Act of Congress January 2, 1867 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 1/3

Grantor	Sheet No.	Grant or Survey No.					
<i>Cont'd</i>	Consideration	Sec. 10 Township 4 Range 18					
	\$            cts.	Town of	County of				
	Kind of Instrument	State of					
	No. Acres						
	No. Lots						
Grantee	Acknowledgment	6	5	4	3	2	1
	Date of Instrument	7	8	9	10	11	12
	D    M    Y	18	17	16	15	14	13
	Date of Filing	19	20	21	22	23	24
	D    M    Y	30	29	28	27	26	25
	Hour    Min	31	32	33	34	35	36
	Dower    Curt'y						
	Record    Page						

**DESCRIPTION OF PROPERTY AND REMARKS:**

*A part of S 10 and running as follows, 2 1/4 poles East of the Centre of the North boundary of Section 15 thence East Eighty four poles to the Centre of the North boundary of Section 15 thence South 15 minutes East One hundred and 60 poles to the centre of the South boundary of said NE 1/4 thence West with the 1/4 section line 163 3/4 poles to the Centre of the South boundary of NW 1/4 of said section 15 thence North 56 poles thence West One hundred to the of the Huntsville road thence North 15° West Sixteen poles thence West 30 1/2° degree West*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

May 6, 1861

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor <i>Conrad</i>	Sheet No.	Grant or Survey No.						
	Consideration	Sec.	Township			Range		
	\$            cts.	Town of		County of				
	Kind of Instrument	State of						
	No. Acres							
	No. Lots							
	Acknowledgment		6	5	4	3	2	1
Grantee			7	8	9	10	11	12
	Date of Instrument		18	17	16	15	14	13
	D    M    Y		19	20	21	22	23	24
	Date of Filing		30	29	28	27	26	25
	D    M    Y		31	32	33	34	35	36
	Hour    Min							
	Dower    Curt'y							
	Record    Page							

**DESCRIPTION OF PROPERTY AND REMARKS:**

*14 poles Thence North 20 minutes west 75 poles to the beginning containing one hundred and fourteen 7/80 acres also the N W 1/4 of the N W 1/4 of said section 15 containing 40 7/80 acres also*

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

May 6, 1861

Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor <i>Contd</i>	Sheet No.	Grant or Survey No.					
	Consideration	Sec. 10		Township 4		Range 1 E	
	\$            cts.	Town of		County of			
	Kind of Instrument	State of					
	No. Acres						
	No. Lots						
	Acknowledgment	6   5   4   3   2   1					
Grantee		7   8   9   10   11   12					
	Date of Instrument	18   17   16   15   14   13					
	D    M    Y	19   20   21   22   23   24					
	Date of Filing	30   29   28   27   26   25					
	D    M    Y	31   32   33   34   35   36					
	Hour    Min						
	Dower    Curt'y						
	Record    Page						

DESCRIPTION OF PROPERTY AND REMARKS:

*also a part of the S E 1/4 of Section 10 and running as follows. Beginning in one and a half poles of the SW corner of said S E 1/4 and on the south boundary of the same thence North 15 1/2 poles thence ~~8 1/2~~ poles more or less to the spring branch thence southwardly as said branch meanders within 15 poles of the south boundary of said section ten thence West to the beginning containing 50 acres*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

May 6, 1861

Entered according to Act of Congress January 3, 1877 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor	Sheet No.	Grant or Survey No.
Z. N. Drake	Consideration	Sec. 2 Township 4 Range 8
	\$ 2500 cts.	Town of _____ County of _____
	Kind of Instrument	State of _____
	dudbonwyanne	
	No Acres	
	No. Lots	
	Acknowledgment	6   5   4   3   2   1
	Z. N. Drake	7   8   9   10   11   12
Grantee	Date of Instrument	18   17   16   15   14   13
John R. Drake	D 7 M 8 Y 1866	19   20   21   22   23   24
	Date of Filing	30   29   28   27   26   25
	D 7 M 8 Y 1866	31   32   33   34   35   36
	Hour _____ Min _____	
J. F. & Co.	Dower _____ Curt'y _____	
	Record _____ Page _____	

DESCRIPTION OF PROPERTY AND REMARKS:

All that certain tract of Land lying & being in the County of Madison in said State of Missouri and described as follows the SW 1/4 of the SW 1/4 of Section three two

**Names:**

Drake, John R.                      Drake, Z. N.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Aug 7, 1866

Entered according to Act of Congress January 3, 1897 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) (2/3)

Grantor <i>Contd</i>	Sheet No.	Grant or Survey No.			
	Consideration	Sec. <i>2</i>	Township <i>11</i>	Range <i>18</i>	
	§            cts.	Town of	County of		
	Kind of Instrument	State of			
	No. Acres				
	No. Lots				
	Acknowledgment		6   5   4   3   2   1		
			7   8   9   10   11   12		
Grantee	Date of Instrument		18   17   16   15   14   13		
	D    M    Y		19   20   21   22   23   24		
	Date of Filing		30   29   28   27   26   25		
	D    M    Y		31   32   33   34   35   36		
	Hour    Min				
	Dower    Curt'y				
	Record    Page				

**DESCRIPTION OF PROPERTY AND REMARKS:**

*The S N 1/4 of the S W 1/4 of S 2*

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Aug 7, 1866

Entered according to Act of Congress January 3, 1897 by W. B. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPS 1B12 1887 (6) 12/3

Grantor <i>bontal</i>	Sheet No.	Grant or Survey No.					
	Consideration	Sec. <i>11</i>	Township <i>4</i>		Range <i>18</i>		
	\$            cts.	Town of		County of			
	Kind of Instrument:	State of					
	No. Acres						
	No. Lots						
Grantee	Acknowledgment	6	5	4	3	2	1
		7	8	9	10	11	12
	Date of Instrument	18	17	16	15	14	13
	D    M    Y	19	20	21	22	23	24
	Date of Filing	30	29	28	27	26	25
	D    M    Y	31	32	33	34	35	36
	Hour    Min						
Dower    Curt'y							
Record    Page							

DESCRIPTION OF PROPERTY AND REMARKS:

*The NW 1/4 of the NW 1/4 of Section 11*

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Aug 7, 1866

Entered according to Act of Congress January 3, 1887 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor <i>bontd</i>	Sheet No.	Grant or Survey No.
	Consideration	Sec. <i>10</i> Township <i>4</i> Range <i>18</i>
	\$            cts.	Town of                      County of
	Kind of Instrument	State of
	No. Acres	
	No. Lots	
	Acknowledgment	6   5   4   3   2   1
Grantee		7   8   9   10   11   12
	Date of Instrument	18   17   16   15   14   13
	D    M    Y	19   20   21   22   23   24
	Date of Filing	30   29   28   27   26   25
	D    M    Y	31   32   33   34   35   36
	Hour    Min	
	Dower    Curt'y	
	Record    Page	

DESCRIPTION OF PROPERTY AND REMARKS:

*also the NE 1/4 of section 20 thirty two acres off the East side of N W 1/4 of said section 10*

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Aug 7, 1866

Entered according to Act of Congress January 3, 1887 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor	Sheet No.	Grant or Survey No.			
<i>Contd</i>	Consideration	Sec. 3	Township 4	Range 18	
	§        cts.	Town of	County of		
	Kind of Instrument	State of			
	No. Acres				
	No. Lots				
	Acknowledgment	6	5	4	3
		7	8	9	10
Grantee	Date of Instrument	18	17	16	15
	D    M    Y	19	20	21	22
	Date of Filing	30	29	28	27
	D    M    Y	31	32	33	34
	Hour    Min				
	Dower    Curt'y				
	Record    Page				

DESCRIPTION OF PROPERTY AND REMARKS:

*The S E 1/4 of the S W 1/4 of said section 3 and the S 1/2 of the S E 1/4 of said section three*

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Aug 7, 1866



Entered according to Act of Congress January 3, 1837 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor <i>A J Esslinger</i> <i>S L Esslinger</i>	Sheet No. Consideration \$ 10 cts. Kind of Instrument <i>deed</i> No. Acres <i>1.85</i> No. Lots	Grant or Survey No. Sec. 20 Township 4 Range 18 Town of _____ County of _____ State of _____																																				
Grantee <i>John R Drake</i>	Acknowledgment <i>L. Hinder JP</i> Date of Instrument <i>D 26 M 1 Y 1858</i> Date of Filing <i>D 22 M 2 Y 1859</i> Hour _____ Min _____ Dower _____ Curt'y* _____ Record _____ Page _____	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr><td>6</td><td>5</td><td>4</td><td>3</td><td>2</td><td>1</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>18</td><td>17</td><td>16</td><td>15</td><td>14</td><td>13</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>30</td><td>29</td><td>28</td><td>27</td><td>26</td><td>25</td></tr> <tr><td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td></tr> </table>	6	5	4	3	2	1	7	8	9	10	11	12	18	17	16	15	14	13	19	20	21	22	23	24	30	29	28	27	26	25	31	32	33	34	35	36
6	5	4	3	2	1																																	
7	8	9	10	11	12																																	
18	17	16	15	14	13																																	
19	20	21	22	23	24																																	
30	29	28	27	26	25																																	
31	32	33	34	35	36																																	
DESCRIPTION OF PROPERTY AND REMARKS: <i>The North Half of 1/2 of 20</i>																																						

**Names:**

Drake, John R.                      Esslinger, A. J.                      Esslinger, S. L.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Feb 22, 1859

Entered according to Act of Congress January 3, 1867 by W. S. Morgan in the Office of the Librarian of Congress, Washington, D. C.

CPB 1B12 1887 (6) 12/3

Grantor <i>Contd</i>	Sheet No.	Grant or Survey No.
	Consideration	Sec. <i>19</i> Township <i>4</i> Range <i>18</i>
	\$            cts.	Town of                      County of
	Kind of Instrument	State of
	No. Acres	
	No. Lots	
	Acknowledgment	6   5   4   3   2   1
		7   8   9   10   11   12
Grantee	Date of Instrument	18   17   16   15   14   13
	D    M    Y	19   20   21   22   23   24
	Date of Filing	30   29   28   27   26   25
	D    M    Y	31   32   33   34   35   36
	Hour    Min	
	Dower    Curt'y	
	Record    Page	

**DESCRIPTION OF PROPERTY AND REMARKS:**

*1/2 of 1/2 of 1/2 of 1/2 of N 1/2 part of the SE 1/4 of 19*

W. S. MORGAN & SON, PRINTERS AND PUBLISHERS, PORTIA, ARK.

**Places:**

Madison Co., AL

**Types:**

deed

**Dates:**

Feb 22, 1859

Frances Cabaniss Roberts Collection: Series 1, Subseries B, Box 12, Folder 6  
Legal and court documents, 1887 (2 of 3)

[Contents](#) [Index](#) [About](#)

## Table of Contents

[Image 1](#) (r01b12-06-000-0001)

[Image 2](#) (r01b12-06-000-0002)

[Image 3](#) (r01b12-06-000-0003)

[Image 4](#) (r01b12-06-000-0004)

[Image 5](#) (r01b12-06-000-0005)

[Image 6](#) (r01b12-06-000-0006)

[Image 7](#) (r01b12-06-000-0007)

[Image 8](#) (r01b12-06-000-0008)

[Image 9](#) (r01b12-06-000-0009)

[Image 10](#) (r01b12-06-000-0010)

[Image 11](#) (r01b12-06-000-0011)

[Image 12](#) (r01b12-06-000-0012)

[Image 13](#) (r01b12-06-000-0013)

[Image 14](#) (r01b12-06-000-0014)

[Image 15](#) (r01b12-06-000-0015)

[Image 16](#) (r01b12-06-000-0016)

[Image 17](#) (r01b12-06-000-0017)

[Image 18](#) (r01b12-06-000-0018)

[Image 19](#) (r01b12-06-000-0019)

[Image 20](#) (r01b12-06-000-0020)

[Image 21](#) (r01b12-06-000-0021)

[Image 22](#) (r01b12-06-000-0022)

[Image 23](#) (r01b12-06-000-0023)

[Image 24](#) (r01b12-06-000-0024)

[Image 25](#) (r01b12-06-000-0025)

[Image 26](#) (r01b12-06-000-0026)

[Image 27](#) (r01b12-06-000-0027)

[Image 28](#) (r01b12-06-000-0028)

[Image 29](#) (r01b12-06-000-0029)

[Image 30](#) (r01b12-06-000-0030)

[Image 31](#) (r01b12-06-000-0031)

[Image 32](#) (r01b12-06-000-0032)

[Image 33](#) (r01b12-06-000-0033)

[Image 34](#) (r01b12-06-000-0034)

[Image 35](#) (r01b12-06-000-0035)

[Image 36](#) (r01b12-06-000-0036)

[Image 37](#) (r01b12-06-000-0037)

[Image 38](#) (r01b12-06-000-0038)

[Image 39](#) (r01b12-06-000-0039)

[Image 40](#) (r01b12-06-000-0040)

[Image 41](#) (r01b12-06-000-0041)

[Image 42](#) (r01b12-06-000-0042)

[Image 43](#) (r01b12-06-000-0043)

[Image 44](#) (r01b12-06-000-0044)

[Image 45](#) (r01b12-06-000-0045)

[Image 46](#) (r01b12-06-000-0046)

[Image 47](#) (r01b12-06-000-0047)

[Image 48](#) (r01b12-06-000-0048)

[Image 49](#) (r01b12-06-000-0049)

[Image 50](#) (r01b12-06-000-0050)

[Image 51](#) (r01b12-06-000-0051)

[Image 52](#) (r01b12-06-000-0052)

[Image 53](#) (r01b12-06-000-0053)

[Image 54](#) (r01b12-06-000-0054)

[Image 55](#) (r01b12-06-000-0055)

[Image 56](#) (r01b12-06-000-0056)

[Image 57](#) (r01b12-06-000-0057)

[Image 58](#) (r01b12-06-000-0058)

[Table of Contents](#)

[Name & Place Index](#)

[About the Collection](#)

Frances Cabaniss Roberts Collection: Series 1, Subseries B, Box 12, Folder 6  
Legal and court documents, 1887 (2 of 3)

[Contents](#) [Index](#) [About](#)

## Name & Place Index

Blake, B. W. [15](#), [27](#)  
Blake, Sarah M. [15](#)  
Cabaniss, Charles P. [44](#)  
Crowder, John M. [6](#)  
Davis, Z. P. [42](#)  
Doyle, Marston M. [41](#)  
Drake, Agness E. [20](#)  
Drake, Andrew [28](#)  
Drake, Annie E. [18](#)  
Drake, F. [31](#)  
Drake, George W. [46](#)  
Drake, J. R. [10](#), [14](#), [16](#), [22](#), [27](#), [40](#), [48](#)  
Drake, James [28](#)  
Drake, John D. [29](#)  
Drake, John P. [30](#), [47](#)  
Drake, John R. [1](#), [4](#), [6](#), [7](#), [13](#), [15](#), [18](#), [20](#), [24](#), [26](#), [28](#), [31](#),  
[34](#), [35](#), [36](#), [37](#), [38](#), [39](#), [41](#), [42](#), [43](#), [44](#), [46](#), [52](#), [57](#)  
Drake, M. L. [4](#), [6](#), [10](#)  
Drake, Maria L. [14](#)  
Drake, Mary L. [16](#)  
Drake, Nannie B. [31](#)  
Drake, Rosana E. [22](#)  
Drake, Welmina [46](#)  
Drake, Wiley P. [26](#)  
Drake, William F. [26](#)  
Drake, Z. N. [52](#)  
Echols & Hollowell [39](#)  
Echols, Mary S. [39](#)  
Esslinger, A. J. [9](#), [44](#), [57](#)  
Esslinger, Andrew J. [20](#)  
Esslinger, S. L. [57](#)  
Fitzpatrick, Benjamin [34](#), [35](#), [36](#), [37](#), [38](#)  
Fleming, Sarah M. [43](#)  
Fleming, William [43](#)  
Fordyce & Rison [10](#)  
Garth, M. F. [24](#)  
Garth, W. W. [24](#)  
Gordan, George A. [7](#)  
Haden, C. J. [48](#)  
Haden, J. F. [48](#)  
Harris, Maria L. [28](#), [29](#)  
Harris, W. O. [28](#)  
Hollowell, Mary [39](#)  
Madison Co., AL [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#),  
[14](#), [15](#), [16](#), [17](#), [18](#), [19](#), [20](#), [21](#), [22](#), [23](#), [24](#), [25](#), [26](#), [27](#),  
[28](#), [29](#), [30](#), [31](#), [32](#), [33](#), [34](#), [35](#), [36](#), [37](#), [38](#), [39](#), [40](#), [41](#),  
[42](#), [43](#), [44](#), [45](#), [46](#), [47](#), [48](#), [49](#), [50](#), [51](#), [52](#), [53](#), [54](#), [55](#),  
[56](#), [57](#), [58](#)  
McLennon, Presley [40](#)  
McMullen, J. N. [18](#)  
O'Shaughnessey, J. F. [4](#)  
Schrimsher, A. J. [30](#)  
Schrimsher, Nancy L. [30](#)  
Stevens, J. R. [1](#)  
Street, D. F. [12](#), [14](#)  
Sully, Jack N. [26](#)  
Sully, Virginia J. [26](#)  
Tenats, Mary L. [13](#)  
Wright, Admira [47](#)  
Wright, William [47](#)

# Frances Cabaniss Roberts Collection

**Preferred Citation:** Frances Cabaniss Roberts Collection, Archives and Special Collections, M. Louis Salmon Library, University of Alabama in Huntsville, Huntsville, AL.

**Collection Scope and Content:** The Collection of 114 Linear ft. includes a total of 156 Archival Boxes. The Frances Cabaniss Roberts collection covers the historical records of the Cabaniss Roberts family. This collection contains extensive correspondence records of the Cabaniss Roberts family circa 1830 to 1930.

**Archives/Special Collections Access Restrictions:** None

**Conditions Governing Use:** This material may be protected under U. S. Copyright Law (Title 17, U.S. Code) which governs the making of photocopies or reproductions of copyrighted materials. You may use the digitized material for private study, scholarship, or research. Though the University of Alabama in Huntsville Archives and Special Collections has physical ownership of the material in its collections, in some cases we may not own the copyright to the material. It is the patron's obligation to determine and satisfy copyright restrictions when publishing or otherwise distributing materials found in our collections.

**Provenance:** Gift of Johanna Shields on October 28, 2006.



THE UNIVERSITY OF  
ALABAMA IN HUNTSVILLE

**The UAH Archives and Special Collections  
M. Louis Salmon Library**